

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

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Meeting Date: January 13, 2015	[X] Consent [] Workshop	[] Regular [] Public Hearing
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Department:

Submitted By: Engineering and Public Works
Submitted For: Land Development Division

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I. EXECUTIVE BRIEF

Motion and Title: **Staff recommends motion to adopt:** a resolution to abandon a portion of that certain 20 foot wide drainage easement and portions of platted utility easements all lying in Tract A-1, Oxbridge Academy of the Palm Beaches, according to the plat thereof, as recorded in Plat Book 116, Pages 191 through 194, of the public records of Palm Beach County, Florida.

SUMMARY: Adoption of this resolution will eliminate the public dedications which are in conflict with future redevelopment plans for the site. The petition site is located on the west side of Military Trail and the north side of Community Drive.

District 7 (MRE)

Background and Justification: The owner, Palm Beach Jewish Community Campus Corporation, is preparing to further develop their site. The existing easements are in conflict with the proposed development plan and are proposed to be vacated.

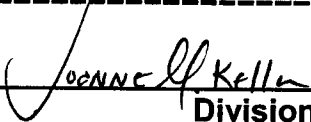
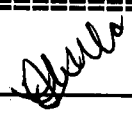
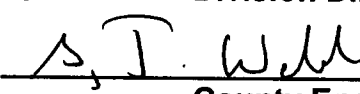
Reviewing agencies and utility service providers have no objection to the vacation.

Easements are exempt from the privilege fee requirement in accordance with the Palm Beach County Right-of-Way Abandonment and Plat Vacation Ordinance 86-18, as amended.

Attachments:

- 1. Location Sketch
- 2. Resolution with Exhibit 'A'

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Recommended by:		<u>12/09/2014</u>	
	Division Director	Date	
Approved by:		<u>12/11/14</u>	
	County Engineer	Date	

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2015	2016	2017	2018	2019
Capital Expenditures	\$ -0-	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT **	-0-	-0-	-0-	-0-	-0-
# ADDITIONAL FTE					
POSITIONS (Cumulative)					

Is Item Included in Current Budget? Yes No

Budget Acct No.: Fund___ Dept. ___ Unit___ Object
Program

Recommended Sources of Funds/Summary of Fiscal Impact:

**This item has no fiscal impact.

C. Departmental Fiscal Review: *Alicia Kovalainen*

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

Susan Neary 12/15/14
KUSC RD OFMB
12/15 12/15

Dr. J. Jacobson 12/17/14
Contract Dev. and Control

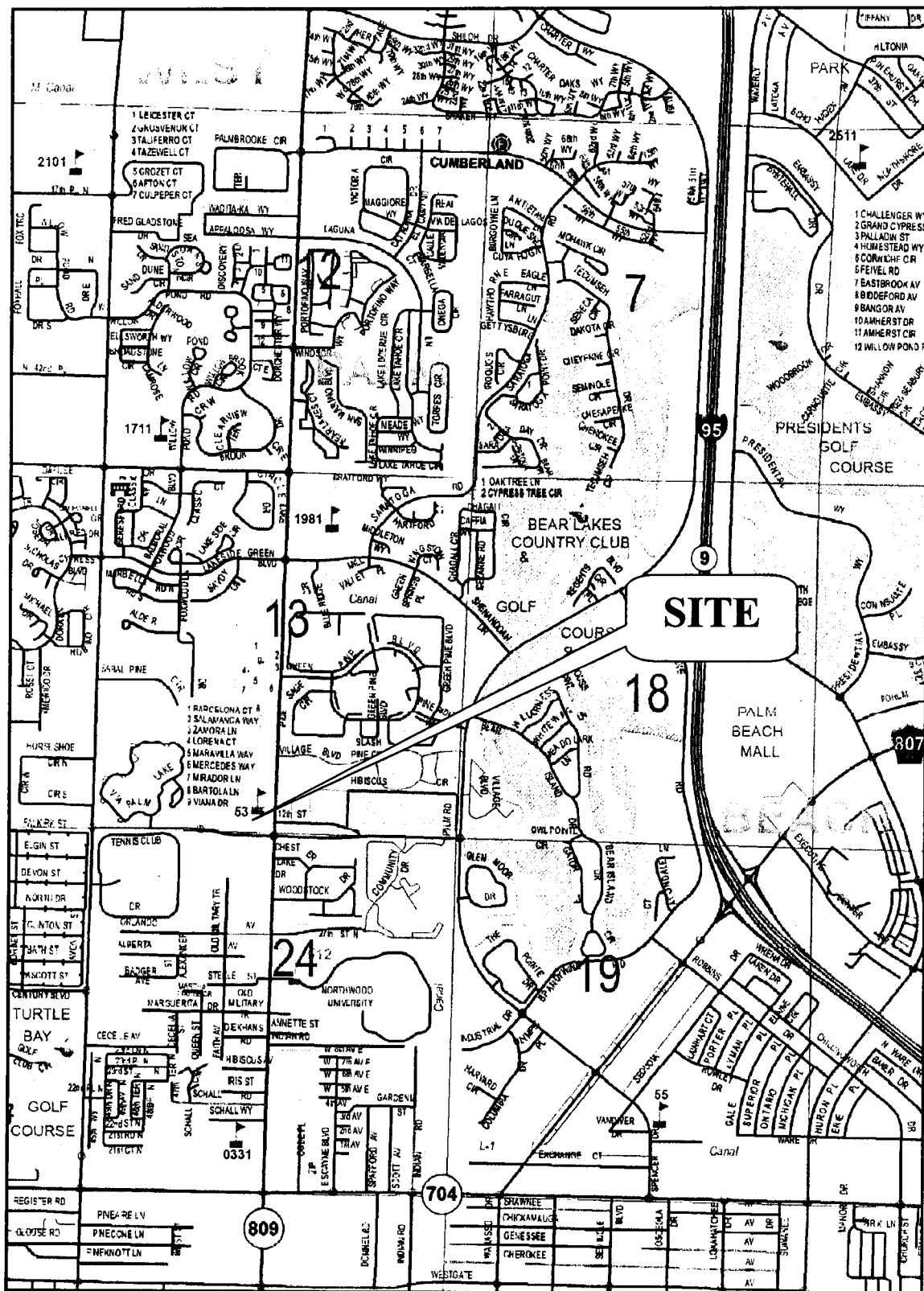
B. Approved as to Form and Legal Sufficiency:

Michael R. Dutt 12/18/14
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.



LOCATION SKETCH



N (Not to scale)

ABANDONMENT OF A 20 FOOT DRAINAGE
EASEMENT AND PORTIONS OF PLATTED UTILITY
EASEMENTS LYING IN TRACT A-1, OXBRIDGE
ACADEMY OF THE PALM BEACHES,
RECORDED IN PLAT BOOK 116, PAGE 191,
PUBLIC RECORDS, PALM BEACH COUNTY

RESOLUTION NO. R-2015-_____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, VACATING A PORTION OF THAT CERTAIN 20 FOOT WIDE DRAINAGE EASEMENT AND PORTIONS OF PLATTED UTILITY EASEMENTS ALL LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, PAGES 191 THROUGH 194, ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida (Board), has considered the vacation pursuant to authority in Sections 177.101 and 336.09 of the Florida Statutes and as provided in Palm Beach County (County) Code Chapter 22. Article III, Road Abandonment and Plat Vacation (Ordinance No. 2002-034) for the vacation of the hereinafter described; and

WHEREAS, petition to vacate said drainage easement and portions of platted utility easements all lying in Tract A-1, was submitted by Palm Beach Jewish Community Campus Corporation; and

WHEREAS, this petition substantially complies with the terms and conditions of the vacation as set forth in said Ordinance; and

WHEREAS, this Board, while convened in regular session on January 13, 2015, did hold a meeting on said petition to vacate, and this Board determined that said drainage easement and portions of platted utility easements all lying in Tract A-1, as shown in Exhibit A is in excess of the requirements of the local utility companies; and

WHEREAS, this Board while convened in regular session on January 13, 2015, did hold a meeting on said Petition to abandon/vacate the drainage easement and portions of platted utility easements all lying in Tract A-1, shown in Exhibit A, and this Board determined that said abandonment/vacation conforms to the County's Land Development Code.

RESOLUTION NO. R-2015-_____

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

1. The foregoing recitals are hereby reaffirmed and ratified.
2. The drainage easement and portions of platted utility easements all lying in Tract A-1, is hereby vacated and closed as public easements and this Board does hereby renounce and disclaim any right or interest of the County and the Public in and to the easements, more fully described in the legal description and sketch as shown in Exhibit A attached hereto and made a part hereof.
3. Notice of the adoption of this Resolution shall be published once in the Palm Beach Post within thirty (30) days of the date of adoption of this Resolution as provided in Palm Beach County Code Chapter 22. Article III, Road Abandonment and Plat Vacation (Ordinance 2002-034).

RESOLUTION NO. R-2015-_____

The foregoing Resolution was offered by Commissioner _____,
who moved its adoption. The motion was seconded by
Commissioner _____ and, upon being put to a vote, the vote was as
follows:

- Commissioner Shelley Vana, Mayor
- Commissioner Mary Lou Berger, Vice Mayor
- Commissioner Hal R. Valeche
- Commissioner Paulette Burdick
- Commissioner Steven L. Abrams
- Commissioner Melissa McKinlay
- Commissioner Priscilla A. Taylor

The Mayor thereupon declared the Resolution duly passed and adopted
this _____ day of _____, 2015.

**PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS**

Sharon R. Bock, Clerk & Comptroller

BY: _____
Deputy Clerk

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY**

BY: _____
County Attorney



Wantman Group, Inc.

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(866) 909-2220 phone (561) 687-1110 fax
CERTIFICATE OF AUTHORIZATION No. LB 7055
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SHEET INDEX:

- SHEET 1 = COVER SHEET
SHEET 2-10 = UE LEGAL DESCRIPTION & SKETCH
SHEET 11-15 = UE IMPROVEMENTS
SHEET 16-17 = 12' UE LEGAL DESCRIPTION & SKETCH
SHEET 18 = 12' UE IMPROVEMENTS
SHEET 19-20 = 12' UE LEGAL DESCRIPTION & SKETCH
SHEET 21 = 12' UE IMPROVEMENTS
SHEET 22-26 = 20' DE LEGAL DESCRIPTION & SKETCH
SHEET 27-30 = 20' DE IMPROVEMENTS
SHEET 31-35 = 20' DE (ONLY) LEGAL DESCRIPTION & SKETCH
SHEET 36-39 = 20' DE (ONLY) IMPROVEMENTS

SPECIFIC PURPOSE SURVEY

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGEND:

- BFP = BACK FLOW PREVENTOR
CB = CATCH BASIN
C/L = CENTER LINE
CONC. = CONCRETE
□ = CONCRETE UTILITY POLE
— STM — = DRAINAGE PIPE
DE = DRAINAGE EASEMENT
DB = DEED BOOK
Δ = DELTA (CENTRAL ANGLE)
E = ELECTRICAL BOX
U = FIRE HYDRANT
FDC = FIRE DEPARTMENT CONNECTION
FP&L = FLORIDA POWER & LIGHT
FPUC = FLORIDA PUBLIC UTILITIES COMPANY
FND. = FOUND
← = GUYWIRE ANCHOR
I = IRRIGATION VALVE
L = LENGTH OF ARC
LAE = LIMITED ACCESS EASEMENT
LB = LICENSED BUSINESS
LME = LAKE MAINTENANCE EASEMENT
LMAE = LAKE MAINTENANCE ACCESS EASEMENT
MON. = MONUMENT
ORB = OFFICIAL RECORDS BOOK
PG. = PAGE
PBCR = PALM BEACH COUNTY RECORDS
PLS = PROFESSIONAL LAND SURVEYOR
PRM = PERMANENT REFERENCE MONUMENT
PB = PLAT BOOK
POB = POINT OF BEGINNING
POT = POINT OF TERMINUS
R = RADIUS
RB = ROAD PLAT BOOK
R/W = RIGHT-OF-WAY
S = SEWER VALVE
UE = UTILITY EASEMENT
W = WATER VALVE
W = WOOD UTILITY POLE
W = WATER METER
YD = YARD DRAIN

SURVEYOR'S NOTES:

1. THE SURVEY DATE IS SEPTEMBER 22, 2014.
2. THIS IS A SPECIFIC PURPOSE SURVEY, AS DEFINED IN CHAPTER 5J-17.050(10)(A)-(K) OF THE FLORIDA ADMINISTRATIVE CODE. THE PURPOSE OF THIS SURVEY IS TO SHOW THE PERTINENT IMPROVEMENTS WITHIN AREAS OF ABANDONMENT.
3. THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
4. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
5. THE BEARINGS SHOWN UPON THIS SURVEY ARE GRID NORTH AND BASED ON THE WESTERLY RIGHT-OF-WAY LINE FOR MILITARY TRAIL (S.R. 809) AS SHOWN ON THE PLAT OF OXBRIDGE ACADEMY OF THE PALM BEACHES, PLAT BOOK 116, PAGE 191 AND AS RECORDED IN OFFICIAL RECORDS BOOK 6467, PAGE 187, BOTH OF THE PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, SAID WESTERLY LINE BEARS SOUTH 01°59'20" WEST AND ALL OTHER BEARINGS RECITED HEREON ARE RELATIVE THERETO.
6. THE COORDINATE VALUES SHOWN HEREON ARE STATE PLANE COORDINATES (TRANSVERSE MERCATOR PROJECTION), FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) 1983, (1990 ADJUSTMENT). CONTROL MEASUREMENTS MEET OR EXCEED CLOSURE FOR MEET OR EXCEED CLOSURE FOR SUBURBAN: LINEAR: 1 FOOT IN 7,500 FEET HORIZONTALLY. ALL DISTANCES ARE GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
SCALE FACTOR = 1.000037941
GRID DISTANCE =(GROUND DISTANCE) X (SCALE FACTOR)
7. THIS SURVEY IS BASED ON A REVIEW OF CHICAGO TITLE INSURANCE COMPANY, COMMITMENT FOR TITLE INSURANCE, ORDER NO. 4864771, EFFECTIVE DATE MAY 23, 2014 @ 8:00 A.M.
8. HORIZONTAL ACCURACY OF THE LOCATED IMPROVEMENTS ARE WITHIN ±1.0'.
9. UNDERGROUND IMPROVEMENTS, IF ANY, WERE NOT LOCATED EXCEPT AS SHOWN.
10. ADJOINING PROPERTY INFORMATION WAS OBTAINED FROM THE PALM BEACH COUNTY PROPERTY APPRAISERS OFFICE.

FOR THE FIRM
WANTMAN GROUP, INC.

BY:

DEREK G. ZEMAN,
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA LICENSE NO. 5655

DATE:

11/13/14

DATE:

REVISION:

BY:

09/22/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
10/21/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	1 OF 39	DWG	87600_UE_AB
11/13/14	REVISED PER COUNTY COMMENTS	MRG						



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UE DESCRIPTION & SKETCH
PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: UTILITY EASEMENT

A PLATTED 20.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A NORTHEAST CORNER OF SAID TRACT A-1, THE FOLLOWING TWO (2) COURSES BEING ALONG THE EAST LINES OF SAID PLAT; THENCE SOUTH 01°59'20" WEST, FOR 195.01 FEET; THENCE NORTH 88°34'18" WEST, FOR 12.00 FEET TO A POINT ON THE NORTH LINE OF SAID 20.00 FOOT WIDE EASEMENT; THENCE NORTH 88°34'18" WEST ALONG SAID NORTH LINE, FOR 10.00 FEET TO THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE SOUTH 01°59'20" WEST, FOR 64.41 FEET; THENCE NORTH 88°00'43" WEST, FOR 265.42 FEET; THENCE SOUTH 01°59'30" WEST, FOR 222.51 FEET TO A POINT HEREINAFTER KNOWN AS POINT A; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 281.19 FEET TO A POINT HEREINAFTER KNOWN AS POINT B; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 107.91 FEET TO A POINT HEREINAFTER KNOWN AS POINT C; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 97.50 FEET TO A POINT HEREINAFTER KNOWN AS POINT D; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 119.72 FEET TO A POINT HEREINAFTER KNOWN AS POINT E; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 57.49 FEET;

(CONTINUED ON SHEET 3)

NOTE:

THERE ARE OTHER EASEMENTS OF RECORD ON THIS SITE THAT ARE NOT SHOWN FOR CLARITY PURPOSES.

DATE:	REVISION:	BY:					
09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00	
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 2 OF 39	DWG 87600_UE_AB	



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UE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

(CONTINUED FROM SHEET 2)

THENCE NORTH 88°00'38" WEST, FOR 240.44 FEET TO A POINT HEREINAFTER KNOWN AS POINT F; THENCE SOUTH 01°59'20" WEST, FOR 85.33 FEET TO A POINT HEREINAFTER KNOWN AS POINT G; THENCE CONTINUE SOUTH 01°59'20" WEST, FOR 52.50 FEET TO A POINT HEREINAFTER KNOWN AS POINT H; THENCE CONTINUE SOUTH 01°59'20" WEST, FOR 220.53 FEET TO THE NORTH LINE OF THAT CERTAIN 10.00 FOOT WIDE PLATTED UTILITY EASEMENT AS SHOWN ON SAID PLAT AND TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 32.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT A, SAID POINT BEING THE POINT OF BEGINNING OF A 32.00 FOOT WIDE STRIP OF LAND LYING 16.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 32.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT B, SAID POINT BEING THE POINT OF BEGINNING OF A 12.00 FOOT WIDE STRIP OF LAND LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 30.00 FEET TO A POINT OF TERMINUS.

