

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY

Meeting Date: January 13, 2015
Submitted By: Office of Small Business Assistance
Advisory Board: Small Business Assistance Advisory Committee

EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: Appoint one and Re-appoint five individuals to the Small Business Assistance Advisory Committee for the seats and terms indicated below.

APPOINT:

NOMINEE	SEAT	DESIGNATION	TERM
Scott Johnson	11	Associated General Contractors	1/13/2015 – 9/30/2016

NOMINATED BY
Commissioner Abrams
Commissioner McKinlay
Commissioner Taylor
Commissioner Valeche
Commissioner Berger

RE-APPOINT:

NOMINEE	SEAT	DESIGNATION	TERM
E. Ann McNeill	3	Certified Woman Business Owner	1/13/2015 – 9/30/2015

NOMINATED BY
Commissioner Abrams
Commissioner McKinlay
Commissioner Taylor
Commissioner Valeche
Commissioner Berger

Angela Randolph	5	Business Owner Domiciled in PBC	1/13/2015 – 9/30/2015
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Commissioner Abrams
Commissioner McKinlay
Commissioner Taylor
Commissioner Valeche
Commissioner Berger

Ted Kramer	12	Small Bus. Dev. Center	1/13/2015 – 2/14/2017
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Commissioner Abrams
Commissioner McKinlay
Commissioner Taylor

Karen Alleyne-Means	14	Black Chamber of Commerce	1/13/2015 – 10/15/2015
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Commissioner Valeche
Commissioner Berger
Commissioner Abrams
Commissioner McKinlay
Commissioner Taylor
Commissioner Valeche

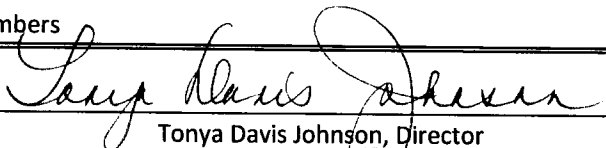
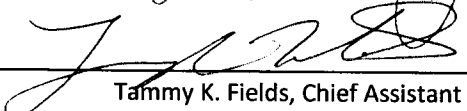
Darrell Searcy	15	Professional Services Organization	1/13/2015 – 6/17/2016
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Commissioner Berger
Commissioner Abrams
Commissioner McKinlay
Commissioner Taylor
Commissioner Valeche
Commissioner Berger

Summary: The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code as amended on March 12, 2013. The committee consists of fifteen (15) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of a business incubator program; one (1) representative of the Hispanic business organization; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women’s Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Business Development Center; one (1) representative of a financial institution that assists small businesses; one (1) representative of the Black Chamber of Commerce; and one (1) representative of a professional services organization. Scott Johnson has disclosed that he has an ownership position in Johnson-Davis, Inc. that contracts with the Water Utilities Department and Department of Engineering. Darrell Searcy has disclosed that he has an ownership position in The Chandler & Campbelle Group, LLC. that contracts with the County for Training. The SBA Advisory Committee provides no regulation, oversight, management or policy-setting recommendations regarding the subject contracts. The SBA Advisory Committee supports the nominations and a memo was sent to the Board of County Commissioners on November 14, 2014 requesting approval of the recommendation. No other nominations were received. Countywide (TKF).

Background and Justification: Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fifteen (15) members and the terms of the seats are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government. The Board currently consists of 9 members. The current diversity count is: Hispanic 2; White 4; and African American 3.

- Attachments:
- 1. Boards/Committees Applications
 - 2. Resumes of Nominees
 - 3. Current List of Board Members

Recommended By:	 Tonya Davis Johnson, Director	12/18/2014 Date
Legal Sufficiency:	 Tammy K. Fields, Chief Assistant County Attorney	12/22/14 Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

BOARDS/COMMITTEES APPLICATIONS

ATTACHMENT 1

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: SMALL BUSINESS ADVISORY COMMITTEE Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: _____ To: _____

Seat Requirement: ASSOCIATED GENERAL CONTRACTORS Seat #: 11

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of SHERILL DISBURY Due to: ☒ resignation ☐ other

Completion of term to expire on: 09/30/2016

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: JOHNSON SCOTT JAMES
Last First Middle

Occupation/Affiliation: Underground Utility Contractor
Owner ☒ Employee ☐ Officer ☐

Business Name: JOHNSON-DAVIS INC

Business Address: 604 Hillbrath Drive

City & State: Lantana FL Zip Code: 33462

Residence Address: 19826 Loxahatchee Pointe Dr

City & State: Jupiter FL Zip Code: 33458

Home Phone: (561) Business Phone: (561) 5881170 Ext. _____

Cell Phone: (561) 7184505 Fax: (561) 5855252

Email Address: sjohnson@johnsondavis.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2014-0517 Cont 13-02A	P.B.C. WOOD	Pipeline Continuum Annual Contract	5/6/2014 - 5/6/2015
PO#2012404	Palm Beach County Dept of Eng & PW	Seminole Blvd & Osceola Dr L-2 Bridge	10/27/2014 - 4/24/2015
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/	<input type="checkbox"/>
		(Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on OCT 22 2014

☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Scott L. Johnson Date: 10/24/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: S. Abrams ¹⁵ Date: 12-16-14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Last First Middle

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Owner ☒ Employee ☐ Officer ☐

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Residence Address: 19826 Loxahatchee Pointe Dr

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Home Phone: (561) Business Phone: (561) 5881170 Ext.

