Agenda Item #: 3H-2

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

| Meeting Date: November 18, 2014  | [ X ] Consent<br>[ ] Workshop  |  | lar<br>c Hearing   |
|--|--|--|--|
| Department: Facilities Development & C   | Operations   |  |  |
| <u>I.</u>  | EXECUTIVE BR   | ŒF   |  |
| Motion and Title: Staff recommends in Inc. in the amount of \$614,375 for the Conditioning (HVAC) Replacement projection.  | e Delray Beach He  | Contract with alth Center Ho   | Cedars Electro-Mechanical, eating, Ventilation and Air   |
| Summary: The work consists of remove twenty-six (26) variable air volume terms work at this health center. This work submitting the lowest responsive, response Building Improvement Fund. The total of Business Enterprise (SBE) participation is Electro-Mechanical, Inc. is an SBE, Palm District 7 (JM)  Background and Justification: The Deno longer efficiently functions. The exist operation and is in need of replacement. codes. Bids for this project were open submitted the lowest, responsive, responsi | inal boxes, exhaust f<br>was competitively<br>ible bid. The funding<br>construction duration<br>is 15%. The SBE part<br>in Beach County com-<br>claray Beach Health Country<br>ing equipment required the new equipment<br>and on August 14, 2 | ans, ductwork, bid with Ceda g for this proje is 180 calenda articipation in tapany. (Capital enter HVAC edges more freque is more efficient and Ceda edges and Ceda edges and Ceda edges and Ceda edges edg | and all associated ancillary ars Electro-Mechanical, Inc. ct is entirely from the Public ar days. The goal for Small this contract is 89%. Cedar al Improvements Division) quipment is 16 years old and ent maintenance to maintain and will meet new energy |
| Attachment:  |  |  |  |
| <ol> <li>Location Map</li> <li>Budget Availability Statement</li> <li>Bid Tabulation</li> <li>OSBA Compliance Report</li> </ol>  |  |  |  |
| Contract is more than  | n 100 pages and may  | be viewed in   | minutes.   |
| Recommended by: Depa   | m Wirertor   |  | 10 (23   14 Date   |

**County Administrator** 

## II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of  | Fiscal Impact:   |                               |                                    |                               |                               |  |  |
|--|--|-------------------------------|------------------------------------|-------------------------------|-------------------------------|--|--|
| Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative) | 2015<br>\$675,812.50<br>0<br>0<br>0<br>0<br>\$675,812.50 | 2016<br>0<br>0<br>0<br>0<br>0 | 2017<br>0<br>0<br>0<br>0<br>0<br>0 | 2018<br>0<br>0<br>0<br>0<br>0 | 2019<br>0<br>0<br>0<br>0<br>0 |  |  |
| Is Item Included in Current  | Budget? Yes  | X                             |                                    |                               |                               |  |  |
| Budget Account No: Fund  | 3804 De  | ept <u>411</u>                | Unit_B537                          | _ Object <u>4907</u>          | _                             |  |  |
|  |  | Reportin                      | g Category                         |                               |                               |  |  |
| B. Recommended Sources of Funds/Summary of Fiscal Impact:  |  |                               |                                    |                               |                               |  |  |
| Public Building Improvement  | nt Fund:   |                               |                                    |                               |                               |  |  |
| Construction Contingency Total   | \$614,375<br>\$61,437<br>\$675,812                       | 7.50                          |                                    |                               |                               |  |  |
| C. Departmental Fiscal Rev   | view:  |                               | 100                                | 014                           |                               |  |  |
| III. <u>REVIEW COMMENTS</u> :  |  |                               |                                    |                               |                               |  |  |
| A. OFMB Fiscal and/or Contract Development and Control Comments:   |  |                               |                                    |                               |                               |  |  |
| THE OFMB   | [- 19/2/l  | [<br><u>uť</u>                |                                    | Contract Adm 19-29-14         | inistrator<br>swheeler        |  |  |
| B. Legal Sufficiency:  Assistant County Attor  | ney  | -                             |                                    |                               |                               |  |  |
| C. Other Department Revie  | w:   |                               |                                    |                               |                               |  |  |
|  |  |                               |                                    |                               |                               |  |  |

This summary is not to be used as a basis for payment.

Department Director

## **LOCATION MAP**

Project No.: 12355.01 Project Name: Delray Health Center – HVAC Replacement

Address: 225 S. Congress Avenue, Delray Beach

