## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

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Meeting Date: Nov	ember 18, 2014	[X] [ ]	Consent Ordinance	[ ] [ ]	Regular Public Hearing
	Community Servi Division of Senio		ces (DOSS)		J
			=======================================		
	I. EX	(ECUTI	VE BRIEF		
Motion and Title: S	taff recommends	motion	to:		
A) ratify the Mayor to Permanent Cont Department of Elder date October 1, 2014	ract No. Y4119 (l Affairs (DoEA), in	R2013-	1543) for ACFP	with the	State of Florida
<b>B)</b> ratify the Mayor (R2013-1543) for AC	's signature on Am CFP with DoEA to in	nendme ncorpor	nt 003 to Perma ate required new	nent Agree changes;	ement No. Y4119 and
<b>C) approve</b> ACFP 30, 2015.	Vendor Contract f	or the p	period October 1	, 2014, thr	ough September
<b>Summary:</b> DOSS has a permanent contract and will not have to sign a new contract for the upcoming year. This renewal application for \$27,000 will allow DOSS reimbursement for meals and snacks served to eligible adult daycare clients. The ACFP application is now available only on-line. The on-line renewal application opened on April 18, 2014 with instructions to complete the application and submit the required documents to the DoEA by September 5, 2014. ACFP provides community-based adults with nutritious meals that improve their nutritional status and allow them to remain in their communities. The ACFP vendor contract form is part of the application and was received after the 2014 ACFP application was signed by the Mayor. Services will be funded with \$27,000 in federal funds. Sufficient funding is included in the current budget to meet County obligations. There is no required match. (DOSS) Countywide (TKF)					
<b>Background and Justification:</b> ACFP is a component of the federally funded Child and Adult Care Food Program, operated nationally by the United States Department of Agriculture and administered at the state level by DoEA. The program targets low-income older adults receiving Medicaid, Food Stamps, and/or Supplemental Security Income.					
Attachments: 1. 2014 ACFP A 2. ACFP Vendor	pplication and Ame	endmen	t 		
Recommended By:	Colle		<u>/.</u>		
	Department Direct	ctor			Date
Approved By:	() tu		_	,	1/12/14
- Phioton Dy.	Assistant County	/ Admii	nistrator		Date

#### II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

Fis	cal Years	2015	2016	2017	2018	2019	
Ca	pital Expenditures						
Ор	erating Costs	54,714					
Ext	ternal Revenue						
Pro	gram Income						
In-	Kind Match (County)						
NE	T FISCAL IMPACT	27,714					
PO	DDITIONAL FTE SITIONS umulative)						
ls It	em Included In Curre	nt Budget? Y	esX I	No			
Fund	d <u>1006</u> Dept <u>144</u> Ur	uit 1479 Object	· Var - Proc	ıram Cada	Var Drogra	om Daried Mar	
В.	Recommended So Funding sources as Beach County. Suf obligations.	urces of Funds re the State of	<b>/Summary</b> of Florida Dep	of Fiscal Impartment of	<b>pact:</b> Elder Affair:	s and Palm	
	<u>Funds</u>	<u>14</u>	<u>-15</u>				
	Federal Program Income Match (10%) Addn'l. County Fund <b>Total</b>	\$2 -0- -0- ls \$2					
C.	C. Departmental Fiscal Review:						
III. REVIEW COMMENTS							
A.	OFMB Fiscal and/o	r Contract Deve	elopment a⊩ ∧	nd Control	Comments:		
	OFMB 10313014 Contract Development and Control						
B.	Legal Sufficiency:	7					
E	Chief Assistant County Attorney						
C.	Other Department I	Review:					
	Department Director		_				

This summary is not to be used as a basis for payment.



#### **Department of Elder Affairs** Adult Care Food Program

#### **Current Application**

Agreement Number 119 Federal Fiscal Year Begin Date 10/01/2014

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Agreement # 119	3. Name and address of contact person	5. Media release sent?
FEID # 596000785	Name: Yvette Coursey	X Yes No
1. Name and mailing address of institution	Salutation: Ms DOB: 07/15/1941	6. Method of monthly claim submissi
Name: PALM BEACH COUNTY BOARD OF	Mail 810 Datura Street Suite 300 West Palm	X Fax Mail Electron
COUNTY COMMISSIONERS	Address: Beach, FL 33401	
Mail 810 Datura Street Suite 300 Add:	Street 3680 Lake Worth Road na Lake Worth, Fl Address: 33461	7. Are all clients served over 18 years  X Yes No
City: West Palm Beac St: FL Zip: 33401	Phone: 561-357-7135 Ext: na	8. Annual Estimated Number of Enrollments
Street 810 Datura Street Suite 300 Add:	Fax: 561-355-3222 Email: ycoursey@pbcgov.org	Free Reduced Nonneedy Total
City: West Palm Beac St: FL Zip: 33401	4. Food Service Annual Budget	16 25 9 50
Phone: 561-355-4753 Ext: na		9. Food Service Operation Review
County: Palm Beach	A. Food purchases \$27,000.00  B.Food service labor costs \$29,760.00	Sponsors with multiple sites
Fax: 561-355-3222	(block 11 total)	1st Completed by: 01/07/2015
Name and address of Chairman of the Board, or equivalent	C.Nonfood supply (items required to support meal service) \$0.00	
Name: Priscilla Taylor	D.Administrative costs \$0.00 (block 12 total)	1st monitoring for new sites must be
Salutation: Ms Title: Mayor	E.Other (specify) \$0.00	completed within the initial six weeks of contract.
Address: 301 N Olive, 11th Floor	F.Subtotal \$56,760.00	10. Type of Institution
City: West Palm St: FL Zip: 33401 Beach	G.Subtract Income from Food \$0.00	Private Non-Profit Organization
Phone: 561-355-2207 Ext: na	Service (block 13 total)	Proprietary little XIX
Fax: 561-355-6332 DOB:12/31/1949	H.Total \$56,760.00	Government (mintary, county)
11. Organization's Food Service staffing pa meals/snacks. Fill in hourly salary and ann	itern for ACFP. Complete for personnel who will be ual salary if this cost is claimed in Block 4B	involved in Food Production for ACFP
Position Type Specific ACFP food se		ours / Hourly Days / Annual Day Salary Year Salary
Food Service Serving and Cleaning	4	2 \$15.00 248 \$29,76
		\$29,76
12. Sponsoring organization staffing patters Administrative duties include managing a	for ACFP. Complete for personnel who will be inv nd operating ACFP. Fill in hourly salary and annua	olved in adminstering the ACFP. Il salary if this cost is to claimed in Block
Position Type Specific ACFP adminis	trative duties # of Ho	urs / Hourly Days / Annual
,		ay Salary Year Salary
		\$(
13. List sources and amounts of cash incon financial support specifically designated fo	e to Food Service. Include income from meal char r Food Service Operation	ges and other sources which provide
Income Source		Annual Amount
		\$0.00
		,
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eport run by: MCCORMICKC	Page 1 of 1 Dispose of this repo	application rt so that it can not be read or reconstruc
-	Piopose of tills teho	mar ir van not ne teau of teconstiut



### <u>Department of Elder Affairs</u> <u>Adult Care Program</u>

Institution Contact List

Fiscal Year: 10/01/2014

Order by: Provider Number



Provi Numi	der Institution Name oer	Contact Name	Phone, FAX, Email	Type of Institution	Faith Based	Institution Mailing Address	Point of Contact Address
119	PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS	Coursey, Yvette	561-357-7135 561-355-3222 ycoursey@pbcgov.org	Government (Military, county)	No	810 Datura Street Suite 300 West Palm Beach, FL,33401	3680 Lake Worth Road na Lake Worth, FL, 33461

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## <u>Department of Elder Affairs</u> <u>Adult Care Food Program</u> urrent Management Plan and Policy Statement



ELDER Current Ma	anagement Pla	an and Policy	/ Statemer	<u>it</u>	
AFFAIRS	Name	Agreement l	Number Feder	al Fiscal Year Begin Da	Œ
PALM BEACH COUNTY BOARD OF	COUNTY COMMISSI	ONERS 119	10	0/01/2014	
1. Type of Sponsor One site X Multiple sites  2. Does your institution prefer cash in lieu of donations?  X Yes No  3. Institution's Fiscal Year ends on Month: 09 Day: 30	4. Does Institution recongregate meal) Fund State Agency.  X Yes  5. Did institution receif in federal funds during  X Yes  If yes enter last agency  Date: 09/30/2013	No  ive \$500,000 or more your fiscal year?  No wide audit date.	Proprietary X Government 7. Does institution separately for Yes 8. Address where maintained. Street Address	Profit Organization Fitle XIX (military, county) on charge day participants	
9. Outline method of collecting records regarding the following.	-	11. If monthly claim institutional accoun reimbursements to	reimbursement is t, then outline sys	not deposited into a centr tems for dispursing ur administration within fiv	
A. The daily point of service meal counts at On a daily basis, Adult Day Care staff doc participant's attendance and meal reserva staff contacts the Nutrition program to req and snack meal counts for the following of then submitted on a daily basis to an appr with delivery the next day, Monday throug the week, each Adult Day Care site submit meals served reports to the Adult Day Care Once signed and approved by the Adult Dreports are entered into DOSS's data basis generate the monthly reimbursement clain Elder Affairs ACFP.	uments each tions. Adult Day Care uest breakfast, lunch, ay. The requests are oved County vendor h Friday. At the end of ts attendance and the re Manager for review. ay Care Manager, the		titution draws its	lation make up of the area attendance. All entries must 250823	
B. ACFP food service and administrative co.  Upon delivery, Adult Day Care staff verifie of items requested in comparison to the ite document information on the vendor invoice invoices are stored at each Adult Day Care to the Fiscal Division for reimbursement. Von a weekly basis to the Nutrition Program vendor invoices are compared for accurace the Adult Day Care sites. Once invoices may Care staff documentation, the invoices	s quantity and quality ems received, and ce. Original vendor e site with a copy sent rendor submits invoice is for review. The y to those submitted by atch with that of Adult	program.	rican ther Pacific Islander to be used to ensu ual opportunity to	970121	
fiscal division for claims submission and co DOSS does not submit administrative cost C. Family size and income information from	opies are kept on file. claims.	age, national origin, a orientation, gender ide DOSS historically sen	ncestry, marital stat entity and expressio ves those participan	lor, religion, disability, sex, us, familial status, sexual n, or genetic information. its with the greatest economion.	С

An ACFP application contains the family size and income information for each participant. The applications are completed by Adult Day Care staff and reviewed by Adult Day Care Manager. If a participant does not have income, the ACFP application must be updated on a monthly basis. The applications are used to create the monthly ACFP Enrollment Roster which is used to calculate monthly reimbursement. If required, the monthly update of the ACFP application is completed by the Adult Day Care staff. All ACFP applications are reviewed by Adult Day Care Manager before the start of each grant year.

D. Time frame for collecting monthly records from each site.

treated equally without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status, sexual orientation, gender identity and expression, or genetic information. DOSS historically serves those participants with the greatest economic and/or social need with consideration to low-income older individuals, low-income minority older individuals with limited English proficiency, and older individuals residing in rural areas of Palm Beach County such as Belle Glade, Pahokee and South Bay. DOSS conducts outreach on services and programs, including the food program via the internet, public television, quarterly newsletters and various community events throughout the year in low income minority areas. Efforts to serve those most in need includes but is not limited to providing a comprehensive continuum of care for seniors through outreach efforts with a team that consist of Case Manager, Outreach Workers, Nutrition Coordinator, Meal Site Managers, Senior Center Managers and Adult Day Care Staff. Additional efforts include: DOSS hosts a monthly aging network meeting at the Mid-County Senior Center in Lake Worth

Report run on: 08/22/2014 03:44 PM

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Page 1 of 2

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## Department of Elder Affairs Adult Care Food Program Current Management Plan and Policy Statement



**Institution Name** 

Agreement Number Federal Fiscal Year Begin Date

Daily attendance and meal distribution reports are submitted by each site every Monday morning. These reports are reviewed by Adult Care Program Manager and entered into DOSS data base by a DOSS Clerical Specialist on a weekly basis. At the end of the month, Adult Care Program Manager runs the ACFP DOSS data base reports and compares them to the Enrollment Rosters This information is then used to compile a monthly ACFP claim reimbursement which is forwarded for the fiscal division for review and approval. Once the monthly ACFP reimbursement report has been approved it is faxed and then entered into DOEA's web portal.