(CONTINUED ON SHEET 4)

DATE:

REVISION:

BY:

09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00	
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 3 OF 39	DWG 87600_UE_AB	



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UE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

TOGETHER WITH:

(CONTINUED FROM SHEET 3)

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT C, SAID POINT BEING THE POINT OF BEGINNING OF A 12.00 FOOT WIDE STRIP OF LAND LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 30.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 17.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT D, SAID POINT BEING THE POINT OF BEGINNING OF A 17.00 FOOT WIDE STRIP OF LAND LYING 8.50 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 30.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 20.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT E, SAID POINT BEING THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE SOUTH 88°00'30" EAST, FOR 205.00 FEET; THENCE NORTH 46°59'30" EAST, FOR 70.02 FEET; THENCE SOUTH 88°00'30" EAST, FOR 16.95 FEET TO AN EAST LINE OF SAID PLAT AND TO A POINT OF TERMINUS.

(CONTINUED ON SHEET 5)

DATE:	REVISION:	BY:				
09/22/14	REVISED PER COUNTY COMMENTS	MRG				
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 4 OF 39	DWG 87600_UE_AB



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UE DESCRIPTION & SKETCH
PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES

TOGETHER WITH: (CONTINUED FROM SHEET 4)

A PLATTED 20.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT F, SAID POINT BEING THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'38" WEST, FOR 174.51 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT G, SAID POINT BEING THE POINT OF BEGINNING OF A 12.00 FOOT WIDE STRIP OF LAND LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'40" WEST, FOR 21.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 17.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT H, SAID POINT BEING THE POINT OF BEGINNING OF A 17.00 FOOT WIDE STRIP OF LAND LYING 8.50 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'40" WEST, FOR 25.00 FEET TO A POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS WIDTH OF EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY, FLORIDA.

DATE:	REVISION:	BY:					
09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00	
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 5 OF 39	DWG 87600_UE_AB	

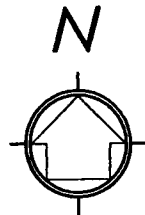
EXHIBIT A

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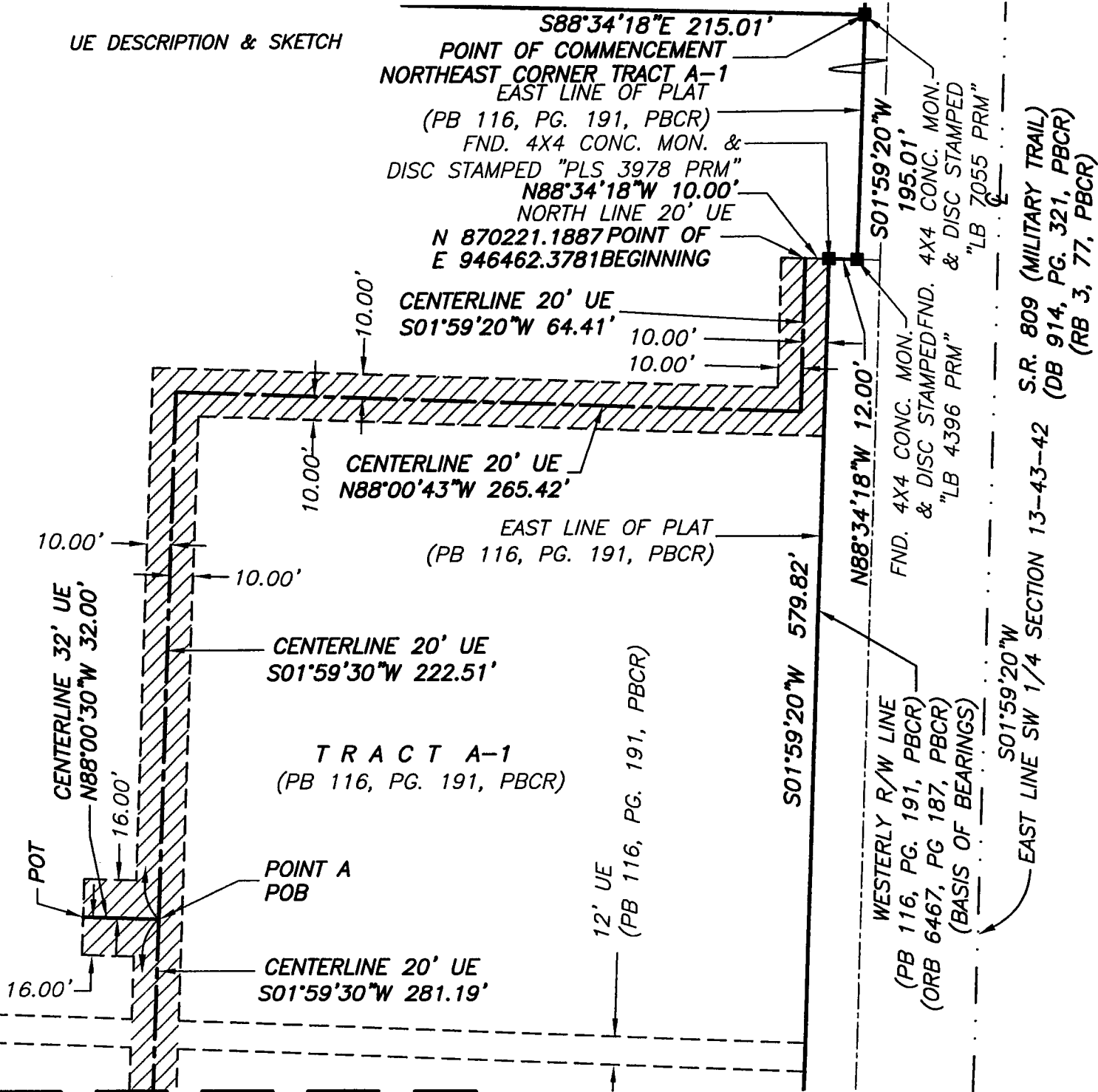
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH



MATCH SEE SHEET 7

DATE:	REVISION:	BY:						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	6 OF 39	DWG	87600_UE_AB

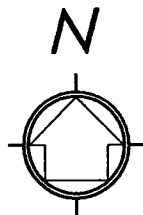
EXHIBIT A

Page 7 of 39



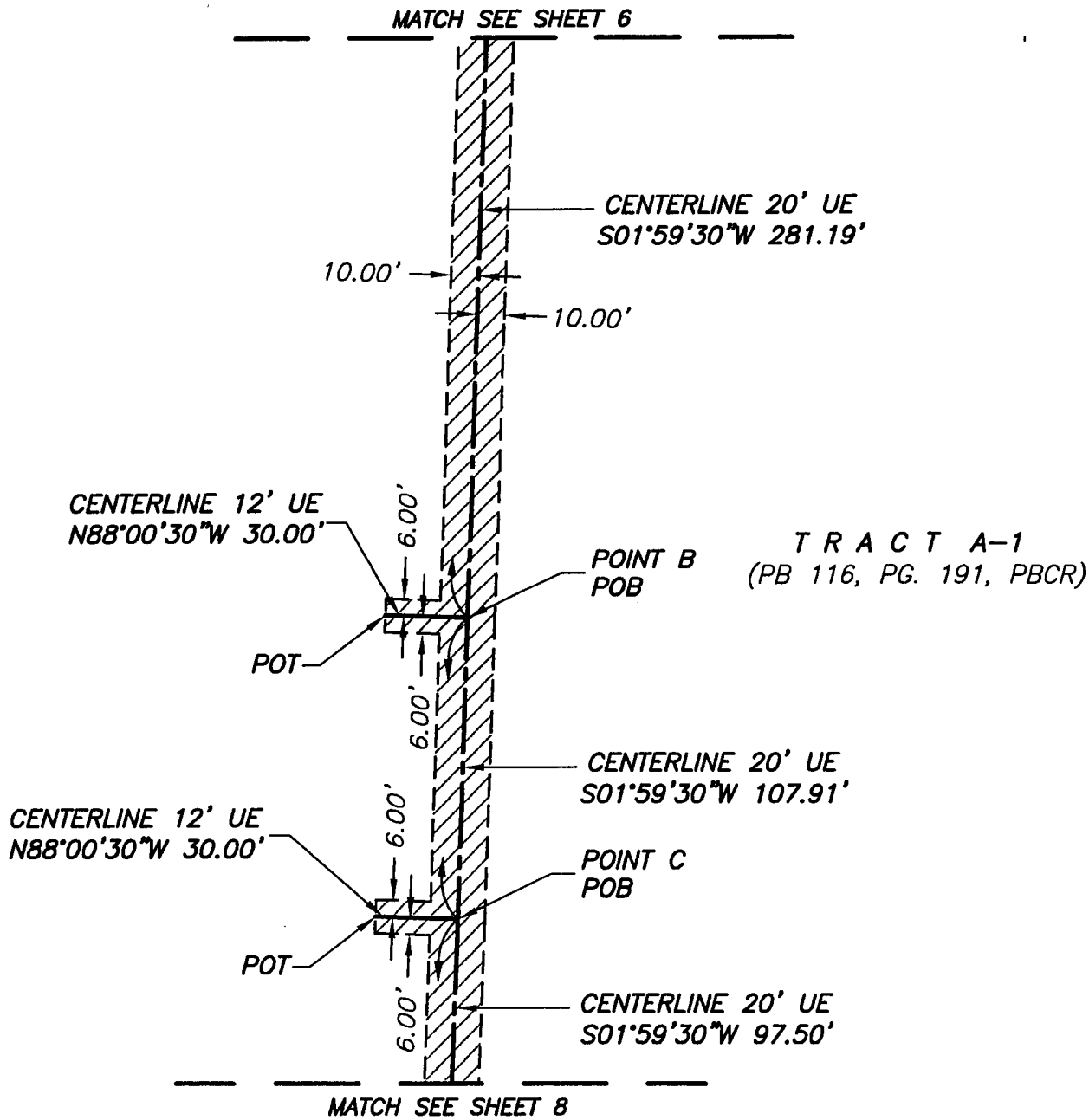
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(866) 909-2220 phone (561) 687-1110 fax
CERTIFICATE OF AUTHORIZATION No. LB 7055
JACKSONVILLE - ORLANDO - TALLAHASSEE - TAMPA
www.wantmangroup.com



SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH

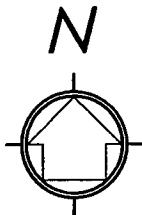


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09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	7 OF 39	DWG 87600_UE_AB

EXHIBIT A

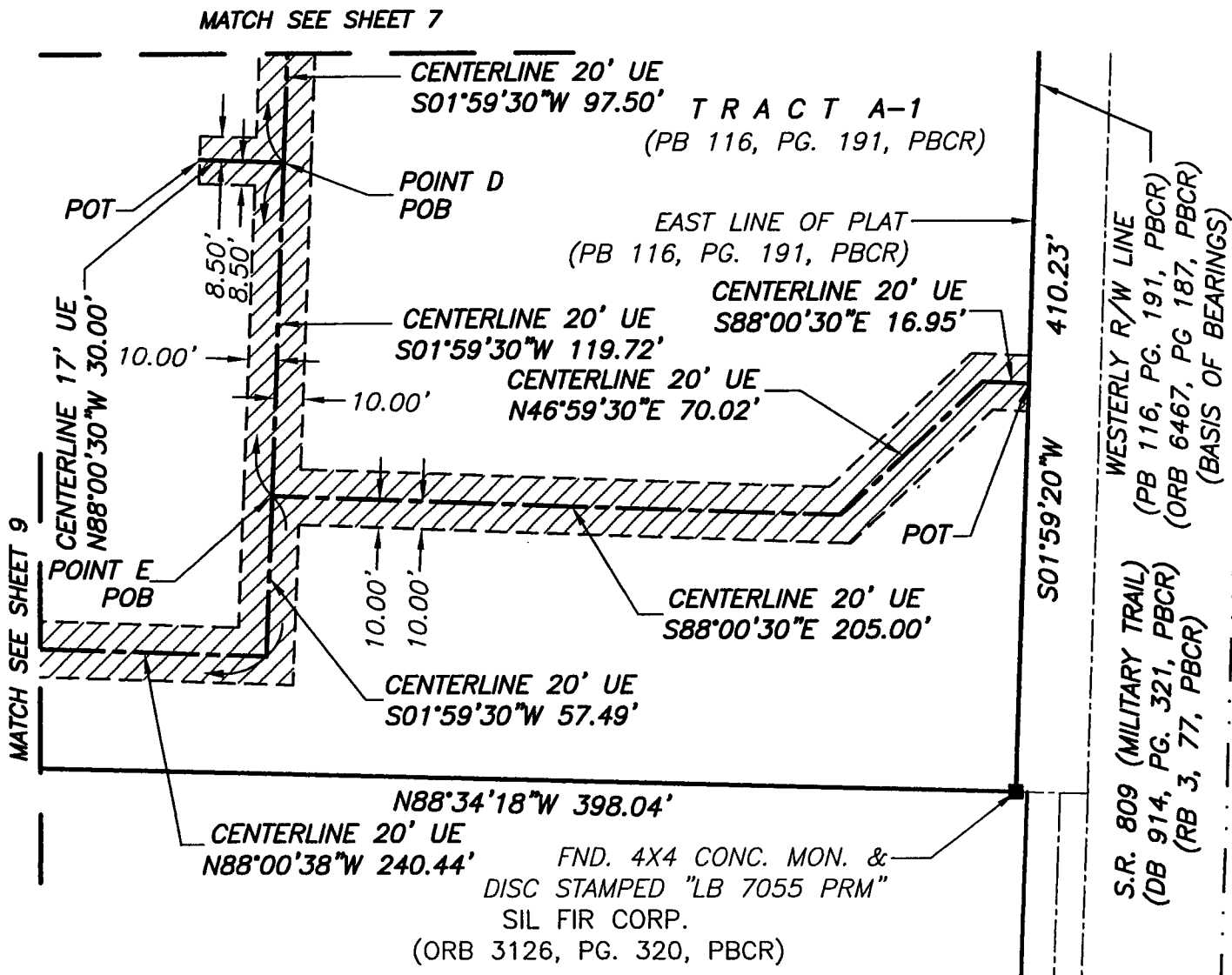


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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH



DATE:

REVISION:

BY:

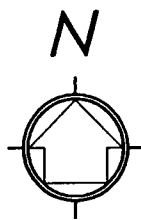
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EXHIBIT A



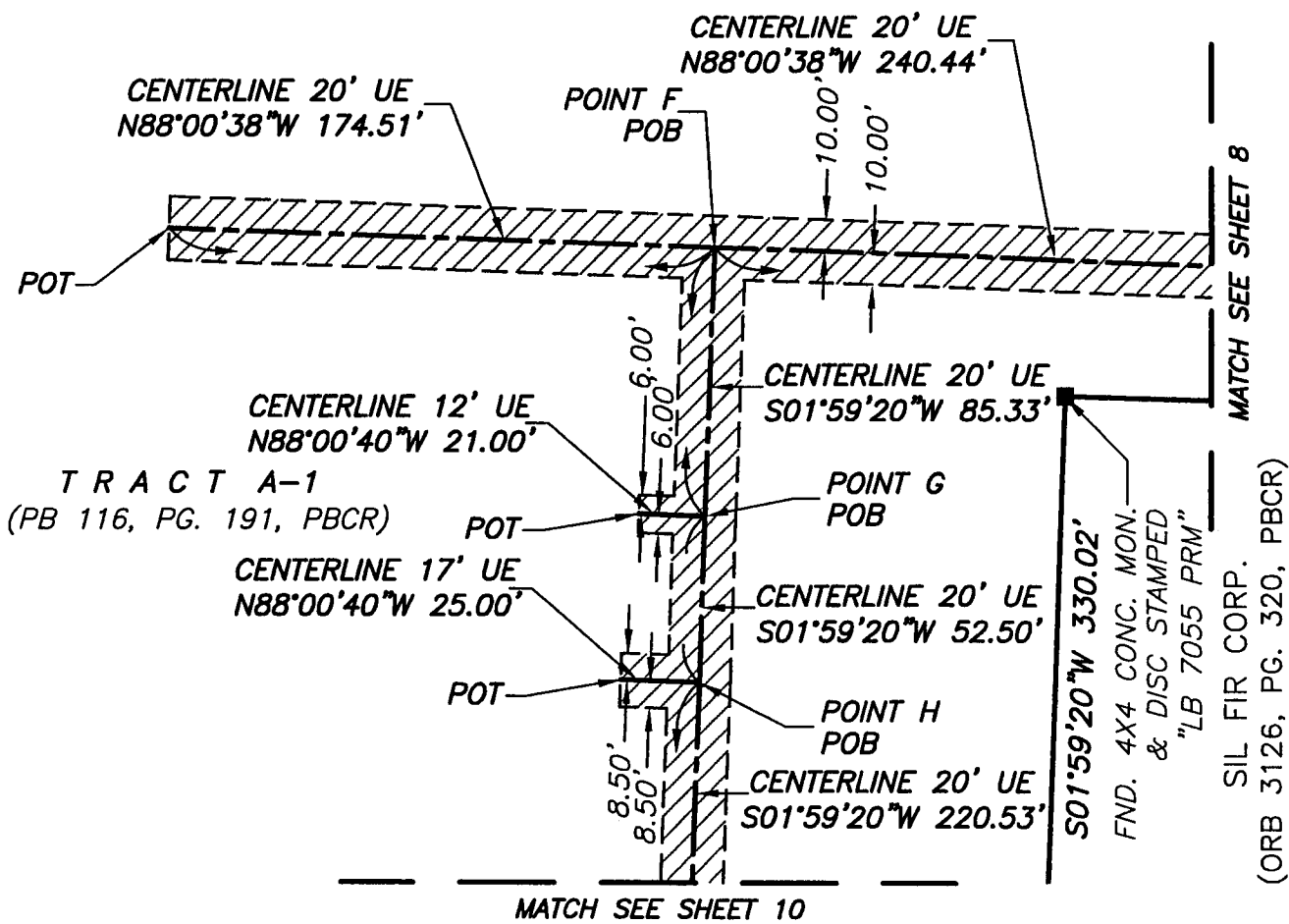
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH



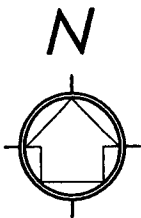
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB 10810876.00
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EXHIBIT A

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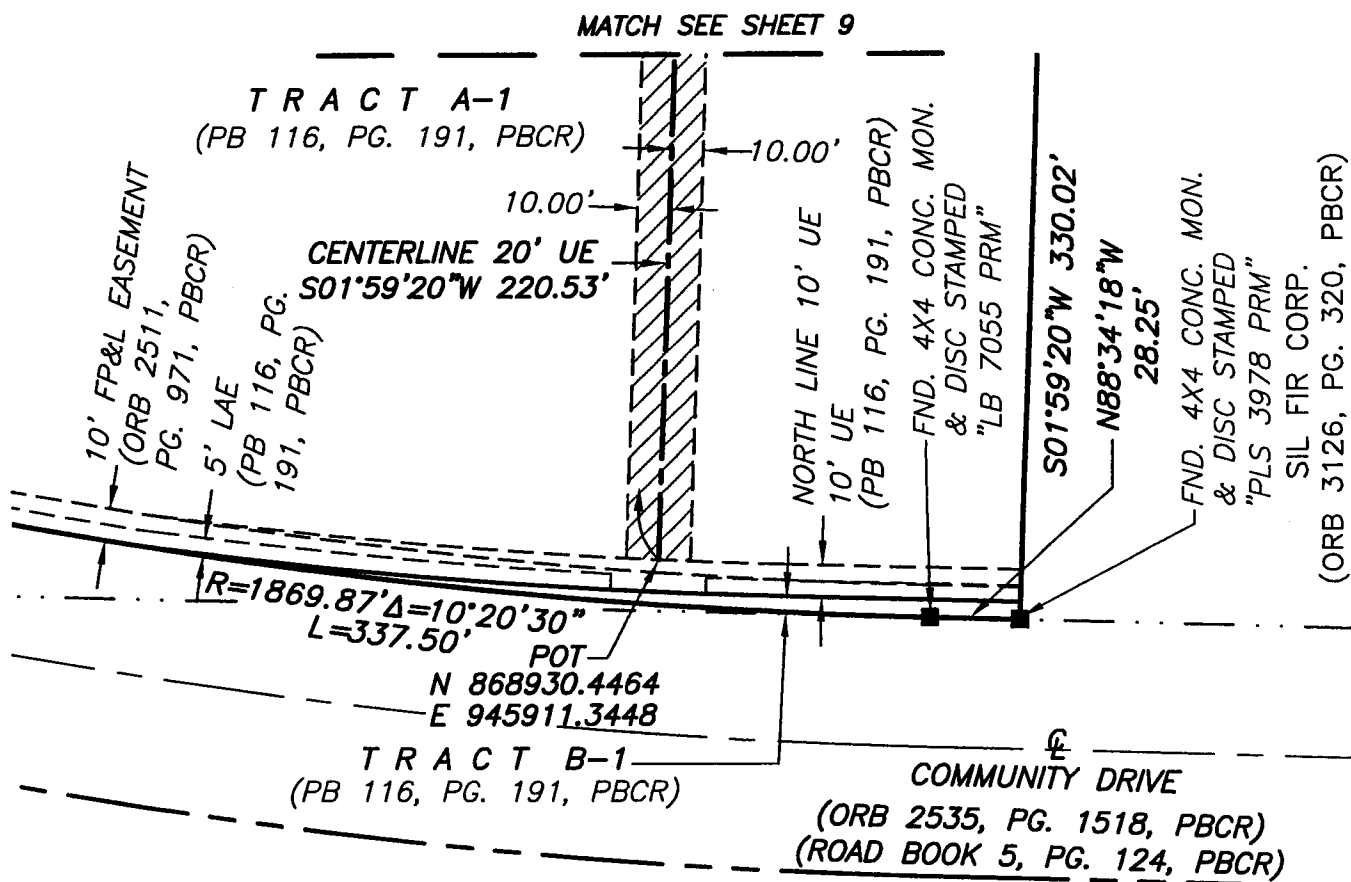


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(INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH



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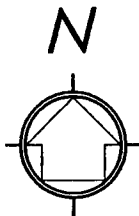
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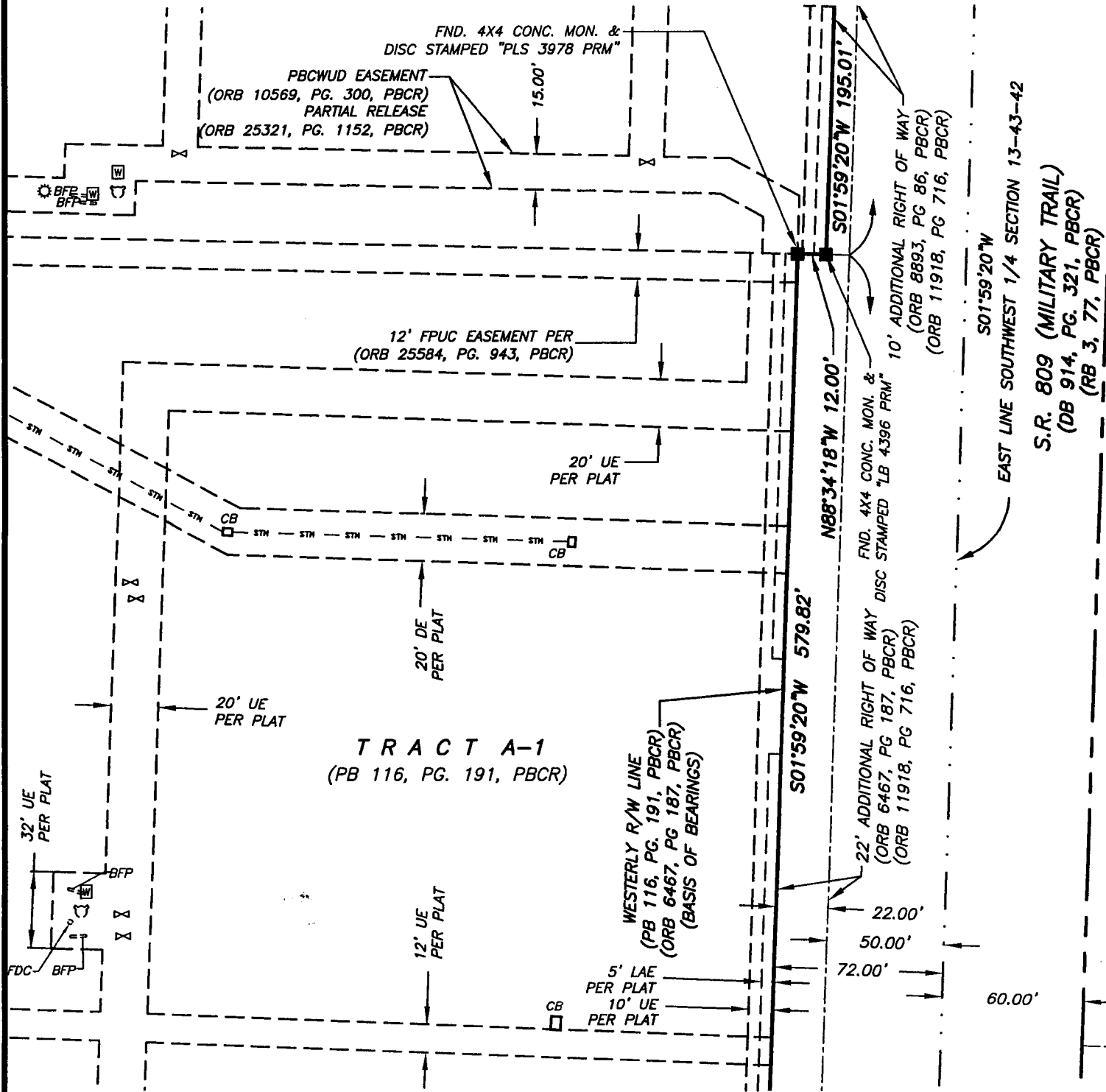
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UE SKETCH OF
VISIBLE IMPROVEMENTS



SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)



FOR CONTINUATION SEE SHEET 12

DATE: REVISION: BY:

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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	11 OF 39	DWG	87600_Legal AB

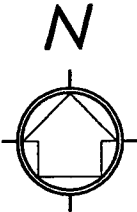
EXHIBIT A

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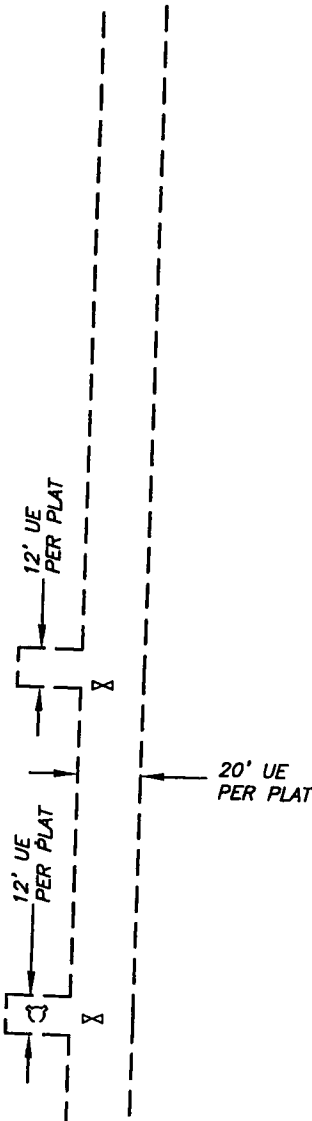
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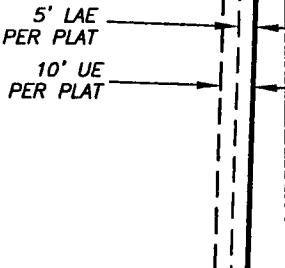


SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE SKETCH OF
VISIBLE IMPROVEMENTS FOR CONTINUATION SEE SHEET 11



TRACT A-1
(PB 116, PG. 191, PBCR)



FOR CONTINUATION SEE SHEET 13

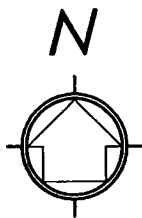
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00	
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 12 OF 39	DWG 87600_Legal AB	

EXHIBIT A

Page 13 of 39



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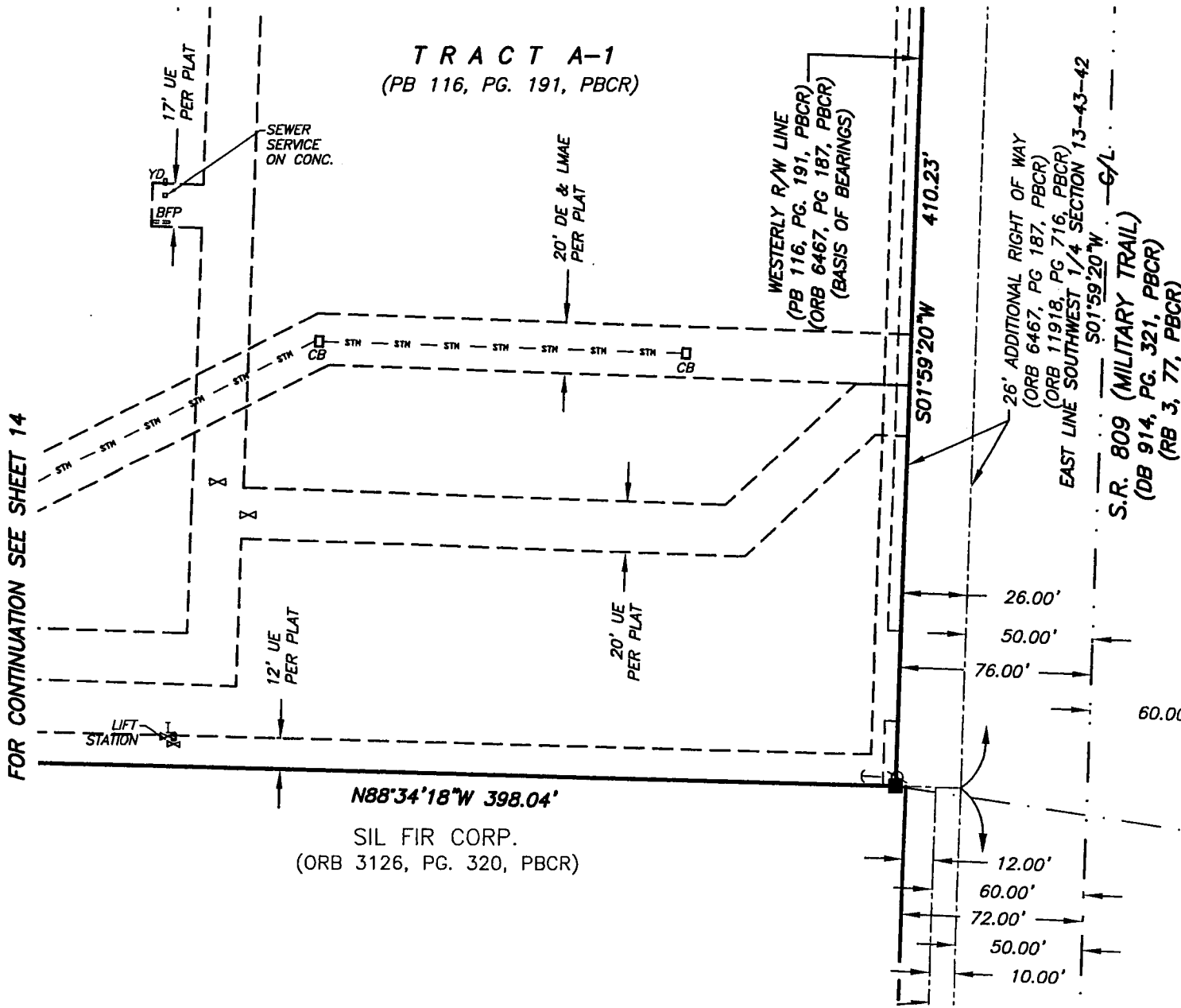


SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE SKETCH OF
VISIBLE IMPROVEMENTS

FOR CONTINUATION SEE SHEET 12

TRACT A-1
(PB 116, PG. 191, PBCR)

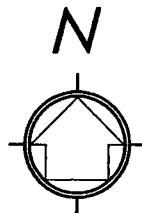


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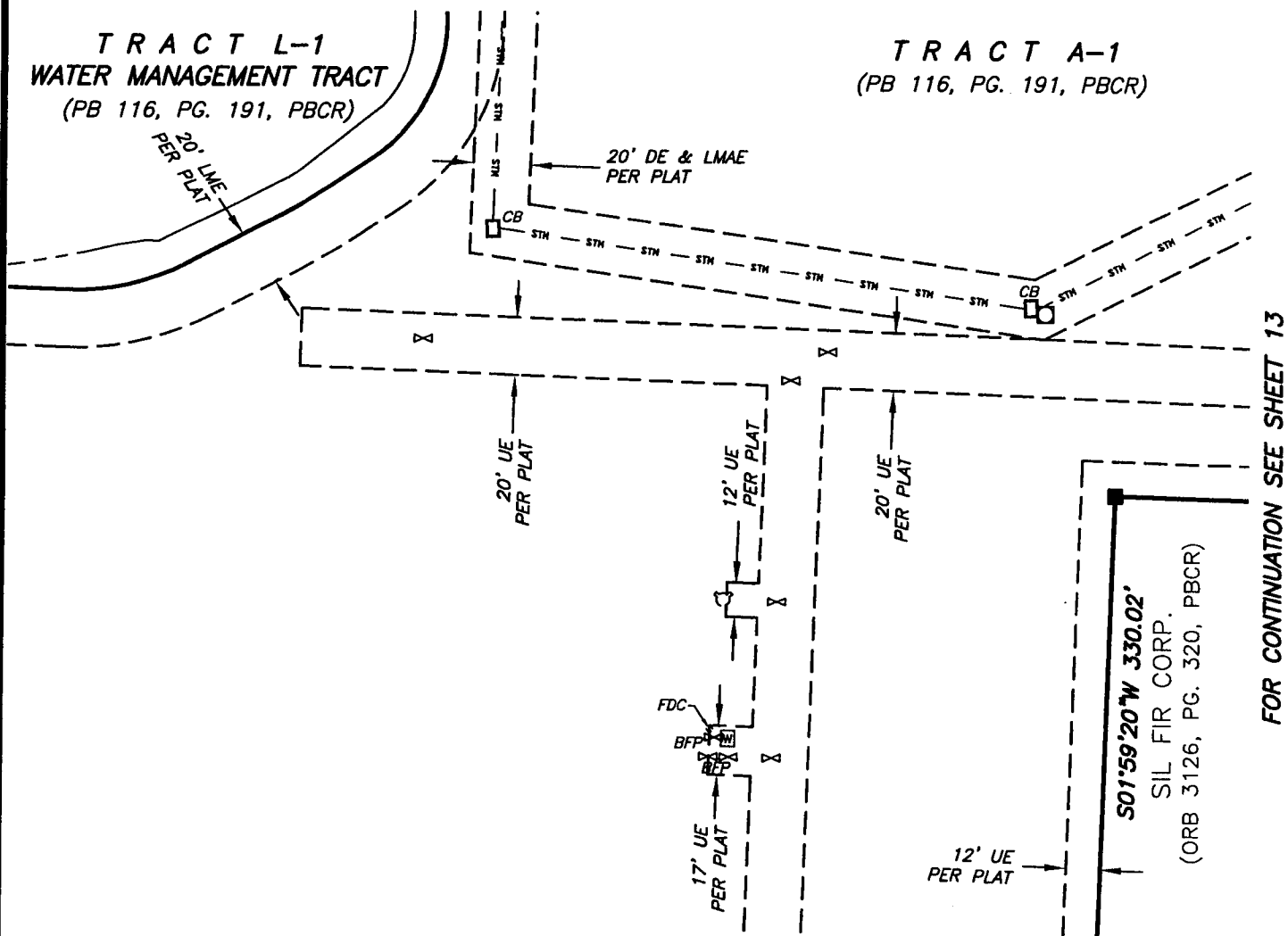
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE SKETCH OF
VISIBLE IMPROVEMENTS



