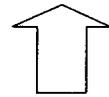


LOCATION SKETCH



N (Not to scale)

ABANDONMENT OF A 20 FOOT DRAINAGE EASEMENT AND PORTIONS OF PLATTED UTILITY EASEMENTS LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, RECORDED IN PLAT BOOK 116, PAGE 191, PUBLIC RECORDS, PALM BEACH COUNTY

RESOLUTION NO. R-2015-_____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, VACATING A PORTION OF THAT CERTAIN 20 FOOT WIDE DRAINAGE EASEMENT AND PORTIONS OF PLATTED UTILITY EASEMENTS ALL LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, PAGES 191 THROUGH 194, ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida (Board), has considered the vacation pursuant to authority in Sections 177.101 and 336.09 of the Florida Statutes and as provided in Palm Beach County (County) Code Chapter 22. Article III, Road Abandonment and Plat Vacation (Ordinance No. 2002-034) for the vacation of the hereinafter described; and

WHEREAS, petition to vacate said drainage easement and portions of platted utility easements all lying in Tract A-1, was submitted by Palm Beach Jewish Community Campus Corporation; and

WHEREAS, this petition substantially complies with the terms and conditions of the vacation as set forth in said Ordinance; and

WHEREAS, this Board, while convened in regular session on January 13, 2015, did hold a meeting on said petition to vacate, and this Board determined that said drainage easement and portions of platted utility easements all lying in Tract A-1, as shown in Exhibit A is in excess of the requirements of the local utility companies; and

WHEREAS, this Board while convened in regular session on January 13, 2015, did hold a meeting on said Petition to abandon/vacate the drainage easement and portions of platted utility easements all lying in Tract A-1, shown in Exhibit A, and this Board determined that said abandonment/vacation conforms to the County's Land Development Code.

RESOLUTION NO. R-2015-_____

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

1. The foregoing recitals are hereby reaffirmed and ratified.
2. The drainage easement and portions of platted utility easements all lying in Tract A-1, is hereby vacated and closed as public easements and this Board does hereby renounce and disclaim any right or interest of the County and the Public in and to the easements, more fully described in the legal description and sketch as shown in Exhibit A attached hereto and made a part hereof.
3. Notice of the adoption of this Resolution shall be published once in the Palm Beach Post within thirty (30) days of the date of adoption of this Resolution as provided in Palm Beach County Code Chapter 22. Article III, Road Abandonment and Plat Vacation (Ordinance 2002-034).

RESOLUTION NO. R-2015-_____

The foregoing Resolution was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Shelley Vana, Mayor

Commissioner Mary Lou Berger, Vice Mayor

Commissioner Hal R. Valeche

Commissioner Paulette Burdick

Commissioner Steven L. Abrams

Commissioner Melissa McKinlay

Commissioner Priscilla A. Taylor

The Mayor thereupon declared the Resolution duly passed and adopted this _____ day of _____, 2015.

**PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS**

Sharon R. Bock, Clerk & Comptroller

**BY: _____
Deputy Clerk**

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY**

**BY: _____
County Attorney**



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SHEET INDEX:

- SHEET 1 = COVER SHEET
- SHEET 2-10 = UE LEGAL DESCRIPTION & SKETCH
- SHEET 11-15 = UE IMPROVEMENTS
- SHEET 16-17 = 12' UE LEGAL DESCRIPTION & SKETCH
- SHEET 18 = 12' UE IMPROVEMENTS
- SHEET 19-20 = 12' UE LEGAL DESCRIPTION & SKETCH
- SHEET 21 = 12' UE IMPROVEMENTS
- SHEET 22-26 = 20' DE LEGAL DESCRIPTION & SKETCH
- SHEET 27-30 = 20' DE IMPROVEMENTS
- SHEET 31-35 = 20' DE (ONLY) LEGAL DESCRIPTION & SKETCH
- SHEET 36-39 = 20' DE (ONLY) IMPROVEMENTS

SPECIFIC PURPOSE SURVEY

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

SURVEYOR'S NOTES:

