

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2015	2016	2017	2018	2019
Capital Expenditures	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund _____	Dept _____	Unit _____	Object _____	

Is Item Included in Current Budget? Yes ___ No ___

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

No Fiscal Impact

C. Department Fiscal Review: Debra M Vest

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature] 10/1/2014
 OFMB ⁴⁰ ^{sc} ³⁰ ^{9/30} ^{9/30}

[Signature] 10/6/14
 Contract Development and Control
 10-6-14 BUD keeper

B. Legal Sufficiency:

[Signature] 10/7/14
 Assistant County Attorney

C. Other Department Review:

 Department Director

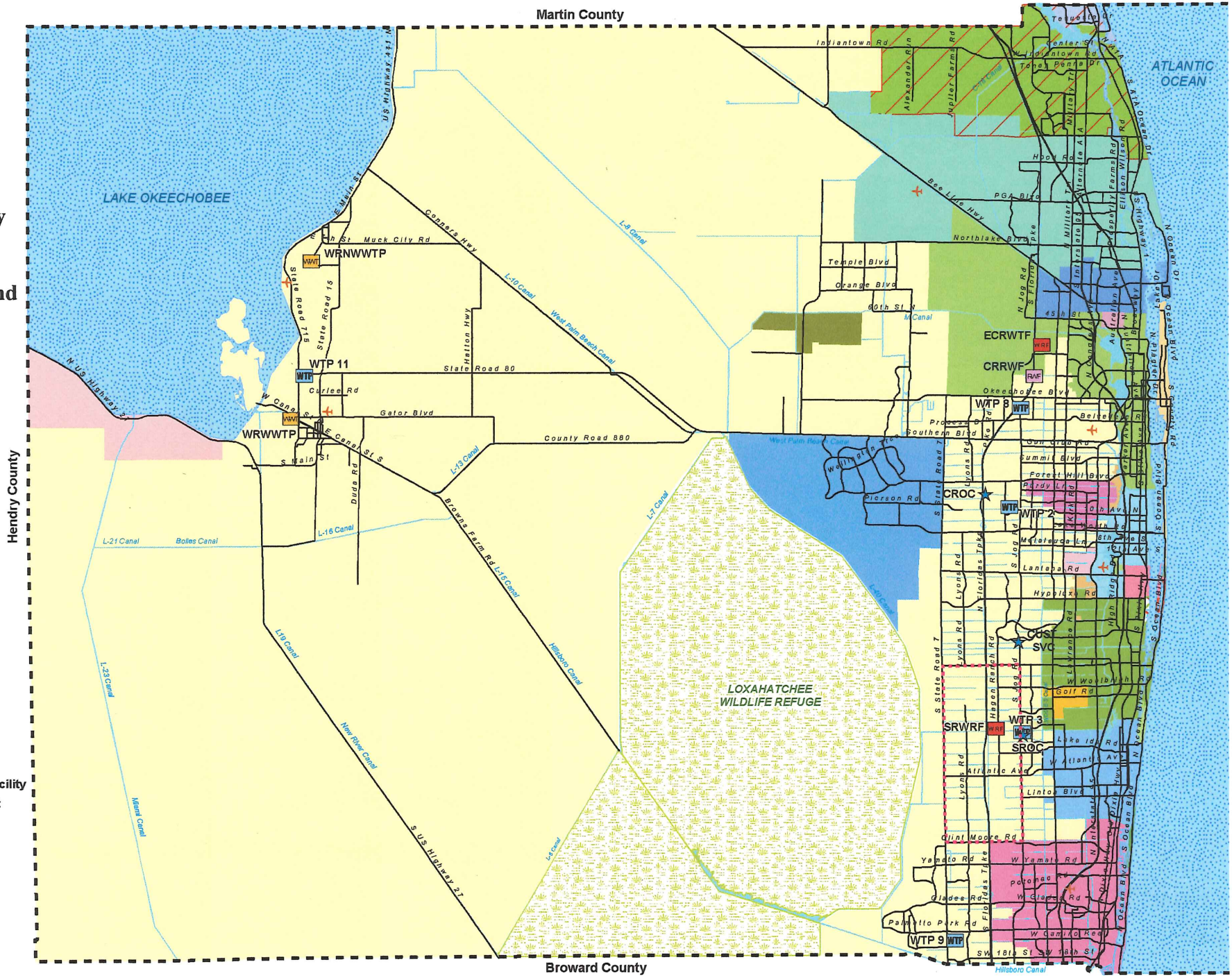
This summary is not to be used as a basis for payment.