10. Outline the procedure for training administrative and food service personnel in ACFP requirements. (Supply date(s) for training session(s), instructor's name and topics covered, key staff member's names, titles and area of business) Training topics must include completing participant application, establishing and maintaining a roster, meal pattern, menu planning, attendance, point of service meal counts and sanitation.

DOSS provides training on the Adult Care Food Program to all Adult Day Care staff. Training is provided by the Adult Day Care Manager, Nutrition Services Coordinator, food service distributors, as well as webinars offered by DOEA ACFP. Adult Care Food Program/Adult Day Care staff are kept in compliance with health code requirements by providing training and/or testing. Employees receive the Food Safety Manager Training & Certification Exam. Trainings occur for new-hire employees, as well as continuous on-the-job/in-house training. DOSS staff training is verified and documented into Palm Beach County's Training and Employee Development System database. Training topics include, but are not limited to meal preparation and distribution, daily meal reservations and ordering, invoice and attendance documentation food safety, civil rights, DOSS internal process for record keeping, corrective action responses, and confidentiality. Adult Care Food Program/Adult Day Care Manager maintains employee training files, ensures proper supervision of trainees until training completed, and monitors employee performance to identify the need for retraining or additional continual education. Adult Care Food Program/Adult Day Care staff completes required training within specified timeframe. Adult Care Food Program staff is cheduled to receive training and review of program operations on 10/15/2014, 01/30/2015, 5/29/2015

to discuss outrea	ch and programming County-wide to seniors in need.
14. List Federal institution.	Agency(s) that currently provide funding for your
Administration or	Aging
15. Is your instit	ution a faith-based facility?
Yes	X No

Report run on: 08/22/2014 03:44 PM
Report run by: MCCORMICKC

Page 2 of 2

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# Department of Elder Affairs Adult Care Food Program Current Schedule A



Agreement Number: 119

Federal Fiscal Year Begin Date: 10/01/2014

Provider #: 119	5. Is this site a Mental Health Adult Day Treatment Center?	9. Site Operation	
1. Name and Address of Center		A. # of operating days per week: 5	
Name:	Yes X No	B. # of operating weeks per year: 40	
#344 Palm Beach County Board of Commissioner	If Yes then attach current Child & Family	C. Staff Hours:	
Mail Address:	State Contract and omit item 7.	From: To:	
810 Datura Street		8:00 AM 5:00 PM	
Suite 300	6. Is this site's program a:	8.00 AW 5.00 FW	
City: St: Zip:	Adult Day Training Yes X No	D. Program Hours:	
West Palm Beach FL 33401	Vocational or Prevocational Yes X No	From: To:	
Street Address:	Residential Yes X No	1st Shift: 8:00 AM 5:00 PM	
5217 Northlake Boulevard	Social (only) Yes X No	2nd Shift:	
	Job Training Yes X No		
City: St: Zip:			
Palm Beach Gardens FL 33418	None X Yes No		
Phone: Ext: Fax:	7. Is this site a state approved day	10. Methods by which meals will be	
561-357-7135 561-355-3222	program?	provided. (Choose one or more)	
2. Name, title of person in charge of	X Yes No	X A. On site / Self Prep	
center		X A. On site / Self Prep	
First Name:	8. Meals to be served	B. Under contract with local	
Yvette	Does meal site participate in Offer vs Serve	school system (Attach Memorandum Of Agreement)	
Last Name:	meal service?	Monorandam errigicement,	
Coursey	Yes X No	X C. Contract with Caterer	
Title:	Posin End Average	(Attach Food Service Contract)	
Adult Day Care Manager	Time Time Daily	D. Agency's Central Kitchen	
	Served	(Attach Memorandum Of	
Phone: Ext: 561-357-7135	A. Breakfast 9:00 AM 9:30 AM 15	Agreement)	
·		X E. Other No	
3. Estimated number of enrollments.	B. A.M. Supp.		
Free Reduced Non-needy Total		. •	
6 7 2 15		11. Title XIX Centers Only	
4. Is this site an Adult Day Care Center?	C. Lunch 12:00 PM 12:30 PM 15	( For profit center only )	
X Yes No	D. P.M. Supp. 2:30 PM 3:00 PM 15	Total # of adults enrolled: 0	
If Yes, then attach license, complete below and omit question 5 and 7.		Total # of Title XIX adults: 0	
below and offit question 5 and 7.	E. Supper 0		
License Capacity: 15		Percent of Title XIX: 0	
Expiration Date: 12/17/2015	There must be two hours between the end of		
	one meal/snack and the beginning of the next		
	meal/snack.		
		· · · · · · · · · · · · · · · · · · ·	

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Page 1 of 2

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# Department of Elder Affairs Adult Care Food Program Current Schedule A



Agreement Number: 119

Federal Fiscal Year Begin Date: 10/01/2014

Provider #: 119	5. Is this site a Mental Health Adult Day	9. Site Operation	
1. Name and Address of Center	Treatment Center?	A. # of operating days per week: 5	
Name:	Yes X No	B. # of operating weeks per year: 40	
#9082 Palm Beach Board of County Commisioners	If Yes then attach current Child & Family	C. Staff Hours:	
Mail Address:	State Contract and omit item 7.	From: To:	
810 Datura Street	6. Is this site's program a:	8:00 AM 5:00 PM	
Suite300			
City: St: Zip:	Adult Day Training Yes X No	D. Program Hours:	
West Palm Beach FL 33401	Vocational or Prevocational Yes X No	From: To:	
Street Address:	Residential Yes X No	1st Shift: 8:00 AM 5:00 PM	
3680 Lake Worth Road	Social (only) Yes X No	2nd Shift:	
	Job Training Yes X No		
City: St: Zip: Lake Worth FL 33461	None X Yes No		
Phone: Ext: Fax: 561 357-7135 561 355-3222	7. Is this site a state approved day program?	10. Methods by which meals will be provided. (Choose one or more)	
2. Name, title of person in charge of center	X Yes No	X A. On site / Self Prep	
First Name:	8. Meals to be served	B. Under contract with local	
Yvette	Does meal site participate in Offer vs Serve meal service?	school system (Attach Memorandum Of Agreement)	
Last Name:	Yes X No		
Coursey		X C. Contract with Caterer (Attach Food Service Contract)	
Title:	Begin End Average		
Adult Day Care Manager	Time Time Daily Served	D. Agency's Central Kitchen (Attach Memorandum Of	
Phone: Ext:	A. Breakfast 9:00 AM 9:30 AM 30	Agreement)	
561-357-7135	A. Breakfast 9:00 AM 9:30 AM 30		
3. Estimated number of enrollments.		X E. Other No	
Free Reduced Non-needy Total	B. A.M. Supp 0		
10 18 7 35	<u>.</u>	11. Title XIX Centers Only	
4. Is this site an Adult Day Care Center?	C. Lunch 12:00 PM 12:30 PM 35	( For profit center only )	
X Yes No	D. P.M. Supp. 2:30 PM 3:00 PM 35	Total # of adults enrolled:	
If Yes, then attach license, complete	2.4 im. capp. 2.55 im 6.55 im 6.5	Total # of Title VIV adults:	
below and omit question 5 and 7.		Total # of Title XIX adults: 0	
License Capacity: 76	E. Supper 0	Percent of Title XIX: 0	
Expiration Date: 03/19/2016	There must be two hours between the end of		
	one meal/snack and the beginning of the next		
	meal/snack.		
·		·	

Report run on: 08/22/2014 03:51 PM Report run by: MCCORMICKC

Page 2 of 2

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#### DEPARTMENT OF ELDER AFFAIRS ADULT CARE FOOD PROGRAM RENEWING APPLICATION CHECKLIST

Name of Institution: Palm Beach County Board of County Commissioners

Contract Number: Y4119

MATERIALS	Number required	INSTRUCTIONS
1. Application	1 .	Complete form on line. Please do not mail this portion of the application to us.
Food Service Contract or Memorandum of Agreement*	1	If self prep, this is not applicable.  If central kitchen, print required form from the attached documents. Complete and submit the Memorandum of Agreement.
		If meals are vended from a caterer- Institution must either complete the Invitation to Bid Packet, or renew for 2nd and/or 3rd year of contract. Print required form from the attached documents. Complete and submit appropriate from.
3. License <i>or</i> Contract <i>or</i> Certificate	1	Submit a copy of your day care's current license, contract or certificate as applicable.  If your center is a Licensed Adult Day Care Center, submit a copy of current ADC license.  If your center is a Mental Health Day Program, submit a copy of current Children & Families contract or current Certification to Operate.  If your center is a Developmental Services Program, submit a copy of current Home and Community-based Services Provider certificate.
4. Public News Release	1	Complete and submit to public media for broadcasting or printing. Submit completed form to state agency.
Cycle of menus for each reimbursable meal		Submit 4-week cycle for each type of ACFP reimbursable meal and/or snacks.
6. List of Board Members* (or equivalent)	1	May use attached form or institution's own list. Submit completed form.
7. Title XIX Enrollment Certification Statement* (N/A if non-profit)	1	In accordance with Code of Federal Regulations, 226.2 A for-profit center:  1. must receive compensation from amounts granted to the States under title XIX &  2. twenty-five percent of the adults enrolled at the center are beneficiaries of title XIX.  Give each referring agency a copy of the Title XIX Certification form, and allow the referring agency to fax or mail the form directly to State Agency.
Certification of Business Integrity and     Publicly Funded Program Compliance	1	Submit completed form.
9. Outside Employment Policy	1	Complete if your institution sponsors more than one facility.

CERTIFICATE #: 2234

LICENSE #: 9082

## **State of Florida**

AGENCY FOR HEALTH CARE ADMINISTRATION DIVISION OF HEALTH QUALITY ASSURANCE

## **Adult Day Care Center**

Standard

This is to confirm that <u>PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS</u> has complied with Chapter 429, Part III, laws of the State of Florida and with 58A-6, rules of the State of Florida and is authorized to operate the following:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
3680 Lake Worth Road
Lake Worth, FL 33461

**TOTAL CAPACITY: 76** 

EFFECTIVE DATE: <u>03/20/2014</u>

EXPIRATION DATE: 03/19/2016

Deputy Secretary, Division of Health Quality Assuran

## State of Florida

AGENCY FOR HEALTH CARE ADMINISTRATION DIVISION OF HEALTH QUALITY ASSURANCE

## **Adult Day Care Center**

#### Standard

This is to confirm that <u>PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS</u> has complied with Chapter 429, Part III, laws of the State of Florida and with 58A-6, rules of the State of Florida and is authorized to operate the following:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS 5217 Northlake Blvd Palm Beach Gardens, FL 33418

**TOTAL CAPACITY: 15** 

EFFECTIVE DATE: <u>12/18/2013</u>

EXPIRATION DATE: 12/17/2015

Deputy Secretary, Division of Health Quality Assurance

### ADULT CARE CENTERS PUBLIC NEWS RELEASE FOR NON-PRICING PROGRAMS

Palm Beach County Board of County Commissioners Institution Name	810 Datura Street, West Palm Beach, FL Address	33401
We announce the sponsorship of the U. S. Department of Agriculture	s's Child and Adult Care Food Program.	

Meals will be available at no separate charge to enrolled eligible participants at the center(s) listed below and will be provided regardless of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation.