FOR CONTINUATION SEE SHEET 15

FOR CONTINUATION SEE SHEET 13

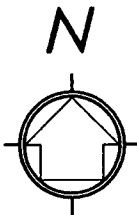
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	14 OF 39	DWG 87600_Legal AB

EXHIBIT A



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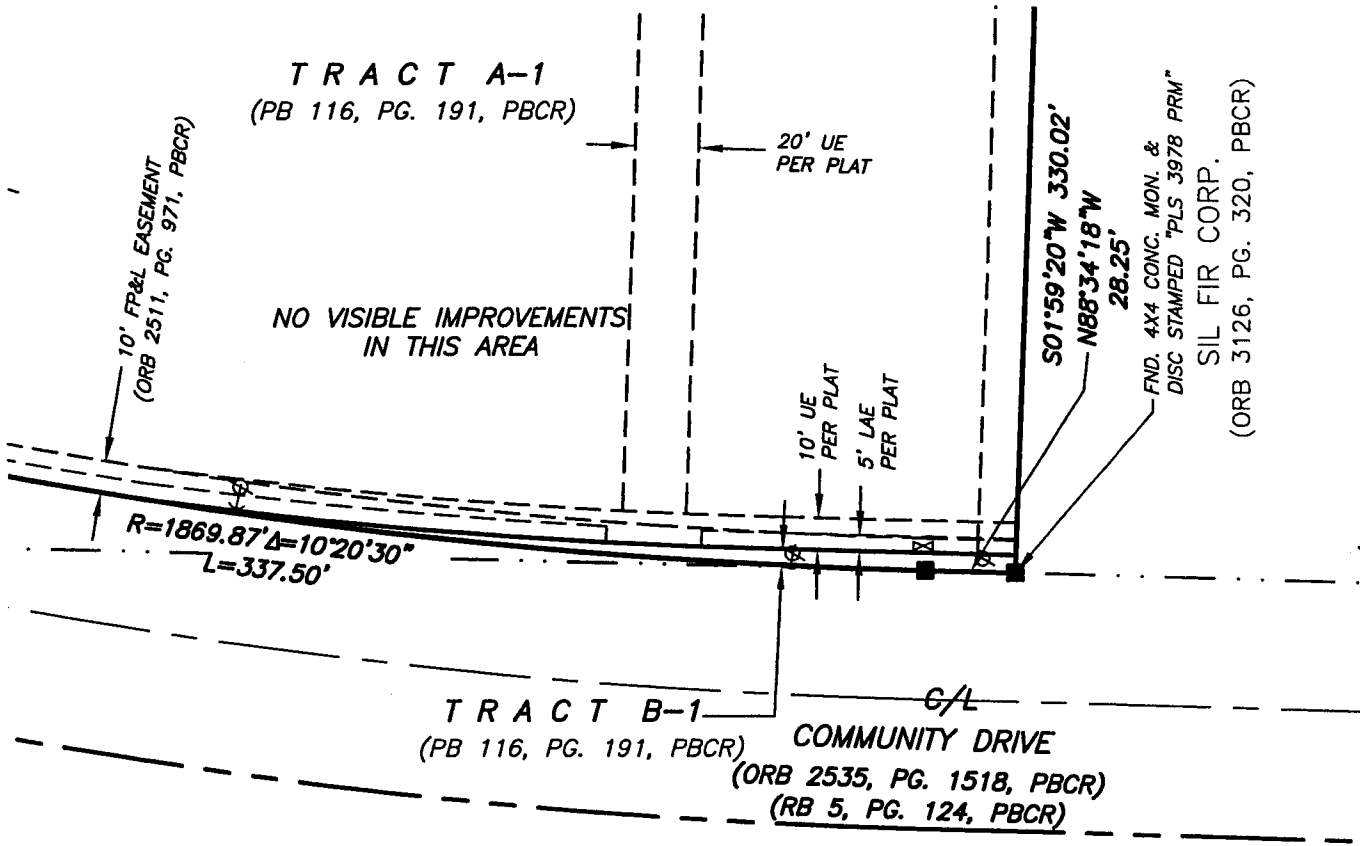
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE SKETCH OF
VISIBLE IMPROVEMENTS

FOR CONTINUATION SEE SHEET 14



DATE:	REVISION:	BY:					
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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	15 OF 39	DWG 87600_Legal AB



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CERTIFICATE OF AUTHORIZATION No. LB 7055
JACKSONVILLE - ORLANDO - TALLAHASSEE - TAMPA
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12' UE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 12' UTILITY EASEMENT

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A NORTHEAST CORNER OF SAID TRACT A-1, THE FOLLOWING THREE (3) COURSES BEING ALONG THE EAST LINES OF SAID PLAT; THENCE SOUTH 01°59'20" WEST, FOR 195.01 FEET; THENCE NORTH 88°34'18" WEST, FOR 12.00 FEET THENCE SOUTH 01°59'20" WEST, FOR 335.99 FEET TO THE POINT OF BEGINNING OF A 12.00 FOOT WIDE UTILITY EASEMENT LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 87°55'00" WEST, FOR 387.34 FEET TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 12.00 FOOT WIDE EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY COUNTY, FLORIDA.

NOTE:

THERE ARE OTHER EASEMENTS OF RECORD ON THIS SITE THAT ARE NOT SHOWN FOR CLARITY PURPOSES.

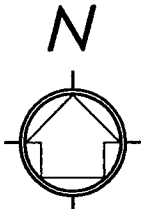
DATE:	REVISION:	BY:				
09/22/14	REVISED PER COUNTY COMMENTS	MRG				
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/18/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 16 OF 39	DWG 87600_12' UE_AB

EXHIBIT A



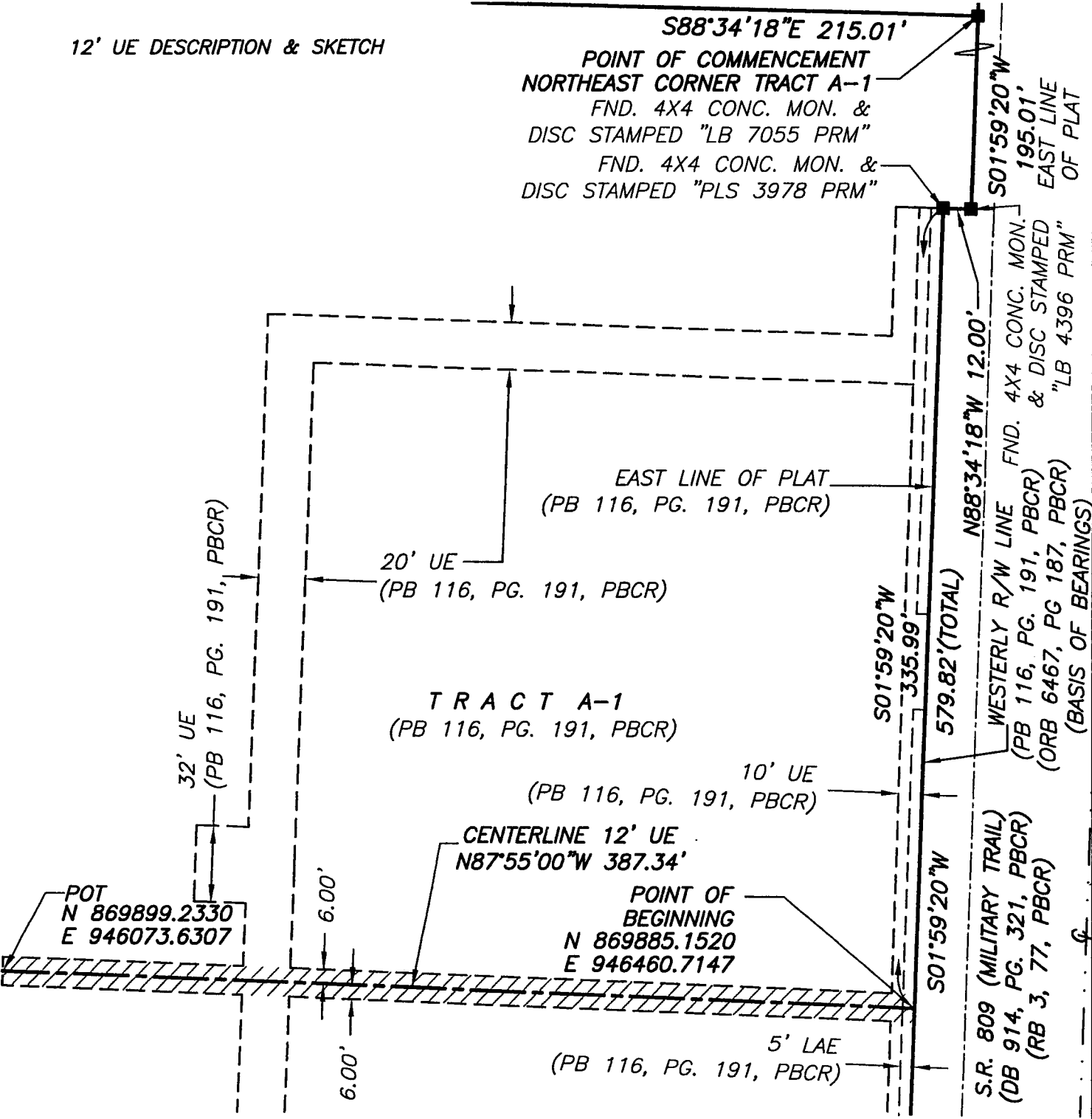
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

12' UE DESCRIPTION & SKETCH



DATE:	REVISION:	BY:					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/18/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	17 OF 39	DWG 87600_12' UE_AB

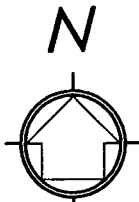
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Page 18 of 39

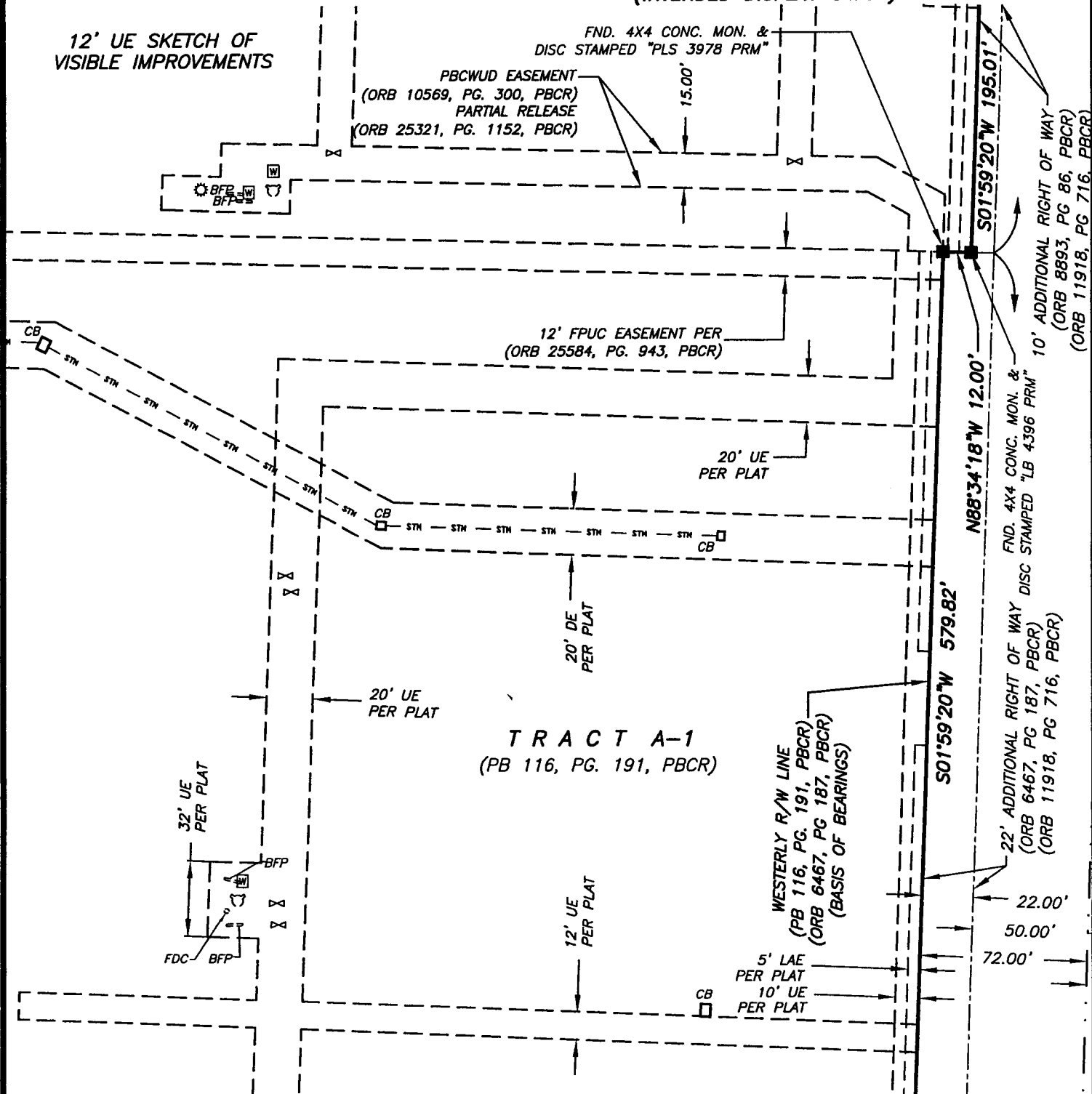


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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)



TRACT A-1
(PB 116, PG. 191, PBCR)

DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 18 OF 39	DWG 87600_Legal AB



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12' UE DESCRIPTION & SKETCH
PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 12' UTILITY EASEMENT

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID PLAT; THENCE NORTH 01°59'20" EAST ALONG A WEST LINE OF SAID PLAT, FOR 5.00 FEET TO THE NORTH LINE OF A PLATTED 5.00 FOOT WIDE LIMITED ACCESS EASEMENT AS SHOWN ON SAID PLAT AND TO TO A POINT AT THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTH, SAID CURVE HAVING A RADIUS OF 1,954.86 FEET, A CENTRAL ANGLE OF 08°07'28" AND FROM SAID POINT A RADIAL LINE BEARS SOUTH 03°38'45" WEST, THE FOLLOWING THREE (3) COURSES BEING ALONG SAID NORTH EASEMENT LINE; THENCE EASTERLY ALONG SAID CURVE FOR 277.19 FEET; THENCE SOUTH 78°13'47" EAST, FOR 100.00 FEET TO A POINT OF CURVATURE WITH A CURVE CONCAVE TO THE NORTH, SAID CURVE HAVING A RADIUS OF 1,864.87 FEET AND A CENTRAL ANGLE OF 00°10'26"; THENCE EASTERLY ALONG SAID CURVE FOR 5.66 FEET TO THE POINT OF BEGINNING OF A 12.00 FOOT WIDE UTILITY EASEMENT LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 15°52'45" EAST, FOR 125.00 FEET TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 12.00 FOOT WIDE EASEMENT.

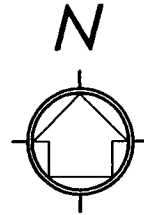
SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY COUNTY, FLORIDA.