LOCATION MAP



Palm Beach County Water Utilities Department Service Area (SA) and Major Facilities

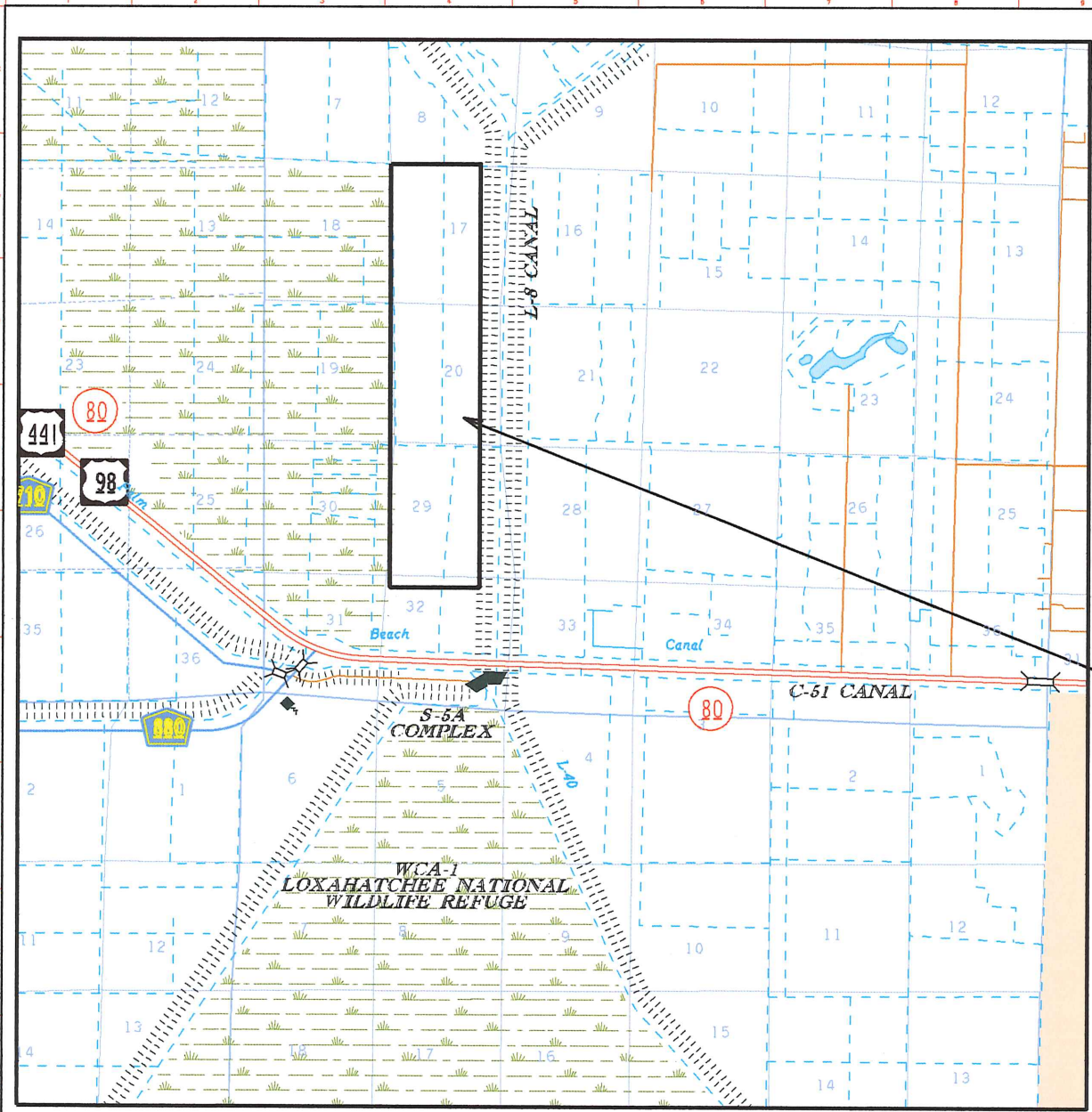
Attachment 1



- Legend**
- ★ Administration
 - WTP Water Treatment Plant
 - RMF Reclamation Facility
 - WRRF Wastewater Reclamation Facility
 - WWTP Wastewater Treatment Plant
 - Mandatory Reclaimed SA
 - - - Palm Beach County Limits
 - Yellow P.B.C.W.U.D. Service Area



NOT TO SCALE



VICINITY MAP
NOT TO SCALE

FIGURE 1-1: LOCATION MAP



LOCATION MAP
NOT TO SCALE

PROJECT LOCATION



Archer Western



REVISIONS	DATE	BY	CHK
SOUTH FLORIDA WATER MANAGEMENT DISTRICT OPERATIONS, MAINTENANCE & CONSTRUCTION ENGINEERING & CONSTRUCTION BUREAU PHONE: 351-688-8800 3301 GUN CLUB ROAD WEST PALM BEACH, FLORIDA 33409			
L-6 RESERVOIR, PUMP STATION AND INFLOW STRUCTURE			
PROJECT # 10 DRAWING NUMBER			
DATE			

PROJECT: Project No. 10, Reservoir, Pump Station, Inflow Structure, November, October 20, 2012, 10/23/12, M

Prepared by and Return to:
Palm Beach County Water Utilities Department
P.O. Box 16097
West Palm Beach, Florida 33416-6097

SFWMD Tract No.: C410E-002

UTILITY EASEMENT

THIS UTILITY EASEMENT is made, granted, and entered into this ____ day of _____, 2014, by **South Florida Water Management District** (hereinafter referred to as "Grantor"), a governmental entity created by Chapter 373, Florida Statutes, whose address is 3301 Gun Club Road, West Palm Beach, Florida 33406, and **Palm Beach County**, a political subdivision of the State of Florida (hereinafter referred to as "Grantee"), c/o Water Utilities Department, P.O. Box 16097, West Palm Beach, Florida 33416-6097.

WITNESSETH

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant to the Grantee, its successors and assigns, a perpetual utility easement which shall permit Grantee authority to enter upon the property of the Grantor at any time to install, operate, maintain, service, construct, reconstruct, remove, relocate, repair, replace, improve, expand, tie into, and inspect reclaimed water lines and appurtenant facilities and equipment in, on, over, under and across the easement premises. The easement hereby granted covers a strip of land lying, situate and being in Palm Beach County, Florida, and being more particularly described as follows:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Grantor hereby covenants with Grantee that it is lawfully seized and in possession of the real property herein described and that it has good and lawful right to grant the aforesaid easement.

Grantor may relocate at its expense Grantee's utility facilities located in the easement area as described in Exhibit "A"; however, any such relocation shall be subject to the Grantee's approval of the new easement location, terms of the easement, and the timing of the relocation, said consent not to be unreasonably withheld. Prior to commencement of the relocation by the Grantor, the parties will execute and record an amended easement identifying the new easement area where the utility facilities are to be relocated.

IN WITNESS WHEREOF, the Grantor and Grantee have hereunto set their hand and affixed their seal as of the date first above written.