Participants eligible for free and/or reduced-price meals must complete an application with documentation of eligibility information including number and names of all household members, Social Security Number of the head of household/primary wage earner or adult signing the application or an indication that a household member does not have one, total monthly household income or Food Stamps, SSI, or Medicaid identification number, and the signature of an adult care center participant.

Name of facility(s)	Address
#9082 PBC Board of County Commissioners	3680 Lake Worth Road, Lake Worth, FL 33461
#344 PBC Board of County Commissioners	5217 Northlake Blvd. Palm Beach Gardens, FL 33418

The Income Eligibility Guidelines for Free and Reduced-Price Meals, effective July 1, 2014 through June 30, 2015 <u>FREE MEALS</u>

**GROSS INCOME** 

Household Size	ANNUAL	MONTHLY	WEEKLY
1	\$ 0 - \$15,171	\$ 0 - \$1,265	\$ 0 - \$292
2	\$ 0 - \$20,449	\$ 0 - \$1,705	\$ 0 - \$394
3	\$ 0 - \$25,727	\$ 0 - \$2,144	\$ 0 - \$495
4	\$ 0 - \$31,005	\$ 0 - \$2,584	\$ 0 - \$597
5	\$ 0 - \$36,283	\$ 0 - \$3,024	\$ 0 - \$698
6	\$ 0 - \$41,561	\$ 0 - \$3,464	\$ 0 - \$800
7	\$ 0 - \$46,839	\$ 0 - \$3,904	\$ 0 - \$901
. 8	\$ 0 - \$52,117	\$ 0 - \$4,344	\$ 0 - \$1,003
For each additional	+ 5,278	+ 440	+ 102
family member add			

#### REDUCED-PRICE MEALS

#### **GROSS INCOME**

Household Size	ANNUAL	MONTHLY	WEEKLY
1	\$ 15,172- \$21,590	\$1,266- \$1,800	\$ 293- \$416
2	\$ 20,450- \$29,101	\$ 1,706- \$2,426	\$ 395- \$560
3	\$ 25,728- \$36,612	\$ 2,145- \$3,051	\$ 496- \$705
4	\$ 31,006- \$44,123	\$ 2,585- \$3,677	\$ 598- \$849
5	\$ 36,284- \$51,634	\$ 3,025- \$4,303	\$ 699- \$993
6	\$ 41,562 - \$59,145	\$ 3,465- \$4,929	\$ 801- \$1,138
7	\$ 46,840- \$66,656	\$ 3,905- \$5,555	\$ 902- \$1,282
8	\$ 52,118- \$74,167	\$ 4,345- \$6,181	\$ 1,004- \$1,427
For each additional family member add	+ 7,511	+ 626	+ 145

Name(s) and dates of public information media to which this public news release was sent:

1.	Palm Beach Post	 Date sent: _	8/16/2014
2.		Date sent:	
3.		Date sent:	

M:\acfp - current\Application\Application Forms\2014 Application Forms\Application Public News Release Rev.8/2014



#### **Public Affairs Department**

P.O. Box 1989

West Palm Beach, FL 33402-1989

(561) 355-2754

FAX: (561) 355-3819

www.pbcgov.com

#### Palm Beach County Board of County Commissioners

Priscilla A. Taylor, Mayor

Paulette Burdick, Vice Mayor

Hal R. Valeche

Shelley Vana

Steven L. Abrams

Mary Lou Berger Jess R. Santamaria

#### **County Administrator**

Robert Weisman

"An Equal Opportunity Affirmative Action Employer"

Electronic Press Release

#### **News Release**

For release Contact August 21, 2014 Faith Manfra (561) 355-4746

## Senior Services Offers Adult Care Food Program

Palm Beach County Board of County Commissioners Division of Senior Services announces the sponsorship of the U. S. Department of Agriculture's Child and Adult Care Food Program that provides free and/or reduced-price meals to eligible participants.

Meals will be available at no separate charge only to participants who are enrolled at one of the adult day care centers mentioned below and will be provided regardless of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, or sexual orientation.

Those interested in participating in this program must complete an eligibility application that includes documentation of names of all household members, Social Security Number of the head of household/primary wage earner or adult signing the application (or an indication that a household member does not have a Social Security Number), total monthly household income or Food Stamps, SSI, or Medicaid identification number, and the signature of an adult care center participant. Please see chart below for income eligibility information.

Palm Beach County Board of County Commissioners Adult Day Care is available at two centers located at 3680 Lake Worth Road, Lake Worth, Florida 33461 and 5217 North Lake Blvd., Palm Beach Gardens, Florida 33418.

For enrollment information, please call 561-357-7135.

#### Income Eligibility Guidelines for Gross Income, through June 30, 2015 FREE MEALS

Household Size	Annual	Monthly .	Weekly
1	\$0 - \$15,171	\$0 - \$1,265	\$0 - \$292
2	\$0 - \$20,449	\$0 - \$1,705	\$0 - \$394
3	\$0 - \$25,727	\$0 - \$2,144	\$0 - \$495
4	\$0 - \$31,005	\$0 - \$2,584	\$0 - \$597
5	\$0 - \$36,283	\$0 - \$3,024	\$0 - \$698
6	\$0 - \$41,561	\$0 - \$3,464	\$0 - \$800
7	\$0 - \$46,839	\$0 - \$3,904	\$0 - \$901
8	\$0 - \$52,117	\$0 - \$4,344	\$0 - \$1,003
For each additional family member add	+ \$5,278	+ \$440	+ \$102
	REDUCED-P	RICE MEALS	
1	\$15,172 - \$21,590	\$ 1,266 - \$1,800	\$293 - \$416
. 2	\$20,450 - \$29,101	\$ 1,706 - \$2,426	\$395 - \$560
3	\$25,728 - \$36,612	\$ 2,145 - \$3,051	\$496 - \$705
4	\$31,006 - \$44,123	\$ 2,585 - \$3,677	\$598 - \$849
5	\$36,284 - \$51,634	\$ 3,025 - \$4,303	\$699 - \$993
6	\$41,562 - \$59,145	\$ 3,465 - \$4,929	\$801 - \$1,138
. 7	\$46,840 - \$66,656	\$ 3,905 - \$5,555	\$902 - \$1,282
8	\$52,118 - \$74,167	\$ 4,345 - \$6,181	\$1,004 - \$1,427
For each additional family member add	+ \$7,511	+ \$626	+ \$145

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Breakfast Me	enu R	EQUIREMI		ilk + one		table + tv	vo servings grains/br	eads + m	eat is optional and N	OT reimbu	rseable
WEEK 1	عشر علام		Monday		Tuesday		Wednesday		Thursday		Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	1/2 cup	Mix fruit, in juice	1/2 cup	1 (each) Orange	1/2 cup	100% Orange Juice	1/2 cup	Pears in Juice	1/2 cup	100% Apple Juice
Exhibit A (oz.) *	Grain/Bread	3 oz.	Bagel	8 oz.	Bran Flakes Cereal	1 oz.	WW English Muffin	1 c.	Toasted Oats Cereal	1 oz.	Bran Muffin
Exhibit A (oz.) *	Grain/Bread			1 oz.	Blueberry Muffin	1 oz.	Corn Flakes Cereal	.9 oz.	Whole Wheat Bread	1 oz.	Chewy Granola Bar
Optional 📲	Meat/Alt	141-oz	Gream Cheese 17			a 1 tspic	Margariner				
Optional	Meat/Alt					ELICO E	Sigar Free Jelly	<b>HARRIST</b>			
WEEK 2			Monday		Tuesday		Wednesday	to the transfer weeks	Thursday	PROPERTY CHARGOS SALES	Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	1/2 cup	Mix fruit, in juice	1/2 cup	Each Banana	1/2 cup	Orange Juice	1/2 cup	Peaches in Juice	1/2 cup	100% Apple Juice
Exhibit A (oz.) *	Grain/Bread	1 oz.	WW English Muffin	8 oz.	Corn Flakes	1 oz.	Muffin	8 oz.	Crispy Rice Cereal	3 oz.	Bagel
Exhibit A (oz.) *	Grain/Bread	8 oz.	Cereal	9.oz.	Whole Wheat Bread		1 hard boiled egg	9 oz.	Whole Wheat Bread	1 oz.	Cream Cheese
Optional ***	Meat/Alt 🔻	11tspi2	Sugar Free Jelly	. 1 tspi	Margarine 1.			EXIST N	a de la Margarine		
WEEK 3			Monday		Tuesday		Wednesday	STREET, STREET	Thursday		Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	1/2 cup	100% Orange Juice	1/2 cup	Applesauce	1 (each)	Orange	1/2 cup	Banana	1/2 cup	100% Apple Juice
Exhibit A (oz.) *	Grain/Bread	8 oz.	Shredded Mini-Wheat Cereal	1 oz.	Bran Muffin	3 oz.	Whole Wheat Bagel	8 oz.	Cheerios Cereal	1 oz.	WW English Muffin
Exhibit A (oz.) *	Grain/Bread			8 oz.	Corn Flakes Gereal			1 oz.	Blueberry Muffin	1 oz.	Rice Krispies Gereal
Optional :	Meat/Altes	Altsp.	Margarine 14			1102	Gream Greesers	Mark Spier	Margarine V.	en de la compa	Margarine
Optional	Meat/Alt	i ditto.	Margarine 2			1102	Green Chrosses	1065	<b>FERT</b> Mangache		Superior edicity
WEEK 4			Monday	Capacity Manager Concession	Tuesday		Wednesday	VIOLENT MALE INCOME	Thursday		Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	1/2 cup	100% Orange Juice	1/2 cup	Applesauce	1/2 cup	100% Apple Juice	1/2 cup	Peaches, in Juice	1/2 cup	Mixed Fruit
Exhibit A (oz.) *	Grain/Bread	1 oz.	WW English Muffin	8 oz.	Cereal	1 oz.	WW English Muffin	3 oz.	Whole Wheat Bagel	8 oz.	Cereal Toasted Oats
Exhibit A (oz.) *	Grain/Bread	1 oz.	Corn Flakes Cereal	1 oz.	Bran Muffin	1 oz.	Blueberry Grain and Fruit Bar			0.9 oz.	WW Bread
Ontional	Meat/Alt	111tsb	a a sal Vargarine a last	(C. 10)		1 tsp.	Mapradue .	1007 E	Accreamicheese and		
と 一	2. 10 10 10 10 10 10 10 10 10 10 10 10 10										

<sup>\*</sup> Exhibit A is from the Food Buying Guide (Section 3 Grains /Breads, p. 3-15). Follow Adult Meal Pattern, Food Buying Guide, and Crediting Guide (in the ACFP Policy Manual).