Cell Phone: (561) 7184505 Fax: (561) 5855252

Email Address: sjohnson@johnsondavis.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2014-0517 Cont 13-02A	P.B.C.W.O.D.	Pipeline Contingency Annual Contract	5/6/2014 - 5/6/2015
PO#2012904	PB County Dept of Eng & PW	Seminole Blvd & Osceola Dr L-2 Bridge	10/27/2014 - 4/24/2015
(Attach Additional Sheet(s), if necessary) OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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☐ By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: [Signature] Printed Name: Scott J. Johnson Date: 10/21/14

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Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKenney Date: 12/19/14

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☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 Years. From: _____ To: _____

Seat Requirement: Associated General Contractors Seat #: 11

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of Sherrill Disbury Due to: ☒ resignation ☐ other

Completion of term to expire on: 09/30/2010

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Email Address: sjohnson@johnsondavis.com

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Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
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(Attach Additional Sheet(s), if necessary) L-2 Bridge			
OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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Section III (Commissioner, if applicable):
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Commissioner's Signature: [Signature] Date: 11/14

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or ☒ to complete the term of SHERILL DISBURY Due to: ☒ resignation ☐ other

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Email Address: sjohnson@johnsondavis.com

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Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

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(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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AND

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*Applicant's Signature: [Signature] Printed Name: Scott L. Johnson Date: 10/24/14

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Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 12/2/14

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Seat Requirement: Certified Woman Business Owner Seat #: 3
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of E. Ann McNeill Due to: ☐ resignation ☒ other
Completion of term to expire on: 9/30/2015 Attendance _____

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: MCNEILL ELIZABETH ANN
Last First Middle
Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐

Business Name: MCO CONSTRUCTION & SERVICES, INC.
Business Address: 6600 NW 27th AVENUE, SUITE 208
City & State: MIAMI, FLORIDA Zip Code: 33147

Residence Address: 1450 N. MANCONIA DR.
City & State: WEST PALM BEACH, FL Zip Code: 33401
Home Phone: () Business Phone: (561) 693-4306 ext.
Cell Phone: (754) 546-0184 Fax: (561) 693-4544
Email Address: PRESIDENT@MCOCONSTRUCTION.NET

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: N/A

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
OR

NONE

☐

NOT APPLICABLE/
(Governmental Entity)

☐

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By attending a live presentation given on _____, 20____

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: ELIZABETH ANN McNEILL Date: 11/14/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountylethics.com or contact us via email at ethics@palmbeachcountylethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams ¹⁶ Date: 12-16-14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.**

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment / District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Certified Woman Business Owner Seat #: 3
☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of E. Ann McNeill Due to: ☐ resignation ☒ other
Completion of term to expire on: 9/30/2015 Attendance _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: McNeill Elizabeth Ann
Last First Middle

Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐

Business Name: MCO CONSTRUCTION & SERVICES, INC.
Business Address: 6600 NW 27th Avenue, Suite 200
City & State: MIAMI, FLORIDA Zip Code: 33147

Residence Address: 1450 N. MANCONIA DR.
City & State: WEST PALM BEACH, FL Zip Code: 33401
Home Phone: () Business Phone: (561) 693-6544 ext.
Cell Phone: (754) 546-0184 Fax: (561) 693-4544
Email Address: PRESIDENT@MCOCONSTRUCTION.NET

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: N/A

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII**, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_____ By watching the training program on the Web, DVD or VHS on _____, 20____

_____ By attending a live presentation given on _____, 20____

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: ELIZABETH ANN McNEIL Date: 11/14/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKenley Date: 12/14/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.**

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment / District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Certified Woman Business Owner Seat #: 3
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of E. Ann McNeill Due to: ☐ resignation ☒ other
Completion of term to expire on: 9/30/2015 Attendance _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: McNeill ELIZABETH Ann
Last First Middle
Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐
Business Name: MCO CONSTRUCTION & SERVICES, INC.
Business Address: 6600 NW 27th AVENUE, SUITE 208
City & State: MIAMI, FLORIDA Zip Code: 33147
Residence Address: 1450 N. MANCONIA DR.
City & State: WEST PALM BEACH, FL Zip Code: 33401
Home Phone: () Business Phone: (561) 693-4544 ext.
Cell Phone: (754) 546-0184 Fax: (305) 693-4544
Email Address: PRESIDENT@MCOCONSTRUCTION.NET
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: N/A

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

☐

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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_____ By watching the training program on the Web, DVD or VHS on _____, 20____
 _____ By attending a live presentation given on _____, 20____

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: ELIZABETH ANN McNEIL Date: 11/14/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 12/1/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment / District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Certified Woman Business Owner Seat #: 3
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of E. Ann McNeill Due to: ☐ resignation ☒ other
Completion of term to expire on: 9/30/2015 Attendance _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: MCNEILL ELIZABETH Ann
Last First Middle
Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐
Business Name: MCO CONSTRUCTION & SERVICES, INC.
Business Address: 6600 NW 27th AVENUE, SUITE 208
City & State: MIAMI, FLORIDA Zip Code: 33147
Residence Address: 1450 N. MANCONIA DR.
City & State: WEST PALM BEACH, FL Zip Code: 33401
Home Phone: () Business Phone: (561) 693-4544 Ext.
Cell Phone: (774) 546-0184 Fax: (561) 693-4544
Email Address: PRESIDENT@MCOCONSTRUCTION.NET
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: N/A

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
(Attach Additional Sheet(s), if necessary) OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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☐ By watching the training program on the Web. DVD or VHS on _____ 20____
 ☐ By attending a live presentation given on _____, 20____

AND

☐

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: _____ Printed Name: Elizabeth Ann McNeil Date: 11/14/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):
 Appointment to be made at BCC Meeting on: _____
 Commissioner's Signature: Sal R. Valerio Date: 12/4/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Angela Randolph Due to: ☐ resignation ☒ other
Completion of term to expire on: 09/30/2015 Attendance

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Randolph Angela Dewdney
Last First Middle
Occupation/Affiliation: CONSTRUCTION
Owner ☒ Employee ☐ Officer ☐
Business Name: Randolph & Dewdney Construction, Inc.
Business Address: 1191 N. Federal Highway, Suite 1
City & State Delray Beach, FL Zip Code: 33483
Residence Address: 8787 Pioneer Road
City & State West Palm Beach, FL Zip Code: 33411
Home Phone: (561)276-2889 Business Phone: (561) 276-2889 Ext. _____
Cell Phone: (561)276-2889 Fax: (561)279-4885
Email Address: rdcincorp@aol.com
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>NONE EXIST</u>			
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountythethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.