1. THE SURVEY DATE IS SEPTEMBER 22, 2014.
2. THIS IS A SPECIFIC PURPOSE SURVEY, AS DEFINED IN CHAPTER 5J-17.050(10)(A)-(K) OF THE FLORIDA ADMINISTRATIVE CODE. THE PURPOSE OF THIS SURVEY IS TO SHOW THE PERTINENT IMPROVEMENTS WITHIN AREAS OF ABANDONMENT.
3. THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
4. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
5. THE BEARINGS SHOWN UPON THIS SURVEY ARE GRID NORTH AND BASED ON THE WESTERLY RIGHT-OF-WAY LINE FOR MILITARY TRAIL (S.R. 809) AS SHOWN ON THE PLAT OF OXBRIDGE ACADEMY OF THE PALM BEACHES, PLAT BOOK 116, PAGE 191 AND AS RECORDED IN OFFICIAL RECORDS BOOK 6467, PAGE 187, BOTH OF THE PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, SAID WESTERLY LINE BEARS SOUTH 01°59'20" WEST AND ALL OTHER BEARINGS RECITED HEREON ARE RELATIVE THERETO.
6. THE COORDINATE VALUES SHOWN HEREON ARE STATE PLANE COORDINATES (TRANSVERSE MERCATOR PROJECTION), FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) 1983, (1990 ADJUSTMENT). CONTROL MEASUREMENTS MEET OR EXCEED CLOSURE FOR MEET OR EXCEED CLOSURE FOR SUBURBAN: LINEAR: 1 FOOT IN 7,500 FEET HORIZONTALLY. ALL DISTANCES ARE GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
 SCALE FACTOR = 1.000037941
 GRID DISTANCE =(GROUND DISTANCE) X (SCALE FACTOR)
7. THIS SURVEY IS BASED ON A REVIEW OF CHICAGO TITLE INSURANCE COMPANY, COMMITMENT FOR TITLE INSURANCE, ORDER NO. 4864771, EFFECTIVE DATE MAY 23, 2014 @ 8:00 A.M.
8. HORIZONTAL ACCURACY OF THE LOCATED IMPROVEMENTS ARE WITHIN ±1.0'.
9. UNDERGROUND IMPROVEMENTS, IF ANY, WERE NOT LOCATED EXCEPT AS SHOWN.
10. ADJOINING PROPERTY INFORMATION WAS OBTAINED FROM THE PALM BEACH COUNTY PROPERTY APPRAISERS OFFICE.

LEGEND:

- BFP = BACK FLOW PREVENTOR
- CB = CATCH BASIN
- C/L = CENTER LINE
- CONC. = CONCRETE
- = CONCRETE UTILITY POLE
- SW — = DRAINAGE PIPE
- DE = DRAINAGE EASEMENT
- DB = DEED BOOK
- Δ = DELTA (CENTRAL ANGLE)
- ⊞ = ELECTRICAL BOX
- ⊕ = FIRE HYDRANT
- FDC = FIRE DEPARTMENT CONNECTION
- FP&L = FLORIDA POWER & LIGHT
- FPUC = FLORIDA PUBLIC UTILITIES COMPANY
- FND. = FOUND
- ← = GUYWIRE ANCHOR
- ⊗ = IRRIGATION VALVE
- L = LENGTH OF ARC
- LAE = LIMITED ACCESS EASEMENT
- LB = LICENSED BUSINESS
- LME = LAKE MAINTENANCE EASEMENT
- LMAE = LAKE MAINTENANCE ACCESS EASEMENT
- MON. = MONUMENT
- ORB = OFFICIAL RECORDS BOOK
- PG. = PAGE
- PBCR = PALM BEACH COUNTY RECORDS
- PLS = PROFESSIONAL LAND SURVEYOR
- PRM = PERMANENT REFERENCE MONUMENT
- PB = PLAT BOOK
- POB = POINT OF BEGINNING
- POT = POINT OF TERMINUS
- R = RADIUS
- RB = ROAD PLAT BOOK
- R/W = RIGHT-OF-WAY
- ⊗ = SEWER VALVE
- UE = UTILITY EASEMENT
- ⊗ = WATER VALVE
- ⊗ = WOOD UTILITY POLE
- ⊞ = WATER METER
- YD = YARD DRAIN

FOR THE FIRM
 WANTMAN GROUP, INC.

BY: [Signature] DATE: 11/13/14

DEREK G. ZEMAN,
 PROFESSIONAL SURVEYOR AND MAPPER
 FLORIDA LICENSE NO. 5655

DATE:	REVISION:	BY:	OFFICE:	MRG:	DATE:	JOB:
09/22/14	REVISED PER COUNTY COMMENTS	MRG			11/15/13	10810876.00
10/21/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 1 OF 39	DWG 87600_UE_AB
11/13/14	REVISED PER COUNTY COMMENTS	MRG				



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UE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: UTILITY EASEMENT