DATE:	REVISION:	BY:				
09/22/14	REVISED PER COUNTY COMMENTS	MRG				
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/18/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 19 OF 39	DWG 87600_12' UE2_AB

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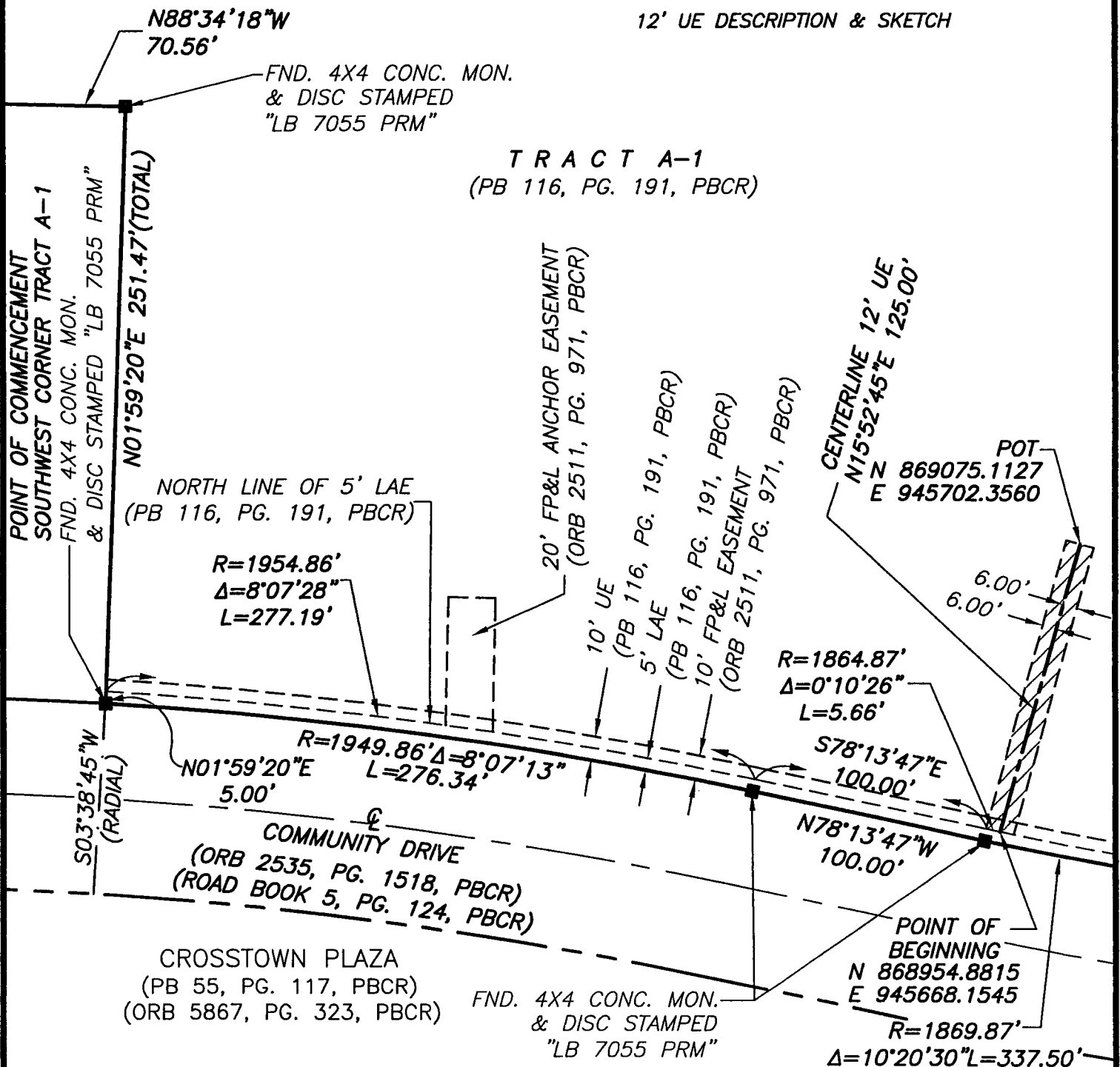
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

12' UE DESCRIPTION & SKETCH

TRACT A-1
(PB 116, PG. 191, PBCR)



DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/18/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 20 OF 39	DWG 87600_12' UE2_AB

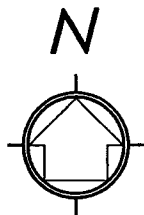
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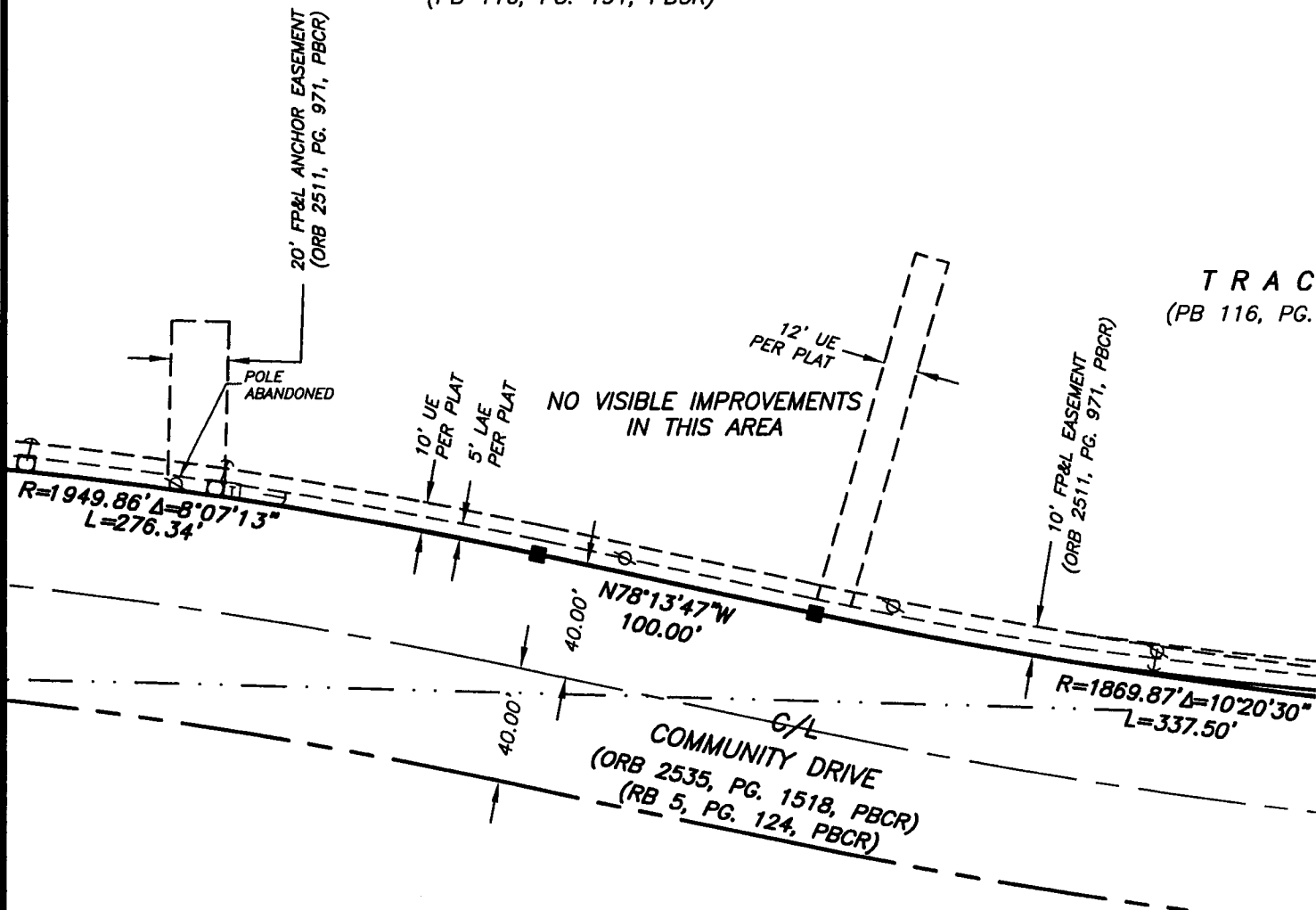
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

12' UE SKETCH OF
VISIBLE IMPROVEMENTS

TRACT A-1
(PB 116, PG. 191, PBCR)



DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	21 OF 39	DWG	87600_Legal AB



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20' DE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 20' DRAINAGE EASEMENT

THAT CERTAIN 20 FOOT WIDE DRAINAGE EASEMENT LYING ON A PORTION OF TRACT A-1 AND TRACT L-1 (WATER MANAGEMENT TRACT), OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A NORTHEAST CORNER OF SAID TRACT A-1, THE FOLLOWING THREE (3) COURSES BEING ALONG THE EAST LINES OF SAID PLAT; THENCE SOUTH 01°59'20" WEST, FOR 195.01 FEET; THENCE NORTH 88°34'18" WEST, FOR 12.00 FEET; THENCE SOUTH 01°59'20" WEST, FOR 124.91 FEET TO THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 88°00'40" WEST, FOR 236.01 FEET; THENCE NORTH 61°45'28" WEST, FOR 165.00 FEET; THENCE NORTH 88°00'33" WEST, FOR 547.34 FEET; THENCE SOUTH 01°59'17" WEST, FOR 417.36 FEET TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 20.00 FOOT WIDE EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY, FLORIDA.

NOTE:

THERE ARE OTHER EASEMENTS OF RECORD ON THIS SITE THAT ARE NOT SHOWN FOR CLARITY PURPOSES.

DATE:	REVISION:	BY:					
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	22 OF 39	DWG 87600_20' DE

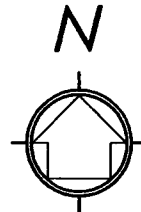
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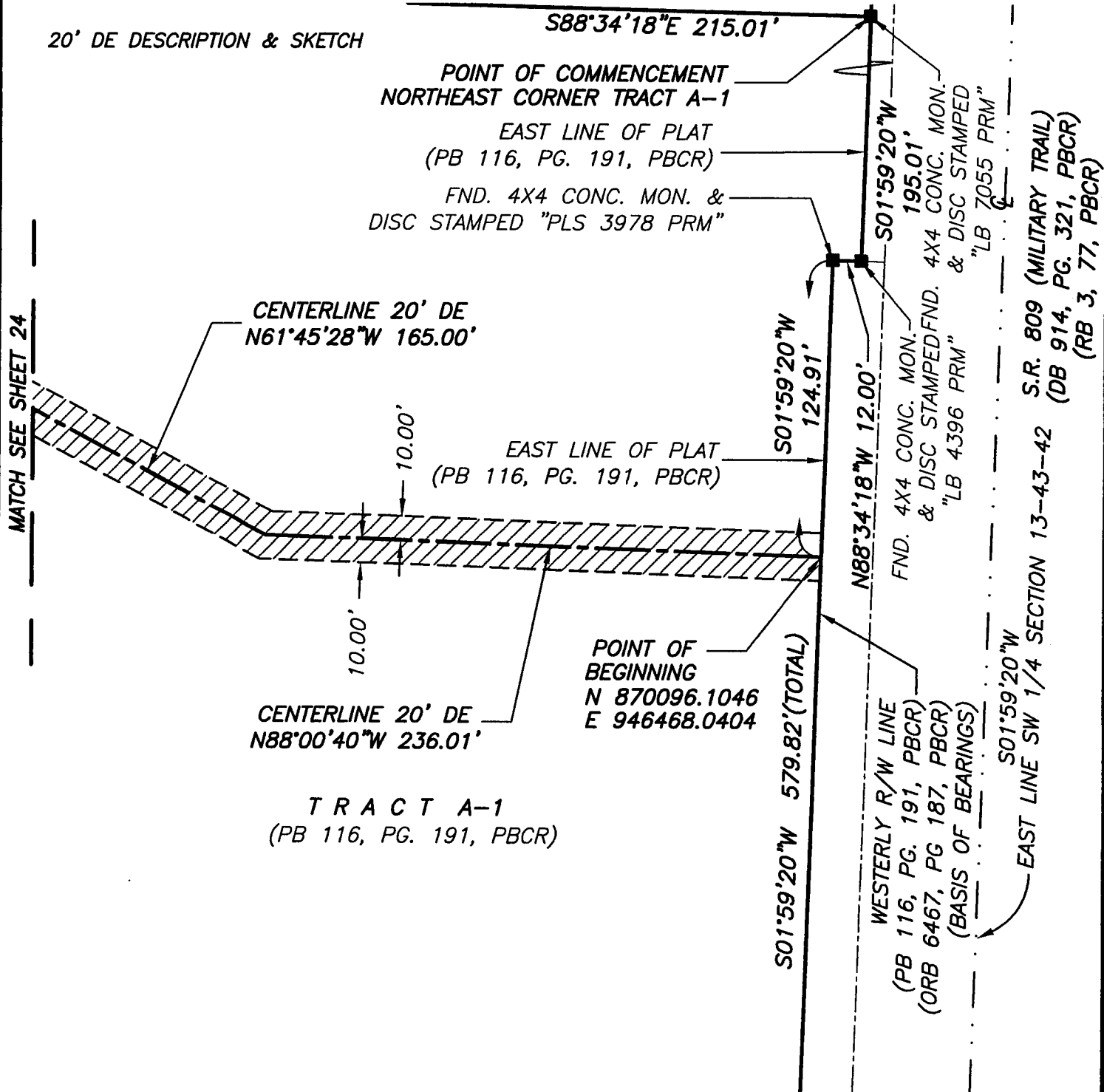


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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

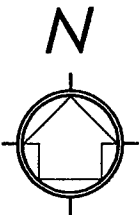


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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	23 OF 39	DWG	87600_20' DE

EXHIBIT A

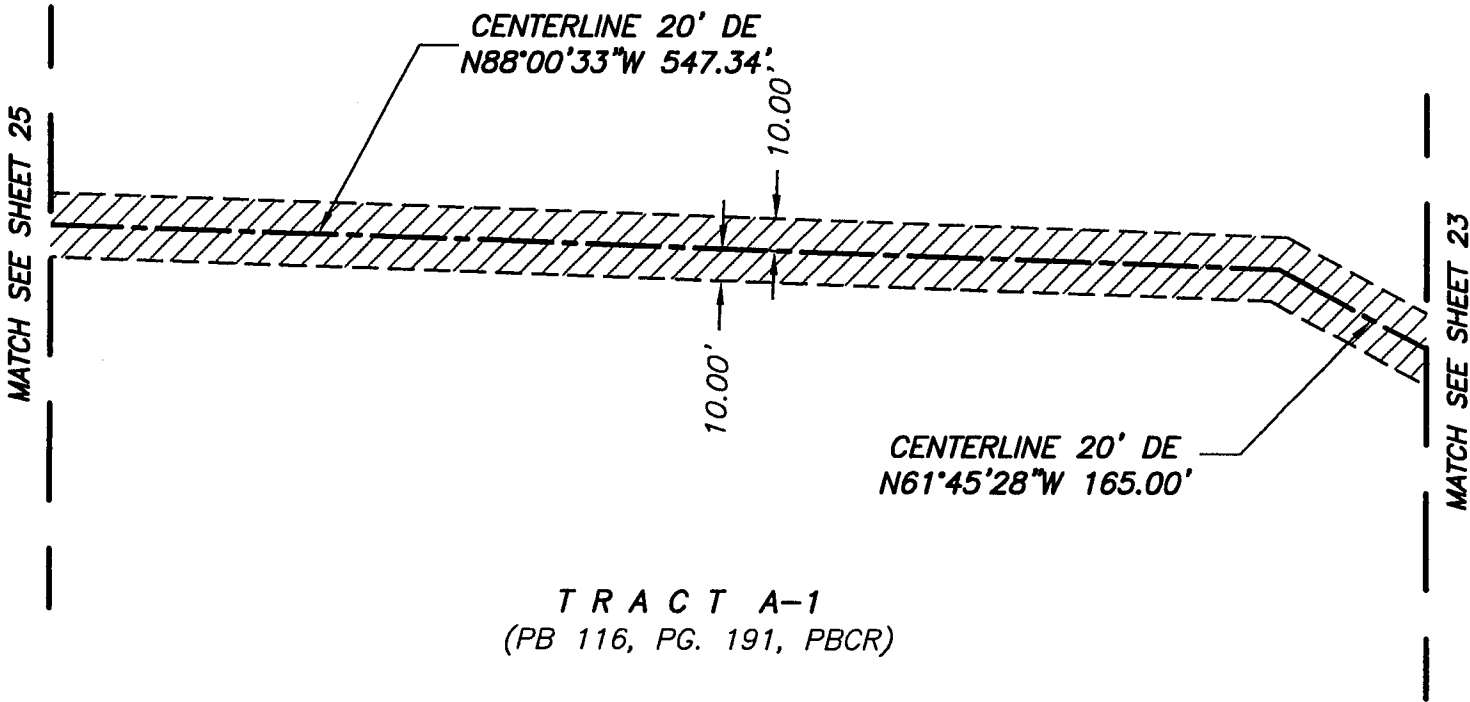


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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE DESCRIPTION & SKETCH



TRACT A-1
(PB 116, PG. 191, PBCR)

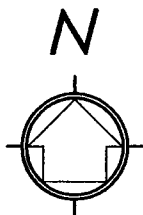
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EXHIBIT A

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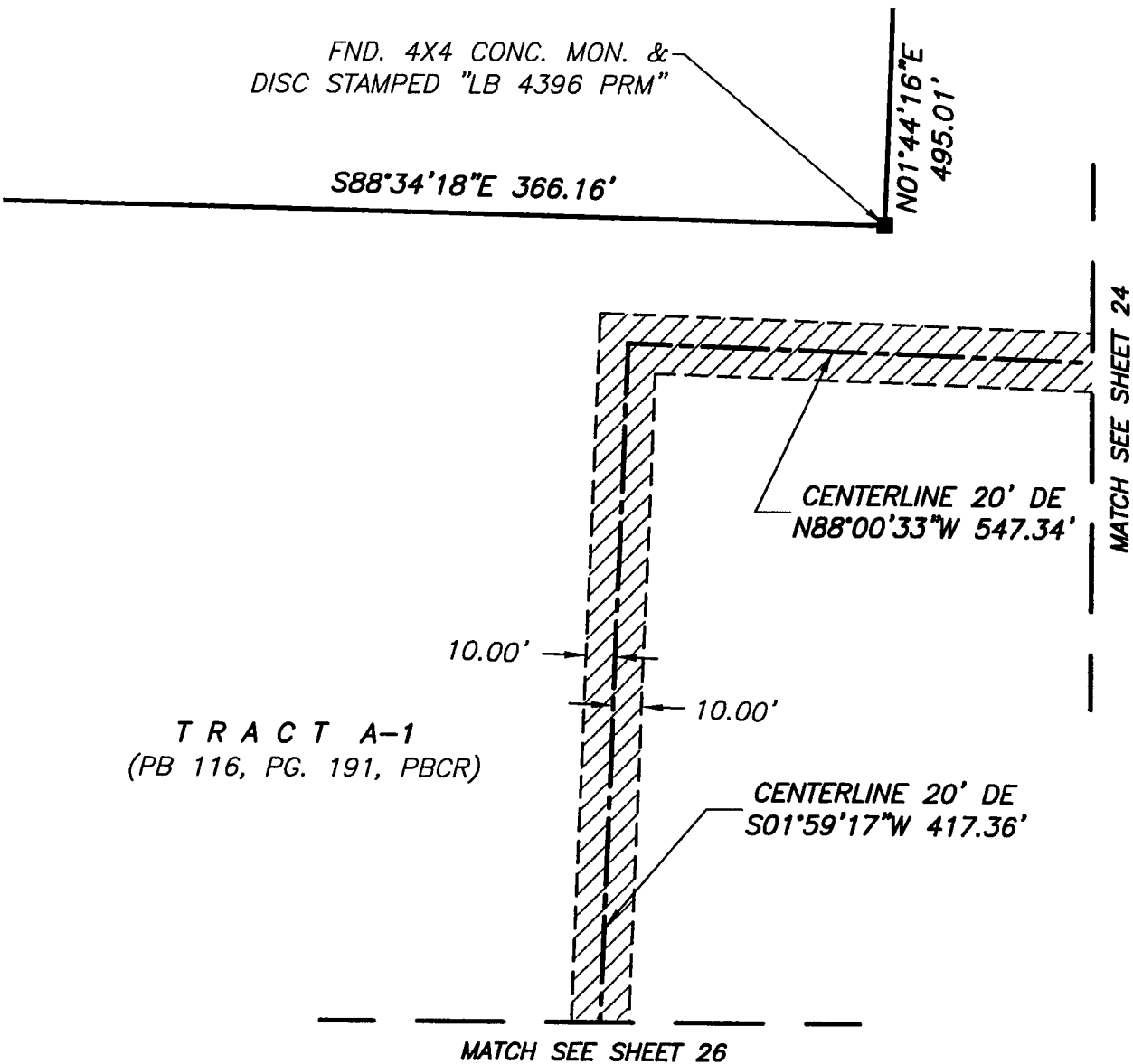


