Agenda Item No:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
BOARD APPOINTMENT SUMMARY

3A-4

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Meeting Date:	January 13, 2015	
Submitted By:	Office of Small Business Assistance	
Advisory Board:	Small Business Assistance Advisory Committee	

EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: Appoint one and Re-appoint five individuals to the Small Business Assistance Advisory Committee for the seats and terms indicated below.

APPOINT: NOMINEE	SEAT	DESIGNATION	TERM	NOMINATED BY
Scott Johnson RE-APPOINT:	11	Associated General Contractors	1/13/2015 – 9/30/2016	Commissioner Abrams Commissioner McKinlay Commissioner Taylor Commissioner Valeche
NOMINEE	SEAT	DESIGNATION	TERM	Commissioner Berger
E. Ann McNeill	3	Certified Woman Business Owner		NOMINATED BY Commissioner Abrams Commissioner McKinlay Commissioner Taylor Commissioner Valeche Commissioner Berger
Angela Randolph	n 5	Business Owner Domiciled in PBC	1/13/2015 – 9/30/2015	Commissioner Abrams Commissioner McKinlay Commissioner Taylor Commissioner Valeche Commissioner Berger
Ted Kramer	12	Small Bus. Dev. Center	1/13/2015 – 2/14/2017	Commissioner Abrams Commissioner McKinlay Commissioner Taylor Commissioner Valeche
Karen Alleyne-M				Commissioner Berger
	14	Black Chamber of Commerce	1/13/2015 – 10/15/2015	Commissioner Abrams Commissioner McKinlay Commissioner Taylor Commissioner Valeche Commissioner Berger
Darrell Searcy	15	Professional Services Organization		Commissioner Abrams Commissioner McKinlay Commissioner Taylor Commissioner Valeche Commissioner Berger
Summary: The S	BA Advis	sory Committee is established pursu	ant to Section 2.80.32, of the Palm	n Beach County Code as amende

Summary: The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code as amended on March 12, 2013. The committee consists of fifteen (15) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of a business incubator program; one (1) representative of the Hispanic business organization; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women's Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Business Development Center; one (1) representative of a financial institution that assists small businesses; one (1) representative of the Black Chamber of Commerce; and one (1) representative of a professional services organization. Scott Johnson has disclosed that he has an ownership position in Johnson-Davis, Inc. that contracts with the Water Utilities Department and Department of Engineering. Darrell Searcy has disclosed that he has an ownership position in The Chandler & Campbelle Group, LLC. that contracts with the County for Training. The SBA Advisory Committee provides no regulation, oversight, management or policy-setting recommendations regarding the subject contracts. The SBA Advisory Committee supports the nominations and a memo was sent to the Board of County Commissioners on November 14, 2014 requesting approval of the recommendation. No other nominations were received.

Background and Justification: Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fifteen (15) members and the terms of the seats are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government. The Board currently consists of 9 members. The current diversity count is: Hispanic 2; White 4; and African American 3.

Attachments:

- 1. Boards/Committees Applications
- 2. Resumes of Nominees

3.	Current List of Board Members

Recommended By:	Tang Nans wheren	12/18/2014
	Tonya Davis Johnson, Director	Date
Legal Sufficiency:	Turk	12/22/14
	Tammy K. Fields, Chief Assistant County Attorney	Date

II. REVIEW COMMENTS

A.	Other Department Review:
D	epartment Director
	•

BOARDS/COMMITTEES APPLICATIONS

ATTACHMENT 1

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department)	<u>):</u> (Please Print)					
Board Name: 5	MALL BUSINES	s Advisor	1 Commit	TTEE Advis	ory [×	Not Advisory []
[>] At Large A	ppointment	or	[] District A	ppointment /I)istrict #:	
Term of Appointment:	Years.	From:		To:	!	
Seat Requirement:	ASSOCIATED	GENERAL	CONTRAC	TOES Seat	#:1	
[]*Reappointm	nent	or	New Appo	ointment		
or [X] to complete Completion of term to ex	the term of SHERI expire on: 09	RILL DIŚBU 130/20		resign	nation	[] other
*When a person is bein term shall be considered	ng considered for reappointed by the Board of County	ntment, the number Commissioners:	er of previous d	lisclosed voti	ng conflicts	during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE	A COUNTY RESI	DENT			
Name:	HUSCH	Scott First			4MES	
Last Occupation/Affiliation:	Undergra	First H	lity Cor	Mi tractor	ddle	-
	Owner 🔀	Emp	ployee []		Officer [1
Business Name:	JOHNSON	- Davis I	INC		! 	
Business Address:	<u>604 Hill</u>	orath Drive		-		
City & State	_ Lanteina	L FL	Zip	Code:	3346	2
Residence Address:	19826 Le	xahatche	e Point	te Di	_	
City & State	Jup Her	FL	Zip	Code:	<u>33/58</u>	
Home Phone:	(50)	Busine	ss Phone:	(561) S88	[170 Ext.	
Cell Phone:	(Sel) 7184505	Fax:	_	(561) 585	5252	
Email Address:	<u>sjohnson QJo</u>	hasandewes	(Om		!	
Mailing Address Prefere	nce: 🔀 Business [] Re	sidence			!	
Have you ever been conv If Yes, state the court, na	victed of a felony: Yes ature of offense, disposition	No X			į	
Minority Identification [] Native-Ame		[]Fen	male ian-American	[] African-	American	[X] Caucasian
Page 1 of 2	12-18-1441			[] / In loan-	. Microcall	r 4 Canoasian

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Section	TT	Conti	nued:
Section		V.CDISLI	uucu.

Contract/Transaction No. Department/Division Description of Ser		Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2014-0517 ant 13-02A	P.BCWOD	Pipeline Continuing, Annual	5/6/2014 -5/6/2015
PO#2012404	Phisony Deptor Eng & Pw (Attach Additional She	Properine Continum, Annil Contract Seminole Boun & Osciola Do cet(s), if necessary) L-2 Bridge DR	10/27/2014-4/24/2010
NONE		NOT APPLICABLE/ (Governmental Entity)	
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		stand, and agree to abide by Artinics training (in the manner check	
By water By atter	ching the training program on the Wanding a live presentation given on	eb, DVD or VHS on CCT22	20 14
	AND		
Amendment & State of Flo	orida Gode of Ethics:	me: Scatt Johnson	
Any questions and/or concerns reg	arding Article XIII, the Palm Beach	County Code of Ethics, please visit	the Commission on Ethics
{1	Return this FO Insert Liaison Name Here}, {Inser {Insert Addre	t Department/Division Here}	
Section III (Commissioner, if app Appointment to be made a	at BCC Meeting on:		
Commissioner's Signature:). Ibrans 16	Date:12 - 16 -	14
Pursuant to Florida's Public Records Law, t	his document may be reviewed and photocop	pied by members of the public.	Revised 01/14/2014
			: :
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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department)	<u>ı:</u> (Please Print)					
Board Name: 50	MALL Busin	iess Advisi	DRY Com	MITTEE	Advisory [ズ	Not Advisory []
[×] At Large A	ppointment	or	[] Distr	ict Appointm	nent /District #: _	
Term of Appointment:		ars. From	•	·	To:	
Seat Requirement:	ASSOCIATE	D GENER	AL CONTR	ACTOES	Seat #:	11
[]*Reappointn		or		Appointment		
or [🔀] to complete Completion of term to ex	e the term of SH xpire on:	ERRILL DIS 09/30/6	- ,	o: 🔀	resignation	[] other
*When a person is bein term shall be considere	g considered for rea d by the Board of Co	ppointment, the nounty Commission	umber of previo	ous disclosed	d voting conflict	s during the previous
Section II (Applicant): APPLICANT, UNLESS		T BE A COUNTY I	RESIDENT			
Name: Last	Under	Scott First	<u>+</u>		JAINES Middle	
Occupation/Affiliation:	Under	iround C	Hility (ontra	cter	T
	Owner [X]	,	Employee []		Officer [
Business Name:	JOHNS	on - Davis	INC		<u> </u>	
Business Address:	<u>604 H</u>	allbrath De	Tue			
City & State	Lanto	ina Fl		Zip Code:	3346	2
Residence Address:	19826	Loxabate	hee fo	inte.	Dr	
City & State	Jup iter	FL		Zip Code:	3355	
Home Phone:	<u>(50)</u>	Bi	usiness Phone:	<u>(561)</u>	588/170 Ex	t
Cell Phone:	(56) 718 45C	<u>6</u> Fa	ix:	(5úJ)	<i>585 5</i> 252	
Email Address:	<u>sjohnson</u> @	Dubason dec	015 6(OM			
Mailing Address Preferen	nce: X Business [] Residence				
Have you ever been conv If Yes, state the court, na			ate:			
Minority Identification [] Native-Ame] Female] Asian-Americ	can []Af	rican-American	[겍 Caucasian
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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2014-0517 ant 13-02A PO#2012904	Phony Deptq Eng & Pw (Attach Additional SI	Propling Continuing A Contract Seminole Bivo & Oscoo heet(s), if necessary) L-2 Bri OR	the Stotation - 5/6/2015 Studie - 10/27/2014 - 4/24/2015 Ide
NONE		NOT APPLICABLE/ (Governmental Entity)	
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By water	ching the training program on the Value a live presentation given on	Web, DVD or VHS on CX	T22 2014
	AND		1
*Applicant's Signature: Any questions and/or concerns regulations website www.palmbeachcountyeth	Printed N Article XIII, the Palm Beac	Name: Sch Johns	ase visit the Commission on Ethics
{I	Return this l Insert Liaison Name Here}, {Inse {Insert Addr	ert Department/Division He	re}
Section III (Commissioner, if app Appointment to be made a			
Commissioner's Signature:	nelesse Milhenly	Date: i 2	119/14
Pursuant to Florida's Public Records Law, t	his document may be reviewed and photoc	copied by members of the public.	Revised 01/14/2014
			:

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)		A		
Board Name: Small Busin	ess Aduc	sory Committee	Advisory 🔀	Not Advisory []
At Large Appointment	or	District Appointm	nent /District #: _	
Term of Appointment: Yea	rs. From:		То:	
Seat Requirement: Association	General	Contractors	Seat #:	11
[]*Reappointment	or	New Appointmen	t	
or to complete the term of Completion of term to expire on:	9/30/26	216	resignation	[] other
*When a person is being considered for real term shall be considered by the Board of Co			d voting conflict	s during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST	BE A COUNTY RE	ESIDENT		
Name: JOHNSON Last	Scertt First	•	JAMES	****
Occupation/Affiliation: Under		Tility Contra	Middle	
Owner [🔀]	E	Employee []	Officer []
Business Name: JCHN Sc	on-Davis	INC		
Business Address: 604 H	illbrath Dri	ve	!	
City & State Lanta	na Fi	Zip Code:	3346	2
Residence Address: 19826	Loxahutch	ee Pointe	Dr	
City & State Jup Her	FL	Zip Code:	33/58	<u></u>
Home Phone: (50)	Busi	iness Phone: (561)	S88/170 Ex	t.
Cell Phone: <u>660</u> 718 450	Fax:		585 5252	
Email Address: Sjohnson @	Johnson dewi			
Mailing Address Preference: Business [] Residence			
Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, dispos		·	 	
Minority Identification Code: [X] Male [] Native-American [] Hispan		Female Asian-American []A	frican-American	[X] Caucasian
Page 1 of 2)			

