

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**BOARD APPOINTMENT SUMMARY**

**Meeting Date:** October 21, 2014

**Department:** PUBLIC SAFETY

**Advisory Board:** Emergency Medical Services Advisory Council

**I. EXECUTIVE BRIEF**

**Motion & Title: Staff recommends motion to approve:** Three (3) "At Large" Appointments/Reappointments to the Emergency Medical Services Advisory Council (EMS Council) for the terms indicated:

**A) Reappoint one (1) member for the term from October 21, 2014 to September 30, 2017**

Nominee	Seat #	Seat Requirement	Recommended by:
Mark Nosacka	6	Economic Council of PBC	Mayor Taylor  Commissioner Valeche Employed by Good Samaritan Medical Center

**B) Appoint one (1) member for the term from October 21, 2014 to September 30, 2017**

Nominee	Seat #	Seat Requirement	Recommended by:
Dr. Craig Kushnir	7	Medical Doctor/ER Physician	Self; employed by Bethesda Memorial Hospital
<b>OR</b>			
Dr. Scott McFarland	7	Medical Doctor/ER Physician	Commissioner Valeche; employed by Palm Beach Gardens Medical Center
<b>OR</b>			
Dr. James Rodriguez	7	Medical Doctor/ER Physician	Commissioner Burdick; employed by Delray Medical Center
<b>OR</b>			
Dr. Richard Paley	7	Medical Doctor/ER Physician	Self; employed by St. Mary's Medical Center
<b>OR</b>			
Dr. Aryeh Pessah	7	Medical Doctor/ER Physician	Self ; employed by Boca Raton Regional Hospital
<b>OR</b>			
Dr. George Gurdock	7	Medical Doctor/ER Physician	Self ; employed by Good Samaritan Medical Center

**C) Appoint one (1) member for the term from October 21, 2014 to September 30, 2016.**

Nominee	Seat #	Seat Requirement	Recommended by:
Christopher Vaughn	17	Professional Firefighters /Paramedics of PBC Inc. Local 2928	Mayor Taylor Comm. Berger

**Summary:** Per Resolution (2014-0100), the Board of County Commissioners approved a representative make-up of the Emergency Medical Services Council to include twenty (20) members. Thirteen (13) members are representatives of the various components of the EMS system with specific requirements and seven (7) members are Commission District Consumer appointments. Memos were sent to all Board members on August 26, 2014 seeking nominations for the Medical Doctor/ER Physician at-large seat, September 8, 2014 for the Economic Council of Palm Beach County seat, and September 19, 2014 for the Professional Firefighters/Paramedics of Palm Beach County seat. **Countywide (PGE)**.

**Background and Justification:** The purpose of the EMS Council is to provide recommendations for improving Emergency Medical Services in Palm Beach County. The diversity of the current board members is as follows: 1 black male, 1 Hispanic female, 15 white males and 2 white females.

**Attachments:**

1. Memos to BCC requesting nominations
2. Board/Committee Applications and Resumes of each nominee
3. List of current members
4. Resolution R-2014-0100

**Recommended by:** *Vivian J. Bonicatti* 9/24/14  
 Department Director Date

**Legal Sufficiency:** *Ranald E. Eschberg* 9/29/14  
 Assistant County Attorney Date

**II. REVIEW COMMENTS**

**A. Other Department Review:**

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**Department Director**



TO: The Honorable Mayor Priscilla A. Taylor and Members of the Board of County Commissioners

FROM: Vince Bonvento, Asst. County Administrator  
Director, Public Safety Department *Vince*

DATE: September 8, 2014

RE: Palm Beach County Emergency Medical Services Council "At Large" Appointment – Economic Council of Palm Beach County - Seat #6

Department of Public Safety  
Division of Emergency Management  
20 S. Military Trail  
West Palm Beach, FL 33415  
(561) 712-6400  
Fax: (561) 712-6467  
[www.pbcgov.com](http://www.pbcgov.com)



Palm Beach County  
Board of County  
Commissioners  
Priscilla A. Taylor, Mayor  
Paulette Burdick, Vice Mayor  
Hal R. Valeche  
Shelley Vana  
Steven L. Abrams  
Mary Lou Berger  
Jess R. Santamaria

County Administrator  
Robert Weisman

"An Equal Opportunity  
Affirmative Action Employer"

The purpose of this memo is to request the re-appointment for the Economic Council of Palm Beach County seat on the Emergency Medical Services Council (EMS Council). This "At Large" appointment will expire September 30, 2014. The position is currently held by Mark Nosacka who is eligible for reappointment.

The EMS Council is composed of twenty (20) members. Thirteen (13) are appointed at-large and seven (7) are District Consumer appointments. The purpose of the Council is to advise and make recommendations to the Board of County Commissioners regarding emergency medical services.

Seat #6 which represents the Economic Council of Palm Beach County has one (1) applicant seeking re-appointment. A letter from the association requesting consideration for re-appointment is attached.

Per Resolution No. R-2014-0100, there are specific requirements for this open seat with recommended representatives received from the listed organizations. Commissioners can either support the recommended representative or submit an alternative name, provided the representative meets the specific seat requirement.

For your reference, attached is the Board Information form, resume, letter for appointment, and attendance record for the nominee seeking re-election. A copy of Resolution No. R-2014-0100 is also included for informational purposes. Please review this information and return to me signed by September 19, 2014.

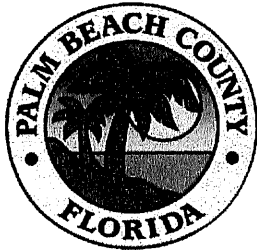
I would like to prepare an agenda item for the Boards consideration at the October 21, 2014 meeting.

Should you have questions, please contact Lynette Schurter at 561-712-6696.

:ls  
Attachments

Attachment # 1

Page 1 of 3



Department of Public Safety  
 Division of Emergency Management  
 20 S. Military Trail  
 West Palm Beach, FL 33415  
 (561) 712-6400  
 Fax: (561) 712-6467  
[www.pbcgov.com](http://www.pbcgov.com)

**Palm Beach County  
 Board of County  
 Commissioners**

Priscilla A. Taylor, Mayor  
 Paulette Burdick, Vice Mayor  
 Hal R. Valeche  
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 Jess R. Santamaria

**County Administrator**  
 Robert Weisman

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**TO:** The Honorable Mayor Priscilla A. Taylor and Members of the Board of County Commissioners

**FROM:** *Vince* Vince Bonvento, Asst. County Administrator  
 Director, Public Safety Department *Vince*

**DATE:** August 26, 2014

**RE:** **Palm Beach County Emergency Medical Services Council "At Large" Appointment – Seat #7**

The purpose of this memo is to request an appointment or re-appointment for the open "At Large" seat #7, which represents Medical Doctor/Emergency Room Physician on the EMS Advisory Council. This seat expires as of September 30, 2014.

The Emergency Medical Services Council (EMS Council) is composed of twenty (20) members. Thirteen (13) are appointed at-large and seven (7) are District Consumer appointments. The purpose of the Council is to advise and make recommendations to the Board of County Commissioners regarding emergency medical services.

Per Resolution No. R-2014-0100, there are specific requirements for this open seat. Commissioners can either support the recommended representatives or submit an alternative name, provided the representative meets the specific seat requirement.

For your reference, attached are the Board Information forms, and resumes for five (5) new candidates and a Board information form, resume and attendance record for the one (1) nominee seeking re-election. A copy of Resolution No. R-2014-0100 is also included for informational purposes. Please review this information and return to me by September 9, 2014. I would like to prepare an agenda item for the Boards consideration for the October 21, 2014 meeting.

Should you have questions, please contact Lynette Schurter at 561-712-6696.

:ls Attachments

Attachment # 1

Page 2 of 3



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**Palm Beach County  
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County Administrator  
 Robert Weisman

*"An Equal Opportunity  
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**TO:** The Honorable Mayor Priscilla A. Taylor and Members of the Board of County Commissioners

**FROM:** Vince Bonvento, Asst. County Administrator *Vince*  
 Director, Public Safety Department

**DATE:** September 19, 2014

**RE:** Palm Beach County Emergency Medical Services Council "At Large" Appointment – Professional Firefighters/Paramedics of Palm Beach County - Seat #17

The purpose of this memo is to request an appointment for the Professional Firefighters/Paramedics of Palm Beach County seat on the Emergency Medical Services Council (EMS Council). The position is currently vacant due to the former member Fred Angelo's resignation. This "At Large" appointment will expire September 30, 2016.