Lunch Menu	REQUIRER	ALNIS: on		serving ve		ing truit OR	vegetable + two se	vings graii	ns/breads + one ser	ving meat o	ralt
WEEK 1			Monday		Tuesday		Wednesday	<u> </u>	Thursday		Friday
lequired Serving ize	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
L/2 cup	Vegetable	1/2 cup	Cauliflower & Broccoli	1/2 cup	Corn	1/2 cup	Baked Potato	1/2 cup	Cabbage (cooked)	6. oz.	Key West Vegetables
1/2 cup	Fruit OR Veg.	1/2 cup	Carrots	1/2 cup	Orange Juice	1/2 cup	Four Way Blend Vegetables	1/2 cup	(Each) Orange	1/2 cup	(4 Slices) Garlic Herb Diced Potatoes
1/2 cup	Fruit OR Veg.	1/2 cup	Fruit in season	1/2 cup	Mashed Potato	1/2 cup	Mixed Fruit, in juice	1/2 cup	7.57.5	1/2 cup	Applesauce
Exhibit A (oz.) *	Grain/Bread	9 oz.	Whole Wheat Bread	9 oz.	Whole Wheat Bread	1.8 oz (2 sl.)	Whole Wheat Bread	9 oz.	Whole Wheat Bread	1.8 oz (2 sl.)	Whole Wheat Bread
Exhibit A (oz.) *	Grain/Bread							4 oz.	Brown Rice		TANDE VANCAL DICAG
Exhibit A (oz.) *	Grain/Bread	1 tps.	Margarine		aragera litas il 1988	1 tps.	Margarine	1 tps.	Margarine	1 tps.	Margarine
2 oz./See Pattern	Meat/Alt.	9 oz.	Cheese Lasagna	3 oz.	Turkey w/Gravy	3 oz.	Roasted Lemon Pepper	4 oz.	Roast Beef w/2 oz. Brown Gravy	3 oz.	Egg Battered Tilapia w/
WEEK 2			Monday		Tuesday		Wednesday		Thursday		Friday
Required Serving	Required Component	Serving Size	Food	Serving Size	Food	Serving Size		Serving Size	Food	Serving Size	
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Vegetable	1/2 cup	Four Way Mixed Vegetables	6 oz.	Garden Vegetable	1/2 cup	Italian Vegetables	1/2 cup	Mashed Potatoes	6 oz.	Green Salad
1/2 cup	Vegetable	. 1/2 cup		1/2 cup		1/2 cup		6 oz.	Four Way Mixed Vegetables	1/2 cup	Baked Beans
1/2 cup	Fruit OR Veg.	1/2 cup	Peaches, in juice	1/2 cup	Pineapple in juice	1/2 cup	Applesauce	1/2 cup	Fruit in season	1/2 cup	Mixed Fruit in Juice
Exhibit A (oz.) *	Grain/Bread	4 oz.	Yellow Rice	4 oz.	Egg Noodles	7 oz.	(2 each) Stuffed shells with 2/oz. Marinara Sauce			1 tps. Each	Ketchup/Mustard
Exhibit A (oz.) *	Grain/Bread	1,8 oz (2 sl.)	Whole Wheat Bread	.9 oz	Whole Wheat Roll	1.8 oz (2 sl.)	Whole Wheat Bread	1.8 oz (2 sl.)	Whole Wheat Roll	1.8 oz (Bun)	Whole Wheat Hot Dog Bu
Exhibit A (oz.) *	Grain/Bread	1 tps.	Margarine			1 tps.	Margarine	1 tps.	Margarine	1 tps.	Margarine
2 oz./See Pattern	Meat/Alt.	3 oz.	Roasted Chicken Quarter	3 oz.	Fish Florentine			3 oz.	Roast Türkey w/2 oz. gravy	/ 3 oz.	Two 1.5 oz. Hot Dog
WEEK 3			Monday		Tuesday	,	Wednesday		Thursday		Friday
Required Serving		Serving	Food	Serving	Food	Serving Size	Food	Serving	Food	Serving Size	
Size	Component	Size	2	Size		<del> </del>		Size		Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup 1/2 cup	Vegetable Vegetable	1/2 cup	Mashed Potatoes Cauliflower & Broccoli	6 oz.	Green Salad	6 oz.	Peas & Carrots	1/2 cup	Broccoli	1/2 cup	Baked Fries
1/2 cup	Fruit OR Veg.	1/2 cup	Fruit in season	6 oz. 1/2 cup	Minestrone Soup	1/2 cup	Fig. 1	1/2 cup		1/2 cup	Coleslaw
Exhibit A (oz.) *	Grain/Bread	1.8 oz (2 sl.)	Whole Wheat Bread	1,8 oz (2 sl.)	Applesauce Whole Wheat Bread	1/2 cup 4 oz.	Fruit in season	1/2 cup	Fruit cocktail, in Juice	1/2 cup	Fruit in season
Exhibit A (oz.) *	Grain/Bread	1 tps.	Margarine	1 tps.	Low Fat Salad	9 oz	Brown Rice	.9-oz	Whole Wheat Bread	1.8 oz (2 sl.)	Whole Wheat Bread
Exhibit A (oz.) *	Grain/Bread	4 spa.	Wasanic	1 oz.	Chocolate Chip Granola Bar	1 tps.	Whole Wheat Bread	STATE OF STATE OF STATE		1 tps.	Tartar Sauce
22,77	,	W. A	Salisbury Steak w/2oz.	\$ 1460 MARKS \$ 1474 C	Stacouste Citip Orestois par	L LUS.	Margarine	1 tps.	Margarine	1 tps.	Margarine
2 oz./See Pattern	Meat/Alt.	3 oz.	Brown Gravy	4 oz.	Tuna Salad	4 oz.	Chicken Fricassee	4 oz.	Spaghetti and Meatballs w/ 2 oz. Spaghetti Sauce	4 oz.	Fish Sticks
WEEK 4		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Monday	100 300 000	Tuesday	4.08094.23.00.00.00.43.05.	Wednesday	<u> </u>	Thursday	Section Control	Contract Con
Required Serving	Required	Serving	F	Serving				Serving			Friday
Size_	Component	Size	Food	Size	Food	Serving Size	Food	Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Vegetable	1/2 cup	California Blend Veggies	6 oz.	Broccoli & Cauliflower	1/2 cup	Garlic Mash Potatoes	6 oz.	Key West Vegetables	1/2 cup	Potato Salad
1/2 CGD	1/	1/2 cup	NAMES AND STREET	1/2 cup		6 oz.	Broccoll	1/2 cup		1/2 cup	
1/2 cup	Vegetable		The second secon	1	Regulated again wy alter 1999 - Turn gar	1/2 cup	Fruit in season	1/2 cup	Mandarin Orange, in Juice	1/2 cup	One Orange
	Fruit OR Veg.	1/2 cup	Mixed fruit cup	1/2 cup	Applesauce	1/2 cup					ONE CIAME
1/2 cup		1/2 cup .9 oz	Mixed fruit cup Whole Wheat Bread	1/2 cup 1.8 oz (2 sl.)	Applesauce Whole Wheat Bread	.9 oz	Whole Wheat Bread	.9 oz	Whole Wheat Bread	1.8 ez (bun)	Whole Wheat
1/2 cup 1/2 cup	Fruit OR Veg.	<b>安全的现在分</b> 点	10X 5275-21X 52 52 55			000,570,000	Whole Wheat Bread	.9 oz 4 oz.		** ***	Whole Wheat Hamburger Bun Mustard & Ketchup
1/2 cup 1/2 cup Exhibit A (oz.) *	Fruit OR Veg. Grain/Bread	.9 oz	Whole Wheat Bread	1.8 oz (2 sl.)	Whole Wheat Bread	000,570,000	Whole Wheat Bread:  Beef Meatloaf		Whole Wheat Bread	1.8 ez (bun)	Whole Wheat Hamburger Bun

<sup>\*</sup> Exhibit A is from the Food Buying Guide (Section 3 Grains / Breads, p. 3-15). Follow Adult Meal Pattern, Food Buying Guide, and Crediting Guide (in the ACFP Policy Manual).

Snack Menu WEEK 1	KEQ	JINCIVIENT	S: TWO of four must	be served		one servi		+ one serv	ring grains/breads +	one servir	ng meat
			Monday		Tuesday		Wednesday		Thursday		Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	1/2 cup		1/2 cup	Peaches in juice	1/2 cup	100 % Apples Juice	1/2 cup		1/2 cup	
Exhibit A (oz.) *	Grain/Bread	1 OZ,	Strawberry cereal bar			1 oz.	Oatmeal Raisin Bar	1 oz.	WW English Muffin	1 oz.	Graham Crackers
Optional Sales	Meat/Alt 4			1kup	ita a Vanila Yogurtais.	ACT TO SERVICE		10 (15p.)	Discoule and Asset Links of the Land Co.	162	Mozzařella Streichees
WEEK 2			Monday		Tuesday		Wednesday		Thursday	Control of the second	Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	4 oz.	Mandarin Orange	1/2 cup		1/2 cup		1/2 cup		. 1/2 cup	Apple Sauce
Exhibit A (oz.) *	Grain/Bread			1 oz.	Graham Crackers	1 oz.	Apple Multi Grain Bar	1.1 oz.	WW Crackers	1 oz.	Graham Crackers
Optional	Meat/Alt L	4 02	a PayVanilaYogun								The section of the se
WEEK 3			Monday		Tuesday		Wednesday	MANAGEMENT MANAGEMENT AND ADDRESS OF THE PARTY OF THE PAR	Thursday	and an extension of the second	Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	1/2 cup	Mixed Fruit	1 (each)	Banana	1.1 oz.	Raisins	1/2 cup		1/2 cup	Mandarin orange in jui
Exhibit A (oz.) *	Grain/Bread	1 OZ.	Graham Crackers					1 oz	. W Grain Raisin Bread	1:02:	Blueberry Muffin
Optionals.	Meathait			e #4 oz sa	Now jest bruit avog in the	average.	Applesauce		Pengur Butter 151		Supplied the supplied that the supplied to the
WEEK 4			Monday		Tuesday		Wednesday	Principles Associations	Thursday	E2100#E4100#E4	Friday
Required Serving Size	Required Component	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food	Serving Size	Food
8 oz.	Milk	8 oz.	Milk	8 oz.	Milk	8, oz.	Milk	8 oz.	Milk	8 oz.	Milk
1/2 cup	Fruit OR Veg.	1/2 cup		1 (each)	Banana	4 oz.	Pineapple in juice	1/2 cup	Diced Peaches	1/2 cup	IVIIR
Exhibit A (oz.) *	Grain/Bread	1 OZ	Strawberry grain & fruit bar			1 OZ	Oatmeal Raisin Bar	100000000000000000000000000000000000000		10Z	Craham Cray
CONTRACTOR OF THE SECOND	Meat/Alt.	<b>范克尔克斯克斯</b>	THE PARTY OF HE	Sir Indiana	SHIP COMMENTS OF THE REST	499 27725		The Control of the	and tower at You the	Wilder Breek	Graham Crackers

<sup>\*</sup> Exhibit A is from the Food Buying Guide (Section 3 Grains /Breads, p. 3-15). Follow Adult Meal Pattern, Food Buying Guide, and Crediting Guide (in the ACFP Policy Manual).

	Day 1	Day 2	Day 3	Day 4	Day 5
Milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
F/V	4 oz. Mixed Fruit, in juice	1 (each) Orange	½ c. 100% Orange Juice	½ c. Pears in Juice	½ c. 100% Apple Juice
1st G/B	3 oz. Bagel	1 c. Bran Flakes Cereal	1 oz. WW English Muffin	1 c. Toasted Oats Cereal	1 oz. Bran Muffin
2 <sup>nd</sup> G/B		1 oz. Blueberry Muffin	1 oz. Com Flakes Cereal	.9 oz. Whole Wheat Bread	1 oz. Chewy Granola Bar
M/MA	1 oz. Cream Cheese				
Other Optional			1 tsp. Margarine 1 tsp. Sugar-Free Jelly		
Eunere.					
	Day 1	Day 2	Day 3	Day 4	Day 5
Milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
M/M.A	7 oz. Cheese Lasagna w/ 2 oz. Marinara Sauce (1 oz. mozzarella Cheese, 2 oz. ricotta cheese)	3 oz. Turkey w/Gravy	3 oz. Roasted Lemon Pepper	4 oz. Roast Beef w/2 oz. Brown Gravy	3 oz. Egg Battered Tilapia w/2 oz. Lemon Sauce
1 <sup>st</sup> F/V	4 oz. Cauliflower & Broccoli	4 fl. oz. Orange Juice	4 oz. Baked Potato	4 oz. Cabbage (cooked)	4 oz. (~4 potatoes) Garlic Herb Diced Potatoes
2 <sup>nd</sup> F/V	4 oz. Carrots	4 oz. Mashed Potato	4 oz. Four Way Blend Vegetables	1 (each) Orange	6 oz. Key West Vegetables
G/B	4 oz. Lasagna Noodles  1 slice (0.9 oz.) Whole Wheat Bread	1 sl (0.9 oz.) Whole Wheat Bread	2 sl (1.8 oz.) Whole Wheat Bread	4 oz. Brown Rice  1 slice (0.9 oz.) Whole Wheat Bread	2 slice (1.8 oz.) Whole Wheat Bread
Other	1 (each) Banana Margarine	4 oz. Corn	4 oz. Mixed Fruit, in juice Margarine	Margarine	4 oz. Applesauce Margarine
Sign					
	8 fl. oz. nonfat/skim milk 1 oz. Strawberry cereal above menbar akfast/lunch/dinner/snack	1 c. Vanilla Yogurt ½ c. Peaches, in juice	1 oz. Oatmeal Raisin Bar ½ c. 100% Apples Juice	1 oz. Whole Wheat English Muffin 1 TB Peanut Butter 1 tsp. Jelly	1 oz. Graham Crackers 1 oz. Mozzarella String Cheese

(breakfast/lunch/dinner(snack))
meets the requirements of the

Project Care County Falls Declare Menu for May to October 2014. Prepared & Approved by Denise Li, MS, RD, LD/N (ND 6453) pattern and is approved for use.