A PLATTED 20.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A NORTHEAST CORNER OF SAID TRACT A-1, THE FOLLOWING TWO (2) COURSES BEING ALONG THE EAST LINES OF SAID PLAT; THENCE SOUTH 01°59'20" WEST, FOR 195.01 FEET; THENCE NORTH 88°34'18" WEST, FOR 12.00 FEET TO A POINT ON THE NORTH LINE OF SAID 20.00 FOOT WIDE EASEMENT; THENCE NORTH 88°34'18" WEST ALONG SAID NORTH LINE, FOR 10.00 FEET TO THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE SOUTH 01°59'20" WEST, FOR 64.41 FEET; THENCE NORTH 88°00'43" WEST, FOR 265.42 FEET; THENCE SOUTH 01°59'30" WEST, FOR 222.51 FEET TO A POINT HEREINAFTER KNOWN AS POINT A; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 281.19 FEET TO A POINT HEREINAFTER KNOWN AS POINT B; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 107.91 FEET TO A POINT HEREINAFTER KNOWN AS POINT C; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 97.50 FEET TO A POINT HEREINAFTER KNOWN AS POINT D; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 119.72 FEET TO A POINT HEREINAFTER KNOWN AS POINT E; THENCE CONTINUE SOUTH 01°59'30" WEST, FOR 57.49 FEET;

(CONTINUED ON SHEET 3)

NOTE:

THERE ARE OTHER EASEMENTS OF RECORD ON THIS SITE THAT ARE NOT SHOWN FOR CLARITY PURPOSES.

DATE:	REVISION:	BY:						
09/22/14	REVISED PER COUNTY COMMENTS	MRG						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	2 OF 39	DWG	87600_UE_AB



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UE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

(CONTINUED FROM SHEET 2)

THENCE NORTH 88°00'38" WEST, FOR 240.44 FEET TO A POINT HEREINAFTER KNOWN AS POINT F; THENCE SOUTH 01°59'20" WEST, FOR 85.33 FEET TO A POINT HEREINAFTER KNOWN AS POINT G; THENCE CONTINUE SOUTH 01°59'20" WEST, FOR 52.50 FEET TO A POINT HEREINAFTER KNOWN AS POINT H; THENCE CONTINUE SOUTH 01°59'20" WEST, FOR 220.53 FEET TO THE NORTH LINE OF THAT CERTAIN 10.00 FOOT WIDE PLATTED UTILITY EASEMENT AS SHOWN ON SAID PLAT AND TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 32.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT A, SAID POINT BEING THE POINT OF BEGINNING OF A 32.00 FOOT WIDE STRIP OF LAND LYING 16.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 32.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT B, SAID POINT BEING THE POINT OF BEGINNING OF A 12.00 FOOT WIDE STRIP OF LAND LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 30.00 FEET TO A POINT OF TERMINUS.

(CONTINUED ON SHEET 4)

DATE:	REVISION:	BY:				
09/22/14	REVISED PER COUNTY COMMENTS	MRG				
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 3 OF 39	DWG 87600_UE_AB



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UE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

TOGETHER WITH:

(CONTINUED FROM SHEET 3)

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT C, SAID POINT BEING THE POINT OF BEGINNING OF A 12.00 FOOT WIDE STRIP OF LAND LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 30.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 17.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT D, SAID POINT BEING THE POINT OF BEGINNING OF A 17.00 FOOT WIDE STRIP OF LAND LYING 8.50 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'30" WEST, FOR 30.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 20.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT E, SAID POINT BEING THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE SOUTH 88°00'30" EAST, FOR 205.00 FEET; THENCE NORTH 46°59'30" EAST, FOR 70.02 FEET; THENCE SOUTH 88°00'30" EAST, FOR 16.95 FEET TO AN EAST LINE OF SAID PLAT AND TO A POINT OF TERMINUS.

(CONTINUED ON SHEET 5)

DATE:	REVISION:	BY:				
09/22/14	REVISED PER COUNTY COMMENTS	MRG				
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 4 OF 39	DWG 87600_UE_AB



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UE DESCRIPTION & SKETCH
 PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES

TOGETHER WITH:

(CONTINUED FROM SHEET 4)

A PLATTED 20.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT F, SAID POINT BEING THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'38" WEST, FOR 174.51 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT G, SAID POINT BEING THE POINT OF BEGINNING OF A 12.00 FOOT WIDE STRIP OF LAND LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'40" WEST, FOR 21.00 FEET TO A POINT OF TERMINUS.

TOGETHER WITH:

A PLATTED 17.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AFORESAID POINT H, SAID POINT BEING THE POINT OF BEGINNING OF A 17.00 FOOT WIDE STRIP OF LAND LYING 8.50 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTER LINE; THENCE NORTH 88°00'40" WEST, FOR 25.00 FEET TO A POINT OF TERMINUS.

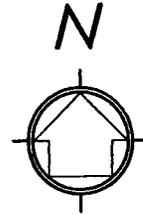
EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS WIDTH OF EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY, FLORIDA.