The EMS Council is composed of twenty (20) members. Thirteen (13) are appointed at-large and seven (7) are District Consumer appointments. The purpose of the Council is to advise and make recommendations to the Board of County Commissioners regarding emergency medical services.

Seat #17 which represents the Firefighters/Paramedics of Palm Beach County has one (1) applicant seeking appointment. A letter from the association requesting consideration for appointment is attached.

Per Resolution No. R-2014-0100, there are specific requirements for this open seat with recommended representatives received from the listed organization. Commissioners can either support the recommended representative or submit an alternative name, provided the representative meets the specific seat requirement.

For your reference, attached are the Board Information forms, resume, and letter for appointment. A copy of Resolution No. R-2014-0100 is also included for informational purposes. Please review this information and return to me signed by September 29, 2014.

I would like to prepare an agenda item for the Boards consideration at the October 21, 2014 meeting.

Should you have questions, please contact Lynette Schurter at 561-712-6696.

:ls  
 Attachments

Attachment # 1

Page 3 of 3

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: EMS Advisory Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/21/14 To: 09/30/17

Seat Requirement: Economic Council of Palm Beach County Seat #: 6

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Nosacka Mark  
Last First Middle

Occupation/Affiliation: Chief Executive Officer  
Owner  Employee  Officer

Business Name: Good Samaritan Medical Center

Business Address: 1309 N. Flagler Dr.

City & State: West Palm Beach, FL Zip Code: 33415

Residence Address: 3327 Embassy Dr.

City & State: West Palm Beach, FL Zip Code: 33401

Home Phone: (561) 471-3942 Business Phone: (561) 650-6126 Ext. \_\_\_\_\_

Cell Phone: (561) 267-3136 Fax: ( )

Email Address: Mark.nosacka@tenethealth.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR  NONE

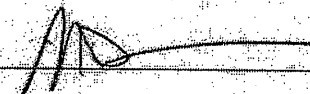
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Mark Nosacka Date: 8/22/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**PBC Emergency Management, ATT: Lynette Schurter**  
**20 S. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 8/22/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>

(Attach Additional Sheet(s), if necessary)

OR  NONE

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 By attending a live presentation given on \_\_\_\_\_ 20\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Mark Nosacka Date: 8/22/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**PBC Emergency Management, ATT: Lynette Schurter**  
**20 S. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 9/23/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011





September 8, 2014

Lynette Schurter  
EMS Specialist/Special Needs Shelter Coordinator  
Palm Beach County Emergency Management  
20 South Military Trail  
West Palm Beach, FL 33415


**Re: Economic Council, EMS Appointment**

Dear Ms. Schurter,

On behalf of the members of the Economic Council of Palm Beach County, Inc., please accept this letter as our recommendation for the reappointment of Mr. Mark Nosacka to the Palm Beach County Emergency Management Services Council.

The Economic Council is honored to support the EMS Council and looks forward to assisting it. The members of the Economic Council are confident that Mr. Nosacka will continue to represent them well.

Sincerely,



Daniel F. Martell  
President

SEP - 9 2014

**Mark Nosacka**  
**Chief Executive Officer**  
**Good Samaritan Medical Center**

Mark Nosacka, Chief Executive Officer of Good Samaritan Medical Center in West Palm Beach, Florida, is an accomplished health care executive with approximately three decades of health care experience.

During his tenure at Good Samaritan, Mr. Nosacka has focused on expanding the hospital's services to meet the needs of our community. Over the past five years, his team has worked closely with medical staff leaders to expand existing services and add new services.

Prior to joining Good Samaritan, Mr. Nosacka served as President and Chief Executive Officer of Community Health Partners, a multi-hospital health care delivery system in Loraine, Ohio. Prior to that, he served as CEO of several hospitals since 1996.

Mr. Nosacka holds a Juris Doctorate from Tulane Law School, a Bachelor's Degree in Liberal Studies from Loyola University of the South and an RN diploma from Charity Hospital School of Nursing in New Orleans. He has been a Registered Nurse working in the areas of Trauma and Intensive Care Medicine. He has also been a practicing Attorney in the areas of Medical Malpractice and Criminal Defense. He has served on numerous community boards and civic organizations including CASA, Greenbrier Community Foundation and The Urban League, and he is currently the chair of the Chamber of Commerce of the Palm Beaches.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.**

**Section I (Department):** (Please Print)

Board Name: EMS Advisory Council Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 10/31/2014 To: 09/30/2017  
Seat Requirement: Emergency Room Physician Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Kushnir Craig  
Last First Middle  
Occupation/Affiliation: Emergency Room Physician  
Owner  Employee  Officer   
**Business Name:** Bethesda Memorial Hospital  
**Business Address:** 2815 Seacrest Blvd.  
City & State: Boynton Beach, FL Zip Code: 33435  
**Residence Address:** 3817 Regency Cir. S.  
City & State: Boca Raton Zip Code: 33496  
Home Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  
Cell Phone: (561) 654-1255 Fax: ( )  
Email Address: craig.kushnir@bethesdahealthcare.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No \_\_\_\_\_  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Craig Kushni Date: 8-4-12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

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**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**CRAIG BENJAMIN KUSHNIR, D.O., FACEP,FAAEM**

MD Board Certified Emergency Medicine

3817 Regency Cir S

Boca Raton, FL

561.654.1255

[CKushnir@BHinc.org](mailto:CKushnir@BHinc.org)

[Kushnir@mydelraybeach.com](mailto:Kushnir@mydelraybeach.com)

**MEDICAL TRAINING**

Residency: University of Florida Emergency Medicine Residency, Shands-  
Jacksonville/Gainesville, FL 2001-2004  
Chairman Journal Club 2002-2004

Internship: St. Vincent Mercy Medical Center, Toledo, OH 2000-2001

**EDUCATION**

Medical School: University of New England College of Osteopathic Medicine  
Biddeford, Maine  
Degree: D.O. #OS8707 GPA: 3.60/4.0 1996-2000

Undergraduate: Miami University  
Oxford, OH  
Major: Pre-Medicine GPA: 3.5/4.0 1989-1994

**PERSONAL EXPERIENCE**

Hospital: *Bethesda Health*  
Attending Physician 2004-Present

- Medical Director Bethesda Health Emergency Department West 2013-Present
- Medical Director Bethesda Health Emergency Department East 2008-Present
- Medical Executive Committee of Hospital 2008-Present
- Chair, Emergency Medicine Committee 2008-Present
- Director of EMS relations 2008-Present
- Cardiovascular Care Committee 2008-Present
- Stroke Leadership Team 2008-Present
- Stemi /Induced Hypothermia Alert Team 2008-Present
- Pharmacy and Therapeutics 2008-2009
- Radiology Committee 2008-2009
- Laboratory Committee 2008-2009
- Quality Improvement Committee 2006-Present
- Environment of Care Committee 2006-2007

**EMS:**

- City of Delray Beach Fire-Rescue Medical Director 2010-Present
- Palm Beach County EMS Advisory Council Member 2010-Present
- Grants Committee Palm Beach County 2010-Present
- Medical Providers of Palm Beach County 2009-Present
- EMS Advisory Council Strategic Planning Committee Chairman 2010-Present

**PRESENTATIONS:**

- "Delray Beach EMS Protocol Review," DRBFR, September 2013
- "Delray Beach EMS PALS Review," DRBFR, June 2013
- "Pre-Hospital Case Studies," EMS H.E.A.T. Conference, February 2012
- "Delray Beach EMS Protocol Review," DRBFR, August 2012
- "Delray Beach EMS Protocols," DRBFR, June 2011
- "The Acute Stroke- A Pre-Hospital Analysis", EMS H.E.A.T. Conference, February 2010
- "Improvements in the Emergency Department," Medical Staff Meeting, Bethesda Health , May 2009.