Adult Care Food Program/Manager, Date: 9//3/14 7 0

Day 6	Day 7	Day 8	Day 9	Day 10
8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
½ c. Mixed Fruit, in juice	1 (each) Banana	½ c. Orange Juice	½ c. Peaches in Juice	½ c.100% Apple Juice
1 oz. WW English Muffin	1 c. Corn Flakes	1 oz. Muffin	1 c. Crispy Rice Cereal	3 oz. Bagel
1 c. Cereal	.9 oz. Whole Wheat Bread			O OZ. Dager
	· ·	1 hard boiled egg		1 oz. Cream Cheese
1 tsp. Sugar Free Jelly	1 tsp. Margarine		1 tsp. Margarine	. oz. ordan oncese
Day 6	Day 7	Day 8	Day 9	Day 10
8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
3 oz. Roasted Chicken Quarter	3 oz. Fish Florentine	7 oz. (2 each) Stuffed Shells w/2 oz. Marinara Sauce	3 oz. Roast Turkey w/ 2 oz. Gravy	3 oz. Hot Dog
4 oz. Four Way Mixed Vegetables	6 oz. Garden Vegetable	4 oz. Italian Vegetables	4 oz. Mashed Potatoes	
4 oz. peaches, in juice	4 oz. pineapple. In juice	1 (each) Orange	6 oz. Four Way Mixed Vegetable	6 oz. Green Salad (4 oz. lettuce, 1 oz. tomato, 1 oz. cucumber) w/ 1 TB
4 oz. Yellow Rice 2 sl (1.8 oz.) Whole Wheat Bread	4 oz. Egg Noodles 1 (0.9 oz.) Whole Wheat Roll	2 sl (1.8 oz.) Whole Wheat Bread	2 sl (1.8 oz.) Whole Wheat Bread	Low Fat Dressing 2 (1.8 oz.) Whole Wheat Hot Dog Bun
Margarine	Margarine	Margarine 4 oz. Applesauce	1 (each) Banana Margarine	4 oz. Baked Beans Ketchup/ Mustard 4 oz. Mixed Fruit, in juice
Washing On				
akfast/Luninflutemer(snack tstraged)arthae/asust the	1 TB Peanut Butter	1 oz. Apple Multigrain Bar 8 fl. oz. nonfat/skim milk	1.1 oz. Whole Wheat Crackers 1 oz. Cheese	4 oz. Applesauce 1 oz. Graham crackers
	Day 6 8 fl. oz. nonfat/skim milk 1/2 c. Mixed Fruit, in juice 1 oz. WW English Muffin 1 c. Cereal 1 tsp. Sugar Free Jelly  Day 6 8 fl. oz. nonfat/skim milk 3 oz. Roasted Chicken Quarter 4 oz. Four Way Mixed Vegetables 4 oz. peaches, in juice  4 oz. Yellow Rice 2 sl (1.8 oz.) Whole Wheat Bread Margarine	8 fl. oz. nonfat/skim milk 8 fl. oz. nonfat/skim milk 1/2 c. Mixed Fruit, in juice 1 (each) Banana 1 oz. WW English Muffin 1 c. Corn Flakes 1 c. Cereal 9 oz. Whole Wheat Bread 1 tsp. Sugar Free Jelly 1 tsp. Margarine  Day 6 Bfl. oz. nonfat/skim milk 3 oz. Roasted Chicken Quarter 4 oz. Four Way Mixed Vegetables 4 oz. peaches, in juice 4 oz. yellow Rice 2 sl (1.8 oz.) Whole Wheat Bread Margarine 1 oz. Graham Crackers 1 TB Peanut Butter	By 6 Bil. oz. nonfat/skim milk 8 fl. oz. nonfat/skim milk 1 (each) Banana 1/2 c. Orange Juice 1 oz. WW English Muffin 1 c. Corn Flakes 1 oz. Muffin 1 c. Cereal 9 oz. Whole Wheat Bread 1 hard boiled egg 1 tsp. Sugar Free Jelly 1 tsp. Margarine 1 hard boiled egg 1 tsp. Sugar Free Jelly 1 tsp. Margarine 1 hard boiled egg 1 tsp. Sugar Free Jelly 1 tsp. Margarine 2 Sugar Free Jelly 1 tsp. Margarine 3 oz. Fish Florentine 3 oz. nonfat/skim milk 8 fl. oz. nonfat/skim milk 9 fl. oz. (2 each) Stuffed Shells w/2 oz. Marinara Sauce 4 oz. Four Way Mixed Vegetables 4 oz. Four Way Mixed Vegetables 4 oz. peaches, in juice 4 oz. pineapple. In juice 1 (each) Orange 1 (each) Orange 1 (o.9 oz.) Whole Wheat Bread Roll 1 (o.9 oz.) Whole Wheat Bread Margarine 4 oz. Applesauce 1 oz. Applesauce 1 oz. Apple Multigrain Bar	Bay 6 8 fl. oz. nonfat/skim milk 8 fl. oz. nonfat/skim milk 1 (each) Banana 1 (each) Banana 1 c. Corn Flakes 1 c. Cereal 1 c. Cereal 1 c. Cereal 1 tsp. Sugar Free Jelly 1 tsp. Margarine 1 tsp. Margarine  Day 6 8 fl. oz. nonfat/skim milk 8 fl. oz. nonfat/skim milk 1 tsp. Margarine  Day 6 8 fl. oz. nonfat/skim milk 3 oz. Roasted Chicken Quarter  A oz. Four Way Mixed Vegetables 4 oz. peaches, in juice 4 oz. pineapple. In juice 1 oz. Graham Crackers 1 oz. Apples Multigrain Margarine 1 oz. Mixed Fruit, in juice 2 oz. Graham Crackers 1 oz. nonfat/skim milk 8 fl. oz. nonfat/skim milk 8 fl

Project The Para Reps approved to Program Manager

Adult Care Food Program Manager

Date: 8/13/14 2.9.

#### U.U.S.S. raim beach County

#### Adult Day Çare Menu

Effective: May 1 - October 31, 2014

	Day 11	Day 12	Day 13	Day 14	Day 15
Milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
F/V	½ c. 100% Orange Juice	½ c. Applesauce	1 ea. Orange	1 ea. Banana	
G/B	1 c. Shredded Mini- Wheat Cereal	1 oz. Bran Muffin	3 oz. Whole Wheat Bagel	1 c. Cheerios Cereal	½ c. 100% Apple Juice 1 oz. WW English Muffin
2 <sup>nd</sup> G/B	.9 oz. Whole Wheat Bread	1 c. Corn Flakes Cereal		1 oz. Blueberry Muffin	1 oz. Rice Krispies Cereal
M/MA		·	1 oz. Cream Cheese		
Other Optional	1 tsp. Margarine			1 tsp. Margarine	1 tsp. Margarine
Lingt	Committee				1 tsp. Sugar Free Jelly
	Day 11	Day 12	Day 13	Day 14	Day 15
Milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
M/MA	3 oz. Salisbury Steak w/ 2 oz. Brown Gravy	*Tuna Salad Sandwich* 4 oz. Tuna Salad	4 oz. Chicken Fricassee	*Spaghetti & Meatballs* 4 oz. (4 meatballs) Beef Meatballs w/ 2 oz. Spaghetti Sauce	4 oz. Fish Sticks
1 <sup>st</sup> F/V	4 oz. Mashed Potatoes	6 oz. Green Salad (4 oz. lettuce, 1 oz. tomato, 1 oz. cucumber)	6 oz. Peas & Carrots	4 oz. Broccoli	4 oz. Baked Fries
2 <sup>nd</sup> F/V	4 oz. Cauliflower & Broccoli	4 oz. Applesauce	1 (each) Banana	4 oz. Fruit Cocktail, in juice	4 oz. Coleslaw
G/B	2 sl (1.8 oz.) Whole Wheat Bread	2 sl (1.8 oz.) Whole Wheat Bread	4 oz. Brown Rice 1 slice (0.9 oz.) Whole Wheat Bread	4 oz. Spaghetti Noodles 1 sl (0.9 oz.) Whole Wheat Bread	2 slice (0.9 oz.) Whole Wheat Bread
Other Optional	1 (each) Orange Margarine	6 oz. Minestrone Soup 1 (each) Mustard & Mayonnaise Packet 1 TB Low Fat Salad Dressing 1(each) Chocolate Chip Granola Bar	Margarine	Margarine	1 oz. Tartar Sauce Margarine 1 (each) Orange
(prea	1 oz. Graham Crackers above mentixed Fruit kfast/lunch/dinner/snack ts the requirements of the	1 (each) Banana 4 oz. Low Fat Fruit Yogurt	1.1 oz. Raisins ⅓ c. Applesauce	1 oz. Whole Grain Raisin Bread 1 TB Peanut Butter	1 oz. Blueberry Muffin ½ c. Mandarin Orange, in juice

Project Hile Care Food program meal are Menu for May to October 2014. Prepaged & Approved by Denise Li, MS, RD, LD/N (ND 6453) pattern and is approved for use.