GRANTOR:

(Corporate Seal)

ATTEST:

**SOUTH FLORIDA WATER
MANAGEMENT DISTRICT**

By: _____
Dan O'Keefe, Chairman

Jacki McGorty, District Clerk/Secretary

Legal Form Approved
Office of Counsel

By: _____
Abe Cooper

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this _____ day of _____, 2014, by Dan O'Keefe and Jacki McGorty, Governing Board Chairman and District Clerk/Secretary, respectively, of the South Florida Water Management District, a governmental entity created by Chapter 373, Florida Statutes, on behalf of the entity, who are personally known to me.

Notary Public
Print: _____
My Commission Expires:

My Commission Expires:

ACCEPTED BY PALM BEACH COUNTY

(COUNTY SEAL)

PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS

ATTEST:

SHARON R. BOCK, CLERK
AND COMPTROLLER

By: _____
DEPUTY CLERK

By: _____
Priscilla A. Taylor, Mayor

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

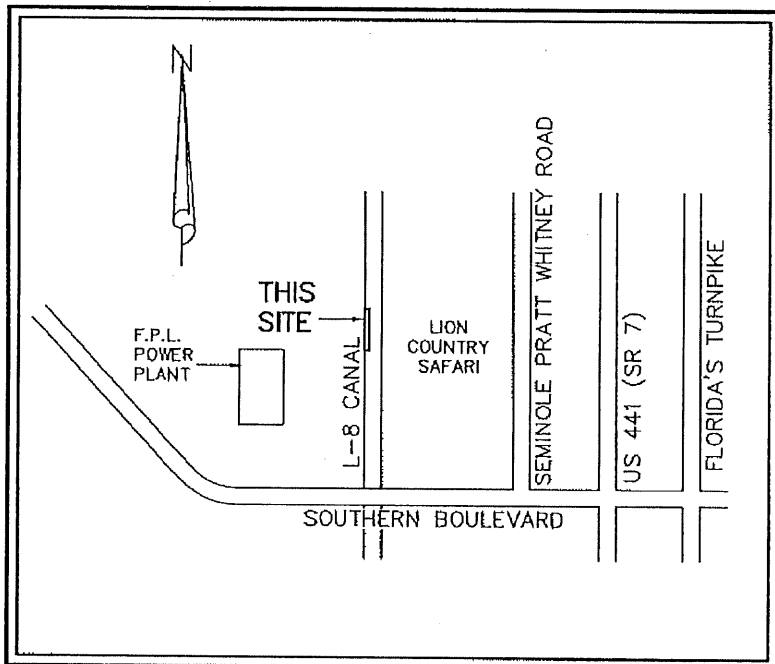
By: _____
ASSISTANT COUNTY ATTORNEY

APPROVED AS TO TERMS AND CONDITIONS

By: *Barry Beaman*
DIRECTOR OF WATER UTILITIES

EXHIBIT "A"

SKETCH & DESCRIPTION



LOCATION MAP
NOT TO SCALE

9/16/14
David A. Bower

DAVID A. BOWER
PROFESSIONAL SURVEYOR & MAPPER
STATE OF FLORIDA
CERTIFICATE NO. LS 5888

SURVEY NOTES:

1. BEARINGS DEPICTED HEREON ARE RELATIVE TO THE SOUTH LINE OF THE NORTHEAST ONE QUARTER (NE 1/4) OF SECTION 29, TOWNSHIP 43 SOUTH, RANGE 40 EAST. SAID LINE HAVING A GRID BEARING OF NORTH 88°36'35" WEST.
2. THIS INSTRUMENT NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
3. THE UNDERSIGNED MAKES NO REPRESENTATIONS OR GUARANTEES AS TO THE INFORMATION REFLECTED HEREON PERTAINING TO EASEMENTS, RIGHTS OF WAY, SETBACK LINES, AGREEMENTS AND OTHER MATTERS, AND FURTHER, THIS INSTRUMENT IS NOT INTENDED TO REFLECT OR SET FORTH ALL SUCH MATTERS. SUCH INFORMATION SHOULD BE OBTAINED AND CONFIRMED BY OTHERS THROUGH APPROPRIATE TITLE VERIFICATION. LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAY AND/OR EASEMENTS OF RECORD.
4. THE LICENSED BUSINESS NUMBER FOR DENNIS J. LEAVY & ASSOCIATES INC. IS LB #6599, THE CERTIFYING SURVEYORS LICENSE NUMBER IS LS #5888.
5. THIS IS NOT A SURVEY.