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Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R2014-0517 (Un+13-02A	P.BCWOO	Pipeline Continum, Annual	5/6/2014-5/6/2015
PO#2012904	Phony Deptopling & Pw	Propline Continuin, Anniel Contract Seminole Boun & Oscaola Do	5/6/2014 - 5/6/2015 10/27/2014 - 4/24/2015
	'(Attach Additional S	heet(s), if necessary) 1-2 Bridge OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
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		Ethics training (in the manner check	
By water By atter	ching the training program on the inding a live presentation given on	Web, DVD or VHS on, 20	_20_14
	AND		
By signing below I acknowledge Amendment & State of Floring	orida Gode of Ethics:	derstand and agree to abide by t	
*Applicant's Signature:	Printed 1	Name: Scatt last huser	_ Date: 10 24 14
Any questions and/or concerns reg website <u>www.palmbeachcountyeth</u>	arding Article XIII, the Palm Bea	ch County Code of Ethics, please visit ethics@palmbeachcountyethics.com	t the Commission on Ethics
{1	Return this Insert Liaison Name Here}, {Ins {Insert Add	sert Department/Division Here}	
Section III (Commissioner, if app Appointment to be made a	olicable): at BCC Meeting on:		
Commissioner's Signature:	Krun (5)	Date:	12/, /14
Pursuant to Florida's Public Records Law, t	his document may be reviewed and photo	copied by members of the public.	Revised 01/14/2014
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Section I (Department)	: (Please Print)					
Board Name: 50	NALL Busin	ess Advis	sory Gr	MMITTEE	Advisory [X	Not Advisory []
At Large A	ppointment	or	[] Di	strict Appoint	ment /District #: _	1
Term of Appointment:		ars. From	m:		To:	
Seat Requirement:	ASSOCIATE	D GENER	PAL CONT	TRACTORS	Seat #:	11
[]*Reappointm	nent	or	⋈ Nev	w Appointmer	nt :	
or [🔀] to complete	the term of SH	ERRILL D	isbury Du 2016	e to: [X]	resignation	[] other
*When a person is bein term shall be considere				evious disclos	ed voting conflic	ts during the previous
Section II (Applicant): APPLICANT, UNLESS		T BE A COUNTY	RESIDENT			
Name:	HUSCH	S (5) First	tt		JAMES Middle	
Occupation/Affiliation:	Under	FROUND 1	Hility	Contra	L TOV	
	Owner [X]	,	Employee []	Officer	1
Business Name:	JOHNS	on - Davi	SINC			
Business Address:	_ 604 H	illbrath D)rive			
City & State	Lanta	na Fi		Zip Code:	3346	52
Residence Address:	19826	Loxahute	chee f	Pointe	Dr	I
City & State	Jup iter	1-1		Zip Code:	33458	5
Home Phone:	(50)	I	Business Phone	: <u>(561)</u>	S88/170 Ex	t.
Cell Phone:	(561) 718 450	<u>5</u> I	Fax:	('xJ)	585 52s2	
Email Address:	<u>Sjohnson (</u>	<u>Ubhasande</u>	WIS ECON	<u> </u>		
Mailing Address Preferer	nce: X Business [] Residence				1
Have you ever been conv If Yes, state the court, na			date:			
					1	
Minority Identification [] Native-Ame			[] Female [] Asian-Ame	erican []A	frican-American	[X] Caucasian
Page 1 of 7					; ; i	

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CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
R2014-0517 ant 13-02A	P.BEWOO	Propline Continuing Anna	d 5/6/2014-5/6/2015
P0#2012404	Phisoty Deptor Eng & Pw (Attach Additional Sh	Contract Serninolo Bevo à Oscéola D eet(s), if necessary) L-2 Bridge OR	al <u>5/6/2014-5/6/2015</u> or <u>10/27/2014-</u> 4/24/200
NONE		NOT APPLICABLE/ (Governmental Entity)	
ETHICS TRAINING: All board of Ethics, and read the State Guide web at: http://www.palmbeachcerequired before appointment, an By signing below I ackno County Code of Ethics, an	e to the Sunshine Amendment. Ar ountyethics.com/training.htm. Et	ticle XIII, and the training required thics training is on-going, and estand, and agree to abide by	pursuant to PPM CW-P-79 is Article XIII, the Palm Beach
By water	ching the training program on the Winding a live presentation given on	Veb, DVD or VHS on CLT2	
	AND	; 	
*Applicant's Signature: Any questions and/or concerns regarded website www.palmbeachcountyeth	Printed Na	ame: Scall Johnson	Date: 10 24 14
	Return this F Insert Liaison Name Here}, {Insert {Insert Addre	ORM to: rt Department/Division Here}	
Appointment to be made a	t BCC Meeting on:	Date: 13/2	-/14
Pursuant to Florida's Public Records Law, the	his document may be reviewed and photoco	opied by members of the public.	Revised 01/14/2014
Page 2 of 2		1	

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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Department)	E (Please Prin	t)					
Board Name: Smal	ll Business Ac	visory Commi	itee			Advisory X	Not Advisory []
[] At Large A	ppointment		or	[] District	Appointm	ent /District #:	
Term of Appointment:	_3	Years.	From:			To:	,
Seat Requirement:	Certified Wo	man Business (Owner			Seat #: 3	
[]*Reappointn	nent		or	[X] New A	Appointmer		
or [X] to complete	e the term of	E. Ann McN	eill	Due to:	[]	resignation	[X] other
Completion of term to ex	pire on:	9/30/2015			_ Attendar		[] Galer
*When a person is bein term shall be considered Section II (Applicant): APPLICANT, UNLESS	(Please Print)	ommissioner	s:	s disclosed	l voting conflic	cts during the previous
Name: M	ICNEILI					. A	T.
Last	<u>icholol</u>		ELIZA First	IDE IN		Middle	
Occupation/Affiliation:			- 	·		i	•
	Owner	N	Е	mployee []		Officer	
Business Name:	Mcc	CONST	RUC TI	ON ESE	RVIC		
Business Address:	<u>_660</u>	O NIW 2	27th Ave	ENUE,	· · · · · · · · · · · · · · · · · · ·	2.0	!
City & State	MIA	MIL FL	DRIDA	Zi	p Code:	33	147
Residence Address: City & State	145			CONIA	DE	2 /	ı
Home Phone:	<u> </u>	WALM.		Zi _l	p Code:	32	5401
_	(00) (21)	·			(Sus) 601	3 ज्डजिंदर.	
Email Address:		184				73-45CLY	
Mailing Address Preference	A-5"			TRUCTION	リッモナ		
Have you ever been convi- If Yes, state the court, nati	cted of a felor ure of offense	ny: Yes disposition of	No very case and date:	N,	1A-		
Minority Identification C		Male Hispanic-Amer		emale sian-American	[/Afric	can-American	[] Caucasian
Page 1 of 2							

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u> <u>10/01/00-09/30/2100</u>		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance			
	(Attach Additiona	l Sheet(s), if necessary) OR			
NONE		NOT APPLICABLE/ (Governmental Entity)			
ETHICS TRAINING: All board of Ethics, and read the State Guiweb at: http://www.palmbeach required before appointment, a	Countvethics.com/training htm	and complete training on Article XII Article XIII, and the training req Ethics training is on-going, and	I, the Palm Beach County Cod uirement can be found on th pursuant to PPM CW-P-79 i		
	the required	derstand, and agree to abide by . I Ethics training (in the manner ch	ecked below):		
By wat	tching the training program on the ending a live presentation given t	ne Web. DVD or VHS on, 20	20		
	AND	nderstand and agree to abide by			
Applicant's Signature:	Printed	Name: El Brett for Mu	Na /Date: 11/14/19		
Any questions and/or concerns reg website <u>www.palmbeachcountyet</u>	garding Article XIII. the Palm Benics.com or contact us via email	each County Code of Ethics, please viat ethics@palinbeachcountyethics.co	sit the Commission on Ethics m or (561) 233-0724.		
{	Insert Liaison Name Here}. {Ii	s FORM to: nsert Department/Division Here} dress Here)			
Appointment to be made a Commissioner's Signature:	at BCC Meeting on:	Date: (2 - \6	- 14		
rsuant to Florida's Public Records Law, t	his document may be reviewed and phot	ocopied by members of the public.	Revised 01/14/2014		

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departmen	t): (Please Prin	t)					
Board Name: Sma	all Business Ac	lvisory Committee	2		Ac	dvisory [X]	Not Advisory
[] At Large A	Appointment	01	r	[] District		nt /District #:	
Ferm of Appointment:	3	Years.	From:			o:	
Seat Requirement:	Certified Wo	man Business Ow	ner		s	eat #: 3	
[]*Reappoint	ment	or	•	[X]New A			
or [X] to comple	ete the term of	E. Ann McNeil	i	Due to:	[] re	esignation	[X] other
Completion of term to e	expire on:	9/30/2015			Attendance		i vinei
*When a person is bei term shall be consider <u>Section II (Applicant):</u> APPLICANT, UNLES.	(Please Print)	umissioners:		disclosed v	oting conflict	s during the previous
Name:	1 CNEIL		ELIZA I First			And	
Last Occupation/Affiliation:			First			Middle	
	Owner	I.V	Fm	ployee []		Officer [
Business Name: Business Address: City & State	_060	O NW 27 MI FLO	th Axe	NUE S	RYICE OCode:	es inc.	T
Residence Address: City & State Home Phone: Cell Phone:	<u> </u>	T PALM B	SACH F Busine	ss Phone:	Code: (১ ৯) ১০13	35	401
Email Address:		DENTEME		TRUCTION	LIE T	3-4544	
Mailing Address Prefere					ر جادی		
lave you ever been conv f Yes, state the court, na	icted of a felor	ıv: Yes	No. /	N ₂	1A-		
Ainority Identification		Male Hispanic-America	[] Fer	male ian-American	[Africa	nn-American	[] Caucasian
age 1 of 2							:

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Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
NONE	(Attach Addition	al Sheet(s), if necessary) OR NOT APPLICABLE/ (Governmental Entity)	
	untyethics.com/training.htm upon reappointment. ledge that I have read, un I have received the require	n. Ethics training is on-going, and the training range. Ethics training is on-going, and agree to abide bed Ethics training (in the manner	equirement can be found on the d pursuant to PPM CW-P-79 is y Article XIII, the Palm Beach checked below):
By watch By attend	ing the training program on t ing a live presentation given	he Web, DVD or VHS on, 20	20
By signing below I acknow Amendment & State of Flor	viedge that I have read, and Code of Ethics: Printe	understand and agree to abide	by the Guide to the Sunshine
{Ins	ert Liaison Name Here}, {	is FORM to: nsert Department/Division Here} ldress Here)	1
Section III (Commissioner, if applic Appointment to be made at E	BCC Meeting on:		
Commissioner's Signature: YM	eless_MCKelda document may be reviewed and pho	Date: 12	14 14 Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)					:		
Board Name: Small B	usiness Adv	visory Committee				Advisor	ry [X]	Not A	dvisory { }
[] At Large Appo	intment	or	[] District					,
Term of Appointment:	3	Years.	From:			To:	!		
Seat Requirement: Ce	ertified Won	nan Business Owner			_	Seat #:	3		
[]*Reappointmen	t	or	[)	(] New A _l	pointme	ent			
or [X] to complete th	ie term of	E. Ann McNeill		Due to:	[]	resigna	tion	[X]	other
Completion of term to expir		9/30/2015			Attenda			()	71107
*When a person is being c term shall be considered b <u>Section II (Applicant):</u> (F APPLICANT, UNLESS E)	lease Print)	a or County Commi	ssioners:			u voting		s during	the previous
Name: Mc	NEILL	Z Fi	LIZABE	TH		\wedge	Nin		
Last Occupation/Affiliation:		Fi	irst			Midd	le	······································	
	Owner		Employe				/ ' Officer [
Business Name:	MCO	CONSTRU	= TION	\$5E	RYIC	ES	inec.		
Business Address:	<u>_bboo</u>	2 MW 27th	AVENU	E 5	OI TE	20	8	i	····
City & State	MIAI	MI FLOR	NDA	Zip	Code:		331	47	
Residence Address:	145	0 N. N	1AN COI	JIA-	Di	2 ,	i I	i	
City & State	MES	T PALM BEA	CH FL	Zip	Code:		33	14CS/	
Iome Phone:) .		_ Business Ph						-
	546 01		Fax:	_	(ax) 6	73-4	544		
		DENTEMOS	ONSTR	UC TION	JET			ı	
Mailing Address Preference:	[Busine	ss [] Residence						ı	
lave you ever been convicte f Yes, state the court, nature	d of a felong of offense.	y: Yes N disposition of case a	Nond date:	_ N/	A-		l N k molandolf andonaga (n g gyar - s		
linority Identification Cod		Male ispanic-American	[Female [] Asian-A	merican	[-] Afri	ican-An	erican	[] Cauc	asian

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Page 1 of 2

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	i
web at: http://www.palmbeach. required before appointment, a By signing below I ackn County Code of Ethics, and	countyethics.com/training.htm nd upon reappointment. owledge that I have read, un nd I have received the required	and complete training on Article XII. Article XIII, and the training requ. Ethics training is on-going, and derstand, and agree to abide by d Ethics training (in the manner chaire Web DVD or VHS on	purement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach ecked below):
By atte		ne Web, DVD or VHS on, 20	20
*Applicant's Signature:	Printed arding Article XIII, the Palm Be ics.com or contact us via email a	I Name: El Carsett folk for each County Code of Ethics, please vat ethics@palmbeachcountyethics.co	Ma/Date: 11/14/14
	Insert Liaison Name Here}, {In {Insert Ad	s FORM to: nsert Department/Division Here} dress Here)	ı
Appointment to be made a	dicable): t BCC Meeting on:		
Commissioner's Signature	Bell D	Date: 12/1/14	
ursuant to Florida's Public Records Law, the	is document may be reviewed and photo	ocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (F	Please Print)					
Board Name: Small Bu	usiness Advisory Committ	ee			Advisory [X]	Not Advisory
[] At Large Appoi	intment	or	[] District	Appointn	nent /District #:	,
Term of Appointment:	3 Years.	From:			To:	
Seat Requirement: Cer	rtified Woman Business O	wner			Seat #: 3	
[]*Reappointment		or•	[X] New A	ppointme		
or [X] to complete the	e term of E. Ann McNe	ill	Due to:	[]	resignation	[X] other
Completion of term to expire	e on: 9/30/2015			Attenda	ince	· ·
*When a person is being coterm shall be considered by Section II (Applicant): (PI APPLICANT, UNLESS EX	lease Print)	ommissioners: _	<u>-</u> -	disclose	d voting conflic	ts during the previous
.					Α .	
Last	13.00	ELIZAB First	<u> </u>	/////////////////////////////////////	Middle	
Occupation/Affiliation:						
	Owner [V	Emp	loyee []		Officer [ŀ
Business Name:	MCO CONST	RUC TION	1 25E	RYIC	LES INIC	
Business Address:	5600 NW 2	7th AXEN	WE 5	n n TE	209	
City & State	MIAMI) FLO	DRIDA	Zip	Code:	33	
Residence Address:	1450 N.	MANC	ONIA	Di		1
City & State	MEST PAME	BEACH FL	Zip	Code:	-3,z	HC1
Home Phone: ()		Business			ाउ पंडप्रिसर.	
Cell Phone: (714)	546 0184	Fax:	-		73 4544	
Email Address:	ESIDENTEMO	LOCONST	PUL TION	1.4F.T		
Mailing Address Preference:						
Have you ever been convicted If Yes, state the court, nature of	of a felony: Yesof offense, disposition of c	No case and date:	- V7\	1A-	Control of the second s	
Minority Identification Code	e: [] Male [] Hispanic-Americ	[YFema	ile n-American	[/Afr	ican-American	[] Caucasian

Page 1 of 2

Contract/Transaction No. Example: (R#XX-XX/PO XX)	Department/Division	Description of Services	<u>Term</u>
	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
web at: http://www.palmbeach required before appointment, a By signing below I ackn	countyethics.com/training.htm nd upon reappointment.	l and complete training on Article XIII t. Article XIII, and the training requ n. Ethics training is on-going, and p nderstand, and agree to abide by A ed Ethics training (in the manner che	uirement can be found on the pursuant to PPM CW-P-79 i
		the Web. DVD or VHS on, 20	
By signing below I acky Amendment & State of		understand and agree to abide by	· /
*Applicant's Signature: Any questions and/or concerns regions www.palmbeachcountyetles	Pardino Article VIII the Deter p	Beach County Code of Ethics, please vis I at ethics@palmbeachcountyethics.com	
{	Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} ddress Here)	•
Appointment to be made a	at BCe Meeting on:	lo Date: 12/4	111
orsuant to Florida's Public Records Law, t	his document may be reviewed and pho	otocopied by members of the public.	Revised 01/14/2013

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department	<u>t):</u> (Please Prin	t)							
Board Name: Sma	ıll Business Ad	lvisory Commi	ittee				Advisory [X]	No	ot Advisory []
[] At Large A	ppointment		or	[] Distr	rict A	ppointm	ent /District #:		
Term of Appointment:		Years.	From:			···	То:		
Seat Requirement:	Business Ow	ner Domiciled	in Palm Beach	County			Seat #: _5_		
[]*Reappoint	ment		or	[X] Nev	w Ap	pointme	nt	1	
or [X] to comple	te the term of	Angela Ran	dolph	Due t	to:	[]	resignation	[X]	other
Completion of term to e	expire on:	09/30/2015				Attenda	nce	:	
term shall be considered Section II (Applicant): APPLICANT, UNLESS	(Please Print	·)							
Name: Rando	olph		Angela				Dewdney	-	
Last Occupation/Affiliation:	CONST	RUCTION	First		***		Middle		
	Owner	[X]	Er	nployee [J		Officer	[]	
Business Name:	Randol	ph & Dewdne	y Construction,	Inc.					
Business Address:	1191 N	I. Federal High	way, Suite 1					:	
City & State	Delray	Beach, FL	*		Zip	Code:	33483		
Residence Address:	8787 P	ioneer Road							
City & State	West P	alm Beach, FL	,		Zip	Code:	33411		
Home Phone:	(561)276-28	89	Busin	ess Phone:	•	(561)	276-2889	Ext.	
Cell Phone:	(561)276-28	889	Fax:		_		279-4885	DAL.	
Email Address:	rdcincorp@a	ol.com				<u> </u>			
Mailing Address Prefere	nce: [X] Busi	ness [] Res	idence						
Have you ever been converted f Yes, state the court, na	victed of a felo ature of offense	ny: Yese, disposition o	NoX of case and date:						
Ainority Identification [] Native-Ame		Male Hispanic-Ame		emale sian-Americ	can	[X]A	frican-America	an []] Caucasian

12-18-14A11:42 RCVD

Page 1 of 2

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
NONE EXIST			
	(Attach Addition	nal Sheet(s), if necessary) OR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
web at: http://www.palmbeach required before appointment, a By signing below I acking County Code of Ethics, a	ide to the Sunshine Amendmen <u>icountyethics.com/training.ht</u> and upon reappointment. nowledge that I have read, i and I have received the requir	d and complete training on Article XIII, and the training requim. Article XIII, and the training requim. Ethics training is on-going, and punderstand, and agree to abide by Ared Ethics training (in the manner cheather when DVD or VHS on 18-24	irement can be found on the ursuant to PPM CW-P-79 is article XIII, the Palm Beach cked below):
By att	ending a live presentation given	n the Web, DVD or VHS on, 20	2077
	AND		
By signing below I ack Amendment & State of I	nowledge that I have read, orida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	Print	ted Name: <u>Angela Randolph</u>	Date: //-24-/4
Any questions and/or concerns re	garding Article XIII, the Palm	Beach County Code of Ethics, please vial at cthics@palmbeachcountyethics.com	git the Commission on Ethios
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	#
Section III (Commissioner, if a	oplicable):		
Appointment to be made	at BCC Meeting on:	•	
Commissioner's Signature:_	S. Abrancs	Date:	, -14
Pursuant to Florida's Public Records Law	, this document may be reviewed and p	photocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departme	nt): (Please Prin	t)					•
Board Name: Sn	nall Business Ac	lvisory Committ	ee		A	Advisory [X]	Not Advisory []
[] At Large	Appointment		or	[] Distric	t Appointm	ent /District #: _	
Term of Appointment	: 3	Years.	From:			То:	!
Seat Requirement:	Business Ow	ner Domiciled i	n Palm Beach	County		Seat #: _5	
[]*Reappoi			or		Appointmer		
or [X] to comp	lete the term of	Angela Rand	olph	Due to:	[]	resignation	[X] other
Completion of term to	expire on:	09/30/2015			Attendar	nce	
*When a person is be term shall be conside Section II (Applicant APPLICANT, UNLE	ered by the Boa	ra of County C :)	ommissioner	S:	us disclosed	l voting conflic	ts during the previous
Name: Ran	dolph		Angela			Dewdney	
Last Occupation/Affiliation		RUCTION	First			Middle	
	Owner	[X]	Е	imployee []		Officer	
Business Name:	Rando	ph & Dewdney	Construction.	, Inc.			
Business Address:		I. Federal Highv					
City & State					Zip Code:	33483	:
Residence Address:	8787 P	ioneer Road					:
City & State	West P	alm Beach, FL		7	Zip Code:	33411	
Home Phone:	(561)276-28	89	Busi	ness Phone:	(561)	276-2889	Ext.
Cell Phone:	(561)276-2	889	Fax:		(561)2	279-4885	
Email Address:	rdcincorp@a	ol.com					
Mailing Address Prefer	rence: [X] Bus	iness [] Resid	lence				
Have you ever been co If Yes, state the court,	nvicted of a felo nature of offense	ony: Yese, disposition of	NoX case and date	<u></u>			:
Minority Identificatio		Male Hispanic-Amer		Female Asian-American	n [X]A	frican-America	n [] Caucasian