DATE:	REVISION:	BY:						
09/22/14	REVISED PER COUNTY COMMENTS	MRG						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	5 OF 39	DWG	87600_UE_AB

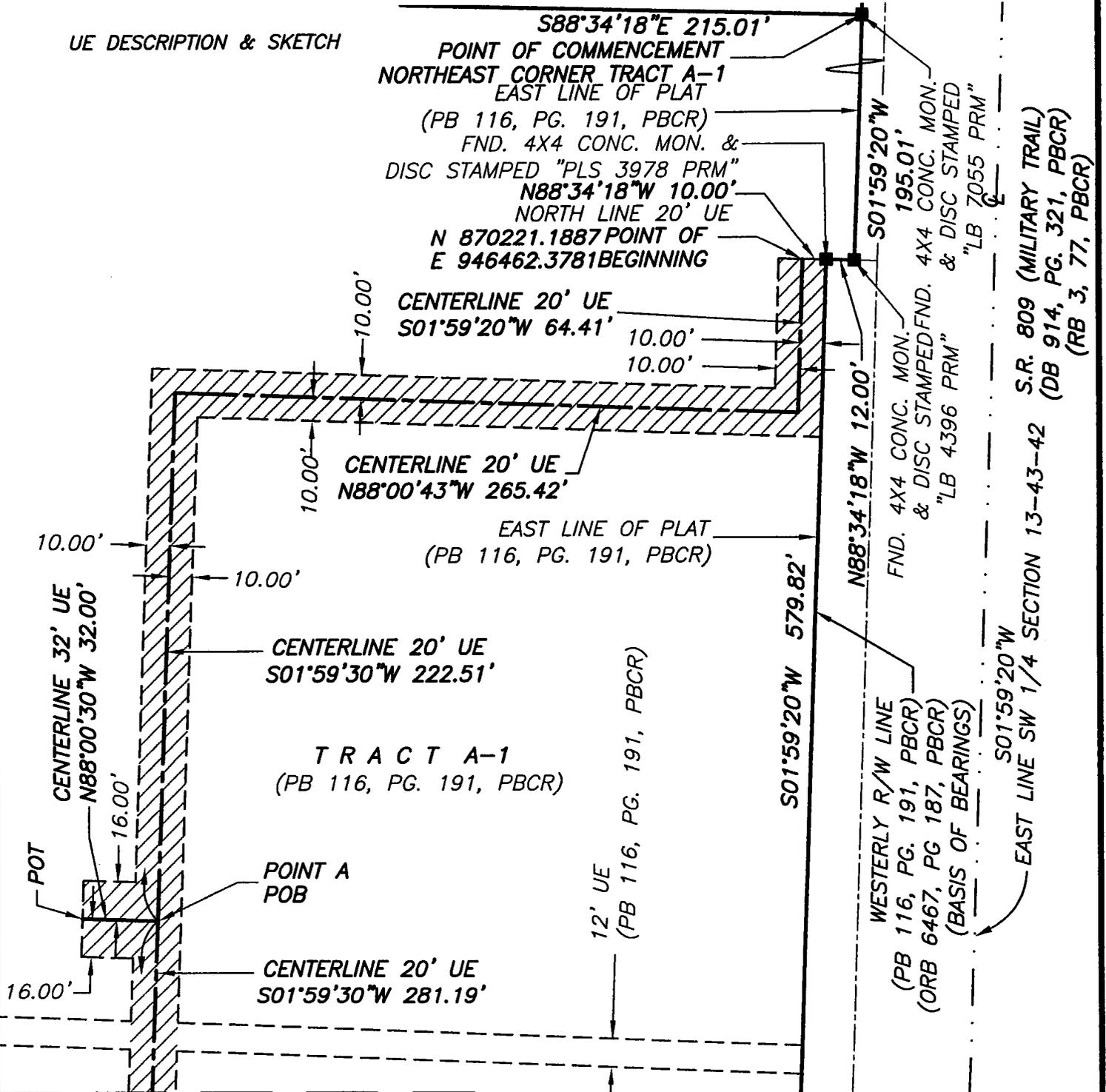


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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH



MATCH SEE SHEET 7

DATE:	REVISION:	BY:				
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 6 OF 39	DWG 87600_UE_AB

S.R. 809 (MILITARY TRAIL)
 (DB 914, PG. 321, PBCR)
 (RB 3, 77, PBCR)