36" RECLAIMED WATER MAIN AT THE L-8 CANAL

1	09/16/14	REVISED PER REVIEW COMMENTS	DAB
NO.	DATE	REVISIONS	BY

Dennis J. Leavy & Associates, Inc.
Land Surveyors * Mappers
460 Business Park Way * Suite B
Royal Palm Beach, Florida 33411
Phone: 561 753-0650 Fax: 561 753-0290

SKETCH & DESCRIPTION		
For: Palm Beach County Water Utilities Department		
DRAWN: DAB	SCALE: N/A	DATE: 09/08/14
CHK: RRM	JOB# 12-102-003	SHEET: 1 OF 4

DESCRIPTION:

A 10.00 foot wide strip of land lying within a portion of the Northeast one-quarter (NE 1/4) and a portion of the Southeast one-quarter (SE 1/4) of Section 29, Township 43 South, Range 40 East, Palm Beach County, Florida. Being more particularly described as follows:

COMMENCING at the Southeast corner of the Northeast one-quarter (NE 1/4) of Section 29, Township 43 South, Range 40 East; thence North 88°36'35" West (as a basis of bearings) along the South line of the Northeast one-quarter (NE 1/4) of said Section 29, a distance of 520.08 feet to a point being on a line lying 10.00 feet East of and parallel with (as measured at right angles) the West right-of-way line of the L-8 Canal as recorded in Deed Book 910, Page 364 of the Public Records of Palm Beach County, Florida and the POINT OF BEGINNING; thence South 00°57'24" West along said parallel line, a distance of 87.98 feet; thence North 89° 02' 36" West, a distance of 10.00 feet to a point being on the West right-of-way line of said L-8 Canal; thence North 00°57'24" East along said West right-of-way line, a distance of 88.06 feet to a point being on the South line of the Northeast one-quarter (NE 1/4) of said Section 29; thence continue North 00°57'24" East along said West right-of-way line, a distance of 749.68 feet; thence South 89°02'36" East departing said West right-of-way line, a distance of 10.00 feet to a point being on a line lying 10.00 feet East of and parallel with (as measured at right angles) said West right-of-way line of the L-8 Canal; thence South 00°57'24" West along said parallel line, a distance of 749.76 feet to the POINT OF BEGINNING.

Containing 8,377.40 square feet more or less.