**PROFESSIONAL AFFILIATIONS:**

- Diplomat/Fellow American Board of Emergency Medicine and American Academy of Emergency Medicine
- Palm Beach Medical Society
- Palm Beach County EMS Medical Director's Association
- Florida EMS Medical Director's Association

**AWARDS:**

- Medical Director of the year 2010 Hospital Physician Partners from over 150 nationwide Emergency Departments

**PERSONAL INTERESTS:**

- Golfing
- Running
- Snowboarding
- Scuba Diving

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: EMS Advisory Council Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
 Term of Appointment: 3 Years. From: 10/21/2014 To: 09/30/2017  
 Seat Requirement: Emergency Room Physician Seat #: 7  
 \*Reappointment or  New Appointment  
 or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
 Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McFarland R. Scott  
 Last First Middle  
 Occupation/Affiliation: ER Physician  
 Owner  Employee  Officer   
 Business Name: Palm Beach Gardens Hospital  
 Business Address: 3360 Burns Rd.  
 City & State: Palm Beach Gardens, FL Zip Code: 33410  
 Residence Address: 230 Ocean Grande Blvd #602  
 City & State: Jupiter, FL Zip Code: 33477  
 Home Phone: (561) 972-7804 Business Phone: (561)694- 7172 Ext. \_\_\_\_\_  
 Cell Phone: (561) 601-6446 Fax: ( )  
 Email Address: drscott111@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
 If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasia

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR  NONE

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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: R. Scott McFarland Printed Name: R. Scott McFarland, MD Date: 8-8-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
PBC Emergency Management, ATT: Lynette Schurter  
20 S. Military Trail, West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Hal R. Valadez Date: 9/2/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011



5589 Whirlaway Road Phone 561-622-3630  
Palm Beach Gardens, Fax 561-622-4855  
Florida 33418-8034 Drscott111@aol.com

# Scott McFarland, M. D.

---

**Education** University of Notre Dame  
Bachelor of Arts: Pre-Med  
University of Alabama – School of Medicine  
Doctor of Medicine  
University of Miami-Jackson Memorial Hospital  
General Surgery Residency

**Licensure** Florida License: ME 039206  
DEA AM 3297846

**Certifications** ACLS  
PALS  
ATLS  
Board Certification in Emergency Medicine

**EMS Medical Director Activities** Lake Park Fire Rescue - Medical Director 1995-2002  
Riviera Beach F/R Medical Director 2006-present  
North Palm Beach F/R Medical Director 2010-present  
Chairman, PBC EMS Medical Directors (2007-2011)  
EMS Advisory Council of PB County (2007-2011)

**Additional Professional Activities** Host/Narrator “*Healthy Body Healthy Mind*”  
(HBHM.TV PBS Health & Wellness TV Series)  
PBC AHA Board Member  
AHA Spokesman “Strike Out Stroke”

**Articles Written** “Surgical Management of Intracranial Aneurysms”  
“Oxygen Waves in Neuronal Metabolism”  
“Cognitive Biases: Pitfalls of the Medical Mind”

**Languages** English/Medical Spanish

**Honors**

National Merit Scholar  
Alpha Omega Alpha, National Honor Medical Society  
Best Teaching Resident, University of Miami Jackson Memorial  
Board of Certification in Emergency Medicine, 1994  
Clinical Professor, Lake Erie College of Medicine  
& Nova Southeastern University

**Hospital  
Affiliations**

**Columbia Hospital** 1983-2003

**Wellington Regional Medical Center**  
Medical Director, Emergency Dept 1994-2003

**Palm Beach Gardens Medical Center**  
Medical Director, Emergency Department  
2002 - Current  
Chairman Family Medicine 2004-2008

**Lakeside Medical Center (Belle Glade)** 2007-Present

**Professional  
Organizations**

Florida Association of EMS Medical Directors  
PBC Medical Society  
Diplomat American Academy of Emergency Medicine  
(Oral Board Examiner, BCEM)  
EMS Strategic Planning Committee

**Personal**

**Wife:** Debi, ARNP - Pediatrics

**Children:** Christian 22, Kati 21, Jackson 9

**Team Health**

Physician Wellness Committee

**Activities**

Electronic Medical Record Committee

**Regional Medical Director – Florida East Coast**

**Hobbies**

Golf, Travel, History, Writing Music, Diving,  
Baseball/Basketball Coach

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: EMS Advisory Council **Advisory**  **Not Advisory**

At Large Appointment **or**  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/21/2014 To: 09/30/2017

Seat Requirement: Emergency Room Physician Seat #: 7

\*Reappointment **or**  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Rodriguez James W.  
Last First Middle

Occupation/Affiliation: ER Physician  
Owner  Employee  Officer

**Business Name:** Delray Medical Center

**Business Address:** 5352 Linton Blvd.

City & State: Delray Beach, FL Zip Code: 33484

**Residence Address:** 9499 Equus Cir.

City & State: Boynton Beach, FL Zip Code: 33472

Home Phone: (561) Business Phone: (561) 498-4440 Ext. \_\_\_\_\_

Cell Phone: (561) 758-5138 Fax: ( )

Email Address: JamesrodriguezDO@yahoo.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: James Rodriguez Printed Name: James Rodriguez Date: 8/9/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**PBC Emergency Management, ATT: Lynette Schurter**  
**20 S. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Paulette Burdick Date: 9-3-2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

# James W. Rodriguez, DO, MPH

9499 EQUUS CIRCLE, BOYNTON BEACH, FL 33472

PHONE: 561-758-5138 • E-MAIL: JAMESRODRIGUEZDO@YAHOO.COM

## PERSONAL

---

Born 1978, Suffern, New York

## EDUCATION

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- 07/2008 – 07/2011 **Emergency Medicine Resident (Chief Resident)** – Botsford Hospital. Farmington Hills, Michigan (Board Certified AOBEM).
- 07/2007 – 06/2008 **Osteopathic Intern, Emergency Medicine Emphasis** – Botsford Hospital. Farmington Hills, Michigan.
- 08/2003 – 06/2007 **Doctor of Osteopathic Medicine** – Nova Southeastern College of Osteopathic Medicine. Fort Lauderdale, Florida.
- 05/2001 – 08/2003 **Master of Public Health** – Nova Southeastern College of Osteopathic Medicine. Fort Lauderdale, Florida.
- 05/2001 – 08/2003 **Bachelor of Science, Physician Assistant** – Nova Southeastern University. Fort Lauderdale, Florida.
- 08/1996 – 06/2000 **Bachelor of Science, Biology/Chemistry** – Palm Beach Atlantic University. West Palm Beach, Florida.

## PROFESSIONAL EXPERIENCE

---

- 08/2011 – Present **Emergency Department Physician** – Delray Medical Center, Delray Beach, FL.
- 08/2012 – Present **Urgent Care Physician** – West Boynton Urgent Care, Boynton Beach, FL.
- 07/2013 – Present **Medical Director** - Keiser University's Southeast College EMS Program, Miami Lakes, FL.
- 05/2010 – 07/2011 **Physician Service's Director** – Lakes Urgent Care, West Bloomfield, MI.
- 08/2009 – 07/2011 **Urgent Care Physician** – Midwest Urgent Care, West Bloomfield, MI.
- 05/2009 – 07/2011 **Urgent Care Physician** – Lakes Urgent Care, West Bloomfield, MI.
- 06/2010 – 04/2011 **Emergency Department Physician** – McKenzie Memorial Hospital, Sandusky, MI.

# James W. Rodriguez, DO, MPH

## PROFESSIONAL AND ACADEMIC LEADERSHIP

---

- 11/2010      **Botsford Hospital Interview Committee** – Participated in the interview and selection of candidates for Emergency Medicine Resident positions.
- 07/2010 – 07/2011      **Botsford Hospital Department of Emergency Medicine Chief Resident Physician** – Coordinate and develop educational lectures for the Emergency Medicine residents, interns, and students. Participate in quarterly Core Faculty meetings for the Emergency Department.
- 07/2010 – 07/2012      **Botsford Hospital's Emergency Medicine Residency Website Designer** – Designed Botsford's EM Residency Website (www.doemres.com).