Page 1 of 2

12-19-14P02:07 RCVD

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
NONE EXIST			!
	(Attach Additiona	ol Sheet(s), if necessary) OR	: :
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	ide to the Sunshine Amendment scountyethics.com/training.htm	and complete training on Article XII Article XIII, and the training rec Ethics training is on-going, and	mirement can be found on the
By signing below I acking County Code of Ethics, a	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach necked below):
By wa By att	atching the training program on t ending a live presentation given	he Web, DVD or VHS on, 20	20_/4/
	AND		
By signing below I ack Amendment & State of P	nowledge that I have read,	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: Angela Randolph	Date: 1/-24-14
Any questions and/or concerns rewebsite <a href="https://www.palmbeachcountyergoling-color:www.palmbeachcoun</td><td>garding Article XIII, the Palm E
thics.com or contact us via emai</td><td>Beach County Code of Ethics, please of at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.		
	{Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if a) Appointment to be made	oplicable): e at BCC Meeting on:		İ
Commissioner's Signature:_	Milissa McKula	Date: 12 14	14
Pursuant to Florida's Public Records Law	, this document may be reviewed and pl	notocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Depa	rtment): (Pl	ease Prin	t)						!
Board Name:	Small Bu	siness Ad	visory Committee	3			Advis	ory [X]	Not Advisory []
[] At I	Large Appoir	ntment	or		[] Dist	rict Appo	intment /[District #:	<u> </u>
Term of Appoin	tment: _3		Years.	From:			То:		:
Seat Requiremen	nt: Bus	iness Ow	ner Domiciled in I	Palm Beach (County		Seat	#: 5	
[]*Rea	appointment		or		[X] Ne	w Appoir	tment	***************************************	
or [X] to	complete the	term of	Angela Randolp	oh	Due	to: []] resign	nation	[X] other
Completion of te	erm to expire	on:	09/30/2015			Atte	endance		
Section II (Appl	nsidered by <u>licant):</u> (Pla	tne Boa ease Print	rd of County Con	nmissioners		ious disc	losed voti	ng conflic	cts during the previous
Name:	Randolph			Angela			De	wdney	
Occupation/Affil	Last liation:	CONST	RVCTION	First				ddle	
		Owner		En	nployee []		Officer	[]
Business Name:		Rando	ph & Dewdney C	onstruction,	Inc.				
Business Addres	ss:	1191 N	l. Federal Highway	y, Suite 1					:
City & State		Delray	Beach, FL			Zip Cod	le:	33483	
Residence Addr	ess:	_8787 P	ioneer Road						
City & State		West P	alm Beach, FL			Zip Cod	le:	33411	
Home Phone:	(56	1)276-28	89	Busine	ess Phone:	_(56	1) 276-	2889	Ext.
Cell Phone:	_(56)276-2	889	Fax:		(56	1)279-48	385	
Email Address:	<u>rdci</u>	ncorp@a	ol.com						i
Mailing Address	Preference:	[X] Busi	ness [] Resider	ісе					; !
Have you ever be If Yes, state the c	en convicted ourt, nature	of a felo of offense	ny: Yes	No _X_ ase and date:		···			
Minority Identifi	ication Code ve-American		Male Hispanic-America	[X] Fo	emale sian-Americ	can [X	[] African	-America	n [] Caucasian

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
NONE EXIST		****	· · · · · · · · · · · · · · · · · · ·
			·
	(Attach Additiona	ol Sheet(s), if necessary) OR	,
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: http://www.palmbeacl required before appointment, By signing below 1 ack County Code of Ethics, a	ide to the Sunshine Amendment neountyethics.com/training.htm and upon reappointment. nowledge that I have read, un and I have received the require	and complete training on Article XI t. Article XIII, and the training recon. Ethics training is on-going, and anderstand, and agree to abide by the Web DVD or VHS on the Manner classes.	quirement can be found on the pursuant to PPM CW-P-79 in Article XIII, the Palm Beach tecked below):
By at	tending a live presentation given	the Web, DVD or VHS on, 20	20_74
	AND		l l
By signing below I ack Amendment & State of 1	mowledge that I have read,	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: <u>Angela Randolph</u>	Date: //-24-/4
Any questions and/or concerns re	egarding Article XIII, the Palm I	Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	{Insert Liaison Name Here}, {	his FORM to: Insert Department/Division Here} .ddress Here)	
Section III (Commissioner, if a Appointment to be made	pplicable): e at BCC Meeting on:		
Commissioner's Signature:	throw &	Date: / \//	114
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and pl		Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departme	nt): (Please Prin	t)					
Board Name: Sr	nall Business Ad	visory Committee	e		A	Advisory [X]	Not Advisory []
[] At Large	Appointment	01	r [] District	Appointm	ent /District #:	
Term of Appointment	: 3	Years.	From:			To:	1
Seat Requirement:	Business Ow	ner Domiciled in	Palm Beach County	/		Seat #: 5	
[]*Reappoi		01		–	ppointmer		
or [X] to comp	lete the term of	Angela Randol	ph	Due to:	[]	resignation	[X] other
Completion of term to	expire on:	09/30/2015			Attenda	nce	
term shall be conside Section II (Applicant APPLICANT, UNLE	:): (Please Print	ra of County Co	mmissioners:			J	cts during the previous
	dolph		Angela			Dewdney	
Last Occupation/Affiliation	Λ		First			Middle	
Occupation/Airmation	(_ONST	RUCTION					
	Owner	[X]	Employe	e []		Officer	[]
Business Name:	Randol	ph & Dewdney C	Construction, Inc.				I .
Business Address:	1191 N	. Federal Highwa	y, Suite 1				
City & State	Delray	Beach, FL		Zij	Code:	33483	i
Residence Address:	8787 Pi	ioneer Road					
City & State	West Pa	alm Beach, FL		Zij	Code:	33411	
lome Phone:	(561)276-288	39	Business Ph	one:	(561)	276-2889	Ext.
Cell Phone:	(561)276-28	889	Fax:		(561)2	279-4885	
Email Address:	rdcincorp@a	ol.com					i
Aailing Address Prefer	rence: [X] Busi	ness [] Reside	nce				:
Tave you ever been co f Yes, state the court,	nvicted of a felo nature of offense	ny: Yes, disposition of c	No X ase and date:	w			· :
finority Identificatio [] Native-Am		Male Hispanic-Americ	[X] Female an [] Asian-A	merican	[X]A	frican-America	an [] Caucasian

Page 1 of 2

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100		
NONE EXIST					
	(Attach Additions	ol Sheet(s), if necessary)			
NONE	X	NOT APPLICABLE/ (Governmental Entity)			
required before appointment, a By signing below 1 acks County Code of Ethics, a	ncountyethics.com/training.htm and upon reappointment. nowledge that I have read, un and I have received the require	t. Article XIII, and the training requin. Ethics training is on-going, and punderstand, and agree to abide by Act Ethics training (in the manner chest the Web, DVD or VHS on	nursuant to PPM CW-P-79 in a control of the Palm Beach cked below):		
By att	ending a live presentation given AND	on, 20			
By signing below I ack Amendment & State of I	anowledge that I have read.	understand and agree to abide by	the Guide to the Sunshine		
*Applicant's Signature:	Printe	ed Name: Angela Randolph	Date: //-24-/4		
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm F	Beach County Code of Ethics, please vi	git the Commission on Ethios		
	{Insert Liaison Name Here}, {	his FORM to: Insert Department/Division Here} ddress Here)			
Appointment to be made Commissioner's Signature:	pplicable): at BCC Meeting on:	Date: 12/2/			
Pursuant to Florida's Public Records Law	this document may be reviewed and pl	notocopied by members of the public.	Revised 01/14/2014		

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) **Board Name:** Small Business Advisory Committee _____ Advisory [X] Not Advisory [] [] At Large Appointment [] District Appointment /District #: or 3 Years. Term of Appointment: From: _____ To: ___ Seat Requirement: Small Business Development Center Seat #: 12 []*Reappointment [X] New Appointment [X] to complete the term of Ted Kramer Due to: [] resignation [X] other Completion of term to expire on: 06/19/2015 Attendance *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT KRAMER Name: TED Last Middle First Occupation/Affiliation: REGIONAL DIRECTOR Owner [] Employee [X] Officer [] **Business Name:** SRDC @ PALM REACH STATE COLLEGE **Business Address:** 3000 ST LUCIE AVE. AD 303 City & State BOCA RATON Zip Code: 3343/ Residence Address: 5633 Amsley CT City & State BOUNTON BEACH FL Zip Code: 33437 (SCI) 733. 3776 Business Phone: (SCI) 8C2. 4784 Ext. Home Phone: Cell Phone: (SCI) 702, 9856 Fax: (5U) 803- 4727 Email Address: KRAMERE @ PAIN bEACKSTATE. ESU Mailing Address Preference: [>] Business [] Residence Have you ever been convicted of a felony: Yes No X If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [i∕ Male [] Female