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☒ By watching the training program on the Web, DVD or VHS on 11-24 2014

☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:  Printed Name: Angela Randolph Date: 11-24-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams ¹⁶ Date: 12-16-14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Angela Randolph Due to: ☐ resignation ☒ other
Completion of term to expire on: 09/30/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Randolph Angela Dewdney
Last First Middle
Occupation/Affiliation: CONSTRUCTION
Owner ☒ Employee ☐ Officer ☐
Business Name: Randolph & Dewdney Construction, Inc.
Business Address: 1191 N. Federal Highway, Suite 1
City & State Delray Beach, FL Zip Code: 33483
Residence Address: 8787 Pioneer Road
City & State West Palm Beach, FL Zip Code: 33411
Home Phone: (561)276-2889 Business Phone: (561) 276-2889 Ext. _____
Cell Phone: (561)276-2889 Fax: (561)279-4885
Email Address: rdcincorp@aol.com
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No X _____
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
NONE EXIST			
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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☒ By watching the training program on the Web, DVD or VHS on 11-24 20 14

☐ By attending a live presentation given on _____, 20 _____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Angela Randolph Printed Name: Angela Randolph Date: 11-24-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McIndoo Date: 12/14/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
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☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Angela Randolph Due to: ☐ resignation ☒ other
Completion of term to expire on: 09/30/2015 Attendance

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Randolph Angela Dewdney
Last First Middle
Occupation/Affiliation: CONSTRUCTION
Owner ☒ Employee ☐ Officer ☐
Business Name: Randolph & Dewdney Construction, Inc.
Business Address: 1191 N. Federal Highway, Suite 1
City & State Delray Beach, FL Zip Code: 33483
Residence Address: 8787 Pioneer Road
City & State West Palm Beach, FL Zip Code: 33411
Home Phone: (561)276-2889 Business Phone: (561) 276-2889 Ext. _____
Cell Phone: (561)276-2889 Fax: (561)279-4885
Email Address: rdcincorp@aol.com
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>NONE EXIST</u>			
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="checked" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>


ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

✓ By watching the training program on the Web, DVD or VHS on 11-24 2014
By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:  Printed Name: Angela Randolph Date: 11-24-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 12/1/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Angela Randolph Due to: ☐ resignation ☒ other
Completion of term to expire on: 09/30/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Randolph Angela Dewdney
Last First Middle
Occupation/Affiliation: CONSTRUCTION
Owner ☒ Employee ☐ Officer ☐
Business Name: Randolph & Dewdney Construction, Inc.
Business Address: 1191 N. Federal Highway, Suite 1
City & State: Delray Beach, FL Zip Code: 33483
Residence Address: 8787 Pioneer Road
City & State: West Palm Beach, FL Zip Code: 33411
Home Phone: (561)276-2889 Business Phone: (561) 276-2889 Ext. _____
Cell Phone: (561)276-2889 Fax: (561)279-4885
Email Address: rdcincorp@aol.com
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>NONE EXIST</u>			

(Attach Additional Sheet(s), if necessary)
OR

NONE

☒

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 11-24 20 14
☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Angela Randolph Date: 11-24-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 12/2/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Small Business Development Center Seat #: 12
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Ted Kramer Due to: ☐ resignation ☒ other
Completion of term to expire on: 06/19/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: KRAMER TED
Last First Middle
Occupation/Affiliation: REGIONAL DIRECTOR
Owner ☐ Employee ☒ Officer ☐
Business Name: SBDC @ PALM BEACH STATE college
Business Address: 3000 St Lucie Ave. AD 303
City & State: BOCA RATON Zip Code: 33431
Residence Address: 5633 Anisley Ct
City & State: Boynton Beach FL Zip Code: 33437
Home Phone: (561) 733-3776 Business Phone: (561) 862-4784 Ext.
Cell Phone: (561) 702-9856 Fax: (561) 862-4727
Email Address: KRAMERE@palmbeachstate.edu
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_____ By watching the training program on the Web, DVD or VHS on _____ 20_____
_____ By attending a live presentation given on 10/06, 20 14

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Ted Kramer Printed Name: TED KRAMER Date: 11-19-2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams ¹⁶ Date: 12-16-14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐

☐ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: _____ To: _____

Seat Requirement: Small Business Development Center Seat #: 12

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of Ted Kramer Due to: ☐ resignation ☒ other

Completion of term to expire on: 06/19/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: KRAMER TED
Last First Middle

Occupation/Affiliation: REGIONAL DIRECTOR
Owner ☐ Employee ☒ Officer ☐

Business Name: SADC @ PALM BEACH STATE college

Business Address: 3000 ST LUCIE AVE. A3303

City & State: BOCA RATON Zip Code: 33431

Residence Address: 5633 AINSLEY CT

City & State: BOYNTON BEACH FL Zip Code: 33437

Home Phone: (561) 733-3776 Business Phone: (561) 862-4784 Ext.

Cell Phone: (561) 702-9856 Fax: (561) 862-4727

Email Address: KRAMERE@PALMBEACHSTATE.EDU

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

☐

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

____ By watching the training program on the Web, DVD or VHS on _____ 20____
____ By attending a live presentation given on _____ 10/06, 20____/____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Ted Kramel Printed Name: TED KRAMEL Date: 11-19-2017

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKinley Date: 12/19/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐

☐ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: _____ To: _____

Seat Requirement: Small Business Development Center Seat #: 12

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of Ted Kramer Due to: ☐ resignation ☒ other

Completion of term to expire on: 06/19/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: KRAMER TED
Last First Middle

Occupation/Affiliation: REGIONAL DIRECTOR
Owner ☐ Employee ☒ Officer ☐

Business Name: SBDC @ PALM BEACH STATE college

Business Address: 3000 St Lucie Ave. AD 303

City & State: BOCA RATON Zip Code: 33431

Residence Address: 5633 Ainsley Ct

City & State: Boynton Beach FL Zip Code: 33437

Home Phone: (561) 733-3776 Business Phone: (561) 862-4784 Ext.