## AWARDS AND HONORS

---

- 04/2010      **3<sup>rd</sup> Place Winner of ACOEP Spring Seminar Poster Competition** – Was awarded 3<sup>rd</sup> place for my poster presentation of a patient treated for Isoniazid Toxicity.
- 10/2008      **Farmington Hills Fire Department Life Saving Award** – Given award for successfully resuscitating patient while participating in an out-of-hospital clinical rotation with the Farmington Hills Fire Department.

## LICENSURE AND CERTIFICATIONS

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- 04/2011 – Present      **Advanced Trauma Life Support Instructor (ATLS Instructor).**
- 04/2006 – Present      **Advanced Trauma Life Support (ATLS).**
- 06/2001 – Present      **Advanced Cardiac Life Support (ACLS).**
- 06/2001 – Present      **Basic Life Support (BLS for providers).**
- 06/2001 – Present      **Pediatric Advanced Life Support (PALS).**

## PROFESSIONAL MEMBERSHIPS

---

- 2007 – Present      **American College of Emergency Physicians (ACEP)**
- 2003 – Present      **American Osteopathic Association (AOA)**

## REFERENCES

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Furnished upon request.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Seat Requirement: Emergency Room Physician Seat #: 7

\*Reappointment **or**  New Appointment

**or**  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Paley Richard  
Last First Middle

Occupation/Affiliation: ER Physician  
Owner  Employee  Officer

Business Name: St. Mary's Medical Center

Business Address: 901 45<sup>th</sup> St.

City & State: West Palm Beach, FL Zip Code: 33407

Residence Address: 6198 NW 23<sup>rd</sup> Road.

City & State: Boca Raton Zip Code: 33434

Home Phone: (561) 487-1931 Business Phone: (561) 882-6255 Ext. \_\_\_\_\_

Cell Phone: (954) 415-4993 Fax: ( )

Email Address: Richard.Paley@tenethealth.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

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(Attach Additional Sheet(s), if necessary)

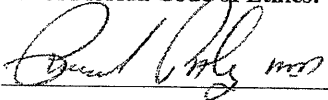
OR  NONE

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\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_

**AND**

- By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Richard J. Paley, MD Date: 08/07/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountvethics.com](http://www.palmbeachcountvethics.com) or contact us via email at [ethics@palmbeachcountvethics.com](mailto:ethics@palmbeachcountvethics.com) or (561) 233-0724.

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PBC Emergency Management, ATT: Lynette Schurter  
20 S. Military Trail, West Palm Beach, FL 33415

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Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Revised 08/01/2011



# RICHARD J. PALEY, M.D.

*Fellow of the American College of Emergency Physicians*

## EDUCATION

Carolinas Medical Center 1989-1992  
Charlotte, NC  
*Resident and Chief Resident in Emergency Medicine*

University of Virginia 1985-1989  
Charlottesville, VA  
*Doctor of Medicine*

Haverford College 1981-1985  
Haverford, PA  
*Bachelors of Science, Honors in Chemistry*

## ADMINISTRATIVE EXPERIENCE

Medical Director 2013-present  
Adult Emergency Services  
St. Mary's Medical Center  
West Palm Beach, Florida

Assistant Medical Director 1995-2013  
Department of Emergency Medicine  
North Broward Medical Center  
Deerfield Beach, Florida

## CLINICAL EXPERIENCE

1994-1996, 2013-present  
St. Mary's Medical Center  
Department of Emergency Medicine  
West Palm Beach, Florida

1992-2013  
North Broward Medical Center  
Department of Emergency Medicine

## EMS EXPERIENCE

Medical Director 2012-present  
Lauderhill Fire Rescue  
Lauderhill, Florida

1

Medical Director 2001-present  
Lighthouse Point Fire Rescue  
Lighthouse Point, Florida

Assistant Medical Director 2012-present  
Pompano Beach Fire Rescue  
Pompano Beach, Florida

Medical Director 2000-2011  
Deerfield Beach Fire Rescue  
Deerfield Beach, Florida

Broward County EMS Advisory Board (past-member)

Broward County Trauma System Quality Improvement Committee

EMS Subcommittee of the Broward County Fire Chiefs

Former Vice President/Medical Director  
Emergency Training Solutions, Inc  
Boca Raton, Florida

Former Vice President and Co-founder  
Emergency Medical Sciences Academy, Inc  
Plantation, Florida

#### QUALITY ASSURANCE/QUALITY IMPROVEMENT EXPERIENCE

Special Expert Witness  
State of Florida Agency for Health Care Administration

Code Blue Committee (Chair)  
St. Mary's Medical Center

Pharmacy and Therapeutics Committee (Past-Chair)  
North Broward Medical Center

Code Blue Committee (Past-Chair)  
North Broward Medical Center

Hospital Peer Review Committee (Past-Chair)  
North Broward Medical Center

E.D. Quality Assurance/Quality Improvement Committee (Past-Chair)  
North Broward Medical Center

Emergency Services Quality Management Committee (Past-member)  
North Broward Hospital District

Credentials and Qualifications Committee (Past-member)  
North Broward Medical Center

North Broward Hospital District Membership Committee (Past-Member)

## ACADEMIC APPOINTMENTS

Clinical Assistant Professor  
Florida Atlantic University  
Boca Raton, Florida

Adjunct Professor  
University of Vermont  
Burlington, Vermont

Clinical Assistant Professor  
Nova Southeastern School of Osteopathic Medicine  
Davie, Florida

Clinical Assistant Professor  
Florida International University School of Medicine  
Miami, Florida

Former Adjunct Assistant Professor  
Former Clinical Assistant Liaison  
Physician Assistant Program  
Barry University  
Miami Shores, Florida

Advisory Board  
Associate of Science Degree-Allied Health  
City College  
Fort Lauderdale, Florida

## PUBLICATIONS

Paramedic Interactive (51 online, interactive learning modules covering the Standard National Paramedic Curriculum) Brocato C and Paley R, MD, America Academy of Orthopedic Surgeons, Jones and Bartlett Publishers, Sudbury MA, 2009  
<http://www.jblearning.com/courses/ParamedicInteractive/>

EMS Continuing education series "Vital Signs", an Internet Publication, Brocato C and Paley R, MD, Jones and Bartlett Publishers, Sudbury MA, 2007  
<http://www.jblearning.com/vitalSignsCourses.cfm>

Vital Signs: Abdominal Trauma  
Vital Signs: Acute Coronary Syndromes  
Vital Signs: Airway Management Part One  
Vital Signs: Airway Management Part Two  
Vital Signs: Allergies and Anaphylaxis  
Vital Signs: Behavioral Emergencies  
Vital Signs: Blunt Thoracic Trauma  
Vital Signs: Blunt Trauma  
Vital Signs: Burns  
Vital Signs: Common Drugs of Abuse  
Vital Signs: Communication Lesson  
Vital Signs: Complications of Pregnancy  
Vital Signs: Crime Scene Awareness  
Vital Signs: General Pharmacology  
Vital Signs: HIV / AIDS  
Vital Signs: Medicolegal Responsibility  
Vital Signs: Neurological Emergencies  
Vital Signs: Patient Assessment  
Vital Signs: Pediatric Assessment Part One  
Vital Signs: Pediatric Assessment Part Two  
Vital Signs: Penetrating Thoracic Trauma  
Vital Signs: Penetrating Trauma  
Vital Signs: Physical Exam Techniques Part 1  
Vital Signs: Physical Exam Techniques Part 2  
Vital Signs: Respiratory Emergencies  
Vital Signs: Soft Tissue Trauma  
Vital Signs: Spinal Trauma  
Vital Signs: Stroke  
Vital Signs: Toxicology Part 1  
Vital Signs: Toxicology Part 2  
Vital Signs: Traumatic Brain Injury  
Vital Signs: Water Emergencies

Paley R. Diabetic Ketoacidosis, AAEM Emergency Medical and Family Health Guide, online publication. eMedicine.com, Inc. 2001

Contributing Editor, South Florida Regional Common EMS Protocols 2000

"What You Need to Know about This Year's Flu", Boomer Times & Senior Life, January 2000 reprint February 2001

Paley RJ, Persing JA, Doctor A, Westwater JJ, Roberson JP, Edlich RF.  
Multiple sclerosis and brain tumor: a diagnostic challenge.

