PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: November 18, 2014		<pre>{ X } Consent { } Workshop</pre>	<pre>{ } Regular { } Public Hearing</pre>
Department: Submitted By: Submitted For:		and Public Works duction Division	
	I. EXEC	UTIVE BRIEF	
Motion and Title: Stat \$50,000 in the unincorpo Improvements.			
SUMMARY: Approval of Palm Beach County (Coarea located at the platter and Cinquez Park Road property. The Town of Journal	unty) Engineeri ed Pine Street ri West, to the no upiter (Town) w	ng Department to shif ight-of-way between C orth to eliminate an en rill not accept the right	t the existing detention inquez Park Road East croachment on private s-of-way, drainage and
Background and Justi (County) entered into a provide for the annexation the agreement the Town drainage parcels, easen Cinquez Park Area as of project. On March 12, 20 the amended final assess During the process of the along the south side of the and requested that the and requested that it be project account was closs to correct the encroaching program, they are not respect to the encroaching the program, they are not respect to the encroaching the south are not respect to the encroaching the south and the program, they are not respect to the encroaching the south and the south are not respect to the encroaching the south and the south are not respect to the encroaching the south and the south are not respect to the encroaching the south and the south are not respect to the encroaching the	n interlocal agron of five (5) en would accept ents and improduced under the Board something accepting the detention are is an approximate; therefore Board. Although	reement with the Town claves in the Cinqueze from the County the ovements and roadward a Municipal Servicion of County Commissione Cinquez Park MST and the area improvement alocated in the Pine imately 10' encroachment Cinquez Park Area oard approval of a bud these funds are being	rn of Jupiter (Town) to re Park Area. As part of re platted rights-of-way, by improvements in the re Taxing Unit (MSTU) ners (Board) approved U Area Improvements. In the property owner street platted right-ofment onto the property a Improvement MSTU does transfer is required.
Attachments: 1. Location Sketch 2. Budget Transfer			
Recommended by:	Division Direc	4 Frances	4 10/14/19 Date
Approved By:	County Engine	/ seer	/6/23/14 Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2015	2016	2017	2018	2019
Capital Expenditures	\$50,000	0-			
Operating Costs		0-			<u>-0-</u>
External Revenues	-0-	0-			
Program Income (County)	0-				0-
In-Kind Match (County)	-0-	0-			
NET FISCAL IMPACT	\$50,000	-0-			<u>-0-</u>
# ADDITIONAL FTE					
POSITIONS (Cumulative)					

Is Item Included in Current Budget? Yes No X

Budget Account No:

Fund 3511

Dept 366

Unit X092

Object 6551

Recommended Sources of Funds/Summary of Fiscal Impact:

MSTU Unincorporated Improvement Fund Reserves.

Cinquez Park Area Improvements

Construction Cost

\$40,000.00

Staff Costs

Roadway Production

\$ 5,000.00

Road & Bridge

\$ 5,000.00

Fiscal Impact

\$50,000.00

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Riscaland/or Contract Dev. and Control Comments:

KN ASD OFMB

10/03 6/24

Contract Dev. and Control

B. Approved as to Form and Legal Sufficiency;

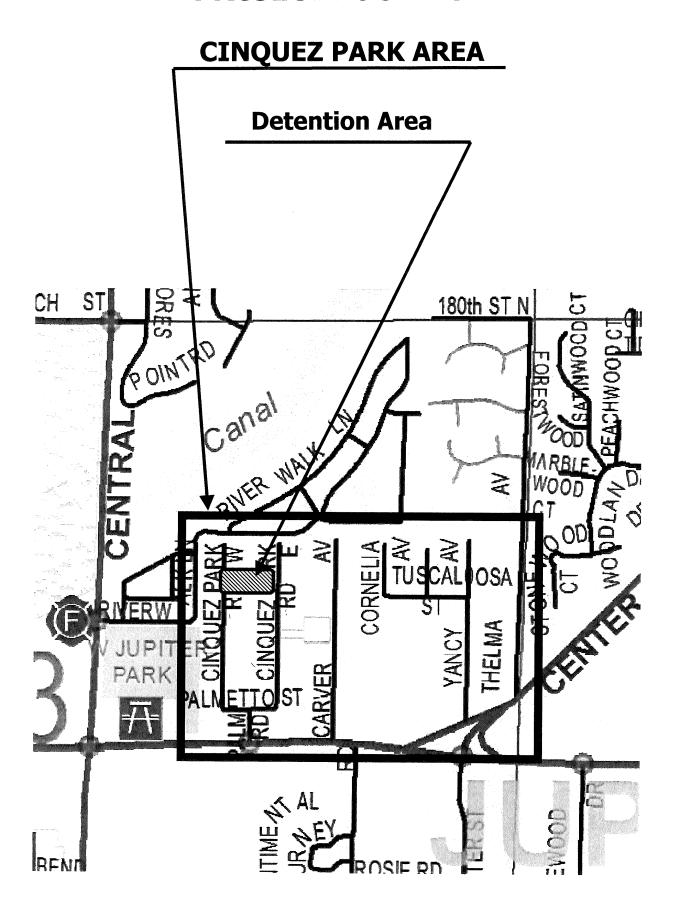
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

PROJECT LOCATION



LOCATION SKETCH

2015		

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BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET Transfer

FUND MSTU Unincorporated Improvement

BGEX 100214-27

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 10/02/14	REMAINING BALANCE
CINQUEZ PARK EAST AREA 3511-366-X092-6551 Road & 9		0	0	50,000	. 0	50,000	0	50,000
RESERVES 3511-365-9900-9919 Res-St & Construction	Drng Improve	9,407,693	7,637,406	0	50,000	7,587,406		
				50,000	50,000			
		SIGNATURE		DATE / /		By Board of County Commissioners At Meeting of		ssioners
Engineering & Public Wor		_ (llupa	walainen Sun		2/14 12/14		1/18/14	АТТА
OFMB Department – Posto	ed		,				Clerk to the f County Commission	CH