[] Asian-American [] African-American [/] Caucasian

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[] Hispanic-American

[] Native-American

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			1
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendmen icountyethics.com/training.htm	and complete training on Article XIII at. Article XIII, and the training request. Ethics training is on-going, and p	iroment can be found on the
By signing below I ack County Code of Ethics, a	nowledge that I have read, u and I have received the requir	inderstand, and agree to abide by A ed Ethics training (in the manner cho	Article XIII, the Palm Beach ecked below):
By wa	atching the training program on ending a live presentation giver	the Web, DVD or VHS on	20
	AND		1
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature: <u>Te Q</u>	Krone Print	ed Name: TED KRAMEL	Date: //- 19-2019
Any questions and/or concerns re	garding Article XIII, the Palm	Beach County Code of Ethics, please viil at ethics@palmbeachcountyethics.co	init the Commission - Delit
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a) Appointment to be made	pplicable): at BCC Meeting on:		
Commissioner's Signature:_	S. Abrams	b Date:	14-14
Pursuant to Florida's Public Records Law	, this document may be reviewed and p	photocopicd by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departn	nent): (Please Prin	t)			
Board Name:	Small Business Ad	visory Committee		Advisory [X] Not Advisory []
[] At Larg	ge Appointment	or	[] Dist	rict Appointment /District #:	· ·
Term of Appointme	ent: <u>3</u>	Years.	From:	To:	
Seat Requirement:	Small Busine	ss Development Ce	nter	Scat #: _12	
[]*Reapp	ointment	or	[X] Ne	w Appointment	
or [X] to con	nplete the term of	Ted Kramer	Due	to: [] resignation	[X] other
Completion of term	to expire on:	06/19/2015		Attendance	
term shall be consi Section II (Applica APPLICANT, UNL	nt): (Please Print	rd of County Comi)	nissioners:	ious disclosed voting confli	, p
Name: <u>K</u>	RAMER		TED		
La Occupation/Affiliati	ast		First	Middle	
	-114				:
	Owner	[]	Employee [X	Officer Officer	[]
Business Name:	SRI	co pala Be	ich STATE Colle	qe_	
Business Address:	3000	St Lucie	Ave. AD 303		<u> </u>
City & State	BOCA	RATON		Zip Code: 3343/	<u> </u>
Residence Address	: <u>5633</u>	AINISley CT	,		
City & State	Boyn	TON BEACH	FL	Zip Code: 33437	
Home Phone:	(SCI) 733-	3776	Business Phone:	(561) 862-4784 1	Ext.
Cell Phone:	(SCI) 703-	9856	Fax:	(501) 867- 4727	
Email Address:	KRAMere C	Palmbeachstat	e. esu		
Mailing Address Pre	eference: [≯] Busi	ness [] Residence	e		
Have you ever been of Yes, state the countries.	convicted of a felort, nature of offense	ny: Yes e, disposition of cas	No <u> </u>		
Minority Identifica [] Native-		Male Hispanic-American	[] Female	igan [] A Giliana A	- Indo
[] - ·············		spamo-rine (Car	ı [] Asian-Ameri	ican [] African-America	n [/] Caucasian

Page 1 of 2

12-19-14P02:11 RCVD

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	nl Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	: : :
web at: http://www.palmbeacl required before appointment, a By signing below I acknowledges	ide to the Sunshine Amendment icountyethics.com/training.htm and upon reappointment. nowledge that I have read, u	and complete training on Article XII L. Article XIII, and the training requ. Ethics training is on-going, and adverstand, and agree to abide by the delates training (in the manner ch	uirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Reach
By wa	atching the training program on t ending a live presentation given	the Web, DVD or VHS on	20
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature: 1	Knome Printe	ed Name: TED KRAMEL	Date: //- 19-2019
Any questions and/or concerns rewebsite www.palmbeachcountye	garding Article XIII, the Palm E thics.com or contact us via emai	Beach County Code of Ethics, please of at ethics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	his FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if a Appointment to be made	pplicable): at BCC Meeting on:		
Commissioner's Signature:_	Melisse Mchila	Date: 12/19	114
Pursuant to Florida's Public Records Law	, this document may be reviewed and pl	notocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Depar	tment): (Please Prin	t)	•			!
Board Name:	Small Business Ac	lvisory Committee	_		Advisory [X]	Not Advisory []
[] At L	arge Appointment	or	[] Dist	rict App	ointment /District #:	
Term of Appoints	ment: 3	Years.			•	
		ess Development Cent				
	ppointment	or	[X] Ne			:
or [X] to co	omplete the term of	Ted Kramer	Due	to: [] resignation	[X] other
Completion of ter		0440000			tendance	[22] Omer
APPLICANT, UN), MUST BE A COU				İ
Name:	KRAMER	7.	EDirst			
Occupation/Affilia	Last	F			14110010	
	-144-0	LONA DIREC				
a • • •	Owner		Employee [X	-	Officer	
Business Name:	<u> </u>	2 @ PAIN Reac	h STATE Colle	qe_		
Business Address City & State	<u>5000</u>	Si Lucie A	IVe. AD 303			
ony & State	GOCA	RATOP		Zip Co	ode: 339 <u>3/</u>	
Residence Addres	ss: <u>563</u> 3	Amsley CT				
City & State	Boyn	TON BEACH	FL	Zip Co	ode: 33437	:
Iome Phone:		3716				
Cell Phone:	(501) 702-	9856	Fax:	_(5	4) 862- 4727	T.
Email Address:		Palmbeachstate				!
Aailing Address P	reference: [$ mathsection F > 1$] Busin	ness [] Residence				
lave you ever been f Yes, state the co	en convicted of a felo ourt, nature of offense	ny: Yes e, disposition of case	No <u></u> and date:			
Ainority Identific		Male Hispanic-American	[] Female [] Asian-Ameri	can [] African-American	[/-] Caucasian

Page 1 of 2

12-02-14P05:22 RCVD

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100		
	(Attach Additions	al Sheet(s), if necessary) OR	!		
NONE		NOT APPLICABLE/ (Governmental Entity)			
of Ethics, and read the State Gu	ide to the Sunshine Amendmen icountyethics.com/training,hti	l and complete training on Article XII it. Article XIII, and the training req m. Ethics training is on-going, and	mirement can be found on the		
By signing below I ack County Code of Ethics, a	nowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):		
By wa	atching the training program on tending a live presentation given	the Web, DVD or VHS on	20		
	AND				
By signing below I ack Amendment & State of I	nowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine		
*Applicant's Signature: 120	Koome Print	ed Name: <u>TED KRAMEL</u>	Date: //- 19-2019		
Any questions and/or concerns re	garding Article XIII, the Palm I	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	visit the Commission on Ethios		
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	1		
Section III (Commissioner, if a) Appointment to be made	pplicable): e at BCC Meeting on:				
Commissioner's Signature:	there yo	Date: 12/1/	14		
Pursuant to Florida's Public Records Law	, this document may be reviewed and p		Revised 01/14/2014		

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department	: (Please Prin	t)							
Board Name: Small	l Business Ac	visory Committe	e			Advisory	[X]	Not Advisory [1
[] At Large A	ppointment	0	r	[] District	Appoint			• •	•
Term of Appointment:	3	Years.	From:						
Seat Requirement:	Small Busine	ss Development (
[]*Reappointn		0		[X]New A					
or [X] to complete	e the term of	Ted Kramer		Due to:	ſ 1	resignatio	n	[X] other	
Completion of term to ex	pire on:				Attend			[4-]	
*When a person is bein term shall be considere Section II (Applicant): APPLICANT, UNLESS	(Please Print	rd of County Co)), <i>MUST BE A C</i>	mmissioners <i>OUNTY RE</i> S						
Name: <u>KRAN</u> Last	DETC	· · · · · · · · · · · · · · · · · · ·	JED						
Occupation/Affiliation:		SIG LAHOL				Middle			
	Owner			nployee [X]		Off	ficer [1	
Business Name:	SRA	20 Pola R	each son	of College			-		
Business Address:	3000	ST Lucie	A ve.	Pof ra					
City & State	BOCA	RATOR		Zip	Code:	33431			
Residence Address:	<u> 5633</u>	AINISley (er_						
City & State	Boyn	UN Beach	FL	Zip	Code:	334	37		
		3776							
		9856			(541)	867-47	27		
Email Address:	iranere @	Palmbeachs;	ATE. ESU						
Aailing Address Preferen	ce: [≯] Busin	ness [] Resider	nce						
lave you ever been convi f Yes, state the court, nat	cted of a felo ure of offense	ny: Yes, disposition of c	No <u>/</u> ase and date:		 				
Ainority Identification ([] Native-Ameri		Male Hispanic-Americ		emale sian-American	[]A	African-Ame	rican	[/] Caucasian	

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>						
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100						
	-	4-4-4							
(Attach Additional Sheet(s), if necessary) OR									
NONE		NOT APPLICABLE/ (Governmental Entity)							
or Eurics, and read the State Gui	de to the Sunshine Amendmen <u>countyethics,co</u> m/training.htr	l and complete training on Article XII t. Article XIII, and the training req m. Ethics training is on-going, and	uiroment can be found on the						
By signing below I ackr County Code of Ethics, a	nowledge that I have read, u nd I have received the require	nderstand, and agree to abide by a	Article XIII, the Palm Beach ecked below):						
By wa	tching the training program on ending a live presentation given	the Web, DVD or VHS on n on	20						
	AND		ł.						
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine						
*Applicant's Signature: 10	Knome Printe	ed Name: TED KRAMEL	Date: //- 19-2019						
Any questions and/or concerns re	garding Article XIII. the Palm I	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	icit the Commission Ethio-						
	{Insert Liaison Name Here}, {	his FORM to: {Insert Department/Division Here} Address Here)							
Section III (Commissioner, if ag Appointment to be made	at BCC Meeting on:		1.7						
Commissioner's Signature:		10 Date: 12/2/	14						
Pursuant to Florida's Public Records Law,	Whis document may be reviewed and pl	hotocopied by members of the public.	Revised 01/14/2014						

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Depart	tment): (Please Print)				
Board Name:	Small Business Ad	Advisory [X]	Not Advisory []			
[] At La	rge Appointment	or	[] Dist	[] District Appointment /District #:		
Term of Appointm	nent: 3	Years.	From:		То:	
Seat Requirement: Black Chamber of Comm		er of Commerce			Seat #: 14	
[]*Reappointment		or	[X] Nev	w Appointme	ent	
or [X] to complete the term of		Karen Alleyne-Me	ans Due t	to: []	resignation	[X] other
Completion of term to expire on:		10/15/2015		Attend	ance	
Section II (Applic	is being considered sidered by the Boar (Please Print); (Please Print); (LESS EXEMPTED	d of County Comm	issioners:	ious disclose	ed voting conflict	s during the previous
	Alleyne-Means		Karen			
Occupation/Affilia	Last tion:	ŀ	First		Middle	
•	Owner	[X]	Employee [Officer [1
Business Name:		Enterprises, Inc.	Employee [J	Officer [J
		ake Worth Road				
City & State	-			Zip Code:	33467	
Residence Addres						
City & State				Zip Code:		
Home Phone:			Business Phone:	· -	899-0443	Ext. 105
Cell Phone:	(561) 306-50	055	Fax:		828-5975	EAL. 103
Email Address:	Karen@kame	enterprisesinc.com				
Mailing Address Pr	reference: [X]Bus	iness [] Residenc	e			
Have you ever been If Yes, state the con	n convicted of a felor urt, nature of offense	ny: Yes, disposition of case	No X and date:			•
Minority Identific [] Native	-American []	Male Hispanic-American	[X] Female [] Asian-Americ	can [X]	African-Americar	n [] Caucasian