Cell Phone: (561) 702-9856 Fax: (561) 862-4727

Email Address: KRAMERE@PALMBEACHSTATE.EDU

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_____ By watching the training program on the Web, DVD or VHS on _____ 20_____
_____ By attending a live presentation given on 10/06, 20 14

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Ted Kramel Printed Name: TED KRA MEL Date: 11-19-2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 12/1/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐

☐ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: _____ To: _____

Seat Requirement: Small Business Development Center Seat #: 12

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of Ted Kramer Due to: ☐ resignation ☒ other

Completion of term to expire on: 06/19/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: KRAMER TED
Last First Middle

Occupation/Affiliation: REGIONAL DIRECTOR
Owner ☐ Employee ☒ Officer ☐

Business Name: SADC @ PALM BEACH STATE college

Business Address: 3000 ST LUCK AVE. A3303

City & State: BOCA RATON Zip Code: 33431

Residence Address: 5633 Ainsley Ct

City & State: Boynton Beach FL Zip Code: 33437

Home Phone: (561) 733-3776 Business Phone: (561) 862-4784 Ext.

Cell Phone: (561) 702-9856 Fax: (561) 862-4727

Email Address: KRAMERE@PALMBEACHSTATE.EDU

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

☐

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_____ By watching the training program on the Web, DVD or VHS on _____ 20_____
_____ By attending a live presentation given on 10/06, 2014

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Ted Kramel Printed Name: TED KRAMEL Date: 11-19-2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 12/2/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Black Chamber of Commerce Seat #: 14
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Karen Alleyne-Means Due to: ☐ resignation ☒ other
Completion of term to expire on: 10/15/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Alleyne-Means Karen
Last First Middle
Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐
Business Name: KAM Enterprises, Inc.
Business Address: 8461 Lake Worth Road
City & State Lake Worth, FL Zip Code: 33467
Residence Address: _____
City & State _____ Zip Code: _____
Home Phone: _____ Business Phone: (561) 899-0443 Ext. 105
Cell Phone: (561) 306-5055 Fax: (561) 828-5975
Email Address: Karen@kamenterprisesinc.com
Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

12-18-14A11:42 RCVD

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
OR

NONE

☐

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

___ By watching the training program on the Web, DVD or VHS on _____ 20 ___
___ By attending a live presentation given on _____, 20 ___

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Karen A. [Signature] Printed Name: KAREN A. [Signature] Date: 10/3/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: S. Abrams Date: 10-16-14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Black Chamber of Commerce Seat #: 14
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Karen Alleyne-Means Due to: ☐ resignation ☒ other
Completion of term to expire on: 10/15/2015 Attendance _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Alleyne-Means Karen
Last First Middle
Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐
Business Name: KAM Enterprises, Inc.
Business Address: 8461 Lake Worth Road
City & State Lake Worth, FL Zip Code: 33467
Residence Address: _____
City & State _____ Zip Code: _____
Home Phone: _____ Business Phone: (561) 899-0443 Ext. 105
Cell Phone: (561) 306-5055 Fax: (561) 828-5975
Email Address: Karen@kamenterprisesinc.com
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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_____ By watching the training program on the Web, DVD or VHS on _____ 20____

_____ By attending a live presentation given on _____, 20____

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Karen A. [Signature] Printed Name: KAREN A. [Signature] Date: 10/3/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):
Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKelvey Date: 12/12/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Black Chamber of Commerce Seat #: 14
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Karen Alleyne-Means Due to: ☐ resignation ☒ other
Completion of term to expire on: 10/15/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Alleyne-Means Karen
Last First Middle
Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐
Business Name: KAM Enterprises, Inc.
Business Address: 8461 Lake Worth Road
City & State Lake Worth, FL Zip Code: 33467
Residence Address: _____
City & State _____ Zip Code: _____
Home Phone: _____ Business Phone: (561) 899-0443 Ext. 105
Cell Phone: (561) 306-5055 Fax: (561) 828-5975
Email Address: Karen@kamenterprisesinc.com
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/	<input type="checkbox"/>
		(Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☐ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

_____ By watching the training program on the Web, DVD or VHS on _____, 20____

_____ By attending a live presentation given on _____, 20____

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Karen A. [Signature] Printed Name: KAREN A. [Signature] Date: 10/3/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):
Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 11/1/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Black Chamber of Commerce Seat #: 14
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Karen Alleyne-Means Due to: ☐ resignation ☒ other
Completion of term to expire on: 10/15/2015 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Alleyne-Means Karen
Last First Middle
Occupation/Affiliation: _____
Owner ☒ Employee ☐ Officer ☐
Business Name: KAM Enterprises, Inc.
Business Address: 8461 Lake Worth Road
City & State Lake Worth, FL Zip Code: 33467
Residence Address: _____
City & State _____ Zip Code: _____
Home Phone: _____ Business Phone: (561) 899-0443 Ext. 105
Cell Phone: (561) 306-5055 Fax: (561) 828-5975
Email Address: Karen@kamenterprisesinc.com
Mailing Address Preference: ☒ Business ☐ Residence
Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
OR

NONE

☐

NOT APPLICABLE/
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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___ By attending a live presentation given on _____, 20___

AND

☐ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Karen Walker Printed Name: KAREN WALKER Date: 10/3/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

John Valente Date: 12/2/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐

☐ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: _____ To: _____

Seat Requirement: Professional Services Organization Seat #: 15

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of Darrell Searcy Due to: ☐ resignation ☒ other

Completion of term to expire on: 06/17/2016 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Searcy Darrell
Last First Middle

Occupation/Affiliation: Consultant
Owner ☒ Employee ☐ Officer ☐

Business Name: The Chandler & Campbell Group, LLC.