J Emerg Med. 1989 May-Jun;7(3):241-4. Review

Llaneras MR, Morgan RF, Pham ST, Paley RJ, Kaulbach HC, Clapp CG, Edlich RF.  
Congenital giant hairy nevus: implications for treatment.  
J Emerg Med. 1989 Jan-Feb;7(1):25-8.

Wilder RP, Doctor A, Paley RJ, Saunders TJ, Edlich RF.  
Evaluation of cohesive and elastic support bandages for joint immobilization.  
J Burn Care Rehabil. 1989 May-Jun;10(3):258-62.

Abidin MR, Becker DG, Paley RJ, Doctor A, Westwater JJ, McGregor W, Edlich  
RF. A new compound curved needle for intradermal suture closure. J Emerg Med  
1989;7:441-444.

Doctor A, Cutler PV, Westwater JJ, Paley RJ, McClelland WA, Abidin MR, Edlich RF.  
Emergency medicine magnifying loupes.  
J Emerg Med. 1989 Jul-Aug;7(4):321-7.

#### ACCREDITATIONS

Diplomate of the American Board of Emergency Medicine

Fellow of the American College of Emergency Physicians

Advanced Trauma Life Support

Advance Cardiac Life Support Instructor

Advance Pediatric Life Support Instructor

Advance Disaster Life Support

#### PROFESSIONAL AFFILIATIONS

American College of Emergency Physicians

Florida College of Emergency Physicians

Florida Association of EMS Medical Directors

National Association of EMS Physicians

Greater Broward EMS Medical Directors Association

Palm Beach County Medical Association

RICHARDPALEY@GMAIL.COM

6198 N.W. 23RD ROAD • BOCA RATON, FLORIDA 33434 • PHONE (954) 415-4993

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Attachment # 2

Page 24 of 38

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

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Board Name: EMS Advisory Council Advisory  Not Advisory   
 At Large Appointment or  District Appointment / District #: \_\_\_\_\_  
 Term of Appointment: 3 Years. From: 10/21/2014 To: 09/30/2017  
 Seat Requirement: Emergency Room Physician Seat #: 7  
 \*Reappointment or  New Appointment  
 or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
 Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Pessah Aryeh  
Last First Middle  
 Occupation/Affiliation: ER Physician  
 Owner  Employee  Officer   
 Business Name: Boca Raton Regional Hospital  
 Business Address: 800 Meadows Rd.  
 City & State: Boca Raton, FL Zip Code: 33486  
 Residence Address: 22184 WOODSET LANE  
 City & State: BOCA RATON, FL Zip Code: 33472 33428  
 Home Phone: (561) 218-1952 Business Phone: (561) 955-5066 Ext. \_\_\_\_\_  
 Cell Phone: (561) 926-4641 Fax: ( )  
 Email Address: Pessahs@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
 If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Arden J. Pessum* Printed Name: Arden J. Pessum Date: 8/13/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**PBC Emergency Management, ATT: Lynette Schurter**  
**20 S. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

# ARYEH J. PESSAH, M.D., FAAEM

## POST-GRADUATE CLINICAL EXPERIENCE

Boca Raton Regional Hospital	Nov. 1998 to present
West Boca Medical Center	July 1998 to Nov. 1998

## CERTIFICATIONS

Boards	American Board Of Emergency Medicine	Since June 1999
	U.S. Medical Licensing Exam Part 3	December 1995
	U.S. Medical Licensing Exam Part 2	August 1994
	U.S. Medical Licensing Exam Part 1	June 1993
Life Support	P.A.L.S. Provider	1998
	B.L.S. Provider	1997
	A.C.L.S. Provider	2014
	A.T.L.S. Provider	1995

## EDUCATION

Residency	University of Maryland Baltimore, Maryland	July 1995 to June 1998
Medical	Sackler School of Medicine Tel Aviv, Israel Doctor of Medicine	Sept. 1991 to May 1995
Undergraduate	Washington University St. Louis, Missouri Bachelor of Arts in Psychology	August 1986 to May 1990

## ADMINISTRATIVE POSITIONS

Medical Director, BRRH Dept. of Emerg. Med.	January 2014 to present
Assist. Medical Director, Boca Regional UC	Nov. 2011 to present
Assist. Medical Director, BRRH Dept. of Emerg. Med.	January 2008 to 2014
Clinical Effectiveness Committee	January 2006 to 2009
Assistant Managing Partner, EMED, LLP	January 2004 to 2008
Committee Utilization Management, BRRH	January 2004 to 2006
Committee Dept. of Pediatrics, BRRH	July 2000 to Nov. 2003
Chief Resident of Emergency Medicine	July 1997 to June 1998
Journal Club Co-Facilitator	July 1996 to June 1997



**PROFESSIONAL ORGANIZATIONS**

Fellow of American Academy of Emergency Medicine

**RESEARCH**

Investigation of "vagal control of pancreatic function" under Dr. Arthur Loewy M.D., Ph.D., Department of Neuroanatomy, Washington University School of Medicine, Fall of 1989 to Summer of 1991.

**PUBLICATIONS**

**Pessah, A.,** Olshaker, J. "Vertigo." The 5 Minute Emergency Medicine Consult. Ed. Peter Rosen et al. Baltimore: Williams & Wilkins, 1999.

**Pessah, A.,** Ofuosu, J., Klein, B. Corneal and Conjunctival Abrasions Caused by 2% Aqueous Gentian Violet Solution. Pediatric Emergency Care.

**REFERENCES**

Dr. Terry Cohen  
Medical Director, Boca Raton Fire Rescue  
Cell (561) 239-2118  
Work (561) 955-5284

Dr. Steven Katz  
Associate Medical Director, Palm Beach County Fire Rescue  
Cell (561) 302-1158

Attachment # 2

Page 28 of 38

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: EMS Advisory Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/20/2017 To: 09/30/2017

Seat Requirement: Emergency Room Physician Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Gurdock George  
Last First Middle

Occupation/Affiliation: ER Physician, Emergency Department Director, Good Samaritan Medical Center  
Owner  Employee  Officer

Business Name: Good Samaritan Medical Center

Business Address: 1309 N. Flagler Dr.

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 8982 Wendy Lane

City & State: Royal Palm Beach, FL Zip Code: 33411

Home Phone: (561) Business Phone: (561) Ext. \_\_\_\_\_

Cell Phone: (561) 3510752 Fax: ( )

Email Address: Gurdockg@msn.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No \_\_\_\_\_  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

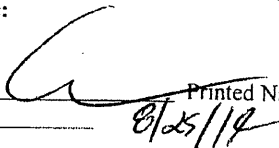
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: GeorgeGurdock  Printed Name: George Gurdock  
Date: 8/21/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
PBC Emergency Management, ATT: Lynette Schurter  
20 S. Military Trail, West Palm Beach, FL 33415

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

George J. Gurdock, D.O.  
8982 Wendy Lane West  
Royal Palm Beach, FL 33411  
Phone: (561) 351-0752  
Email: gurdockg@msn.com

---

**PROFESSIONAL  
EXPERIENCE**

**Medical Director, Emergency Department**

Good Samaritan Medical Center  
West Palm Beach, FL  
*October 2011 – March 2014*

**Chest Pain Center Director**

Good Samaritan Medical Center  
West Palm Beach, FL  
*July 2012 – March 2014*

**Emergency Department Staff Physician (per diem)**

Palms West Medical Center  
Royal Palm Beach, FL  
*July 2004 – March 2014*

**Relief Physician**

AUTEC US Navy Base  
Andros, Bahamas  
*October 2009 – March 2014*

**Emergency Department Staff Physician**

JFK Medical Center  
Atlantis, FL  
*July 2004 – February 2012*

**Emergency Department Staff Physician (per diem)**

Palm Beach Gardens Medical Center  
Palm Beach Gardens, FL  
*July 2005 – June 2008*

**Emergency Department Physician and House Staff**

Delaware County Hospital  
Drexel Hill, PA  
*May 2003 – June 2004*

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**Physician (Per Diem)**  
Temple University Burn Unit  
Philadelphia, PA  
*February 2002 – June 2004*

**EDUCATION**

**Doctor of Osteopathic Medicine (DO)**  
Philadelphia College of Osteopathic Medicine  
Philadelphia, PA  
*August 1996 – June 2000*