Page 1 of 2

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	nal Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: http://www.palmbeacl required before appointment, a	ide to the Sunshine Amendme ncountyethics.com/training.ht and upon reappointment.	nd and complete training on Article XIII, ont. Article XIII, and the training requentment training is on-going, and p	drement can be found on the cursuant to PPM CW-P-79 is
By signing below I ack County Code of Ethics, a	nowledge that I have read, a and I have received the requi	understand, and agree to abide by A red Ethics training (in the manner che	rticle XIII, the Palm Beach cked below):
By wa	atching the training program on tending a live presentation give	n the Web, DVD or VHS on, 20	20
	AND		
By signing below I ack Amendment & State of I	mowledge that I have read, Horida Code of Ethics:	, understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	enaughulbrin	nted Name: KALBOAHCONS	18 Bate: 10 3/14
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm thics.com or contact us via em	Beach County Code of Ethics, please viail at ethics@palmbeachcountyethics.com	sit the Commission on Ethics n or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: , {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a Appointment to be made	pplicable): at BCC Meeting on:		
Commissioner's Signature:_	S. Abiams	(b Date:	16-14
Pursuant to Florida's Public Records Law	, this document may be reviewed and	photocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department	nt): (Please Print)			
Board Name: Sm	all Business Ad	visory Committee		Advisory [X] Not Advisory []	
[] At Large	Appointment	or	[] Distric	ct Appointment /District #:	
Term of Appointment:	3	Years. F	From:	To:	
Seat Requirement:	Black Chamb	er of Commerce		Seat #: 14	
[]*Reappoin	tment	or	[X] New	Appointment	
or [X] to comple	ete the term of	Karen Alleyne-Mea	ns Due to:	: [] resignation [X] other	
Completion of term to	expire on:	10/15/2015		Attendance	
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT					
	yne-Means	K	aren		
Last Occupation/Affiliation		Fi	rst	Middle	
-	Owner		Employee []	Officer []	
Business Name: Business Address:		Enterprises, Inc.			
City & State		ake Worth Road		7. 6.1	
City & State	Lake W	orth, FL		Zip Code: <u>33467</u>	
Residence Address:					
City & State				Zip Code:	
Home Phone:			_ Business Phone:	(561) 899-0443 Ext. 105	
Cell Phone:	(561) 306-50	055	_ Fax:	(561) 828-5975	
Email Address:	Karen@kam	enterprisesinc.com			
Mailing Address Prefer	ence: [X]Bu	siness [] Residence	•		
Have you ever been con If Yes, state the court, 1	nvicted of a felo nature of offense	ny: Yes	No X and date:		
Minority Identificatio		Male Hispanic-American	[X] Female [] Asian-America	nn [X]African-American []Caucasian	

19-03-19:00:00 00:00

Page 1 of 2

Contract/ I ransaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: http://www.palmbeaclrequired before appointment,	ide to the Sunshine Amendmen acountyethics.com/training.htm and upon reappointment.	and complete training on Article XII t. Article XIII, and the training req n. Ethics training is on-going, and	uirement can be found on the pursuant to PPM CW-P-79 is
By signing below I ack County Code of Ethics,	nowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach lecked below):
By water	atching the training program on tending a live presentation given	the Web, DVD or VHS on, 20	20
	AND		
By signing below I ack Amendment & State of I	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	enaufdulprint	ed Name: KALD ALCON	Alabate: 10 3/14
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a Appointment to be mad			
Commissioner's Signature:_	Melisse_Mckieles	Date: 12/1	2/14
Pursuant to Florida's Public Records Lav	v. this document may be reviewed and n	hotoconied by members of the public	Parisad 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Small Business Advisory Committee Board Name: __ Advisory [X] Not Advisory [] [] At Large Appointment [] District Appointment /District #: or From: _____ To: ____ Term of Appointment: 3 Years. Seat Requirement: Black Chamber of Commerce Seat #: 14 []*Reappointment or [X] New Appointment [X] to complete the term of Karen Alleyne-Means Due to: [] resignation [X] other 10/15/2015 Completion of term to expire on: Attendance *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Alleyne-Means Karen Last **First** Middle Occupation/Affiliation: Owner [X] Employee [] Officer [] **Business Name:** KAM Enterprises, Inc. **Business Address:** 8461 Lake Worth Road City & State Lake Worth, FL Zip Code: 33467 Residence Address: City & State Zip Code: Home Phone: Business Phone: (561) 899-0443 Ext. 105 Cell Phone: (561) 306-5055 (561) 828-5975 Email Address: Karen@kamenterprisesinc.com Mailing Address Preference: [X] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [] Male [X] Female [] Native-American [] Hispanic-American [] Asian-American [X] African-American [] Caucasian

Page 1 of 2

12-02-14P05:22 RCVD

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: http://www.palmbeacl required before appointment,: By signing below I ack County Code of Ethics, a	ide to the Sunshine Amendmen acountyethics.com/training.htm and upon reappointment. nowledge that I have read, used in the require	and complete training on Article XIII, and the training recon. Ethics training is on-going, and nderstand, and agree to abide by the Ethics training (in the manner cluthe Web. DVD or VHS on	quirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach necked below):
By att	tending a live presentation given AND	the Web, DVD or VHS on, 20	
Amendment & State of 1	mowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature:	en Aufdul Print	ed Name: KARDAHTON	EASBate: 10 3/14
Any questions and/or concerns rewebsite www.palmbeachcountyeegov	egarding Article XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a Appointment to be made	pplicable): e at BCC Meeting on:		
Commissioner's Signature:	thou &	Date:/Y, //	· 4
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and p	hotocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department	t): (Please Print	:)					
Board Name: Sma	all Business Ad	visory Committee			A	Advisory [X]	Not Advisory []
[] At Large A	appointment	or	Ι] District	Appointm	ent /District #:	
Term of Appointment:	3	Years.	From:			To:	
Seat Requirement:	Black Chamb	er of Commerce				Seat #: 14	
[]*Reappoint	ment	or	Ι	X] New A	ppointme	nt	
or [X] to comple	te the term of	Karen Alleyne-M	leans	Due to:	[]	resignation	[X] other
Completion of term to e	expire on:	10/15/2015			Attenda	nce	
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT							
	ne-Means		Karen				
Last Occupation/Affiliation:			First			Middle	
Occupation Amnation.	Owner	[X]	Emplo	yee []	<u> </u>	Officer	
Business Name:	KAM I	Enterprises, Inc.		,			
Business Address:		ake Worth Road					
City & State	Lake W	orth, FL		Zij	p Code:	33467	1
Residence Address:							
City & State				Zij	p Code:		
Home Phone:			Business I	Phone:	(561)	899-0443	Ext. 105
Cell Phone:	(561) 306-50	055	Fax:			328-5975	
Email Address:	Karen@kam	enterprisesinc.com			_		
Mailing Address Prefere	ence: [X]Bu	siness [] Resider	nce				
Have you ever been con If Yes, state the court, n	victed of a felo ature of offense	ny: Yes , disposition of cas	No X se and date:	_			
Minority Identification [] Native-Ame		Male Hispanic-American	[X] Fema	le -American	[X]A	African-Americ	an [] Caucasian

Page 1 of 2

1,-11,-11,-15, (5, 10.9)

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additiona	ol Sheet(s), if necessary)	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment acountyethics.com/training.htm	and complete training on Article XII. Article XIII, and the training reconstruction. Ethics training is on-going, and	uirement can be found on the
By signing below I ack County Code of Ethics,	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beacl necked below):
By wa	atching the training program on t tending a live presentation given	he Web, DVD or VHS on on, 20	20
	AND		
By signing below I acl Amendment & State of I	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	enauflulbrinte	ed Name: KALBOAHTON	38 Abate: 10 3/14
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm E	Beach County Code of Ethics, please 1 at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	his FORM to: Insert Department/Division Here} ddress Here)	
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Commissioner's Signature;	\ ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	Cho_ Date: 12/2/	14
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and pl	notocopied by members of the public.	Revised 01/14/2014

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Section I (Department): (Please Print)

Board Name: Small Business Advisory Committee _____ Advisory [X] Not Advisory [] [] At Large Appointment or [] District Appointment /District #: ____ Term of Appointment: 3 Years. From: ___ To: _ **Professional Services Organization** Seat Requirement: Seat #: 15 []*Reappointment or [X] New Appointment [X] to complete the term of Darrell Searcy Due to: OΓ [] resignation [X] other Completion of term to expire on: 06/17/2016 Attendance *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Searcy Darrell Last First Middle Occupation/Affiliation: Consultant Owner [X] Employee [] Officer [] **Business Name:** The Chandler & Campbelle Group, LLC. **Business Address:** 181 Via Condado Way City & State Palm Beach Gardens, FL 181 Via Candado Way Residence Address: City & State Palm Beach Gardens, FL Home Phone: () N/A **Business Phone:** (561) 630-5885 Ext. Cell Phone: (404) 643-9747 Fax: (561) 630-5885 Email Address: Darrell@chandlercampbelle.com Mailing Address Preference: [X] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [X] African-American [] Caucasian

12-18-14A11:42 RCVD

Page 1 of 2

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	Training tog avelopment	TRAINING	7014-2015
	(Attach Additional Sh	eet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	rd members are required to read and nide to the Sunshine Amendment. Ar heountyethics.com/training.htm. Et and upon reappointment.	ticle XIII, and the training re-	mirement can be found on the
By signing below I ack County Code of Ethics,	nowledge that I have read, under and I have received the required E	stand, and agree to abide by thics training (in the manner cl	Article XIII, the Palm Beach hecked below):
By w	atching the training program on the V tending a live presentation given on _	Veb, DVD or VHS on 9/3	20/3
	AND		
By signing below I ack Amendment & State of I *Applicant's Signature:		erstand and agree to abide t	, 1
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm Beack thics.com or contact us via email at g	h County Code of Ethics, please ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	Return this F {Insert Liaison Name Here}, {Insert Addre	rt Department/Division Here}	
Section III (Commissioner, if a Appointment to be made	pplicable): e at BCC Meeting on:		
Commissioner's Signature:_	S. Dorms	Date:	16-14
Pursuant to Florida's Public Records Law	, this document may be reviewed and photoco	opied by members of the public.	Revised 01/14/2014

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Page 1 of 2

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12-19-14P02:14 RCVD

Contract/Transaction No.	<u>Department/Division</u>	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	Training tog Development	TRAINING	7014-2015
	(Attach Additional Sh	eet(s), if necessary)	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	rd members are required to read and ide to the Sunshine Amendment, Ar acountyethics.com/training.htm. Et and upon reappointment.	ticle XIII, and the training r	equirement can be found on the
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,	AND		
By signing below I ack Amendment & State of I *Applicant's Signature:			by the Guide to the Sunshine Date: 19/1/2019
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm Beac thics.com or contact us via email at o	h County Code of Ethics, pleasethics@palmbeachcountyethics	le visit the Commission on Ethics s.com or (561) 233-0724.
	Return this F {Insert Liaison Name Here}, {Insert Addr	ert Department/Division Here	p}
Section III (Commissioner, if a Appointment to be made	pplicable): e at BCC Meeting on:	***************************************	
Commissioner's Signature:_	Melisse McKinland	Date:	19/14
Pursuant to Florida's Public Records Law	v, this document may be reviewed and photoc) opied by members of the public.	Revised 01/14/2014