Business Address: ~~181 Via Condado Way~~ 310 Vizcaya Dr

City & State Palm Beach Gardens, FL Zip Code: 33418

Residence Address: ~~181 Via Condado Way~~ 310 Vizcaya Dr

City & State Palm Beach Gardens, FL Zip Code: 33418

Home Phone: () N/A Business Phone: (561) 630-5885 Ext. _____

Cell Phone: (404) 643-9747 Fax: (561) 630-5885

Email Address: Darrell@chandlercampbelle.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No X _____

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	Training Development	TRAINING	2014-2015
(Attach Additional Sheet(s), if necessary) OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 9/3 2013
☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: DARRELL J. JANCY Date: 10/1/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams Date: 10-16-14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Have you ever been convicted of a felony: Yes _____ No X _____
If Yes, state the court, nature of offense, disposition of case and date: _____

12-19-14P02:14 RCVD

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	<u>Training Development</u>	<u>TRAINING</u>	<u>2014-2015</u>
_____	(Attach Additional Sheet(s), if necessary)		
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 9/3 2013
☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: DARRELL J. STANCY Date: 10/1/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKenney Date: 12/19/14

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐
☐ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: _____ To: _____
Seat Requirement: Professional Services Organization Seat #: 15
☐ *Reappointment or ☒ New Appointment
or ☒ to complete the term of Darrell Searcy Due to: ☐ resignation ☒ other
Completion of term to expire on: 06/17/2016 Attendance

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Searcy Darrell
Last First Middle
Occupation/Affiliation: Consultant
Owner ☒ Employee ☐ Officer ☐
Business Name: The Chandler & Campbelle Group, LLC.
Business Address: 181 Via Condado Way 310 Vizcaya Dr
City & State Palm Beach Gardens, FL Zip Code: 33418
Residence Address: 181 Via Condado Way 310 Vizcaya Dr
City & State Palm Beach Gardens, FL Zip Code: 33418
Home Phone: () N/A Business Phone: (561) 630-5885 Ext. _____
Cell Phone: (404) 643-9747 Fax: (561) 630-5885
Email Address: Darrell@chandlercampbelle.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

12-02-14P05:23 RCD

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
	<u>Training & Development</u>	<u>TRAINING</u>	<u>7/2/14-2015</u>
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 9/3 2013
☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: DARRELL STANCY Date: 10/1/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 12/1/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee Advisory ☒ Not Advisory ☐

☐ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: _____ To: _____

Seat Requirement: Professional Services Organization Seat #: 15

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of Darrell Searcy Due to: ☐ resignation ☒ other

Completion of term to expire on: 06/17/2016 Attendance _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Searcy Darrell
Last First Middle

Occupation/Affiliation: Consultant
Owner ☒ Employee ☐ Officer ☐

Business Name: The Chandler & Campbelle Group, LLC.

Business Address: 181 Via Candado Way 310 Vizcaya Dr

City & State: Palm Beach Gardens, FL Zip Code: 33418

Residence Address: 181 Via Candado Way 310 Vizcaya Dr

City & State: Palm Beach Gardens, FL Zip Code: 33418

Home Phone: () N/A Business Phone: (561) 630-5885 Ext. _____

Cell Phone: (404) 643-9747 Fax: (561) 630-5885

Email Address: Darrell@chandlercampbelle.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	Training & Development	TRAINING	2014-2015
(Attach Additional Sheet(s), if necessary)			
OR			
NONE <input type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on _____

Commissioner's Signature: [Signature] Date: 12/2/14

RESUMES OF NOMINEES

ATTACHMENT 2

EMPLOYEE PROFILE

SCOTT J. JOHNSON

EDUCATION: Bucknell University, Lewisburg, PA
BS – Civil Engineering

EXPERIENCE:

1992 – Present Johnson-Davis, Inc., Lantana, FL
President
Underground utility construction contractor
specializing in water, sewer, storm drainage systems,
as well as some highway and road construction.

1981 – 1992 Project Manager/Estimator

1997 – 1981 Pipe Foreman

1976 – 1977 Palm Beach Utilities, Palm Beach Gardens, FL
Utility Inspector/Land Surveyor

MEMBERSHIPS & ASSOCIATIONS

National Underground Contractors Association
(Past President 1987, 1989, 1993, 1998 and 1999)

Associated General Contractors
(Past President FL East Coast Chapter – 1995)

Certified Underground Utility and Excavation Contractor
State of Florida – License # CU-C043087

Ann McNeill

6600 NW 27 Avenue, Suite 208
Miami, Florida 33147
305-693-4344
786-546-0184



Executive Profile Construction Industry

Dynamic leadership career as the founder, owner and senior executive of two successful companies. Combines astute strategic, business, financial, marketing and relationship management skills with a 20-year record of multi-million dollar revenue growth. Commanding presence with strong public speaking skills and ability to motivate, energize and lead to success. Strengths:

**Strategic Planning / Multi-Site Operations / Marketing & Business Development
Relationship Development & Management / Joint Ventures / Performance Optimization
Negotiations / Mentoring / Staff Development / Budgeting / Finance / Cost Reduction / P & L**

"Ann . . . became a trailblazing force in the construction industry in South Florida. She has worked hard to help other black-owned businesses here make it, notably through her active involvement in the Black Business Association." Michael Hayes, International Editor, *Miami Today*, January 1998

MCO Consulting, Inc.	Atlanta, Georgia, Miami & Jacksonville, Florida	1996 – Present
MCO Construction & Services, Inc.	Miami, Florida	1985 – Present

President & Owner

Started MCO Consulting to help private-sector companies navigate the public sector's minority contracting requirements. Consult on outreach strategies, marketing and compliance to ensure that minorities and local small businesses are included in construction projects. Help clients identify quality contractors in the minority and small business community. Collaborate on projects with Carnival Cruise Lines, Royal Caribbean Cruiseline, United Airlines, Fluor Corporation, American Airlines Arena and the new Scripps Research Institute in Palm Beach County, Florida.