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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE DESCRIPTION & SKETCH



DATE:

REVISION:

BY:

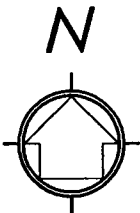
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EXHIBIT A

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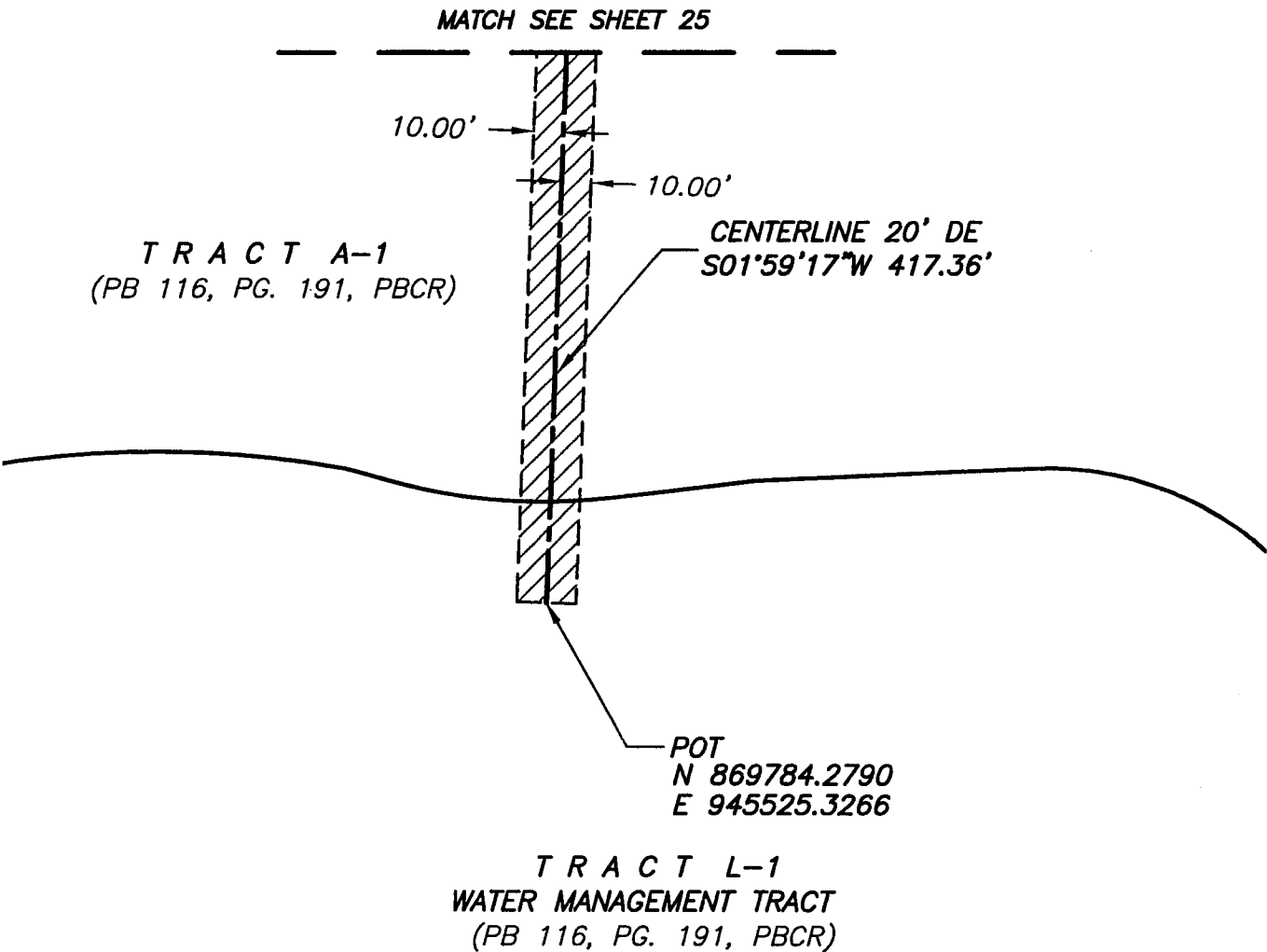


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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE DESCRIPTION & SKETCH



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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	26 OF 39	DWG 87600_20' DE

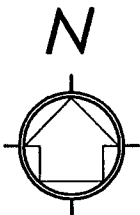
EXHIBIT A

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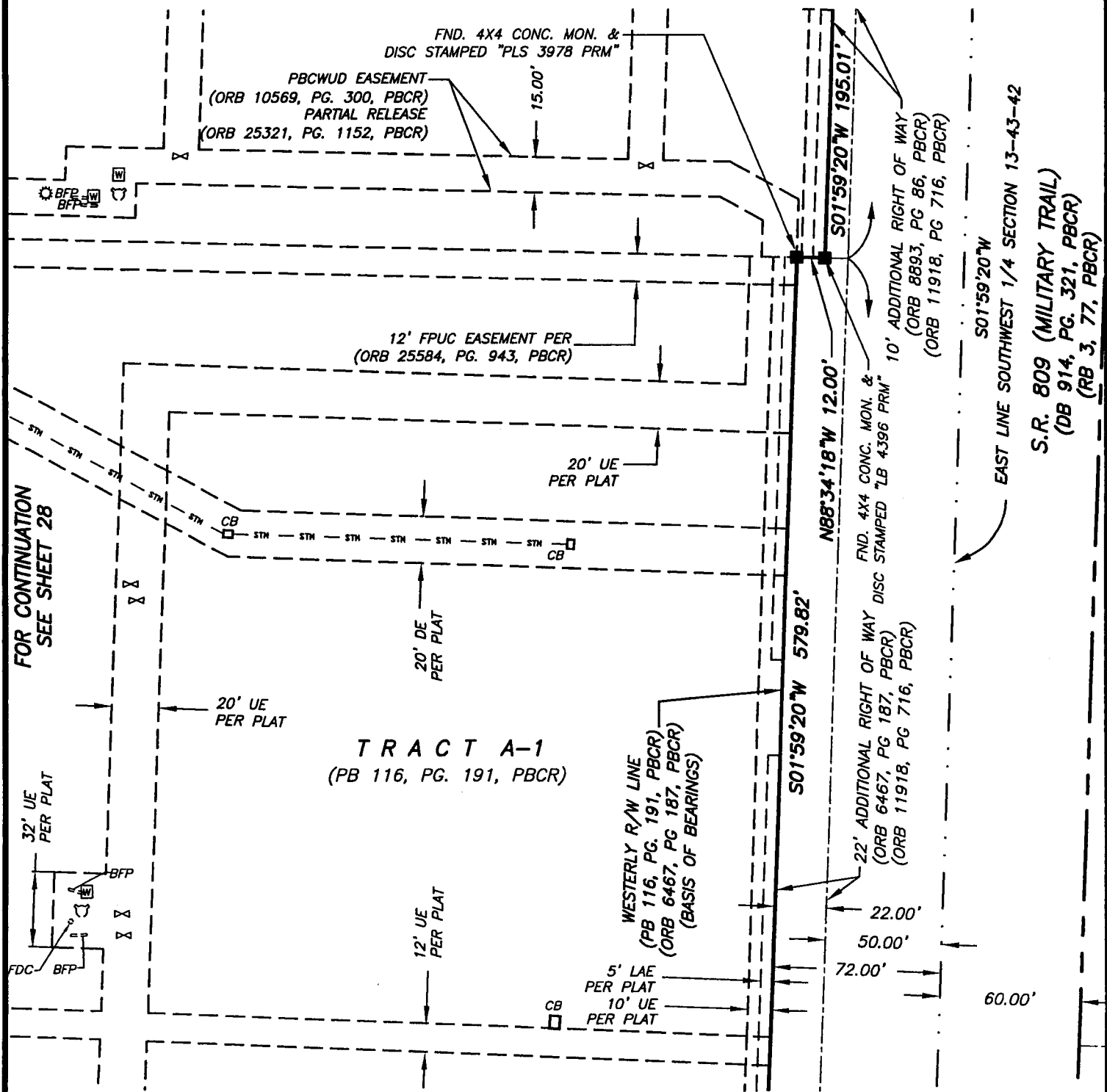
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20' DE SKETCH OF
VISIBLE IMPROVEMENTS

SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)



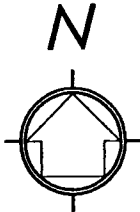
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	27 OF 39	DWG 87600_Legal AB

EXHIBIT A



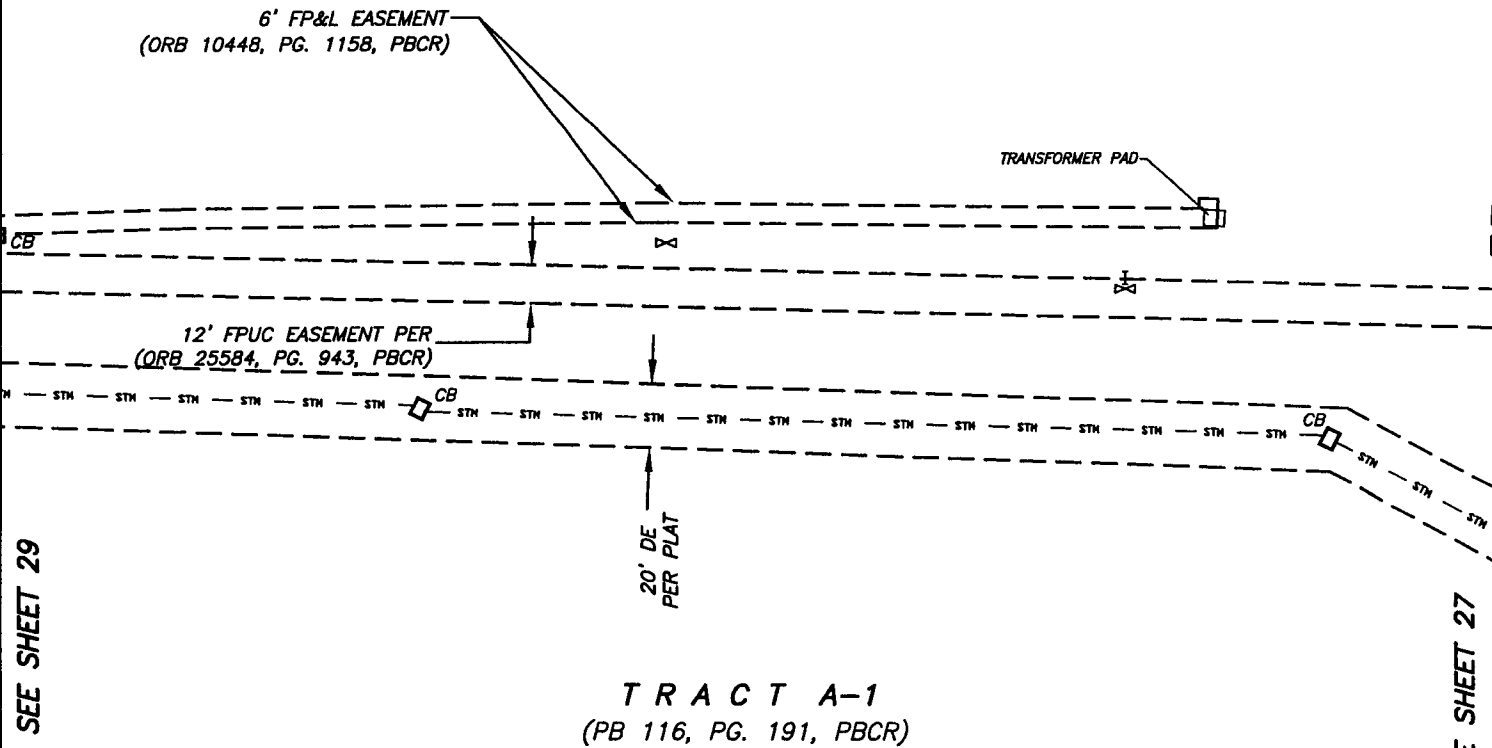
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE SKETCH OF
VISIBLE IMPROVEMENTS



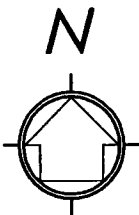
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	28 OF 39	DWG 87600_Legal AB

EXHIBIT A



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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE SKETCH OF
VISIBLE IMPROVEMENTS

FND. 4X4 CONC. MON. &
DISC STAMPED "PLS 3978 PRM"

FND. 4X4 CONC. MON. &
DISC STAMPED "LB 4396 PRM"

S88°34'18"E 366.16'

N01°44'16"E
495.01'

12' FPUC EASEMENT PER
(ORB 25584, PG. 943, PBCR)

50' DE
(ORB 3712, PG. 847, PBCR)
990.05'
N01°59'20"E

TRACT A-1
(PB 116, PG. 191, PBCR)

20' DE
PER PLAT

FOR CONTINUATION SEE SHEET 28

FOR CONTINUATION SEE SHEET 30

DATE:	REVISION:	BY:					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	29 OF 39	DWG 87600_Legal AB

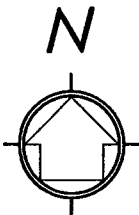
EXHIBIT A

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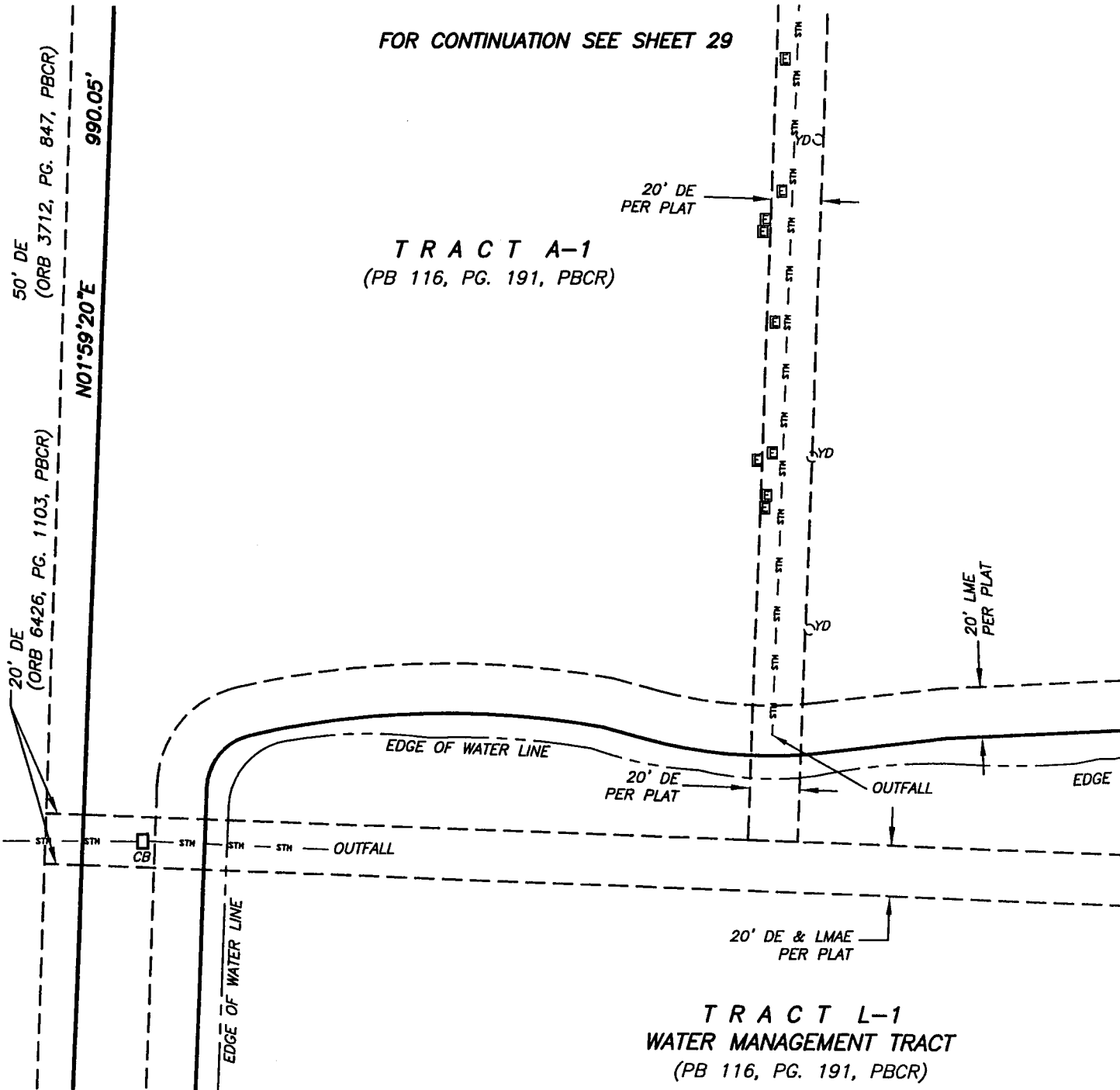


20' DE SKETCH OF
VISIBLE IMPROVEMENTS

SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

FOR CONTINUATION SEE SHEET 29

TRACT A-1
(PB 116, PG. 191, PBCR)



TRACT L-1
WATER MANAGEMENT TRACT
(PB 116, PG. 191, PBCR)

DATE:	REVISION:	BY:					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	30 OF 39	DWG 87600_Legal AB



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CERTIFICATE OF AUTHORIZATION No. LB 7055
JACKSONVILLE - ORLANDO - TALLAHASSEE - TAMPA
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20' DE ONLY DESCRIPTION & SKETCH
PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 20' DRAINAGE EASEMENT

THE DRAINAGE PORTION OF THAT CERTAIN 20 FOOT WIDE DRAINAGE AND LAKE MAINTENANCE ACCESS EASEMENT LYING ON A PORTION OF TRACT A-1 AND TRACT L-1 (WATER MANAGEMENT TRACT), OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT A-1; THENCE NORTH 01°59'20" EAST ALONG THE EAST LINE OF SAID PLAT, FOR 166.35 FEET TO THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 88°00'40" WEST, FOR 232.01 FEET; THENCE SOUTH 63°17'29" WEST, FOR 222.82 FEET; THENCE NORTH 81°54'06" WEST, FOR 191.98 FEET; THENCE NORTH 01°59'22" EAST, FOR 236.03 FEET; THENCE NORTH 33°00'38" WEST, FOR 238.05 FEET; THENCE NORTH 88°00'41" WEST, FOR 451.18 FEET TO THE WEST LINE OF SAID PLAT AND TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 20.00 FOOT WIDE EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY, FLORIDA.