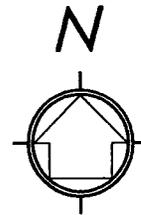
S. R. 13-43-42 SECTION 13-43-42

EAST LINE SW 1/4 SECTION



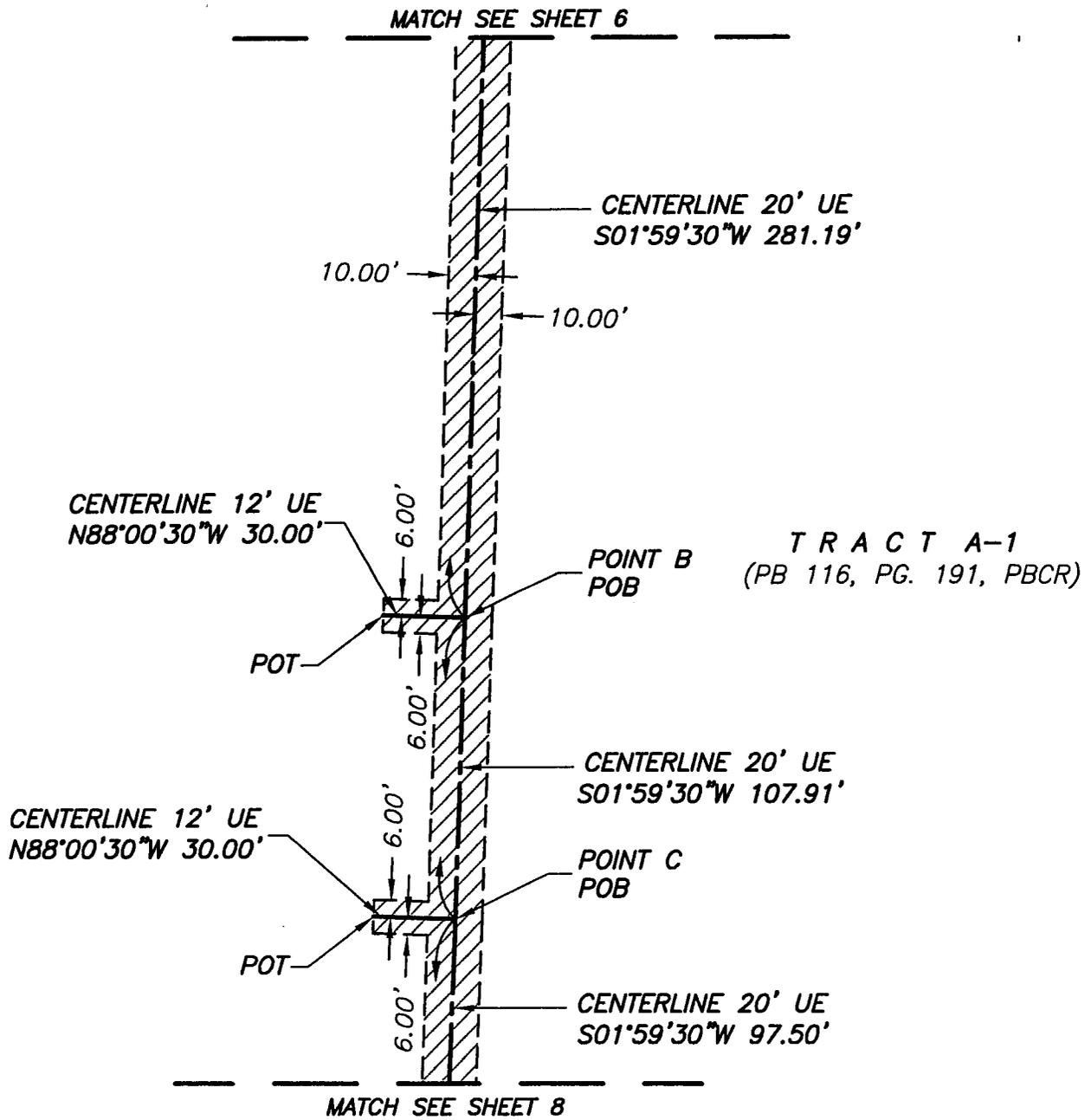
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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH



TRACT A-1
 (PB 116, PG. 191, PBCR)

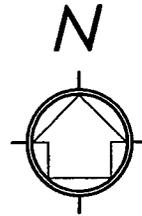
DATE:	REVISION:	BY:						
09/22/14	REVISED PER COUNTY COMMENTS	MRG						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	7 OF 39	DWG	87600_UE_AB