**Bachelor of Science (BS), Biology**  
Wilkes University  
Wilkes-Barre, PA  
*August 1992 – May 1996*

**POSTGRADUATE  
TRAINING**

**Emergency Medicine Residency**  
Albert Einstein Medical Center  
Philadelphia, PA  
*July 2000 - June 2004*

**BOARD  
CERTIFICATION**

**American Board of Emergency Medicine**  
*November 29, 2005 – December 31, 2015*

**MEDICAL  
LICENSE**

Florida # OS-9173  
*March 2013 – March 2016*

**AFFILIATIONS**

**Volunteer Teaching Faculty**  
JFK Internal Medicine Residency Program  
University of Miami Miller School of Medicine, Regional Campus  
Atlantis, FL  
*July 2008 – February 2012*

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**MEMBERSHIPS** American College of Emergency Physicians (ACEP)

**CERTIFICATIONS** **American College of Emergency Physicians Directors Academy**  
Dallas, TX  
*Phase 1 Completed; November 14-18, 2011*

**Advanced Cardiac Life Support Provider**  
*July 2000 - March 2014*

**Pediatric Advanced Life Support Provider**  
July 2000 – March 2014

**Advanced Trauma Life Support Provider**  
*July 2000 – March 2014?*

**Emergency Ultrasound Course**  
*Completed July 2003*

**COMMITTEES** **Medical Executive Committee**  
Good Samaritan Medical Center  
West Palm Beach, FL  
*October 2011 – March 2014*

**Peer Review Committee**  
Good Samaritan Medical Center  
West Palm Beach, FL  
*October 2011 – March 2014*

**Critical Care Committee**  
Good Samaritan Medical Center  
West Palm Beach, FL  
*October 2011 – March 2014*

**Stroke Committee**  
Good Samaritan Medical Center  
West Palm Beach, FL  
*October 2011 – March 2014*

Attachment # 2

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**Cardiovascular Peer Committee**

Good Samaritan Medical Center

West Palm Beach, FL

*May 2012 – March 2014*

**Allied Health Credential Committee**

Good Samaritan Medical Center

West Palm Beach, FL

*October 2012 – March 2014*

**Critical Care Committee**

JFK Medical Center

Atlantis, FL

*March 2005 – May 2010*

**Awards**

2014 Finalist Health Science Professional of the Year Award

Palm Beach Chamber of Commerce

**REFERENCES**

*Available upon request*

Attachment # 2

Page 34 of 38

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Emergency Medical Services Advisory Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/20/14 To: 9/30/16

Seat Requirement: Palm Beach County Council of Firefighters Seat #: 17

\*Reappointment or  New Appointment

or  to complete the term of Fred Angelo Due to:  resignation  other

Completion of term to expire on: September 30, 2016

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Vaughn Christopher  
Last First Middle

Occupation/Affiliation: Firefighter Paramedic / Presidents Assistant

Owner  Employee  Officer

Business Name: Professional Firefighters/Paramedics of PBC Inc, Local 2928

Business Address: 2328 S. Congress Ave, Suite 2C

City & State: West Palm Beach Zip Code: 33406-7674

Residence Address: 13967 159<sup>th</sup> St N

City & State: Jupiter, FL Zip Code: 33478

Home Phone: ( ) Business Phone: ( ) Ext.

Cell Phone: (561)644-6315 Fax: ( )

Email Address: Vaughn1030@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Attachment # 2

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**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

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    By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

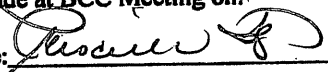
\*Applicant's Signature:  Printed Name: Chris Vaughn Date: 9-11-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Lynette Schurter, Palm Beach County Emergency Management  
 20 S. Military Trail, West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 9/25/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011



# Professional Firefighters/Paramedics of Palm Beach County, Inc.

## IAFF Local 2928

2328 South Congress Avenue • Suite 2-C  
West Palm Beach, FL 33406-7674  
561-969-0729 • Fax: 561-969-1059 • www.IAFF2928.com

September 10, 2014

Lynette Schurter  
EMS Specialist  
Emergency Medical Services Office  
Department of Public Safety  
Division of Emergency Management  
20 S. Military Trail  
West Palm Beach, FL 33415

RE: Emergency Medical Services Council, PBC Council of Firefighters & Paramedics Seat

Dear Ms. Schurter:

This letter serves as notification that we would like to appoint Chris Vaughn to represent PBC Council of Firefighters & Paramedics.

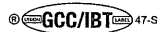
Should you have any questions, please do not hesitate to contact me.

Sincerely,

Ricky Grau

PBC Council of Firefighters & Paramedics

Affiliated with the International Association of Fire Fighters, AFL-CIO, CLC



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My name is Chris Vaughn and I am a 13 year employee with PBCFR. I've held the rank of Lieutenant for the last seven years and I'm currently assigned to Rescue 54 in unincorporated NW Boca Raton. I spent the first twelve years of my career with PBCFR working on training trucks at the two highest volume stations in the county where my duties included training and evaluating new employees, probationary paramedics and paramedic students. During those twelve years I established an excellent working rapport with Palm Beach County's busiest emergency rooms and their staff, a relationship that continues to this day. I have served on several PBCFR committees with the goal of achieving the highest standard of care and service for the residents and visitors of Palm Beach County. I concurrently serve as the assistant to the president of IAFF Local 2928 and have served as District Vice President representing the nearly 200 members of Battalion 4. I don't just work in Palm Beach County; I proudly reside here with my two amazing children.

Thank you,  
Chris Vaughn

**PALM BEACH COUNTY  
EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL MEMBERS**

SEAT NO.	NAME/ADDRESS	PHONE #	REQUIREMENT	APPOINTMENT DATE	EXPIRATION DATE
	B=Business H = Home C= Cell				
(1)	<u>EMS Division Chief John Treanor</u>		Fire Chiefs	02/04/14	09/30/16
B	Boca Raton Fire Rescue 6500 Congress Ave. #200 Boca Raton, FL 33487	561-982-4033 – B 838-5408 – Fax	Association of PBC-FL, Inc.	(08/15/07)	(2/4/14) (EMS Educator)
H	1567 Hollyhock Rd. Wellington, FL 33414 E-mail: <a href="mailto:jtreaanor@ci.boca-raton.fl.us">jtreaanor@ci.boca-raton.fl.us</a>	753-6005 - H 213-9557 - C			
(2)	<u>Margaret Neddo</u>		ER Nurse's Forum	04/15/14	09/30/15
B	West Boca Medical Center 21644 State Road 7 Boca Raton, FL 33428	561-218-8491– B		(04/15/14)	
H	2899 Northside Dr. Lantana, FL 33428 E-mail: <a href="mailto:Margaret.Neddo@tenethealth.com">Margaret.Neddo@tenethealth.com</a>	561-386-0661 - C			
(3)	<u>Brooke Liddle, Ass't. Opns. Mgr.</u>	533-5633 - B	Private Ambulance	02/04/14	09/30/16
B	American Medical Response 1105 Barnett Drive, Ste D Lake Worth, FL 33461	Ext. 3009 588-5199 - Fax 248-2331 - C		(11/02/99)	
H	1148 A Summit Trail Circle West Palm Beach, FL 33415 E-mail: <a href="mailto:brooke.liddle@amr.net">brooke.liddle@amr.net</a>	712-9121 - H			

Revised 02/13/14

Page 1 of 7  
Attachment # 3

(4)	<b><u>Dr. Sandra Schwemmer</u></b> Medical Director/Physician PBC Health Care District 325 Datura St. West Palm Beach, FL 33401	804-5971 - B  632-0548 - C	PBC Health District	02/04/14 09/30/16 (11/01/2011)
B				
H	3577 NW Clubside Cir. Boca Raton, FL 33496 E-mail: <a href="mailto:sschwemm@hcdpbc.org">sschwemm@hcdpbc.org</a>	999-1270 - H		
(5)	<b><u>Dr. James Goldenberg</u></b> Medical Specialists of the PB 140 JFK Dr. Atlantis, FL 33462	968-6767 - B 641-0814 - F	PBC Medical Society, Inc.	02/04/14 09/30/16 (02/04/14)
B				
H	610 N. Lakeside Dr. Lake Worth, FL 33460 E-mail: <a href="mailto:jgoldenb@ymail.com">jgoldenb@ymail.com</a>	640-6213 - H 313-4489 - C		
(6)	<b><u>Mark Nosacka</u></b> CEO Good Samaritan Hospital 1309 N. Flagler Dr. West Palm Beach, FL 33401	650-6126 -B 650-6127 - Fax	Economic Council of PBC, Inc.	01/24/12 <span style="border: 1px solid black; padding: 2px;">09/30/14</span> (8/15/09)
B				
H	3327 Embassy Dr. West Palm Beach, FL 33401 E-mail: <a href="mailto:mark.nosacka@tenethealth.com">mark.nosacka@tenethealth.com</a>	471-3942 - H 267-3136 - C		