Created MCO Construction & Services, Inc. as a response to the McDuffy Riots in Miami in the early 1980's. Recognized the need for a high quality, reliable black owned construction company to help re-build the affected communities. Learned carpentry, painting, roofing, estimating and bidding by working for free for contractors every weekend for two years while employed at Pratt & Whitney. Completed a one-year construction training program at North Technical Trade School in West Palm Beach, Florida in 1982. From 1982 – 1987, managed the office and some construction projects for Thacker Construction Company. Thacker actively supported the goal of starting MCO and continues to collaborate on projects today.

- Started by building low-income homes for HUD in Miami's Liberty Square neighborhood. Progressed into small renovation projects and new additions for the Dade County Public School System. Then completed 44 school projects in three counties using hands-on management to ensure quality, on-time, on-budget completion. Upon completion, was approached by and accepted an offer from a multi-billion dollar company to collaborate on major school building projects.
- In the 1980's and 1990's achieved an 85% winning bid ratio on major private and public projects. Achieved a litigation free record by meeting weekly with owners to prevent problems and ensure clear communications.
- Through relationship building with trade organizations and large contracting companies, partnered on successful bids to complete work at the Port of Miami, the Atlanta and Miami Airports, the American Airlines Arena and a private historical renovation in downtown Jacksonville, Florida.

- Currently manage about 20 projects, a staff of 30 – 50 on direct payroll, numerous sub-contractors and consultants. Weekly payroll can approach \$100,000 during busy periods. Trained all employees to represent the company using outstanding customer service skills.
- Collaborate with industry leaders such as Chase, Clark, Fluor Corporation, Parsons, TOC, Turner Construction and Oderbrecht to bid on \$100 million to \$500 million projects.
- Successfully Supervised Cost and Scheduling Resources to Miami-Dade Aviation Department.

Thacker Construction Company Manager	Miami, Florida	1982 – 1986
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Managed daily operations. Construction manager on several projects. Through relationship building and networking throughout the state doubled the volume of business. The company is now named TOC.

Pratt & Whitney Aircraft Group Contract Administrator	West Palm Beach, Florida	1979 – 1982
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Promoted from Contract / Budget Analyst & Proposal Manager. Coordinated and monitored government contracts. Prepared contract proposals. Presented to the board. The contracts were overwhelmingly successful.

Miami-Dade County Miami, Florida 1978 – 1979
Budget Analyst, Office of Transportation Administration

Education

Barry University, Miami, Florida
MBA Finance with honors, 1982
Florida Memorial University, Miami, Florida
BS Accounting with honors, 1976

General Contracting Licenses

Florida State License # CGC1508379
Miami Dade County License # 00B000536

Awards

National Minority Construction Firm of the Year Award, National Minority Enterprise Development, 2003
Suncoast Chamber's Med Week Contractor of the Year Award, Palm Beach County, 2003
Department of Business and Economic Development & Minority Contractor for the Year
Miami-Dade Chamber of Commerce's Outstanding Black Business in Construction
Florida Memorial College President's Fountain of Excellence Award
National Associate of Negro Business and Professional Women of Dade
The Vanguard Chronicle's Entrepreneur of the Year Award
Westboro Business and Professional Women's Club of Palm Beach County
National Association for Equal Opportunity in Higher Education Award
National Association of Women Business Owner's Award

Affiliations

Associated Builder's and Contractors (ABC), Member
Better Investing, Member
Miami Dade County DBD – Minority and Women Owned Advisory Board, Board Member
National Association for Black Women in Construction (NABWIC), Founder/ President
International Mastermind Association, Inc., Founder / Board Chair
Florida Memorial College, Board Member
Greater Miami Chamber of Commerce, Member
Suncoast Chamber of Palm Beach County, Member
National Association for the Advancement of Colored People (N.A.A.C.P), Member
Allied Minority Contractors, Member



QUALIFICATIONS & EXPERIENCE

**ANGELA D. RANDOLPH,
President/Operations**

Professional & Business Experience

Mrs. Randolph has worked directly with not-for-profit/profit entities, governmental agencies, housing authorities and various lending institutions to ensure the construction of quality residential and commercial projects.

Mrs. Randolph has been active in the construction industry for over seventeen years, assisting in the coordination of construction projects in various municipalities. She also closely monitors M/WBE & Section 3 programs, ensuring that RDC, Inc.'s participation is highly represented.

Among her priorities, completing projects within the specified budget and time schedules allotted is an area she prides herself. She has worked with individuals from different social and ethnic backgrounds and is able to adjust to varying circumstances.

She has excellent negotiating skills that deem her to be quite proficient in not only analyzing, but solving problems, as well.

Areas of expertise include:

- Pre-Construction Phase
- Estimating, budgeting, value engineering and bid packaging
- M/WBE & Section 3 Program Administration
- Purchasing & Procurement Phases
- Project Closeout

Professional & Business Affiliations

- PBC Small Business Advisory Committee, Member
- Roots Cultural Festival of Delray Beach, Executive Board VP
- Delray Beach Housing Authority Board of Commissioners, Past Chairman.
- Delray Beach Housing Group, Past Member
- Alpha Kappa Alpha Sorority, Inc., Member.
- Restoration House Empowerment Ministries International, Member

Education

Bachelor of Arts, Public
Administration, 1992, University of
Central Florida, Orlando, FL

Master of Applied Social
Science, 1993, Florida A&M
University, Tallahassee, FL

TED KRAMER

**5633 Ainsley Court, Boynton Beach, FL 33437
(561) 702-9856 e-mail: tkteaches@yahoo.com**

SUMMARY

Six years as a Certified Business Counselor for the Small Business Development Center at U-Mass, Boston and FAU's College of Business, where he was also Associate Director. Three years at Palm Beach State College's SBDC center, most recently as Regional Director. This was preceded by thirty-five years of hands-on experience as Founder and Operating Manager of several service-based businesses.