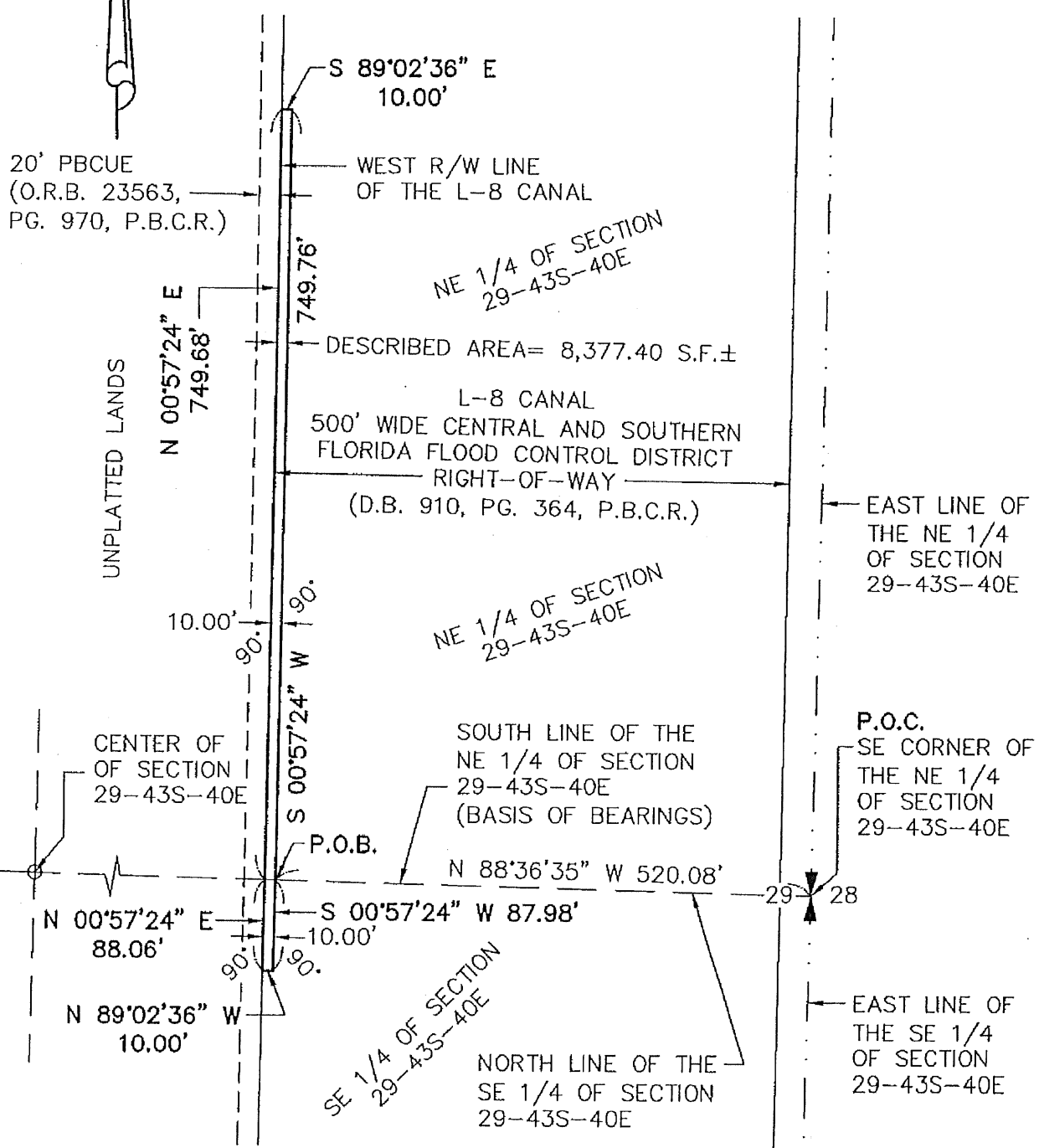
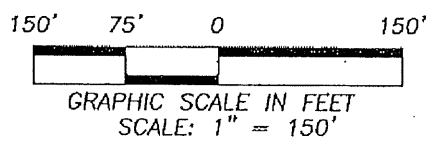
LEGEND:

- | | | | |
|----------|--------------------------------------|--------|-------------------------|
| D.B. | = DEED BOOK | PG. | = PAGE |
| FND. | = FOUND | P.O.B. | = POINT OF BEGINNING |
| NTS | = NOT TO SCALE | P.O.C. | = POINT OF COMMENCEMENT |
| O.R.B. | = OFFICIAL RECORDS BOOK | R/W | = RIGHT-OF-WAY |
| P.B. | = PLAT BOOK | ± | = PLUS OR MINUS |
| P.B.C.R. | = PALM BEACH COUNTY RECORDS | | |
| PBCUE | = PALM BEACH COUNTY UTILITY EASEMENT | | |