Adult Care Food Program Manager,

ND6453

Effective: May 1 - October 31, 2014

	Day 16	Day 17		A CONTRACT OF STREET	
Milk	8 fl. oz. nonfat/skim milk		Day 18	Day 19	Day 20
		8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
F/V	½ c. 100% Orange Juice	4 oz. Applesauce	½ c. 100% Apple Juice	½ c. Peaches, in Juice	½ c. Mixed Fruit
G/B	1 oz. WW English Muffin	1 c. Cereal	1 oz. WW English Muffin	3 oz. Whole Wheat Bagel	
2 <sup>nd</sup> G/B	1 oz. Com Flakes Cereal	1 oz. Bran Muffin	1 oz. Blueberry Grain and Fruit Bar	o oz. Whole Wheat Bage	1 c. Cereal Toasted Oat 0.9 oz. WW Bread
M/MA			Truit Day	1 oz. Cream Cheese	-
2 <sup>nd</sup>				1 02. Cream Cheese	
M/M.A	·				
Other	1 tsp. Margarine		1 tsp. Margarine		1 ton Sugar Free Lall
Optional	1 tsp. Sugar Free Jelly	·	1 tsp. Sugar Free Jelly		1 tsp. Sugar Free Jelly
Light			3 n 5 n 5 n 5 n 5 n 5 n 5 n 5 n 5 n 5 n		
	Day 16	Day 17	Day 18	Day 19	Day 20
Milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk	8 fl. oz. nonfat/skim milk
M/MA	4 oz. (4 meatballs) Swedish Meatballs w/2 oz. Gravy	4 oz. Roasted Fish w/ Citrus & Herbs	4 oz. Beef Meatloaf	7 oz. Chicken Alfredo (3 oz. Chicken)	*Beef Hamburger* 3 oz. Hamburger Patty
1 <sup>st</sup> F/V	4 oz. California Blend Vegetables	6 oz. Broccoli & Cauliflower	4 oz. Garlic Mashed Potato	6 oz. Key West Vegetables	4 oz. Potato Salad
2 <sup>nd</sup> F∕V	4 oz. Mixed Fruit Cup	4 oz. Applesauce	6 oz. Broccoli	4 oz. Mandarin Orange, in iuice	1 (each) Orange
G/B	4 oz. Noodles 1 slice (0.9 oz.) Whole Wheat Bread	4 oz. Brown Rice 2 slice (1.8 oz.) Whole Wheat Bread	1 slice (0.9 oz.) Whole Wheat Bread	4 oz. Pasta 1 slice (0.9 oz.) Whole Wheat Bread	1 (1.8 oz.) Whole Whea Hamburger Bun
Other Optional	Margarine	Margarine	Margarine 1 (each) Banana	Margarine	1(each) mustard and ketchup packet
Sweig	4				
	1 oz. Strawberry grain & fruit bar	1 (each) Banana 1 oz. String Cheese	4 oz. Pineapple, in juice 1 oz. Oatmeal Raisin Bar	1 c. low-fat yogurt ½ c. diced peaches	1 tbsp. Peanut Butter 1 oz. Graham Crackers

meets the requirements of the

Adult Care Food program meal

Project Title: Palm Beach County Adult Day Gare Menu for May to October 2014. Prepared & Approved by Denise Li, MS, RD, LD/N (ND 6453)

Pattern and is approved to the Menu for May to October 2014. Prepared & Approved by Denise Li, MS, RD, LD/N (ND 6453)

Adult Care/Food Program Manager,

#### Florida Department of Elder Affairs

#### **Adult Care Food Program**

ACFP II	ACFP Institution's Board of Directors List						
Non-Profit institution list Board	of Directors' Officers & Members						
For-Profit Institutions list Main	Shareholder, Corporate Officers & Members						
Board Officers/Main Share Holde	ers:						
Name & Title Priscilla A. Taylor, Mayor	Complete Address 301 North Olive Ave., 12th FL, WPB, FL 33401 12/31/49						
Paulette Burdick, Vice Mayor	301 North Olive Ave., 12th FL, WPB, FL 33401 7/16/						
Members:	Complete Address						
Hal R. Valeche	301 North Olive: Ave; 12th.FL, WPB, FL .33401 11/15/48						
Shelley Vana	301 North Olive Ave, 12th FL, WPB, FL 33401 12/30/51						
Steven L. Abrams	301 North Olive Ave, 12th FL, WPB, FL 33401 12/5/58						
Mary Lou Berger	301 North Olive Ave, 12th FL, WPB, FL 33401 3/13/						
Jess R. Santamaria	301 North Olive Ave, 12th FL, WPB, FL 33401 9/11/37						

Persone of Jan
Signature of the Chairman of the Board, President, Owner or Delegated Authority
Priscilla A. Taylor, Mayor

9/3/14 Date

M:\acfp - current\Application\2014 Application Forms\ Board Members

Rev. 7/10/13

ATTEST: SHARON R. BOCK CLERK AND COMPTROLLER

Ву	/:				 
		Dep	outy (	Clerk	

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By: \_\_\_\_\_\_\_ Chief Assistant County Attorney

то:	Department of Elder Affairs Adult Care Food Program (ACFP) 4040 Esplanade Way Tallahassee, Florida 32399-7000	
	Phone: 850-414-2031	
FROM:	Name of referral agency of Title XIX funded services	<b></b> .
	Mailing address of referral agency	<del></del>
		Zip
	City	,
•	Title XIX Enrollment Certification Stat One letter required from each referral agency for each ACFP admir	
The	Name of institution portionating in the Adult Care E	ood Program
	Name of institution participating in the Adult Care Fo	Jou Flogram
	Name of institution's adult care program facili	ty
Located a		
Locatod	Street address of adult care program facility	City
is current	ly approved, by this referral agency, to receive Title	XIX (Medicaid
Waiver) f	unding for of its adult care program partici  Number	pants.
MOT' A	PPLICABLE	8/22/14
Signature o	f referral agency's Chief Executive Officer ed Representative	Date
NOT A	PPLICABLE	
	ne of Chief Executive Officer of funding agency	

Rev. 7/18/13

M:\Acfp \ ACFP 2014\2014 Application Forms\Title XIX Certification Letter

#### **Title XIX Certification Statement Instructions**

The Title XIX Enrollment Certification Statement is required by the Department of Elder Affairs, Adult Care Food Program for all for-profit adult day care centers.

This document is completed by the Title XIX referral agency to certify the total number of Title XIX (Medicaid Waiver) participants that are referred to the for-profit institution.

Without this completed certification the for-profit institution cannot participate in the Adult Care Food Program.

This statement <u>only</u> verifies the number of individuals receiving Title XIX funds that have been referred to the adult day care from the Title XIX referral agency.

For question please contact the Department of Elder Affairs.

Craig McCormick, Nutrition Program Mgr. Phone: 850-414-2031

#### ADULT CARE FOOD PROGRAM

## CERTIFICATION STATEMENT REGARDING BUSINESS INTEGRITY AND PUBLICLY FUNDED PROGRAM COMPLIANCE

Name of Institution: Palm Beach County Board of County	nty Commissioners
Contract Number: Y4119	
All Adult Care Food Program (ACFP) Institutions must ACFP, based on the criteria that the institution has not institution or sponsored facilities been disqualified, from that program's requirements. "Publicly funded program state, or local government.	t been disqualified, nor nave any of the principals of the many publicly funded program because of a violation o
The ACFP Institutions are required to report the name the principals of the ACFP Institution and each sponso years. "Principal" means any individual who holds a material institution or sponsored facility. Principals include all refacility's board of directors.	ored facility have participated in within the past seven panagement position within, or is an officer of, an ACFP
<b>List the publicly funded programs</b> participated in with the principals of the ACFP institution and sponsored fa	thin the past 7 years by: 1) the ACFP institution and 2) acilities:
1. Older American's Act	5. Adult Care Food Program
2. Community Care for the Elderly	6. RELIEF Program
3. Homecare for the Elderly	7. Senior Companion
4. Alzheimer's Disease Initiative	8. BRITE Program
I certify that the ACFP Institutions and principals of the been disqualified from any publicly funded program be within the past seven years. In addition, I certify that make the ACFP Institution or sponsored facility have been convicindicated a lack of business integrity. A business-related embezzlement, theft, forgery, bribery, falsification or decreceiving stolen property, making false claims, obstruct business integrity.  Signature of the Chairman of the Board, President, Ow or Delegated Authority Priscilla A. Taylor, Mayor Note: Any organization or individual that provides false civil or criminal penalties and will be placed on the National Control of the Chairman of the Board, President, Ow or Delegated Authority Priscilla A. Taylor, Mayor Note: Any organization or individual that provides false civil or criminal penalties and will be placed on the National Control of the Chairman of the Board, President, Ow or Delegated Authority Priscilla A. Taylor, Mayor Note: Any organization or individual that provides false civil or criminal penalties and will be placed on the National Control of the Chairman of the Board, President, Ow or Delegated Authority Priscilla A. Taylor, Mayor Note: Any organization or individual that provides false civil or criminal penalties and will be placed on the National Control of the Chairman of the Board, President, Ow or Delegated Authority Priscilla A. Taylor, Mayor Note: Any organization or individual that provides false civil or criminal penalties and will be placed on the National Control of the Chairman of the Board, President, Ow or Delegated Authority Priscilla A. Taylor, Mayor Note: Any organization or individual that provides false civil or criminal penalties and will be placed on the National Control of the Chairman of the Board, President, Ow or Delegated Authority Priscilla A. Taylor, Mayor Note: Any organization or individual that provides false civil or criminal penalties and will be placed on the National Control of the Chairman of the Board, President or the Prisc	ACFP Institutions and sponsored facilities have not cause of a violation of that program's requirements either the ACFP Institution nor the principals of the cted within the past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of records, making false statements, tion of justice, or any other activity indicating a lack of the past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of records, making false statements, tion of justice, or any other activity indicating a lack of the past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity that ed offense includes fraud, antitrust violations, estruction of past seven years of any activity indications, estruction of activity indication in the past seven years of any activity indications.
Acfp/2014 Provider Application/ Certificate of Business Integrity	SHARON R. BOCK  Rev 7/10/13
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	CLERK AND COMPTROLLER
By: Chief Assistant County Attorney	By: Deputy Clerk

#### ADULT CARE FOOD PROGRAM

#### OUTSIDE EMPLOYMENT POLICY STATEMENT

Name of Institution: Palm Beach County Board of County Commissioners
Contract Number: Y4119
All Adult Care Food Program (ACFP) Institutions of multiple facilities must provide a policy on outside employment. The policy must restrict other employment by employees that interferes with an employee's ACFP responsibilities/duties, including outside employment that constitutes a real or apparent conflict of interest. Other ethical and conflict of interest issues may also be addressed. (A sample of a possible outside employment policy is provided for your reference. The sample may be used in part or in its entirety to assist in development of the institution's policy)
Each institution of multiple centers is required to annually submit a blank copy of their policy statement with this certification. The statement will be kept on file with the Adult Care Food Program.
I certify that a policy is in effect as of <u>February 6, 2007</u> (date of implementation) and that the institution's employees have been made aware of it.
Signature of the Chairman of the Board, President, Owner Or Delegated Authority Priscilla A. Taylor, Mayor
ATTACH A COPY OF THE INSTITUTION'S OUTSIDE EMPLOYMENT POLICY
ATTEST: SHARON R. BOCK CLERK AND COMPTROLLER  APPROVED AS TO FORM AND LEGAL SUFFICIENCY By: Chief Assistant County Attorney
Ву:
Deputy Clerk

## OUTSIDE OR NON-COUNTY EMPLOYMENT, INCLUDING SELF-EMPLOYMENT

DATE: TITLE:	NAME:	
TITLE:	POSITION:	
Palm Beach County Merit System Rules states general provisions for outside or no	and Regulations Rule 10, Outside Or Non-County Employmon-county employment, including self-employment.	ent
Outside or non-County employment, in conflict of interest with County employm	ncluding self-employment, will not be permitted if there in ent.	s a
Employees who intend to undertake Department Head of their intent to accept	such employment must submit written notification to the toutside work.	heir
conduct such employment on County tim	tted to work in secondary employment outside the County can ne, on standby, or in any manner that interferes with performa unty facilities, equipment or supplies, or wear a County uniform	nce
No employee is permitted to work in two County Commissioners and paid for by the	(2) different County positions which are funded by the Board he Payroll Section of the Finance Department.	l of
I declare that:My only paid employs	ment is with Palm Beach County Division of Senior Services.	
I am employed by the employee of the following:	Palm Beach County Division of Senior Services, but is also	an
Name and Address of Outside Employer_		<del></del>
Type of Work		
Number of days (or nights) per week Number of hours per day (or night)		
I understand that as an employee of Palm to disclose other (outside) employment.	n Beach County Division of Senior Services, it is my obligati I will be available to disclose other details of this employment I review the notification to ensure that no conflict exists.	
Employee Signature	Date	•
Division Head Signature	Date	
Department Head Signature	Date 8/14	

EMPLOYEE RELATIONS & PERSONNEL 50 SOUTH MILITARY TRAIL, SUITE 210 WEST PALM BEACH, FLORIDA 33415 (561) 233-4601



PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

## EMPLOYEE HANDBOOK



recommendation for termination. Special reviews can be done any time a permanent employee's work falls below minimally acceptable standards. This is a "Needs Improvement" rating. While on "Needs Improvement," an employee is placed on a three (3) month probation to give the employee an opportunity to correct performance problems. During this time the immediate supervisor works closely with the employee on defined performance goals. If performance is not improved to a satisfactory level, the supervisor may recommend termination or demotion of the employee. This probationary period can be extended by the Department Head, but no extension should be for longer than one year.