- (7)  
B      **Dr. Craig Kushnir**      ER Physician      04/20/12      09/30/14  
ER Physician      278-7733 - B      (04/20/10)  
Bethesda Memorial Hospital      Ext. 4659  
815 Seacrest Blvd.      654-1255 - C  
Boynton Beach, FL 33465
  
- H      356 SE 6<sup>th</sup> Ave.  
Delray Beach, FL 33484  
E-mail: Craig123@aol.com
  
- (8)  
B      **Everette Vaughan**      EMS Educator      02/04/14      09/30/16  
Director of EMS Programs,      868-3873 - B      (02/04/14)  
PB Community College  
4200 Congress Ave.  
Lake Worth, FL 33461
  
- H      7011 Edgemere Ter.  
Palm Beach Gardens, FL 33410      723-5263 - C  
E-mail: ehervaghanc@palmbeachstate.edu
  
- (9)  
B      **William Quinn**      Consumer – District 1      09/10/13      09/30/15  
Director, Southeast Fla Market      719-0499 – B      (3/17/09)  
S.C.I. Funeral Services of Fla. Inc. (866) 421-8461 - F  
1112 Military Trail  
Jupiter, FL 33458
  
- H      96 Scrubjay Dr.      741-9800 - H  
Jupiter, FL 33458      719-0499 - C  
E-mail: bill.Quinn@SCI-us.com

- |           |   |  |                       |  |
|-----------|---|--|-----------------------|--|
| (10)<br>H | <b><u>Phil Shapkin</u></b><br>252 Southampton-C<br>West Palm Beach, FL 33417<br>E-mail: <a href="mailto:philbarb252@yahoo.com">philbarb252@yahoo.com</a>            | 686-2086 - H                                 | Consumer – District 2 | 04/01/12 <b>09/30/14</b><br>(02/04/03) |
| (11)<br>H | <b><u>Robert Bean</u></b><br>11919 Bald Cypress Lane<br>Lake Worth, FL 33449-1616<br>E-Mail: <a href="mailto:bebean@aol.com">bebean@aol.com</a>                     | 790-7833 - H<br><br>329-9844 - C             | Consumer – District 3 | 04/01/12 <b>09/30/14</b><br>(4/01/08)  |
| (12)<br>B | <b><u>Dr. Ronald E. Giddens</u></b><br>1616 South Military Trail<br>West Palm Beach, FL 33415<br>E-mail: <a href="mailto:Breezerkat@aol.com">Breezerkat@aol.com</a> | 968-1234 - B<br>967-9178 -BF<br>719-5835 - C | Consumer – District 4 | 04/01/12 <b>09/30/14</b><br>(12/07/99) |
| (13)      | <b><u>Lance Berkowitz</u></b><br>6867 Caviro Lane<br>Boynton Beach, FL 33437<br>E-Mail: <a href="mailto:rxcaneman@gmail.com">rxcaneman@gmail.com</a>                | 737-3731 - H<br>443-255-7878 - C             | Consumer District 5   | 08/14/12 <b>09/30/14</b><br>(8/14/12)  |

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(14) B	<b><u>Elizabeth Cayson</u></b> (Liz) Community Relations Specialist Health Care District of Palm Beach County 1201 NW Ave L Belle Glade, FL 33430	996-0129 - B Consumer – District 6	09/11/12 08/16/10	<b>09/30/14</b>
H	17505 36 <sup>th</sup> Ct. N. Loxahatchee, FL 33470 E-mail: <a href="mailto:Ehernand@hcdpbc.org">Ehernand@hcdpbc.org</a>	784-9795 - H 512-6350 - C <a href="mailto:mrscayson@netscape.com">mrscayson@netscape.com</a>		
(15) H	<b><u>Clifford Durden</u></b> 702 Chatelaine Blvd. East Delray Beach, FL 33445 E-mail: <a href="mailto:sa45@aol.com">sa45@aol.com</a>	498-7578-H Consumer - District 7	09/10/13 (7/01/03)	09/30/15
(16) B	<b><u>Dr. Kenneth Scheppke</u></b> Medical Director/Physician JFK Medical Center 5301 S. Congress Ave. Atlantis, FL 33462	965-7300 – B 436-2291 - C PBC EMS Medical Directors Association	02/04/14 (11/01/11)	09/30/16
H	4480 Riverpines Ct. Tequesta, FL 33469 E-mail: <a href="mailto:kscheppke@comcast.net">kscheppke@comcast.net</a>	743-9245 – H		

Revised 02/13/14



(17) **B** OPEN SEAT

**H**

(18) **B** Roger Kirk  
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737-7733 Palm Beach County 05/06/14 09/30/17  
Ext 84400 - B Independent Hospital CEO (05/06/14)  
561-767-0180 - C

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Revised 02/13/14

(19) **Gina Melby** 548-3850 – B Palm Beach County 05/06/14 09/30/17  
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Palm Beach Gardens, FL 33418

(20) **Mark Bryan** 561-495-3100-B Palm Beach County 05/06/14 09/30/17  
B CEO, Delray Medical Center 561-251-9726-C Tenet Hospital CEO (05/06/14)  
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Boca Raton, FL 33496

RESOLUTION NO. 201 4 - 0100

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPEALING RESOLUTION R73-162; AMENDED BY RESOLUTIONS R73-341; R75-814; R77-1093; R77-1133; R85-1073; R89-1086; R90-549; R93- 448 R93-876; R94-154; R99-1396; R2009-0248; R2012-0216; ESTABLISHING AND UPDATING THE UNIFORM POLICIES AND PROCEDURES FOR PALM BEACH COUNTY ADVISORY BOARDS, COMMITTEES, AND COMMISSIONS; PROVIDING FOR CREATION OF THE PALM BEACH COUNTY EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL**

**WHEREAS** it is desirable to repeal Resolution R73-162; amended by Resolutions R73-341; R75-814; R77-1093; R77-1133; R85-1073; R89-1086; R90-549; R93-448; R93-876; R94-154; R99-1396; R2009-0248; R2012-0216; and reestablish up-to-date policies into one all encompassing document which includes specific procedures to ensure compliance with the Board of County Commissioners directives; and

**WHEREAS**, the Board of County Commissioners of Palm Beach County, Florida, established the Palm Beach County Emergency Medical Services Advisory Council ("Advisory Council") on March 27, 1973; and

**WHEREAS**, on February 5, 2013, the Board of County Commissioners ("Board") adopted Resolution 2013-0193, establishing uniform policies and procedures for Palm Beach County advisory boards, committees and commissions; and

**WHEREAS**, there is a need to bring Resolution R73-162, as amended into compliance with the Board of County Commissioners' uniform policies and procedures on advisory boards as provided in Resolution R2013-0193, as may be amended; and

**WHEREAS**, repealing and replacing Resolution R73-162; amended by Resolutions R73-341; R75-814; R77-1093; R77-1133; R85-1073; R89-1086; R90-549; R93-448; R93-876; R94-154; R99-1396; R2009-0248; R2012-0216, pertaining to the

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Palm Beach County Emergency Medical Services Advisory Council ("Advisory Council"), will simplify future reference.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

**Section 1. Repeal and Replacement of Prior Resolutions.** Resolutions R73-162, R73-341, R75-814, R77-1093, R77-1133, R85-1073, R89 1086, R90-549, R93-448, R93-876, R94-154, R99-1396, R2009-0248, and R2012-0216 are repealed and replaced in their entirety.