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Page 1 of 2

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	Training tog Developme	A TRAINING	2014-2015
	(Attach Additional	Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment, secontyethics.com/training.htm.	nd complete training on Article XII Article XIII, and the training req Ethics training is on-going, and	mirement can be found on the
By signing below I ack County Code of Ethics,	nowledge that I have read, und and I have received the required	lerstand, and agree to abide by Ethics training (in the manner cl	Article XIII, the Palm Beach necked below):
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Commissioner's Signature:	tion (1)	Date:/ \v/, /	4
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Revised 01/14/2014

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Term of Appointment:	3 Years.	From:	То:	
Seat Requirement: Pr	ofessional Services Organizatio	on	Seat #: 15	
[]*Reappointmer				
f 1 reabbourner	n or	[X] New Ap	pointment	
	ne term of Darrell Searcy	Due to:	[] resignation [X] other	
Completion of term to expi	re on: 06/17/2016		Attendance	
*When a person is being of term shall be considered by	considered for reappointment, by the Board of County Comn	, the number of previous on the number of previous on the number of previous of the number of the nu	disclosed voting conflicts during the previous	
Section II (Applicant): (F				
Name: Searcy		Darrell		
Last Occupation/Affiliation:	Consultant	First	Middle	
-	Owner [X]	Employee []	Officer []	
Business Name:	The Chandler & Campbelle	2 7 2 2	omor []	
Business Address:	181-Via Condado Way		4 OR	
City & State	Palm Beach Gardens, FL	·	Code: 33418	
Residence Address:	181 Via Candado Way	310 VIZCAMA (C	24	
City & State	Palm Beach Gardens, FL	, -	Code: 33418	
Home Phone:) N/A	Business Phone:	(561) 630-5885 Ext.	
Cell Phone:	404) 643-9747	Fax:	(561)630-5885	
Email Address: D	arrell@chandlercampbelle.com	1		
Mailing Address Preference: [X] Business [] Residence				
Have you ever been convicted If Yes, state the court, nature	ed of a felony: Yese of offense, disposition of case	No _X e and date:		
Minority Identification Co [] Native-America		[] Female	[X] African-American [] Caucasian	

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	(Attach Additional She	eet(s), if necessary) OR			
NONE		NOT APPLICABLE/ (Governmental Entity)			
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By signing below I acknowledge that I have rend, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):					
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	AND				
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Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)					
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Pursuant to Florida's Public Records Law,	, this document may be reviewed and photoco	pied by members of the public.	Revised 01/14/2014		

RESUMES OF NOMINEES

ATTACHMENT 2

EMPLOYEE PROFILE

SCOTT J. JOHNSON

EDUCATION:

Bucknell University, Lewisburg, PA

BS - Civil Engineering

EXPERIENCE:

1992 - Present

Johnson-Davis, Inc., Lantana, FL

President

Underground utility construction contractor

specializing in water, sewer, storm drainage systems,

as well as some highway and road construction.

1981 - 1992

Project Manager/Estimator

1997 - 1981

Pipe Foreman

1976 - 1977

Palm Beach Utilities, Palm Beach Gardens, FL

Utility Inspector/Land Surveyor

MEMBERSHIPS & **ASSOCIATIONS**

National Underground Contractors Association (Past President 1987, 1989, 1993, 1998 and 1999)

Associated General Contractors (Past President FL East Coast Chapter - 1995)

Certified Underground Utility and Excavation Contractor State of Florida - License # CU-C043087

Ann McNeill

6600 NW 27 Avenue, Suite 208 Miami, Florida 33147 305-693-4344 786-546-0184



Executive Profile Construction Industry

Dynamic leadership career as the founder, owner and senior executive of two successful companies. Combines astute strategic, business, financial, marketing and relationship management skills with a 20-year record of multimillion dollar revenue growth. Commanding presence with strong public speaking skills and ability to motivate, energize and lead to success. Strengths:

Strategic Planning / Multi-Site Operations / Marketing & Business Development Relationship Development & Management / Joint Ventures / Performance Optimization Negotiations / Mentoring / Staff Development / Budgeting / Finance / Cost Reduction / P & L

"Ann . . . became a trailblazing force in the construction industry in South Florida. She has worked hard to help other black-owned businesses here make it, notably through her active involvement in the Black Business Association." Michael Hayes, International Editor, Miami Today, January 1998

MCO Consulting, Inc.

Atlanta, Georgia, Miami & Jacksonville, Florida

1996 - Present

MCO Construction & Services, Inc.

Miami, Florida

1985 - Present

President & Owner

Started MCO Consulting to help private-sector companies navigate the public sector's minority contracting requirements. Consult on outreach strategies, marketing and compliance to ensure that minorities and local small businesses are included in construction projects. Help clients identify quality contractors in the minority and small business community. Collaborate on projects with Carnival Cruise Lines, Royal Caribbean Cruiseline, United Airlines, Fluor Corporation, American Airlines Arena and the new Scripps Research Institute in Palm Beach County, Florida.

Created MCO Construction & Services, Inc. as a response to the McDuffy Riots in Miami in the early 1980's. Recognized the need for a high quality, reliable black owned construction company to help re-build the affected communities. Learned carpentry, painting, roofing, estimating and bidding by working for free for contractors every weekend for two years while employed at Pratt & Whitney. Completed a one-year construction training program at North Technical Trade School in West Palm Beach, Florida in 1982. From 1982 – 1987, managed the office and some construction projects for Thacker Construction Company. Thacker activitely supported the goal of starting MCO and continues to collaborate on projects today.

- Started by building low-income homes for HUD in Miami's Liberty Square neighborhood. Progressed into
 small renovation projects and new additions for the Dade County Public School System. Then completed 44
 school projects in three counties using hands-on management to ensure quality, on-time, on-budget
 completion. Upon completion, was approached by and accepted an offer from a multi-billion dollar company
 to collaborate on major school building projects.
- In the 1980's and 1990's achieved an 85% winning bid ratio on major private and public projects. Achieved a litigation free record by meeting weekly with owners to prevent problems and ensure clear communications.
- Through relationship building with trade organizations and large contracting companies, partnered on successful bids to complete work at the Port of Miami, the Atlanta and Miami Airports, the American Airlines Arena and a private historical renovation in downtown Jacksonville, Florida.

W:\MCO Construction & Services\Administrative\Human Resources\Ann's Resume\Resume-Ann McNeill0410.doc

- Currently manage about 20 projects, a staff of 30 50 on direct payroll, numerous sub-contractors and consultants. Weekly payroll can approach \$100,000 during busy periods. Trained all employees to represent the company using outstanding customer service skills.
- Collaborate with industry leaders such as Chase, Clark, Fluor Corporation, Parsons, TOC, Turner Construction and Oderbrecht to bid on \$100 million to \$500 million projects.
- Successfully Supervised Cost and Scheduling Resources to Miami-Dade Aviation Department.

Thacker Construction Company

Miami, Florida

1982 - 1986

Manager

Managed daily operations. Construction manager on several projects. Through relationship building and networking throughout the state doubled the volume of business. The company is now named TOC.

Pratt & Whitney Aircraft Group

West Palm Beach, Florida

1979 - 1982

Contract Administrator

Promoted from Contract / Budget Analyst & Proposal Manager. Coordinated and monitored government contracts. Prepared contract proposals. Presented to the board. The contracts were overwhelmingly successful.

Miami-Dade County

Miami, Florida

1978 - 1979

Budget Analyst, Office of Transportation Administration

Education

General Contracting Licenses

Barry University, Miami, Florida MBA Finance with honors, 1982 Florida Memorial University, Miami, Florida BS Accounting with honors, 1976 Florida State License # CGC1508379 Miami Dade County License # 00B000536

Awards

National Minority Construction Firm of the Year Award, National Minority Enterprise Development, 2003 Suncoast Chamber's Med Week Contractor of the Year Award, Palm Beach County, 2003 Department of Business and Economic Development & Minority Contractor for the Year Miami-Dade Chamber of Commerce's Outstanding Black Business in Construction Florida Memorial College President's Fountain of Excellence Award National Associate of Negro Business and Professional Women of Dade The Vanguard Chronicle's Entrepreneur of the Year Award Westboro Business and Professional Women's Club of Palm Beach County National Association for Equal Opportunity in Higher Education Award National Association of Women Business Owner's Award

Affilitations

Associated Builder's and Contractors (ABC), Member
Better Investing, Member
Miami Dade County DBD – Minority and Women Owned Advisory Board, Board Member
National Association for Black Women in Construction (NABWIC), Founder/ President
International Mastermind Association, Inc., Founder / Board Chair
Florida Memorial College, Board Member
Greater Miami Chamber of Commerce, Member
Suncoast Chamber of Palm Beach County, Member
National Association for the Advancement of Colored People (N.A.A.C.P), Member
Allied Minority Contractors, Member



QUALIFICATIONS & EXPERIENCE

ANGELA D. RANDOLPH, President/Operations

Professional & Business Experience

Mrs. Randolph has worked directly with not-for-profit/profit entities, governmental agencies, housing authorities and various lending institutions to ensure the construction of quality residential and commercial projects.

Mrs. Randolph has been active in the construction industry for over seventeen years, assisting in the coordination of construction projects in various municipalities. She also closely monitors M/WBE & Section 3 programs, ensuring that RDC, Inc.'s participation is highly represented.

Among her priorities, completing projects within the specified budget and time schedules allotted is an area she prides herself. She has worked with individuals from different social and ethnic backgrounds and is able to adjust to varying circumstances.

She has excellent negotiating skills that deem her to be quite proficient in not only analyzing, but solving problems, as well.

Areas of expertise include:

- Pre-Construction Phase
- Estimating, budgeting, value engineering and bid packaging
- M/WBE & Section 3 Program Administration
- Purchasing & Procurement Phases
- Project Closeout

Professional & Business Affiliations

- PBC Small Business Advisory Committee, Member
- ➤ Roots Cultural Festival of Delray Beach, Executive Board VP
- Delray Beach Housing Authority Board of Commissioners, Past Chairman.
- Delray Beach Housing Group, Past Member
- ➤ Alpha Kappa Alpha Sorority, Inc., Member.
- Restoration House Empowerment Ministries International, Member

Education

Bachelor of Arts, Public Administration, 1992, University of Central Florida, Orlando, FL

Master of Applied Social Science, 1993, Florida A&M University, Tallahassee, FL

TED KRAMER

5633 Ainsley Court, Boynton Beach, FL 33437 (561) 702-9856 e-mail: tkteaches@yahoo.com

SUMMARY

Six years as a Certified Business Counselor for the Small Business Development Center at U-Mass, Boston and FAU's College of Business, where he was also Associate Director. Three years at Palm Beach State College's SBDC center, most recently as Regional Director. This was preceded by thirty-five years of hands-on experience as Founder and Operating Manager of several service-based businesses.