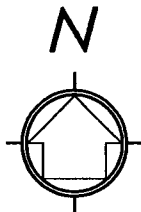
NOTE:

THERE ARE OTHER EASEMENTS OF RECORD ON THIS SITE THAT ARE NOT SHOWN FOR CLARITY PURPOSES.

DATE:	REVISION:	BY:					
09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	31 OF 39	DWG 87600_20' DE-LMAE

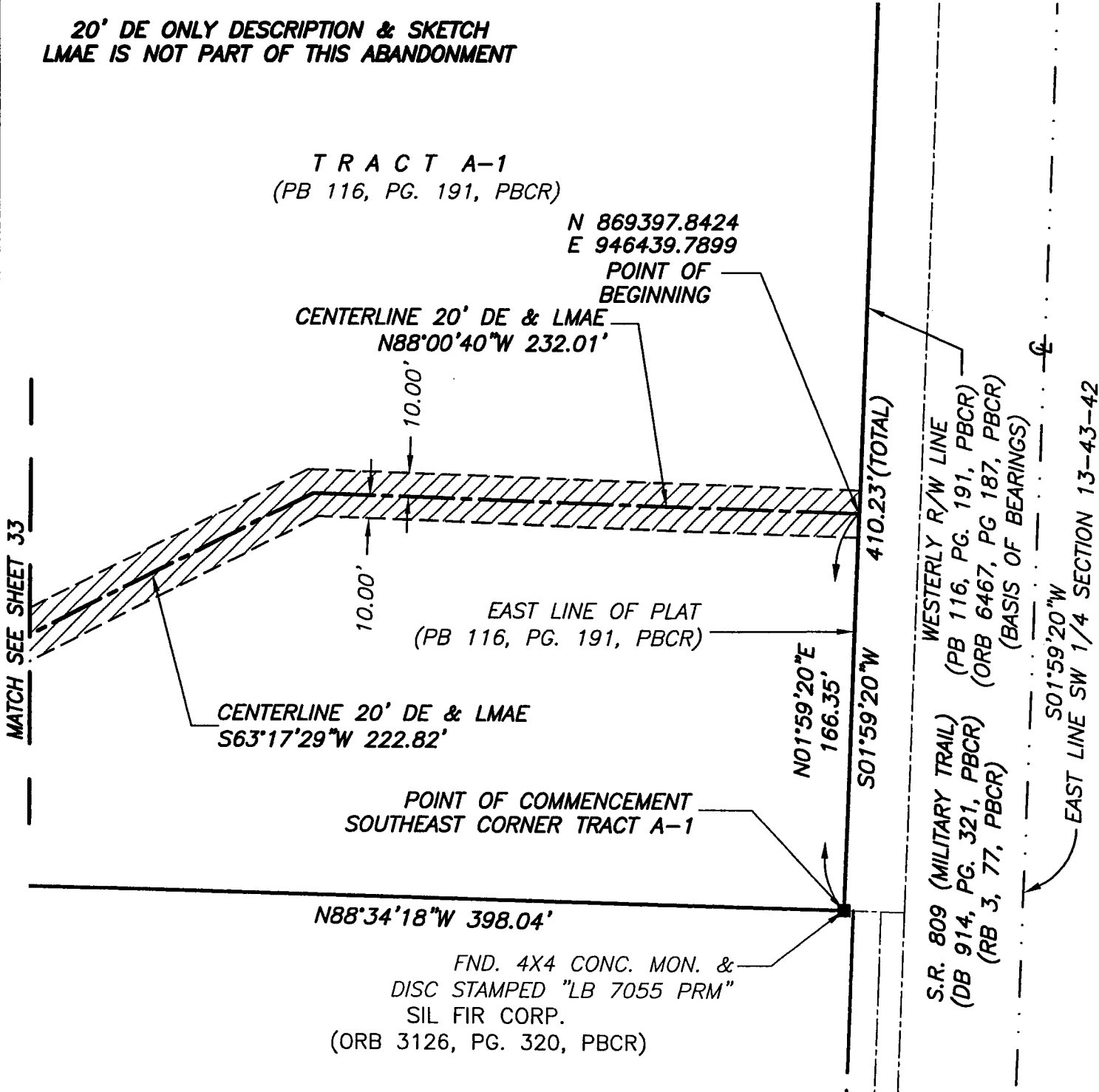


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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE ONLY DESCRIPTION & SKETCH
LMAE IS NOT PART OF THIS ABANDONMENT

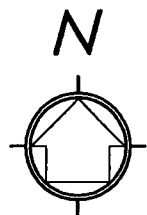


DATE:	REVISION:	BY:					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00	
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 32 OF 39	DWG 87600_20' DE-LMAE	



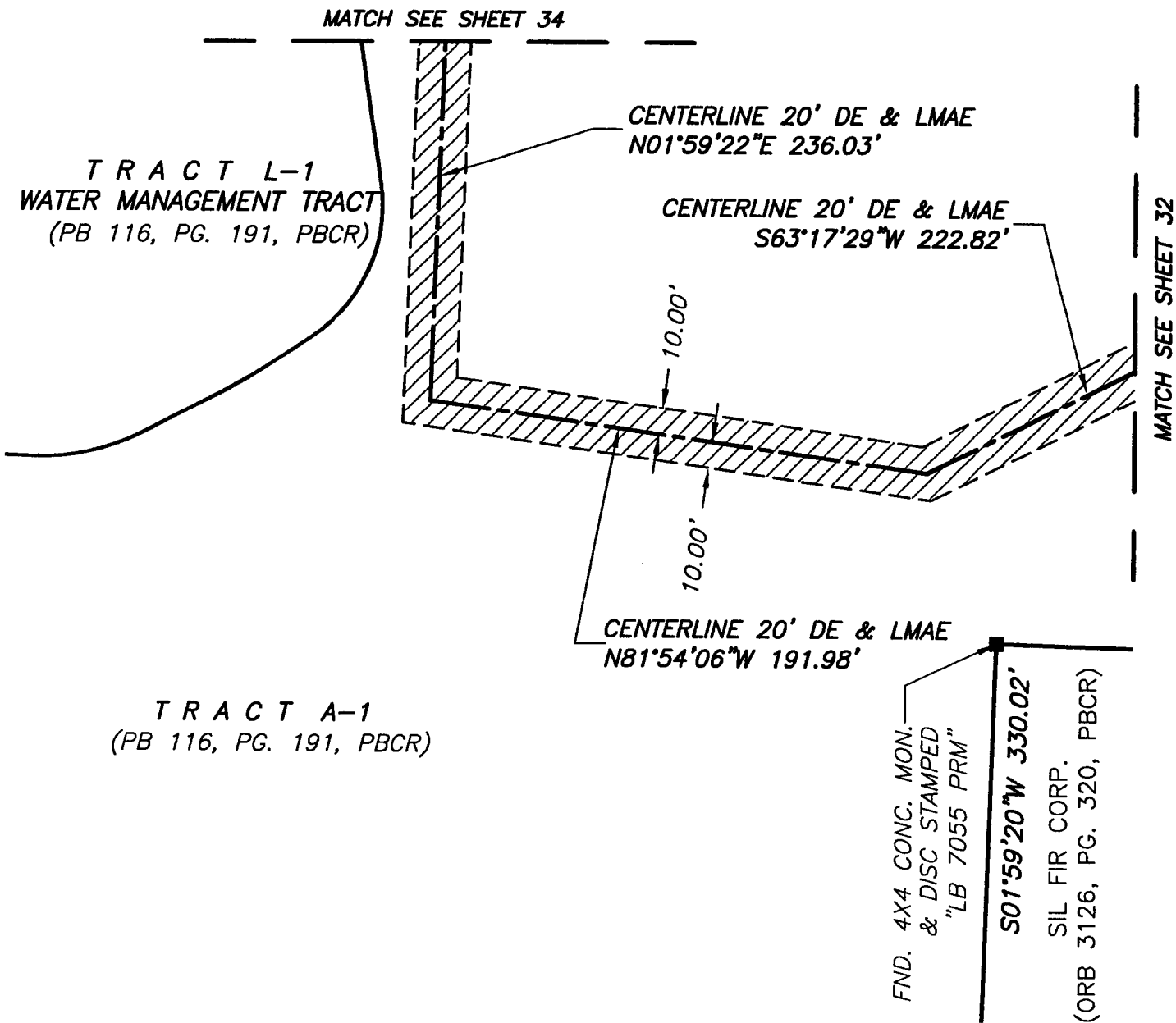
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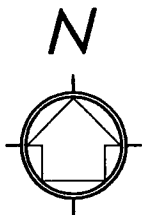
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	33 OF 39	DWG	87600_20' DE-LMAE

EXHIBIT A



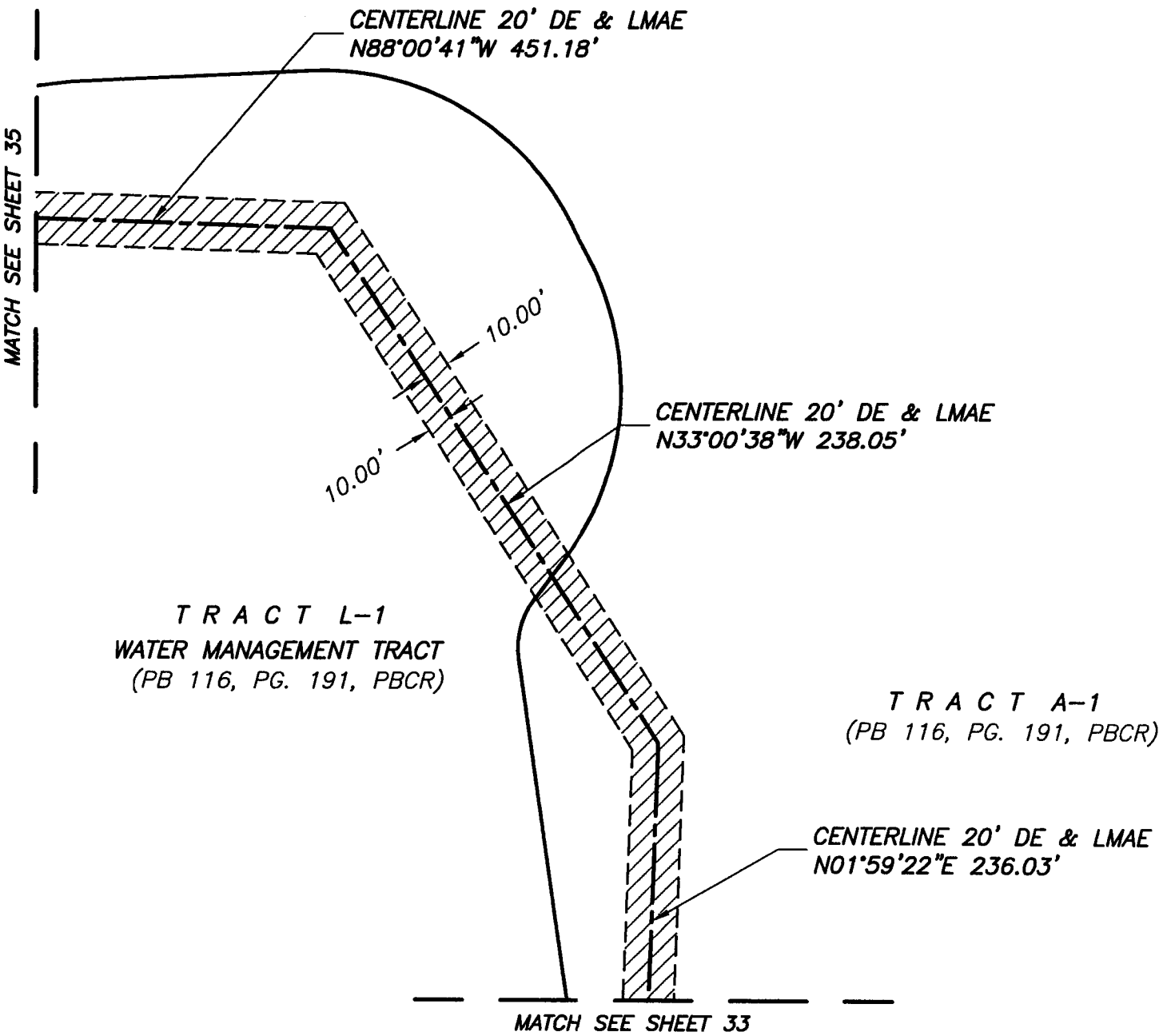
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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 34 OF 39	DWG 87600_20' DE-LMAE	

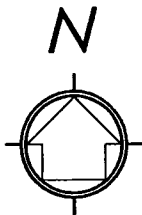
EXHIBIT A

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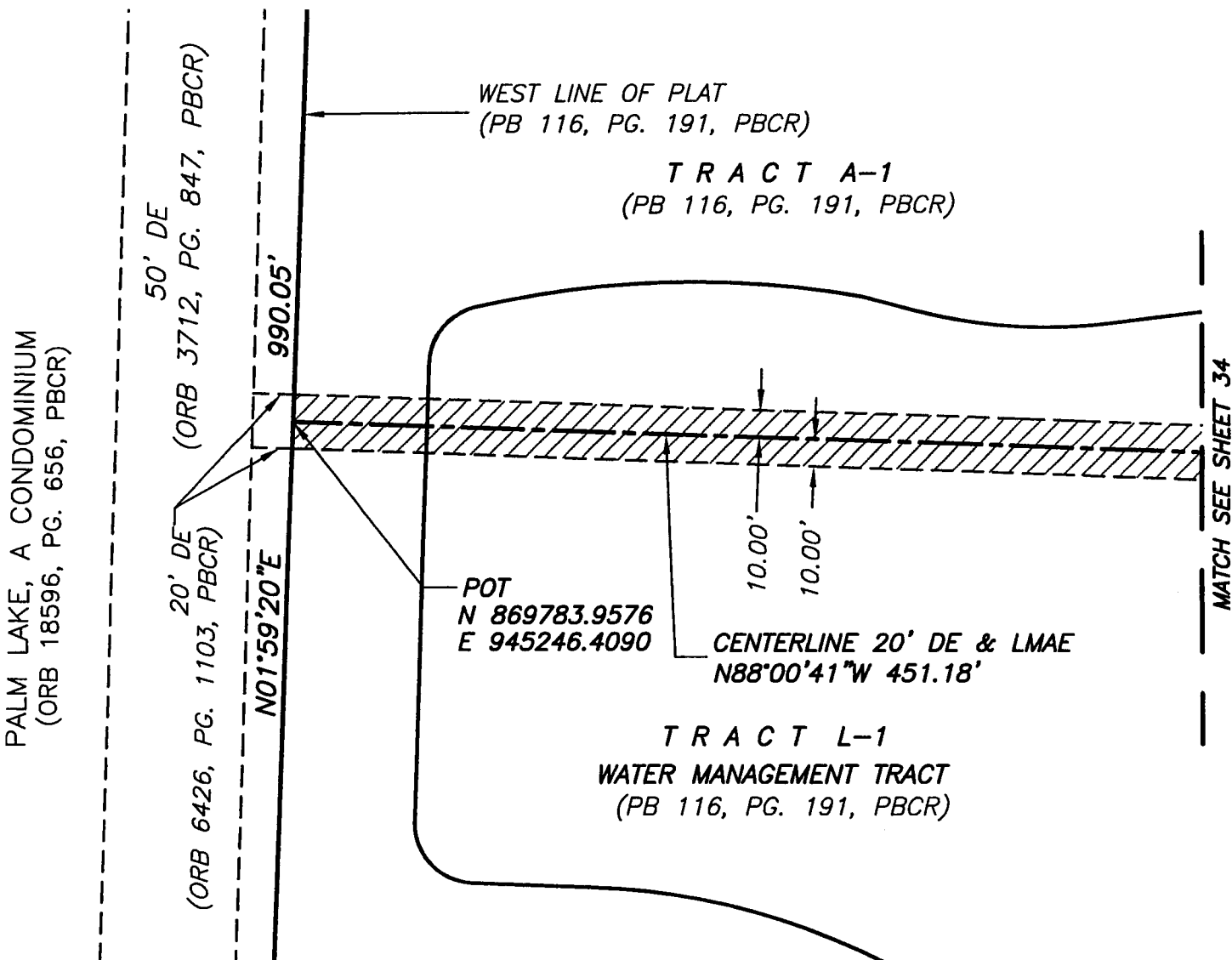
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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 35 OF 39	DWG 87600_20' DE-LMAE	