COUNSELING AND MENTORING 2002 – PRESENT

- Provides one on one counseling to small business owners and start-up companies. Works with Vocational Rehabilitation and other agencies to assist clients seeking to go into business for themselves.
- Develops and teaches entrepreneurial workshops and seminars to the local business community.
- Educates business owners in methods of securing financing
- As PBSC SBDC's Certified Business Analyst and Regional Director works with business resource partners to improve business economy
- Facilitates FastTrac programs to Disabled Veterans

ENTREPRENEURIAL YEARS 1966 – 2001

- Founded and operated several service based businesses
- Designed and implemented marketing programs
- Negotiated contracts with major clients
- Recruited sales, operational and administrative personnel
- Identified and defined short and long term goals
- Created training programs
- Negotiated three corporate acquisitions
- Designed budgets and cost control systems
- Built companies to consistent level of profitability

**BANKING
YEARS
1963 – 1966**

Field Examiner for Factoring Department of First National Bank of Boston
(Now part of Bank of America)

EDUCATION

Boston University
BS in Business
Major in Business Management, Minor in Law

Boston University Graduate School of Management
MBA in Finance

ACCREDITATIONS

Fast Trac, Certified Instructor
Fast Trac, Certified Administrator
Community College Teaching Certificate, State of Arizona

**VOLUNTEER
EXPERIENCE**

Business Mentor for two non-profit, inner city Boston agencies
Volunteer, New England Medical Center
Walk Volunteer, AIDS, Jane Doe and Breast Cancer Walks

**8461 Lake Worth Road,
Lake Worth, FL 33467
(561) 306-5055
Kameans@bellsouth.net**

Dynamic, results oriented, self-motivated leader, with a history of exceeding expectations and strength in motivating and mentoring peers. I have my Masters of Business Administration and am also a Certified Medical Representative which is qualification that sets me apart from other sales professionals. I possess excellence in goal attainment, customer focus, leadership, teamwork and collaboration, trust, credibility, relationship building, strong will to win and a competitive mind set. Excellence in Communication and Presentation skills. Experienced in a variety of therapeutic areas: Internal Medicine, Endocrinology, Cardiology, Nephrology, Neurology and Obstetrics and Gynecology. My commitment is to create a positive impact in the lives of patients, customers and colleagues.

- Top Growth District Award 2007
- Received the highest overall rating of '3', 'Exceeds Expectations' and stock awards for 2 years
- Successful launch of Exforge, Exforge HCT, Valturna, Tekamlo, and Amturnide
- Actively involved and completed Phase I and II of the Management Development Program
- Multiple Awards for Results and Impact, Leadership, Creativity and Innovation, Customer and Quality Focus, Effort and Time Required, Teamwork and Collaboration, and Complexity
- Breakout Leader for Sales Training in NJ – 4 times.

Dec 2010– Present

- Responsible for the start up of HERLIFE Magazine Franchise covering a 5 county area in South Florida.
- Responsible for creation of local brand, development of media kit, events and implementation of market to ensure customer growth and brand recognition
- Increased sales and territory from \$0 dollars to \$220,000 revenue in a 3-year period, with increase sales every year.
- 2013 Most Influential & Prominent Black Women in Leadership presented by Legacy Magazine
- 2012 Business Person of the Year by Legacy Magazine
- 2012 South Florida's Top 25 most Powerful Professionals
- 2012 Women of the Year Nominee – Central Palm Beach Chamber of Commerce
- 2012 African –American Achievers Nominee – JM Lexus

2000 – June 2012

Executive Sales Consultant - General Medicines

- 2012 YTD Exforge 115% to goal, Diovan 102%
- Highest Reclast, osteoporosis injectable, volume in the Miami Region, 2012
- Grew sales of Aliskiren to 104% goal attainment 2011
- YTD 2011 351/658 Region
- Selected to perform weekly analysis of five cardiovascular products for entire Region with POD rankings
- Selected to pilot new national selling model - 'BREAKAWAY' Selling
- Coordinated with managed care and marketing teams to ensure the successful launch of three new products, Valturma, Tekamlo, and Amturnide
- Selected by management to be a 'Breakout Leader', teaching selling skills and product knowledge to trainees
- Devised a 'Diovan Blast' for the District, adopted by the entire Florida South Operating Unit
- Planned a Benicar competitive initiative for the district
- 2010 YTD 6/58 Region and 1/10 District
- #1 in the Nation in Valturma market share, 2010, launch year
- Invented the 'High Valued Person Initiative,' which was implemented across the district to enhance the impact on sales calls
- Devised a '120 Plan,' which enabled the team to determine that achieving 120% of the quarterly product goals was achievable
- 2009 YTD 8/20 Region and 2/5 in District
- 2008 YTD 14/63 Region and 1/10 in District
- 2008 Tekturma Hyperdrive Contest Winner
- Promoted to Executive Sales Specialist
- 2007 YTD 9/43 Region and 3/5 District
- T2 2007 Outstanding Top Performer Award for Sales Growth
- T3 2007 Excellency in Communication and Collaboration
- T3 2007 Won Tekturma Launch contest for highest % to goal and breathe of prescribers
- Winner of "Exforge Power of 3" Contest in region

Long Term Care Account Manager

Responsible for sales of assigned product mix as well as representing the company. Includes the implementation of national and regional strategies. Customer base include: Long Term Care Pharmacy Providers, Consultant Pharmacist, Medical Directors, Key Medical & Nursing Personnel, Physicians and Senior Management. Identify and Develop Key Speakers in order to promote disease awareness and brand support. Launched Enablex, Exelon and Starlix.