Dennis J. Leavy & Associates, Inc.
 Land Surveyors * Mappers
 460 Business Park Way * Suite B
 Royal Palm Beach, Florida 33411
 Phone: 561 753-0650 Fax: 561 753-0290

SKETCH & DESCRIPTION
 For: Palm Beach County Water Utilities Department

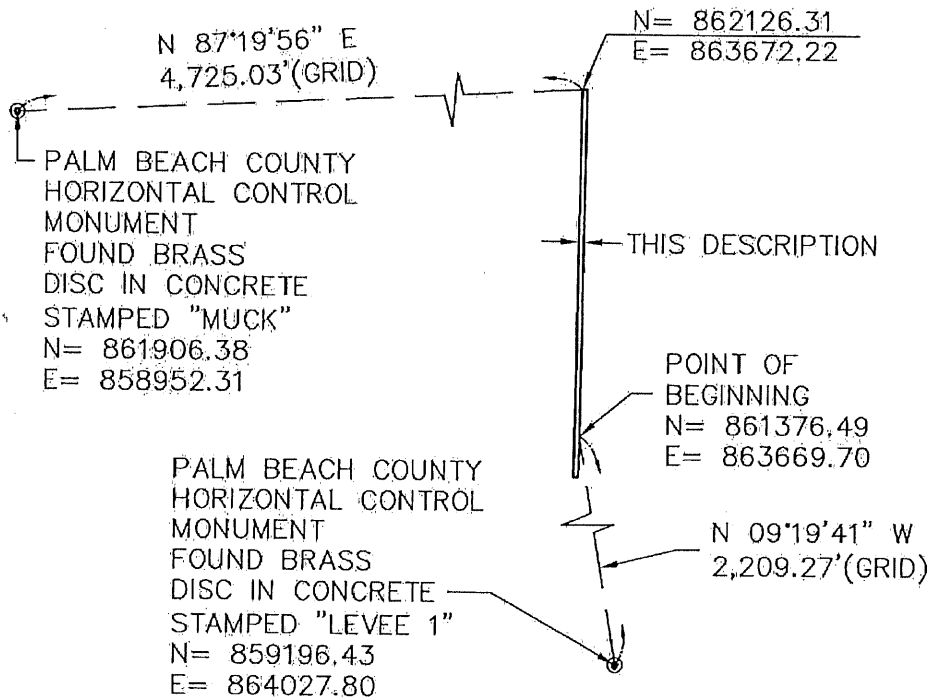
DRAWN: DAB	SCALE: N/A	DATE: 09/08/14
CHK: RRM	JOB# 12-102-003	SHEET: 2 OF 4



Dennis J. Leavy & Associates, Inc.
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460 Business Park Way * Suite B
Royal Palm Beach, Florida 33411
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SKETCH & DESCRIPTION
For: Palm Beach County Water Utilities Department

DRAWN: DAB	SCALE: 1"=150'	DATE: 09/08/14
CHK: RRM	JOB# 12-102-003	SHEET: 3 OF 4



COORDINATES SHOWN ARE GRID
 DATUM = NAD 83, 1990 ADJUSTMENT
 ZONE = FLORIDA EAST
 LINEAR UNITS = US SURVEY FOOT
 COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION
 ALL DISTANCES ARE GROUND (EXCEPT AS NOTED)
 PROJECT SCALE FACTOR = 0.9999895
 GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

$N88^{\circ}36'35''W$ (ASSUMED) = $00^{\circ}00'00''$
 $N88^{\circ}36'35''W$ (GRID) = BEARING ROTATION
 SOUTH LINE OF THE
 NORTHEAST 1/4 OF
 SECTION 29-43S-40E
 (BASIS OF BEARINGS)

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SKETCH & DESCRIPTION		
For: Palm Beach County Water Utilities Department		
DRAWN: DAB	SCALE: NTS	DATE: 09/08/14
CHK: RRM	JOB# 12-102-003	SHEET: 4 OF 4