#### PROMOTION, DEMOTION, TRANSFER

Job vacancies are posted in every department throughout the County every Monday. Positions advertised on green sheets are promotional opportunities for current employees only. Positions advertised on white sheets are open competitive and are included on the Job Vacancy Recording (233-4600).

When employees move from one position to another, the change is a promotion, demotion or lateral transfer. A promotion is a move to a position in a higher pay grade; a demotion is a move to a position in a lower pay grade; and, a lateral transfer indicates no change in pay grade.

A promotion generally results in a salary increase of a certain percentage or the minimum of the new pay grade, whichever is more. The policy for promotion of one pay grade is a 3% increase, two pay grades is 6%, and three or more pay grades is 10%. The reverse is true for a demotion. There is no change in base rate of pay when a lateral transfer occurs.

#### JOB CLASSIFICATION

All County job classifications have a designated pay grade which is determined by the Classification & Pay Section of the Department of Employee Relations & Personnel. Pay grade assignments are based on several factors including job difficulty, decision-making responsibility, level of education, skill required, and the market value of similar positions in other organizations. Requests to review individual

positions to determine whether someone is working in a higher or lower classification are initiated through the Department Head. Job audits are usually requested because of changes in job responsibility, organizational structure, or changes in work assignments. An employee recommended for a change in job title and pay grade receives the same compensation, budget permitting, as an employee who receives a promotion or demotion.

#### EMPLOYMENT OUTSIDE THE COUNTY

No employee is permitted to work in two different County positions which are funded by the Board of County Commissioners with salaries paid through the payroll section of the Finance Department.

An employee who has a second job outside of County government must submit written notification of this work to his/her Department Head. In order to insure that no conflict exists with County employment the following information is required:

Name & Address of Employer
Type of Work
Number of days (or nights) per week
Number of hours of work
Specific hours of work

#### PERSONNEL RECORDS

Although each Department/Division maintains employee personnel files on their employees, the official record of every County employee is on file in the Department of Employee Relations & Personnel. Employees have the right to review their files in Personnel and their Department/Division. Copies of any material within an employee file will be made only if requested by the employee in person. There is no charge for copies unless the total fees equal or exceed \$2.00, then each copy is \$0.15.

In accordance with the Florida Public Records law, personnel files are open to public inspection and copying.

#### RULE 10

#### OUTSIDE OR NON-COUNTY EMPLOYMENT

#### 10.01 GENERAL PROVISIONS

- A. Outside or non-County employment, including self-employment, will not be permitted if there is a conflict of interest with County employment. Employees shall comply with the relevant provisions of Chapter 112, Florida Statutes.
- B. Employees who intend to undertake such employment must submit written notification to their Department Head of their intent to accept outside work. This notification must contain 1) Name and Address of Outside Employer, 2) When outside work is to begin, 3) Type of Work, 4) Number of days (or nights) per week, 5) Number of hours per day (or night), 6) Specific hours of work. The Department Head shall review the notification to ensure that no conflict exists.

#### 10.02 RESTRICTIONS

- A. Employees permitted to work in secondary employment outside the County cannot conduct such employment on County time, on standby, or in any manner that interferes with performance of their County job. They cannot use County facilities, equipment or supplies, or wear a County uniform while employed outside the County.
- B. No employee is permitted to work in two(2) different County positions which are funded by the Board of County Commissioners and paid for by the Payroll Section of the Finance Department.

Rule 10: Page 1 of 1

## Adult Care Food Program (ACFP) Annual Information Certification

This is to certify that	Palm Beach County Board of County Commissioners	meets all of the requirements for renewing
	Name of Institution	
institutions contained in 7 CFR §226.6(b)(2). This means		Palm Beach County Board of County Commissioners
		Name of Institution
certifies that:		

#### For Sponsoring organizations only:

The management plan on file with the State agency is complete and up to date;

No sponsored facility or principal of a sponsored facility is currently on the CACFP National Disqualified List; and

The outside employment policy most recently submitted to the State agency remains current and in effect.

#### For all institutions (sponsoring organizations and independent centers):

The names, mailing addresses, and dates of birth of all current institution principals have been submitted to the State agency;

The online application has been updated and is correct for the upcoming fiscal year;

Any change of information for the point of contact, institution information, board president or authorized designee, center/facility information, and signature authority changes for claims has been updated and submitted to the State agency using the Change of Information form.

The current food service contract or memorandum of agreement has been approved by the State agency. This is not applicable to self-prep institutions;

The current adult day care license, mental health day program contract, or community-based services provider certificate have been submitted to the State agency;

The Public News Release form has been submitted to public media for broadcasting or printing. The completed form has been submitted to the State agency;

The cycle of menus, four week cycle, has been submitted to the State agency for each reimbursable meal and/or snack;

The Institution itself, and the Institution's principals, are not currently on the CACFP National Disqualified List;

The list of any publicly funded programs institution and principals have participated in the past seven years is current. The Certification of Business Integrity form has been submitted to the State agency;

The Institution itself, and the Institution's principals, have not been determined ineligible for any other publicly funded programs due to violation of that Program's requirements in the past seven years;

 $Share Point \ Adult \ Care \ Food \ Program \ \ 2015 \ ACFP \ \ 2015 \ Application \ Forms$ 

Rev. 8/2014

No principals of the Institution have been convicted of any activity that occurred during the past seven years and that indicated a lack of business integrity; and

The Institution is currently compliant with the required performance standards of financial viability and management, administrative capability, and program accountability as described in 7 CFR §226.6(b)(2)(vii).

Any of the above information that has changed since the initial application has already been submitted to the State agency or is being submitted with this certification.

Name of Board Chair, Executive Director, or individual with comparable title	nd correct.  913/14  Date
Title Priscilla A. Taylor, Mayor	
ATTEST: SHARON R. BOCK CLERK AND COMPTROLLER	APPROVED AS TO FORM AND LEGAL SUFFICIENCY By: Chief Assistant County Attorney
Bv:	

**Deputy Clerk** 

#### **CHANGE OF INFORMATION**

**Note:** Any change of information to current Provider Application package **not** listed below will be submitted by: Mailing a copy of current Application and/or Schedule A to the ACFP office with changes denoted in **red ink**.

Instructions: Complete section #1 and any/all appropriate sections that reflect changes to curre contract, obtain authorizing signature and mail.

1. PROVIDER INFORMATION Effective date	of change: 8/20/14 ACFP Contract #	<u> Y4119</u>	
2. POINT OF CONTACT (POC) INFORMATION: Current POC name with ACFP: New authorized POC's name: New mailing address for POC: POC's date of birth: New street address for POC: New Telephone number for POC: New Fax number for POC:			FL ZIP: 33401
3. INSTITUTION INFORMATION Current Institution name with ACFP: New legal name of Institution: New mailing address of Institution: New street address of Institution: New Telephone number of Institution: New Fax number of Institution: New F.E.I.D. number of Institution: Please submit a copy of legal documentation of Tax exempt status. Describe:	Palm Beach County Board of County		oners ZIP
4. BOARD PRESIDENT OR AUTHORIZED DESIGNAME of new Board President or Authorized Designadress of new Board President or Authorized Designadress of new Board President or Authorized Designadres (Section 1988). Tele: (Secti	gnee: <u>Priscilla A. Taylor, Mayor</u> signee: <u>301 North Olive Ave, 12<sup>th</sup></u> <u>West Palm Beach, FL_ZIP 3</u>	<u>3477</u>	
New mailing address of this contar/site:	, , ,		•
New street address of this center/site: This Center's/site's new/renewed ADC license cap Please submit copy of new ADC license(s) or "	pacity: New/renewed license exp	iration dat	te:
6. METHOD OF CLAIM SUBMISSION Change 7. SIGNATURE AUTHORITY INFORMATION	to: <u>Fax</u> or Mail		
The following person(s) <u>no longer</u> have signature a <u>Vianey S. Yurkovich</u> <u>Sharon Rodgers</u>			
The following person(s) are <i>granted</i> signature auth Elijah Hall/Fiscal Specialist III Name/Position Title	ority: (Please print or type)  X monthly claim vouchersv  other (list)		
Yvette Coursey/Adult Day Care Center Manager III Name/Position Title		endor con	
And And And And And Authorized Designee			CLERK AND COMPTRO
Internal Management Docur	ment used by DOEA staff, contractors and sub-	contractors	By:

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

M:\ \ACFP\forms\2009 Change Of Information

Rev. 12/27/2012

This AMENDMENT entered into by the State of Florida, Department of Elder Affairs (Department) and Palm Beach County Board of County Commissioners (Contractor) amends contract Y4119.

The purpose of this amendment is to (1) add section 2.5 Background Screening	ng Affidavit of Compliance, (2) delete 18.3
subsection 2, (3) revise 18.3 subsection 3, (4) amend Table of Contents, (5	5) amend ATTACHMENT VI and (6) add
ATTACHMENT VII	
ATTACHMENT VII NA	
Line denotes completion of above summary	

#### PERMANENT CONTRACT:

(1) 2.5 Background Screening

The Contractor shall ensure that the requirements of s. 430.0402 and ch. 435, F.S., as amended, are met regarding background screening for all persons who meet the definition of a direct service provider and who are not excepted from the Department's level 2 background screening pursuant to s. 430.0402(2)-(3), F.S. The Contractor must also comply with any applicable rules promulgated by the Department and the Agency for Health Care Administration regarding implementation of s. 430.0402 and ch. 435, F.S.

Further information concerning the procedures for background screening are found at http://elderaffairs.state.fl.us/doea/backgroundscreening.php.

(2) Paragraph 18.3 (2) is hereby deleted.

(3) Paragraph 18.3 (3) is hereby revised and reads as follows:

Allow public access to all documents, papers, letters, or other materials related to this Contract as required by Article I, Section 24, of Florida's State Constitution and Chapter 119, Florida Statutes, 7 CFR §226 at no additional cost to the Department;

#### INDEX TO CONTRACT ATTACHMENTS:

- (1) The Table of Contents is hereby replaced with the revised Table of Contents, and attached hereto.
- (2) Attachment VI is hereby replaced with the revised Attachment VI, and attached hereto.
- (3) Attachment VII is hereby added and attached hereto.

This amendment shall be effective on the last date that the amendment has been signed by both parties.

All provisions in the agreement and any attachments thereto in conflict with this amendment shall be and are hereby changed to conform to this amendment.

All provisions not in conflict with this amendment are still in effect and are to be performed at the level specified in the agreement.

This amendment and all of its attachments are hereby made a part of this agreement.

IN WITNESS WHEREOF, the parties hereto have caused this 5 page amendment to be executed by their officials there unto duly authorized.