EXHIBIT A

Page 8 of 39

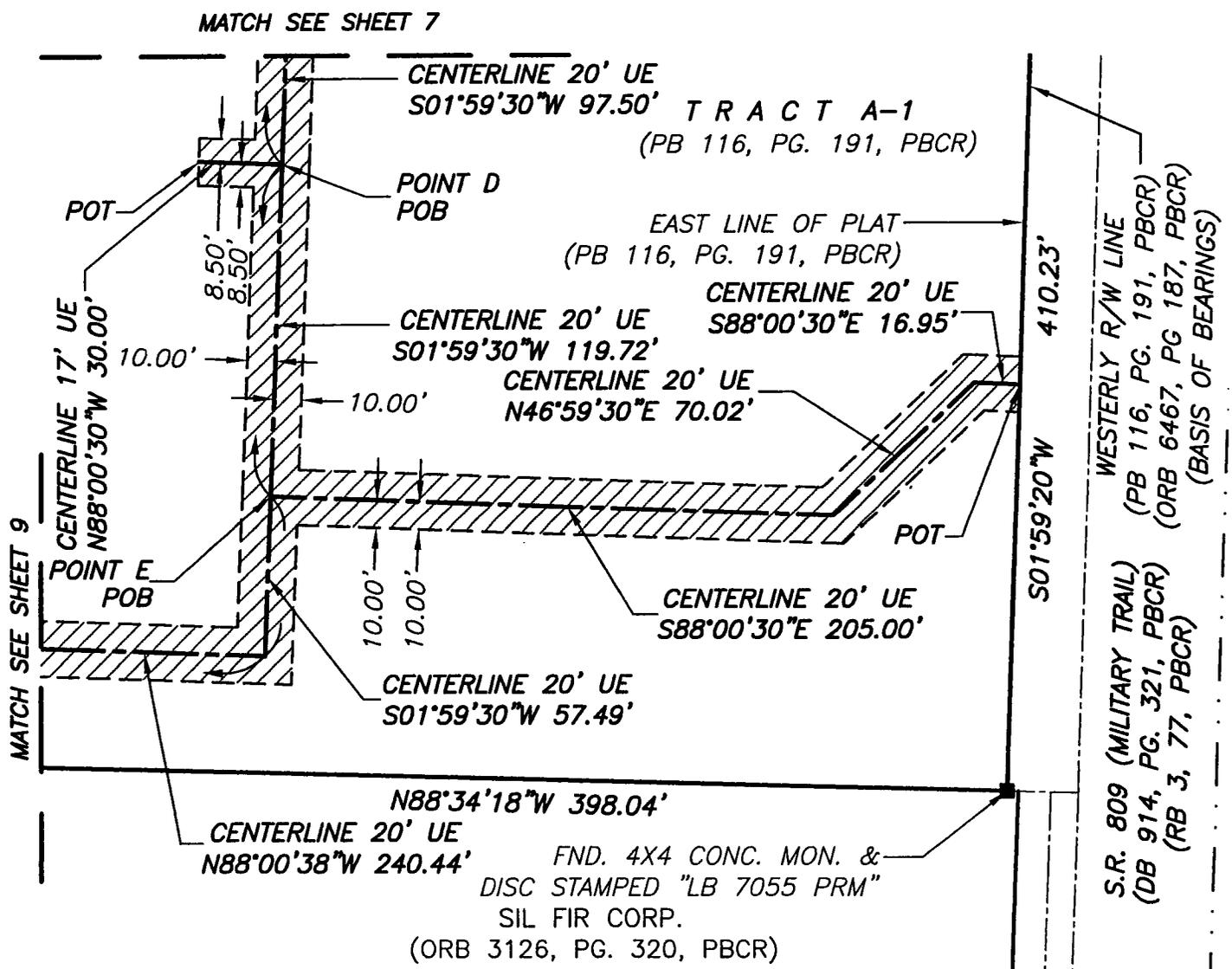


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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

UE DESCRIPTION & SKETCH



DATE:

REVISION:

BY:

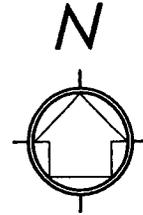
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 8 OF 39	DWG 87600_UE_AB