COUNSELING AND MENTORING 2002 – PRESENT

- Provides one on one counseling to small business owners and start-up companies. Works with Vocational Rehabilitation and other agencies to assist clients seeking to go into business for themselves.
- Develops and teaches entrepreneurial workshops and seminars to the local business community.
- Educates business owners in methods of securing financing
- As PBSC SBDC's Certified Business Analyst and Regional Director works with business resource partners to improve business economy
- Facilitates FastTrac programs to Disabled Veterans

ENTREPRENEURIAL YEARS 1966 – 2001

- Founded and operated several service based businesses
- Designed and implemented marketing programs
- Negotiated contracts with major clients
- Recruited sales, operational and administrative personnel
- Identified and defined short and long term goals
- Created training programs
- Negotiated three corporate acquisitions
- Designed budgets and cost control systems
- Built companies to consistent level of profitability

TED KRAMER / Page 2

BANKING YEARS 1963 – 1966

Field Examiner for Factoring Department of First National Bank of Boston

(Now part of Bank of America)

EDUCATION

Boston University BS in Business

Major in Business Management, Minor in Law

Boston University Graduate School of Management

MBA in Finance

ACCREDITATIONS

Fast Trac, Certified Instructor Fast Trac, Certified Administrator

Community College Teaching Certificate, State of Arizona

VOLUNTEER EXPERIENCE

Business Mentor for two non-profit, inner city Boston agencies

Volunteer, New England Medical Center

Walk Volunteer, AIDS, Jane Doe and Breast Cancer Walks

Karen Alleyne-Means, MBA, CMR

8461 Lake Worth Road, Lake Worth, FL 33467 (561) 306-5055 Kameans@bellsouth.net

Summary of Qualifications

Dynamic, results oriented, self-motivated leader, with a history of exceeding expectations and strength in motivating and mentoring peers. I have my Masters of Business Administration and am also a Certified Medical Representative which is qualification that sets me apart from other sales professionals. I posses excellence in goal attainment, customer focus, leadership, teamwork and collaboration, trust, credibility, relationship building, strong will to win and a competitive mind set. Excellence in Communication and Presentation skills. Experienced in a variety of therapeutic areas: Internal Medicine, Endocrinology, Cardiology, Nephrology, Neurology and Obstetrics and Gynecology. My commitment is to create a positive impact in the lives of patients, customers and colleagues.

Awards/Recognition

- Top Growth District Award 2007
- Received the highest overall rating of '3', 'Exceeds Expectations' and stock awards for 2 years
- Successful launch of Exforge, Exforge HCT, Valturna, Tekamlo, and Amturnide
- Actively involved and completed Phase I and II of the Management Development Program
- Multiple Awards for Results and Impact, Leadership, Creativity and Innovation, Customer and Quality Focus,
 Effort and Time Required, Teamwork and Collaboration, and Complexity
- Breakout Leader for Sales Training in NJ 4 times.

KAM Enterprises Inc

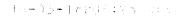
HERLIFE Magazine

Dec 2010- Present

- Responsible for the start up of HERLIFE Magazine Franchise covering a 5 county area in South Florida.
- Responsible for creation of local brand, development of media kit, events and implementation of market to ensure customer growth and brand recognition
- Increased sales and territory from \$0 dollars to \$220,000 revenue in a 3-year period, with increase sales every year.
- 2013 Most Influential & Prominent Black Women in Leadership presented by Legacy Magazine
- 2012 Business Person of the Year by Legacy Magazine
- 2012 South Florida's Top 25 most Powerful Professionals
- 2012 Women of the Year Nominee Central Palm Beach Chamber of Commerce
- 2012 African American Achievers Nominee JM Lexus

Novartis Pharmaceuticals Corporation

2000 - June 2012



Executive Sales Consultant - General Medicines

- 2012 YTD Exforge 115% to goal, Diovan 102%
- Highest Reclast, osteoporosis injectable, volume in the Miami Region, 2012
- Grew sales of Aliskiren to 104% goal attainment 2011
- YTD 2011 351/658 Region
- · Selected to perform weekly analysis of five cardiovascular products for entire Region with POD rankings
- Selected to pilot new national selling model 'BREAKAWAY' Selling
- Coordinated with managed care and marketing teams to ensure the successful launch of three new products, Valturna, Tekamlo, and Amturnide
- Selected by management to be a 'Breakout Leader', teaching selling skills and product knowledge to trainees
- · Devised a 'Diovan Blast' for the District, adopted by the entire Florida South Operating Unit
- Planned a Benicar competitive initiative for the district
- 2010 YTD 6/58 Region and 1/10 District
- #1 in the Nation in Valturna market share, 2010, launch year
- Invented the 'High Valued Person Initiative,' which was implemented across the district to enhance the impact on sales calls
- Devised a '120 Plan,' which enabled the team to determine that achieving 120% of the quarterly product goals was achievable
- 2009 YTD 8/20 Region and 2/5 in District
- 2008 YTD 14/63 Region and 1/10 in District
- 2008 Tekturna Hyperdrive Contest Winner
- Promoted to Executive Sales Specialist
- 2007 YTD 9/43 Region and 3/5 District
- T2 2007 Outstanding Top Performer Award for Sales Growth
- T3 2007 Excellency in Communication and Collaboration
- T3 2007 Won Tekturna Launch contest for highest % to goal and breathe of prescribers
- Winner of "Exforge Power of 3" Contest in region

Long Term Care Account Manager

Responsible for sales of assigned product mix as well as representing the company. Includes the implementation of national and regional strategies. Customer base include: Long Term Care Pharmacy Providers, Consultant Pharmacist, Medical Directors, Key Medical & Nursing Personnel, Physicians and Senior Management. Identify and Develop Key Speakers in order to promote disease awareness and brand support. Launched Enablex, Exelon and Starlix.

- Rank 29/80
- 2005 Completed Certified Medical Representative Designation
- 2005 Regional Product Break Out Leader Geigy Field Force
- 2005 Area of the Year Member
- 2004 Specialty Break Out Leader -Long Term Care
- 2004 Performance Frontier Representative Recognition
- 2004 Completed Requirements for Executive Sales Consultant Designation
- 2004 Geriatric Conference Delegate
- 2004 Area of the Year Member
- 2003 Area of the Year Member 2003 Ranked 14th in the Region (84) and 35th in the Nation (240)
- 2003 Customer Focus Recognition Tiger Award
- 2003 Results and Recognition Tiger Award
- 2003 Team Work Recognition Award
- 2002 Promoted to Executive Sales Consultant
- 2002 Team Work Recognition Award
- 2002 Leadership Value Award
- 2002 Area Mentor Award
- 2001 Area Mentor Award
- 2001 District Trainer for Expansion Sales Force -Long Term Care
- 2001 Promoted to Sales Specialist
- 2001 Senior Care Fellowship Representative

Education

1991-1993 Cla

Clark Atlanta University

Atlanta, GA

- M.B.A., Master of Business Administration, concentration Marketing
- 3.5/4.0 Grade Point Average
- Dean's List each semester

1986-1990

Emory University

Atlanta, GA

- B.A., Bachelor of Arts in Sociology
- 3.0/4.0 Grade Point Average

Dean's List

Boards

Women's Executive Club of Palm Beach County – Membership at Large 2012
Small Business Association Board of Advisors -2012 (Appointed position)
Black Chamber of Commerce for Palm Beach County – Marketing & Communications Chair Person Women's Chamber of Commerce



Darrell Searcy

Darrell Searcy is the Founder and Chief Executive Officer of the Chandler Campbelle & Daschle; an SBA 8(a) Certified Management Consulting Firm that provides professional management consulting and value-added reseller services to U.S. Department of Defense, Federal civilian, municipal, and commercial organizations. Chandler Campbelle & Daschle's core competencies include Education and Training; Administrative and Professional Staffing; and Professional Consulting Services. Our areas of expertise include Organizational Development, Information Technology, Public Relations, Program Management, Acquisition Support, Emergency Management, Logistics, Customer Relationship Management, and Enterprise Resource Planning. Chandler Campbelle & Daschle is headquartered in Palm Beach Gardens, Florida.

Darrell has more than 20 years of executive leadership experience working with Fortune 100 and multinational organizations including Homebanc Mortgage Corporation, Siemens A.G., Pharmacia & Upjohn Pharmaceuticals, Atlanta Committee for the Olympic Games, and IBM. Darrell is an accomplished public speaker and entrepreneur and serves as a keynote speaker and facilitator for corporations, municipalities and nonprofit organizations throughout the United States.

Chandler & Campbelle Group has developed a very extensive client list which includes:

- United States Department of Defense •
- United States Army
- United States Navy
- United State Air Force
- United States Housing & Urban Development
- Florida Department of Corrections
- Florida Department of Juvenile Justice
- Florida Department of Health
- Florida Department of Transportation
- Broward County Government
- Palm Beach County Government
- Palm Beach County School District
- Palm Beach County Sheriff
- Miami-Dade Police Training Institute

Darrell is very active in the South Florida community. He was appointed by the Palm Beach County Board of County Commissioners to serve on the Palm Beach County Educational Facilities Authority; and Impact Fee Review Board. He serves as an adjunct faculty member of Palm Beach State College, and an instructor for the Florida Atlantic University Institute of Government. Darrell is a graduate of Leadership Palm Beach County, past board member for the American Society of Training & Development (Palm Beach GIG), training and education committee member of the Florida Emergency Preparedness Association (FEPA), member of Sigma Pi Phi Fraternity, and life member of Kappa Alpha Psi Fraternity, Inc.

Darrell received a Bachelor of Business Administration in Management from Georgia State University in Atlanta Georgia; MBA from Keller Graduate School of Management in Atlanta, Georgia; and performed post graduate studies in the Graduate School of Design at Harvard University in Cambridge, Massachusetts.

Darrell is the proud father of three wonderful children; Chandler-11, Campbelle-8, and Daschle 19months; and lives with his lovely wife Kori in Palm Beach Gardens.

CURRENT LIST OF BOARD MEMBERS SMALL BUSINESS ADVISORY COMMITTEE

<u>Seat</u>	<u>Incumbent</u>	Seat Requirement
1	John Elliott (B)	Certified Black Business Owner
2	Veronica Vidal (H)	Certified Hispanic Business Owner
3	Vacant	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Vacant	Business Owner Domiciled in PBC
6	Jerry Steinberg (W)	Business Incubator Program
7	Samuel Roman (H)	Hispanic Business Organization
8	Rachelle Wood (W)	Nat'l Assoc. of Women in Construction
9	Jane Bloom (W)	Women's Business Organization
10	Joseph Anderson (B)	Certified Minority Contractor
11	Vacant	Associated General Contractors
12	Vacant	Small Business Development Center
13	Pamela Stewart (B)	Financial Institution that
		assists small businesses
14	Vacant	Black Chamber of Commerce
15	Vacant	Professional Services