CONTRACTOR: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS	DEPARTMENT OF ELDER AFFAIRS
SIGNED BY: Principle A. Toulor	NAME: CHARLES T. CORLEY
NAME: Priscilla A. Taylor	NAME. CHARLES 1. CORDET
TITLE: Mayor	_ TITLE: SECRETARY
DATE: 9/3/14	_ DATE: 9/65/19
ATTEST: SHARON R. BOCK	APPROVED AS TO TERMS AND CONDITIONS
CLERK AND COMPTROLLER	
Ву:	BY:
Deputy Clerk	DEPARTMENT HEAD

APPROVED AS TO FORM

By:

**Chief Assistant County Attorney** 

#### TABLE OF CONTENTS

	IDENTI	FICATION OF CONTRACTING PARTIES	
I.	THI	E PARTIES AGREE:	
	1.0	CONTRACTOR ENCOURAGED TO SEEK LEGAL COUNSEL	1
П.	TITE	E CONTRACTOR AGREES TO:	1
H.	2.0	PROVIDE SERVICES IN ACCORDANCE WITH CONTRACT	î
		ACCEPT FINAL ADMINISTRATIVE AND FINANCIAL RESPONSIBILITY	ı 1
	2.1	COMPLY WITH GOVERNING LAWS, RULES, REGULATIONS AND POLICIES	î
	2.2	FEDERAL LAW	2
	2.3	THE CONTRACTOR SHALL NOT EMPLOY UNAUTHORIZED ALIENS	2
	2.4	THE CONTRACTOR SHALL NOT EMPLOY UNAUTHORIZED ALIENS.	2
	2.5	BACKGROUND SCREENING AFFIDAVIT OF COMPLIANCE	2
	3.0	PUBLIC RECORDS AND RETENTION	3
	4.0	AUDITS, INSPECTIONS, INVESTIGATIONS	.4
	5.0	PROVIDE REQUIRED AUDIT RECORDS	5
	6.0	PROPERLY DISBURSE ACFP REIMBURSEMENT FUNDS RECEIVED	5
	7.0	SUBMIT DOCUMENTS TO THE DEPARTMENT	5
	8.0	OBTAIN PRIOR DEPARTMENTAL APPROVAL OF CONTRACTORS OPERATIONS	6
	9.0	MONITORING, COMPLIANCE AND REVIEW PROCEDURES	7
	10.0	DEPARTMENT AUTHORITY TO SEEK OTHER ACTIONS AT LAW	9
	11.0	INDEMNIFICATION	9
	12.0	ASSIGNMENTS AND SUBCONTRACTS	9
	12.0	CONDITION FOR RECEIPT OF FEDERAL FUNDS	10
	14.0	MEET ADDITIONAL REQUIREMENTS TO MAINTAIN PARTICIPATION IN ACFP	10
	15.0	CONDITIONS FOR RETURN OF FUNDS	12
	15.0	PROCEDURES FOR DISALLOWANCE OF PROGRAM PAYMENTS	12
	10.0	INDEPENDENT CAPACITY OF THE CONTRACTOR	12
	17.0	INDEPENDENT CAPACITY OF THE CONTRACTOR.	12
	18.0	TRAINING AND SECURITY	12
	19.0	DESIGNATION OF NON-PRICING OR PRICING POLICY	15
	20.0	MEET ADDITIONAL REQUIREMENTS WHEN SERVING AS A SPONSOR	15
		FOOD SAFETY AND SANITATION REQUIREMENTS	13
Ш.	THE	DEPARTMENT AGREES TO:	
	22.0	PROVIDE AUTHORIZED REIMBURSEMENT	15
	23.0	PROVIDE REQUIRED PROCEDURE FOR REVIEW OF ADMINISTRATIVE ACTION	16
	24.0	CONDUCT PERIODIC INSPECTION AND REPORTS	16
	25.0	SPECIFY IN WRITING WHEN RESPONSES TO DEFICIENCIES ARE DUE	16
	26.0	NOTIFY CONTRACTOR OF DECISION IN WRITING	16
IV.	THE	DEPARTMENT AND THE CONTRACTOR MUTUALLY AGREE:	
	27.0	DEFINITION OF TERM	16
	28.0	EFFECTIVE AND ENDING DATES	16
	29.0	CONTRACT IS LEGAL BINDING AGREEMENT	16
		CONDITIONAL CONTRACT.	
	21.0	PROCEDURES AND NOTICES SENT TO CONTRACTORS ADDRESS OF RECORD	17
	32.0	RESPONSIBILITY TO OBSERVE ALL GOVERNING LAWS	18
	32.0	NON-WAIVER	18
	33.0	CONTRACTORS NOTIFICATION OF RESPONSIBLE PARTIES.	18
	25.0	CONDITIONS OF TERMINATION	1Ω
	33.0	EXCLUSIVE VENUE PROVISION.	10
	36.0	EXCLUSIVE VENUE PROVISION	10
	37.0	ENTIRE CONTRACT; AMENDMENTS	77
	38.0	CONSTRUCTION OR INTERPRETATION OF CONTRACT.	20
		·	
	ATTACE		Ţ
		AL & COMPLIANCE AUDIT	
		S DEFICIENCY PROCEDURES FOR ADULT CARE FOOD PROGRAM CONTRACTORS	
		URE FOR FILING REQUEST FOR APPEAL	
		T FOR ADMINISTRATIVE REVIEW	
	USDA CI	VIL RIGHTS ASSURANCE	V
	CONDITI	ONS OF RETURN OF FUNDS AND DISALLOWANCE OF PROGRAM PAYMENTS	۷I
		OUND SCREENING AFFIDAVIT OF COMPLIANCEV	

ATTACHMENT VI

#### CONDITIONS FOR RETURN OF FUNDS AND DISALLOWANCE OF PROGRAM PAYMENTS

The Department of Elder Affairs will apply conditions for return of funds and procedures for disallowance of program payments in accordance with 7 CFR 226.14:

Claims against institutions

- (a) State agencies shall disallow any portion of a claim for reimbursement and recover any payment to an institution not properly payable under this part. State agencies may consider claims for reimbursement not properly payable if an institution does not comply with the recordkeeping requirements contained in this part. The State agency may permit institutions to pay over claims over a period of one or more years. However, the State agency must assess interest beginning with the date stipulated in the State agency's demand letter, or 30 days after the date of the demand letter, whichever date is later. Further, when an institution requests and is granted an administrative review of the State agency's overpayment demand, the State agency is prohibited from taking action to collect or offset the overpayment until the administrative review is concluded. The State agency must maintain searchable records of funds recovery activities. If the State agency determines that a sponsoring organization of centers has spent more than 15 percent of its meal reimbursements for a budget year for administrative costs (or more than any higher limit established pursuant to a waiver granted under §226.7(g)), the State agency must take appropriate fiscal action. In addition, except with approval from the appropriate FNSRO, State agencies shall consider claims for reimbursement not payable when an institution fails to comply with the recordkeeping requirements that pertain to records directly supporting claims for reimbursement. Records that directly support claims for reimbursement include, but are not limited to, daily meal counts, menu records, and enrollment and attendance records, as required by §226.15(e). State agencies shall assert over claims against any sponsoring organization of day care homes which misclassifies a day care home as a tier I day care home unless the misclassification is determined to be inadvertent under guidance issued by FNS. However, the State agency shall notify the institution of the reasons for any disallowance or demand for repayment, and allow the institution full opportunity to submit evidence on appeal as provided for in §226.6(k). Minimum State agency collection procedures for unearned payments shall include:
- (1) Written demand to the institution for the return of improper payments; (2) if, after 30 calendar days, the institution fails to remit full payment or agree to a satisfactory repayment schedule, a second written demand for the return of improper payments sent by certified mail return receipt requested; and (3) if, after 60 calendar days, the institution fails to remit full payment or agree to a satisfactory repayment schedule, the State agency shall refer the claim against the institution to appropriate State or Federal authorities for pursuit of legal remedies.
- (b) In the event that the State agency finds that an institution which prepares its own meals is failing to meet the meal requirements of §226.20, the State agency need not disallow payment or collect an overpayment arising out of such failure if the institution takes such other action as, in the opinion of the State agency, will have a corrective effect. However, the State agency shall not disregard any overpayments or waive collection action arising from the findings of Federal audits.
- (c) If FNS does not concur with the State agency's action in paying an institution or in failing to collect an overpayment, FNS shall notify the State agency of its intention to assert a claim against the State agency. In all such cases, the State agency shall have full opportunity to submit evidence concerning the action taken. The State agency shall be liable to FNS for failure to collect an overpayment, unless FNS determines that the State agency has conformed to this part in issuing the payment and has exerted reasonable efforts to recover the improper payment.

[47 FR 36527, Aug. 20, 1982; 47 FR 46072, Oct. 15, 1982, as amended at 50 FR 8580, Mar. 4, 1985; 53 FR 52590, Dec. 28, 1988; 62 FR 903, Jan. 7, 1997; 64 FR 72260, Dec. 27, 1999; 67 FR 43490, June 27, 2002; 69 FR 53544, Sept. 1, 2004; 76 FR 34571, June 13, 2011]

#### **Attestation Statement**

Agreement/Contract Number Y4119							
Amendment Number 003							
•							
Drinnillo A. Toulou Mércou							
I, Priscilla A. Taylor, Mayor , attest that no changes or revisions have been made to the							
(Recipient/Contractor representative)							
content of the above referenced agreement/contract and	t or amendment between the Department of Elder Affairs						
Palm Beach County Board of County Commission	ners						
(Recipient/Contractor name)							
The only exception to this statement would be for chelectronic data processing media, which has no affect	nanges in page formatting, due to the differences in ct on the agreement/contract content.						
Signature of Recipient/Contractor representative	9/3/14 Date						
APPROVED AS TO FORM AND LEGAL SUFFICIENCY  By: Chief Assistant County Attorney	ATTEST: SHARON R. BOCK CLERK AND COMPTROLLER						
	Ву:						
	Deputy Clerk						
DOEA Contract Manager to initial and date indicating for DOEA Secretary/designee signature initial date	ng signatures/initials appropriate on all documents; ready						
Revised August 2007							

## VENDOR CONTRACT ADULT CARE FOOD PROGRAM

Purpose – This is a contract to furnish meals (unitized, if applicable) to be served to adults participating in the Adult Care Food Program (ACFP), a component of the Child and Adult Care Food Program established by the United States Department of Agriculture (7 CFR, Part 226), administered by the Florida Department of Elder Affairs. It sets forth the terms and conditions applicable to the proposed procurement. Upon acceptance, this document and its required attachments shall constitute the contract between the vendor and the institution named herein.

ACFP Provide	er: Complete Parts 1, 2, 3 and 6.	endor: Complete Parts	4 and 5. DOEA/ACI	P Representativ	e: Complete Part 7.
1. Contract Is					
	County Board of County County	nissioners	m 1 1	\ 35	5 4753
Name of Inst	titution/ACFP Provider		Telephone: (	2011	'
Address:	810 Datura Street		Fax: (	561 )	3222
City/State:	West Palm Beach, FL	Zip33401	Email address fn	anfra@pbcgov.c	org
		OTHER CONTE	RACT OPTIONS	ATTEST: SHARON R. B	OCK
1 <sup>st</sup>	itial Vendor Contract year Contract Renewal Option year Contract Renewal Option	exercised exercised			OMPTROLLER
The following	g attachments are required:			,	
A. Debarm B. Copy of C. Vendor	nent & Suspension Certification ref f Vendor's current food-service In 's current license to operate a foo 28-day cycle of menus for each ty	spection Report from liddeservice facility.	censing agency, with	. •	ty Clerk nations.
·		VENDOR INF	ORMATION		
ILS Group, Address: City/State:	pproved Food Service Company LLC dba Classic Caterers  5201 Blue Lagoon Drive, St  Miami, FL  Commence Date: 10 y1		4. Price per Meal Breakfast: \$ Supplement (Snac Lunch: \$ Supper: \$	k) AM: \$	PM: \$
Contract I	Expiration Date: $\frac{9}{-}/\frac{30}{}$				n sammer men men se
	ACCEPTANCE I	BY INSTITUTION/AC	FP PROVIDER #_		
6. Signature:			Witness:		
Printed Name	Board President or Authorize  (Typed or Printed Clear)		Title:	yor	
Date:			-		
	FLORIDA DE	PARTMENT OF ELD	ER AFFAIRS/ACFP	APPROVAL	
. Period of I	Provider Contract: 10/1/	9/30/Appro	ved Date:/	_/ Denie	d Date://
ignature of D	OEA/ACFP Representative:				
acfp - current\Applic	cation\Application Forms\Food Service Mgmt		OVED AS TO TERM CONDITIONS		PPROVED AS TO FORM ND LEGAL SUFFICIENCY
. ·		BY:	PARTMENT HEAD	By	: Chief Assistant County