**Section 2. Creation of the Palm Beach County Emergency Medical Services Advisory Council.** There is hereby re-established the Palm Beach County Emergency Medical Services Advisory Council, an Advisory Board, to be known as the "EMS Advisory Council" herein referred to as the "Advisory Council."

**Section 3. Advisory Board Membership.** The Advisory Council shall be composed of twenty (20) members, seven (7) of whom shall be termed "District" members, thirteen (13) of whom shall be termed "At-Large" members. All members must be residents of Palm Beach County at the time of appointment and while serving on the Advisory Council and shall have such qualifications for office as are hereinafter enumerated. At-Large members shall be appointed by the Board, as a whole, from nominations provided by individual agencies that the members are associated with as well as the County Commissioners. At-Large members shall also possess qualifications for office as hereinafter enumerated. All District members shall serve at the pleasure of the District Commissioner appointing them and may be removed without cause. Similarly, all At-Large members shall serve at the pleasure of the Board and may be removed without cause.

**Section 4. Qualifications of Members.** Each person nominated for and appointed to the Advisory Council shall possess a favorable reputation within Palm Beach County for experience and expertise in at least one of the following professions or fields:

1. Fire Chief's Association of PBC-FL Inc.,

2. ER Nurse's Forum
3. Private Ambulance Provider, nominated by County Private Ambulance Services Providers.
4. PBC Health Care District - Trauma District
5. PBC Medical Society Inc.- Physician, Emergency Room experience
6. Economic Council of PBC Inc., not to include a hospital representative
7. Emergency Room Physician, open to all County Hospitals
8. EMS Educator from County EMS Training Facilities
9. Palm Beach County Medical Directors
10. Palm Beach County Council of Firefighters
11. Hospital CEO, to be selected by each Independent Hospital Representative and nominated by the BCC.
12. Hospital CEO, to be selected by HCA Hospitals Administrators
13. Hospital CEO, to be selected by TENET Hospitals Administrators
14. Seven (7) "District" members who receive direct services from the EMS Community.

**Section 5. Term of Office.** Terms of office for Advisory Council members shall be three (3) years. Terms shall begin on October 1st and end on September 30th. Existing member's terms shall end on September 30th of the year in which their term expires. Beginning on or after March 1, 2013, no member shall be appointed or reappointed to the Advisory Council for more than three (3) consecutive three (3) year terms.

**Section 6. Removal for lack of Attendance.** Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as failure to attend three (3) consecutive meetings or a failure to attend more than one-half of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as failure to attend a meeting. Members removed

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pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy, unless otherwise provided by statute or other binding rule.

**Section 7. Vacancies.** Vacancies occurring during a term shall be filled for the unexpired term, and shall not count toward the member's term limits.

**Section 8. Conduct of Meeting.** A quorum must be present for the conduct of all Advisory Council meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by Robert's Rules of Order.

**Section 9. Officers.** Officers of the Advisory Council shall consist of a Chair and a Vice Chair who shall be elected by a majority vote of the membership and shall serve for terms of one (1) year. No officer shall serve for more than two (2) consecutive terms and any officer may be removed before the expiration of his term by a two-thirds (2/3) vote of the Advisory Council. The Chair shall preside over the meetings and the Vice Chair shall preside in the absence of the Chair.

**Section 10. Meetings.** The Advisory Council may meet in regular session once every two (2) months, with the annual meeting for the selection of officers to be in the month of May, or as required, at times and places set by the Advisory Council or as determined by the Chair. Regular meetings shall be set by the Advisory Council at least one (1) calendar month in advance of each meeting. Special meetings of the Advisory Council may be held at the call of the Chair or the Director of Public Safety, provided, however, that forty-eight (48) hours advance notice is given to both the members of the Advisory Council and the public in accordance with Florida Statutes, so that reasonable public notice is provided for all meetings, with same being open to the public at all times.

**Section 11. Duties and Responsibilities.** It shall be the duty of the Advisory Council to review and make recommendations to the Board or the Director of the Department of Public Safety. Such review and recommendations shall be performed

in a timely manner. Moreover, the Advisory Council may review and make recommendations to the Board on any and all emergency medical services matters coming within the authority and purview of the Board.

**Section 12. Staff Cooperation and Support.** The staff of the County, including but not limited to, the County Administrator or his designee, the County Attorney or his designee, and the Director of Public Safety, are hereby charged with the responsibility to furnish to the Advisory Council; such records, documents, plans, reports and financial data on emergency services matters which, in the opinion of the Advisory Council, may fulfill the duties required of it hereunder. Secretarial and recording support for the Advisory Council shall be made available by the Department of Public Safety.

**Section 13. Appointment of Advisors.** The Advisory Council is authorized to seek and secure advice from those who might be of assistance to the Advisory Council; provided, however, that such advice must be obtained without compensation to the advisor.

**Section 14. Travel Expenses, Reimbursement and Approval Authority.** Members of the Advisory Council shall serve without compensation but may be eligible for travel reimbursement for only those expenses which are incurred for travel outside Palm Beach County which is necessary to fulfill Advisory Council member responsibilities provided sufficient funds have been budgeted and are available as set forth in PPM CW-0-038. No other expenses are reimbursable except documented long distance phone calls to the liaison County department. Any approved travel reimbursement shall be subject to those actual expenses at the rate or rates established by State law and County travel policy. Approval authority for pre-authorized Council member travel is designated to the County Administrator and Deputy County Administrator and shall be in accordance with Countywide Policy and Procedures memoranda (PPM) CW-F-009.

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**Section 15. Maximum Number of Boards.** The maximum number of Boards that an individual member appointed by the Board of County Commissioners may serve on at one time shall be three (3), except that no individual may serve on more than one (1) board, including if doing so would violate Article II, Section 5 (a) of the Florida Constitution which prohibits dual office holding.

**Section 16. Qualification as a Candidate.** Advisory Council members shall not be prohibited from qualifying as a candidate for elected office.

**Section 17. Sunshine Law and State Code of Ethics.** The Advisory Council shall comply with the Sunshine Law and State Code of Ethics. Reasonable public notice of all Advisory Council meetings shall be provided. All meetings of the Advisory Council shall be open to the public at all times and minutes shall be taken at each meeting.

**Section 18. Palm Beach County Code of Ethics.** Advisory Council members are to comply with the applicable provisions of the Palm Beach County Code of Ethics as codified in Section 2-254 through 2-260 of the Palm Beach County Code.

**Section 19. Annual Narrative Report.** The Advisory Council, and each board listed in PPM CW-O-60, may be amended from time to time and shall submit an annual narrative report to the Agenda Coordinator. The form, substance, and submittal dates for annual narrative reports are established by PPM CW-O-060. An Annual Narrative Report does not have to be submitted if the board is required to submit a report at least quarterly through ordinance, law, or some other legal document.

**Section 20. Compliance with Uniform Policy for Advisory Boards and Commissions.** This Resolution and the Advisory Council are expressly subject to all uniform policies for advisory boards and commissions as established by the Board pursuant to Resolution 2013-0193, as may be amended. In the event of any conflicts

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between this Resolution and any amendments hereto, and the aforesaid Resolution 2013-0193, as may be amended, the latter shall prevail over the former.

**Section 21. Effective Date.** The provisions of this Resolution shall be effective immediately upon adoption.

The foregoing Resolution was offered by Commissioner Abrams, who moved its adoption. The motion was seconded by Commissioner Vana, and upon being put to a vote, the vote was as follows:

Commissioner Priscilla A. Taylor, Mayor	-	<u>Aye</u>
Commissioner Paulette Burdick, Vice Mayor	-	<u>Aye</u>
Commissioner Hal R. Valeche	-	<u>Aye</u>
Commissioner Shelley Vana	-	<u>Aye</u>
Commissioner Stephen A. Abrams	-	<u>Aye</u>
Commissioner Mary Lou Berger	-	<u>Aye</u>
Commissioner Jess R. Santamaria	-	<u>Aye</u>

The Mayor thereupon declared the Resolution duly passed and adopted this 14th day of January 2014.

PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

Sharon R. Bock, Clerk & Comptroller

By: [Signature]  
Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By: [Signature]  
Assistant County Attorney