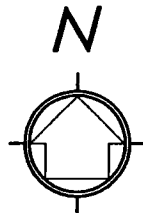
EXHIBIT A

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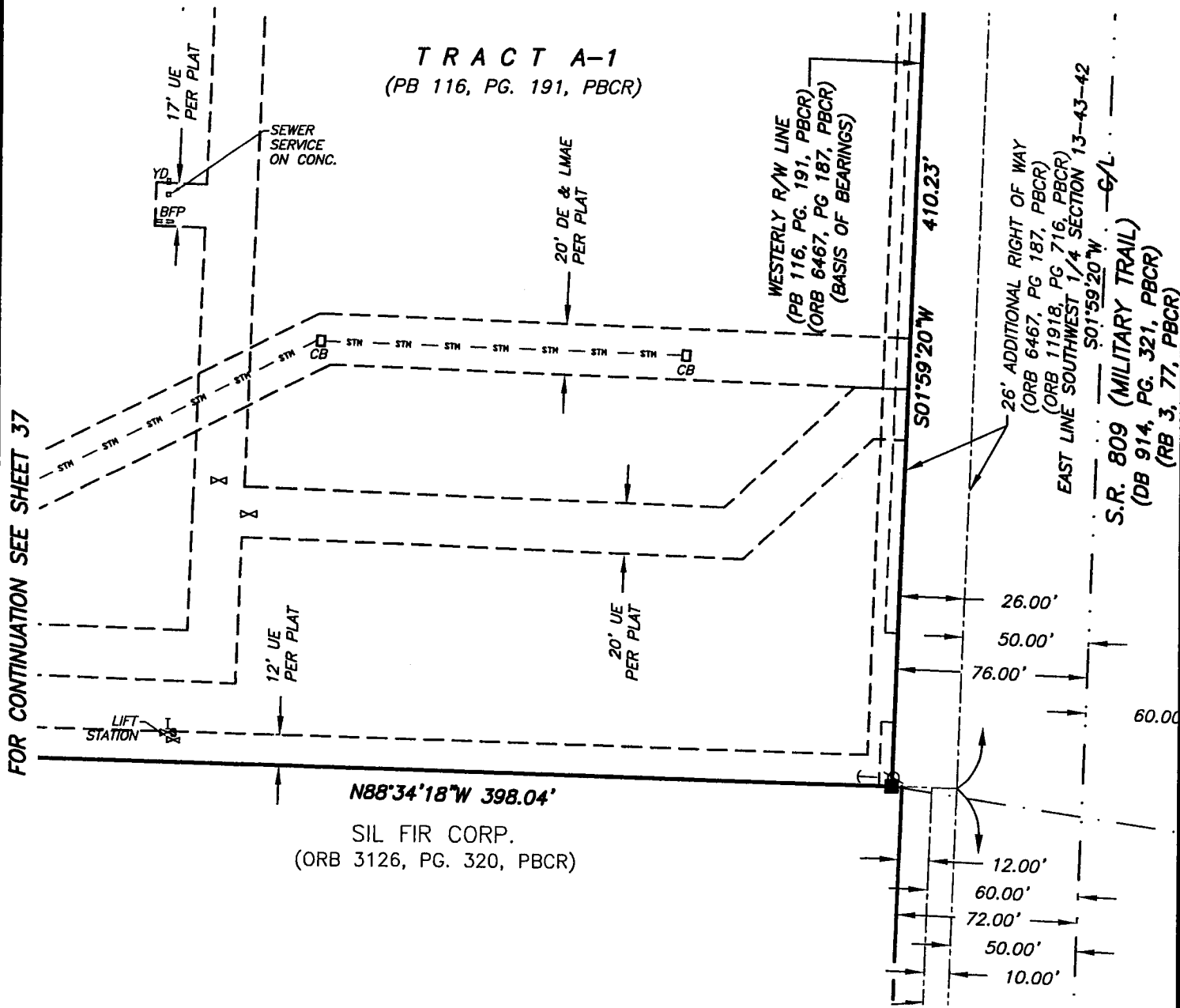
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE ONLY SKETCH OF VISIBLE IMPROVEMENTS
LMAE IS NOT PART OF THIS ABANDONMENT

TRACT A-1
(PB 116, PG. 191, PBCR)



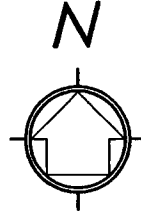
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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 36 OF 39	DWG 87600_Legal AB

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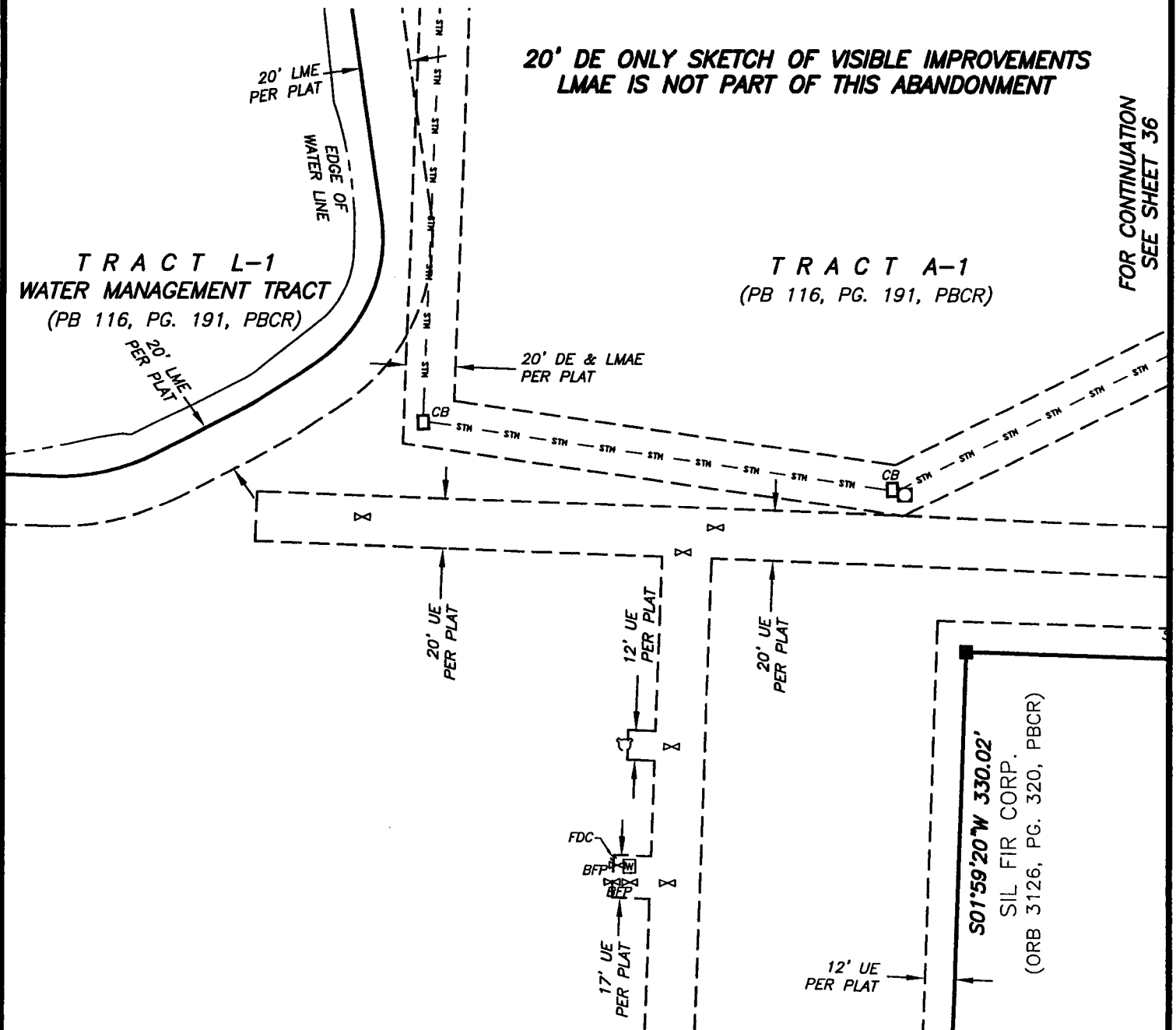
SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

**20' DE ONLY SKETCH OF VISIBLE IMPROVEMENTS
LMAE IS NOT PART OF THIS ABANDONMENT**

TRACT L-1
WATER MANAGEMENT TRACT
(PB 116, PG. 191, PBCR)

TRACT A-1
(PB 116, PG. 191, PBCR)

**FOR CONTINUATION
SEE SHEET 36**



DATE:

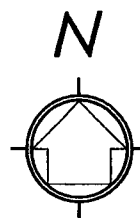
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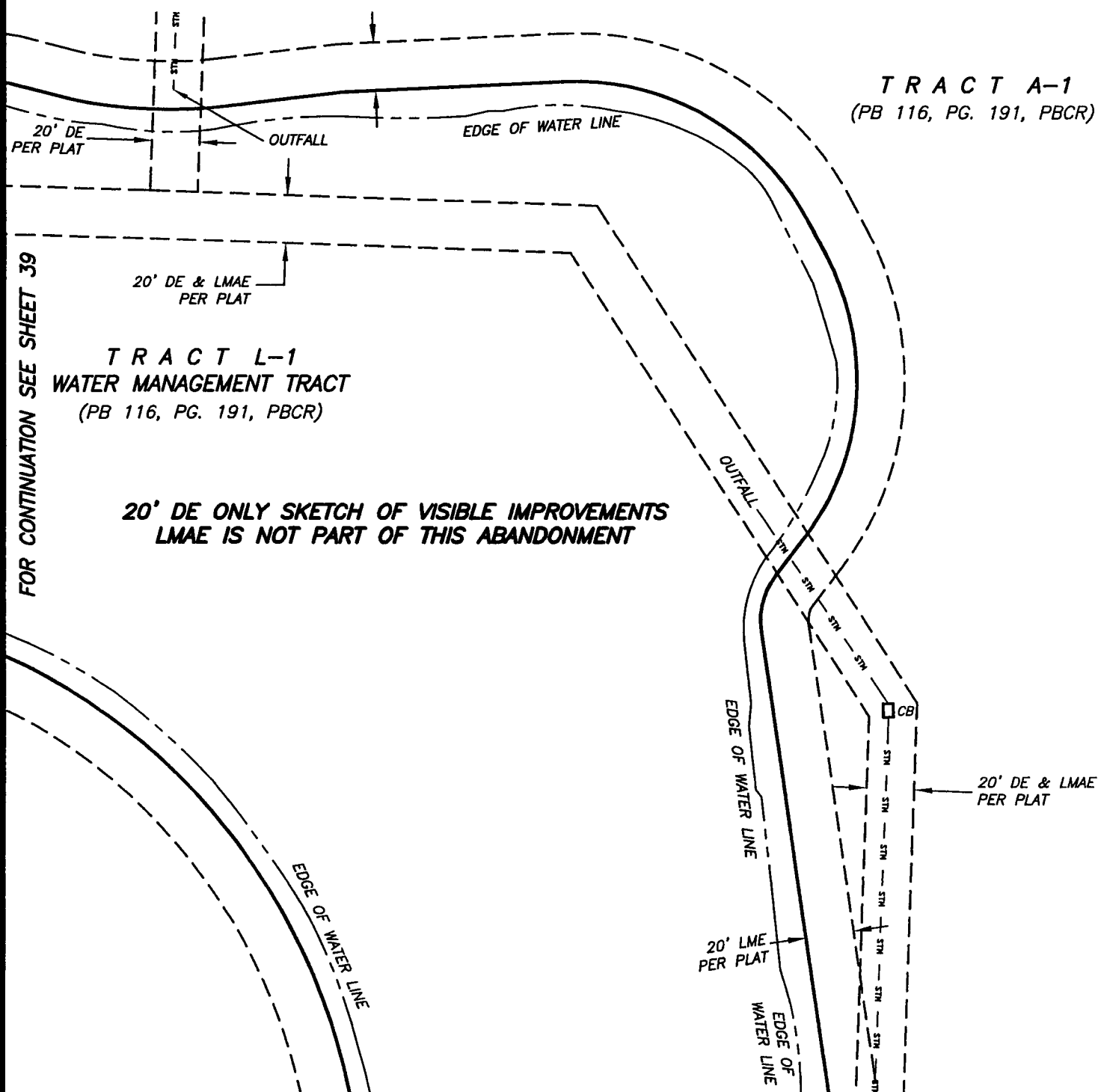
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

TRACT A-1
(PB 116, PG. 191, PBCR)



FOR CONTINUATION SEE SHEET 39

FOR CONTINUATION SEE SHEET 37

DATE:

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BY:

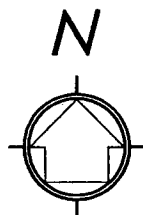
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EXHIBIT A



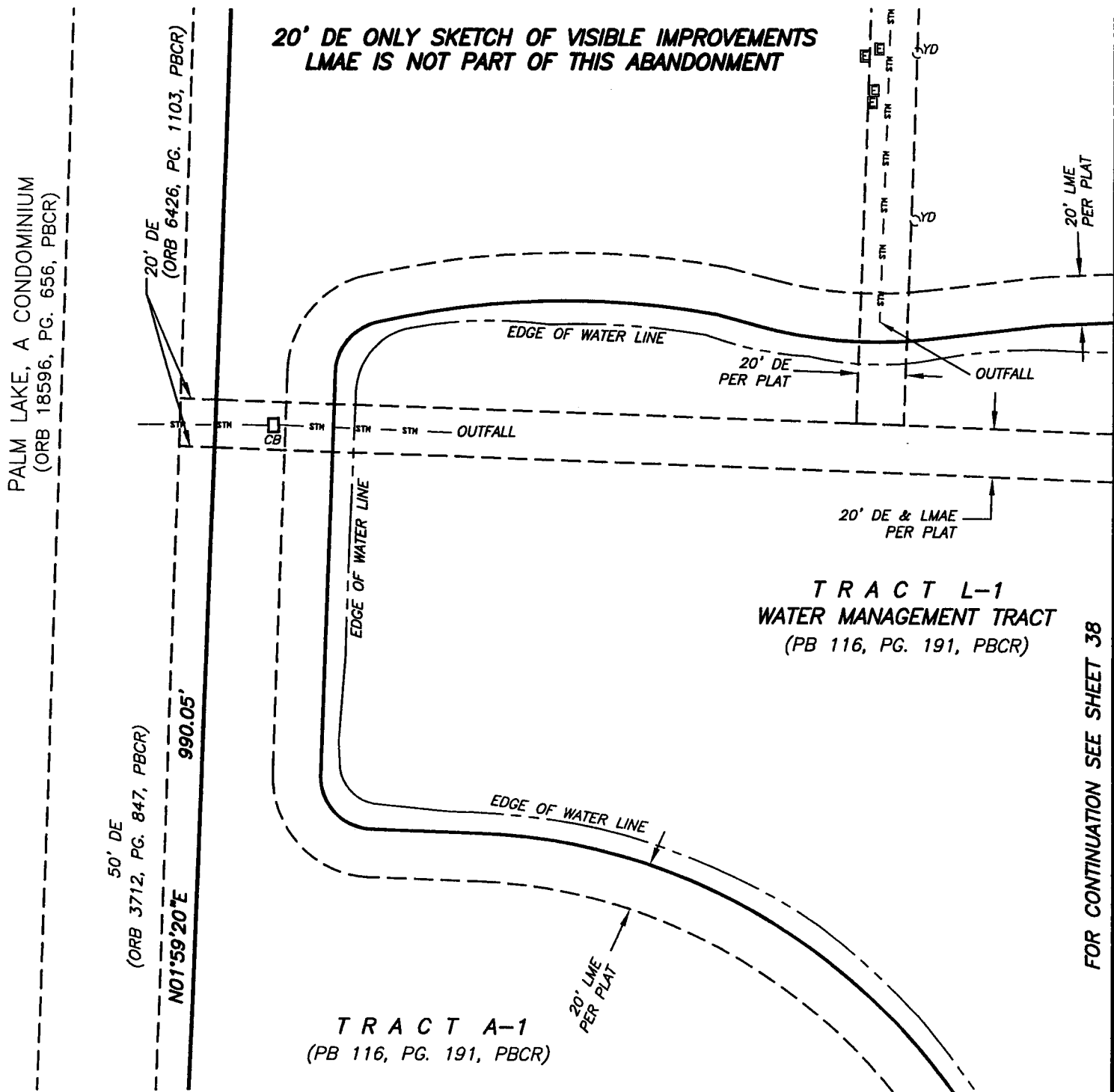
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SCALE: 1" = 60'
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DATE: REVISION: BY:

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