- Rank 29/80
- 2005 Completed Certified Medical Representative Designation
- 2005 Regional Product Break Out Leader – Geigy Field Force
- 2005 Area of the Year Member
- 2004 Specialty Break Out Leader –Long Term Care
- 2004 Performance Frontier Representative Recognition
- 2004 Completed Requirements for Executive Sales Consultant Designation
- 2004 Geriatric Conference Delegate
- 2004 Area of the Year Member
- 2003 Area of the Year Member
- 2003 Ranked 14th in the Region (84) and 35th in the Nation (240)
- 2003 Customer Focus Recognition Tiger Award
- 2003 Results and Recognition Tiger Award
- 2003 Team Work Recognition Award
- 2002 Promoted to Executive Sales Consultant
- 2002 Team Work Recognition Award
- 2002 Leadership Value Award
- 2002 Area Mentor Award
- 2001 Area Mentor Award
- 2001 District Trainer for Expansion Sales Force –Long Term Care
- 2001 Promoted to Sales Specialist
- 2001 Senior Care Fellowship Representative

Education

1991-1993 **Clark Atlanta University** Atlanta, GA

- M.B.A., Master of Business Administration, concentration Marketing
- 3.5/4.0 Grade Point Average
- Dean's List each semester

1986-1990 **Emory University** Atlanta, GA

- B.A., Bachelor of Arts in Sociology
- 3.0/4.0 Grade Point Average

Dean's List

Boards

Women's Executive Club of Palm Beach County – Membership at Large 2012

Small Business Association Board of Advisors -2012 (Appointed position)

Black Chamber of Commerce for Palm Beach County – Marketing & Communications Chair Person

Women's Chamber of Commerce



Darrell Searcy

Darrell Searcy is the Founder and Chief Executive Officer of the Chandler Campbell & Daschle; an SBA 8(a) Certified Management Consulting Firm that provides professional management consulting and value-added reseller services to U.S. Department of Defense, Federal civilian, municipal, and commercial organizations. Chandler Campbell & Daschle's core competencies include Education and Training; Administrative and Professional Staffing; and Professional Consulting Services. Our areas of expertise include Organizational Development, Information Technology, Public Relations, Program Management, Acquisition Support, Emergency Management, Logistics, Customer Relationship Management, and Enterprise Resource Planning. Chandler Campbell & Daschle is headquartered in Palm Beach Gardens, Florida.

Darrell has more than 20 years of executive leadership experience working with Fortune 100 and multi-national organizations including Homebanc Mortgage Corporation, Siemens A.G., Pharmacia & Upjohn Pharmaceuticals, Atlanta Committee for the Olympic Games, and IBM. Darrell is an accomplished public speaker and entrepreneur and serves as a keynote speaker and facilitator for corporations, municipalities and nonprofit organizations throughout the United States.

Chandler & Campbell Group has developed a very extensive client list which includes:

- | | | |
|---|--|--|
| • United States Department of Defense | • Florida Department of Corrections | • Broward County Government |
| • United States Army | • Florida Department of Juvenile Justice | • Palm Beach County Government |
| • United States Navy | • Florida Department of Health | • Palm Beach County School District |
| • United State Air Force | • Florida Department of Transportation | • Palm Beach County Sheriff |
| • United States Housing & Urban Development | | • Miami-Dade Police Training Institute |

Darrell is very active in the South Florida community. He was appointed by the Palm Beach County Board of County Commissioners to serve on the Palm Beach County Educational Facilities Authority; and Impact Fee Review Board. He serves as an adjunct faculty member of Palm Beach State College, and an instructor for the Florida Atlantic University Institute of Government. Darrell is a graduate of Leadership Palm Beach County, past board member for the American Society of Training & Development (Palm Beach GIG), training and education committee member of the Florida Emergency Preparedness Association (FEPA), member of Sigma Pi Phi Fraternity, and life member of Kappa Alpha Psi Fraternity, Inc.

Darrell received a Bachelor of Business Administration in Management from Georgia State University in Atlanta Georgia; MBA from Keller Graduate School of Management in Atlanta, Georgia; and performed post graduate studies in the Graduate School of Design at Harvard University in Cambridge, Massachusetts.

Darrell is the proud father of three wonderful children; Chandler-11, Campbell-8, and Daschle 19months; and lives with his lovely wife Kori in Palm Beach Gardens.

The Only Sustainable Advantage in Business is World Class Service

The Chandler & Campbell Group, LLC • 181 Via Condado Way • Palm Beach Gardens, FL 33418
tel. 561.630.5885 • www.chandlercampbelle.com

CURRENT LIST OF BOARD MEMBERS
SMALL BUSINESS ADVISORY COMMITTEE

<u>Seat</u>	<u>Incumbent</u>	<u>Seat Requirement</u>
1	John Elliott (B)	Certified Black Business Owner
2	Veronica Vidal (H)	Certified Hispanic Business Owner
3	Vacant	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Vacant	Business Owner Domiciled in PBC
6	Jerry Steinberg (W)	Business Incubator Program
7	Samuel Roman (H)	Hispanic Business Organization
8	Rachelle Wood (W)	Nat'l Assoc. of Women in Construction
9	Jane Bloom (W)	Women's Business Organization
10	Joseph Anderson (B)	Certified Minority Contractor
11	Vacant	Associated General Contractors
12	Vacant	Small Business Development Center
13	Pamela Stewart (B)	Financial Institution that assists small businesses
14	Vacant	Black Chamber of Commerce
15	Vacant	Professional Services