EXHIBIT A

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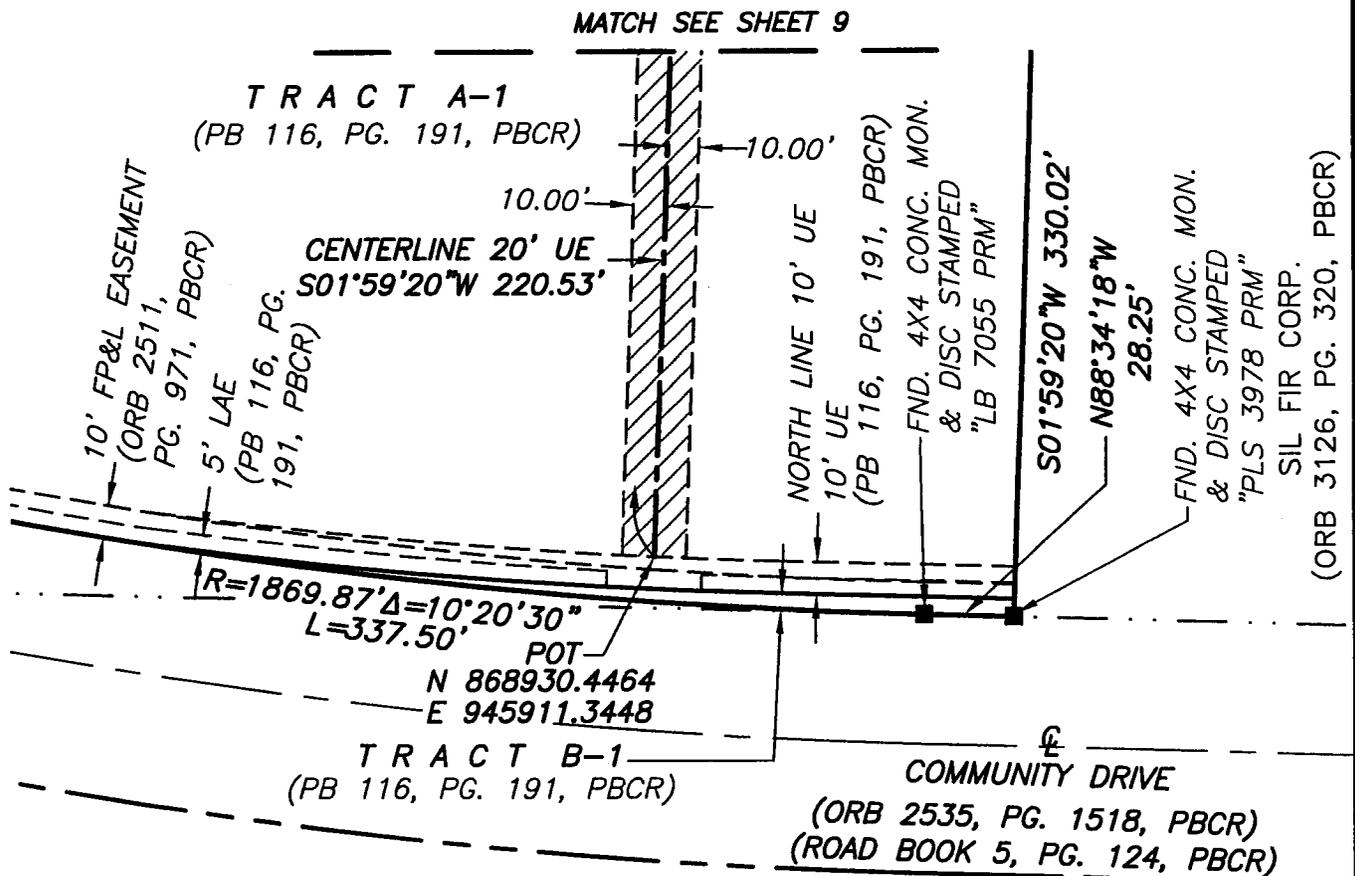


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SCALE: 1" = 60'
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UE DESCRIPTION & SKETCH



DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 10 OF 39	DWG 87600_UE_AB

EXHIBIT A

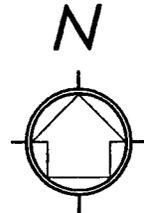
Page 11 of 39



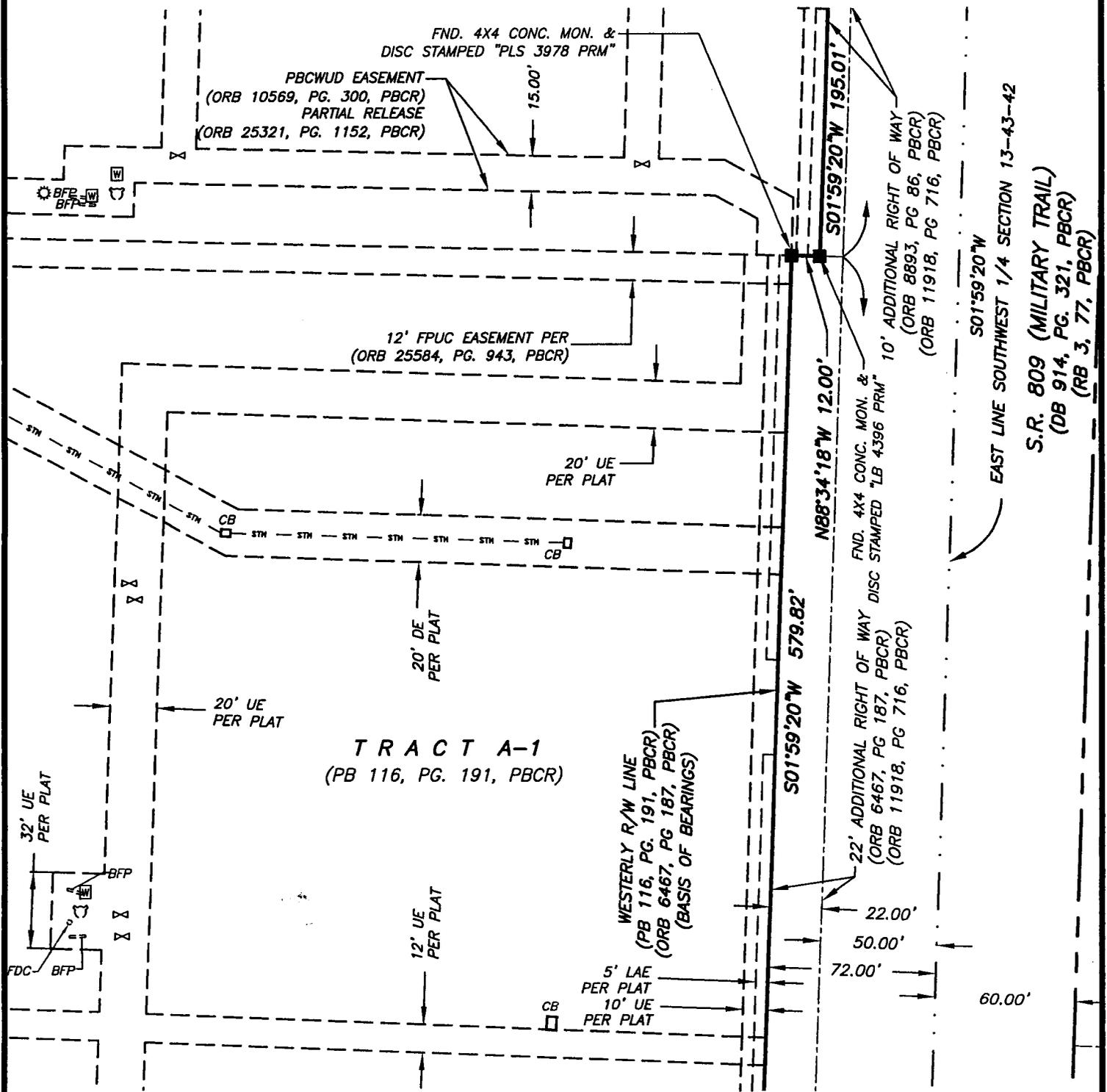
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UE SKETCH OF
 VISIBLE IMPROVEMENTS



SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)



FOR CONTINUATION SEE SHEET 12

DATE: REVISION: BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 11 OF 39	DWG 87600_Legal AB

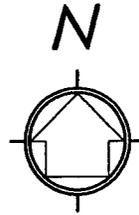
EXHIBIT A

Page 12 of 39



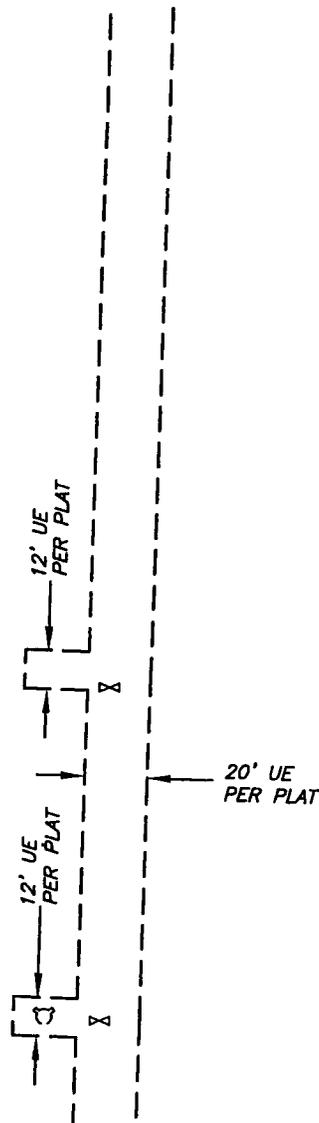
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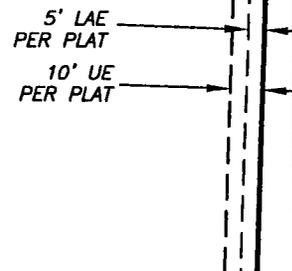


SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

UE SKETCH OF
 VISIBLE IMPROVEMENTS FOR CONTINUATION SEE SHEET 11



TRACT A-1
 (PB 116, PG. 191, PBCR)



FOR CONTINUATION SEE SHEET 13

DATE:

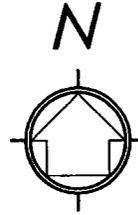
REVISION:

BY:

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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 12 OF 39	DWG 87600_Legal AB



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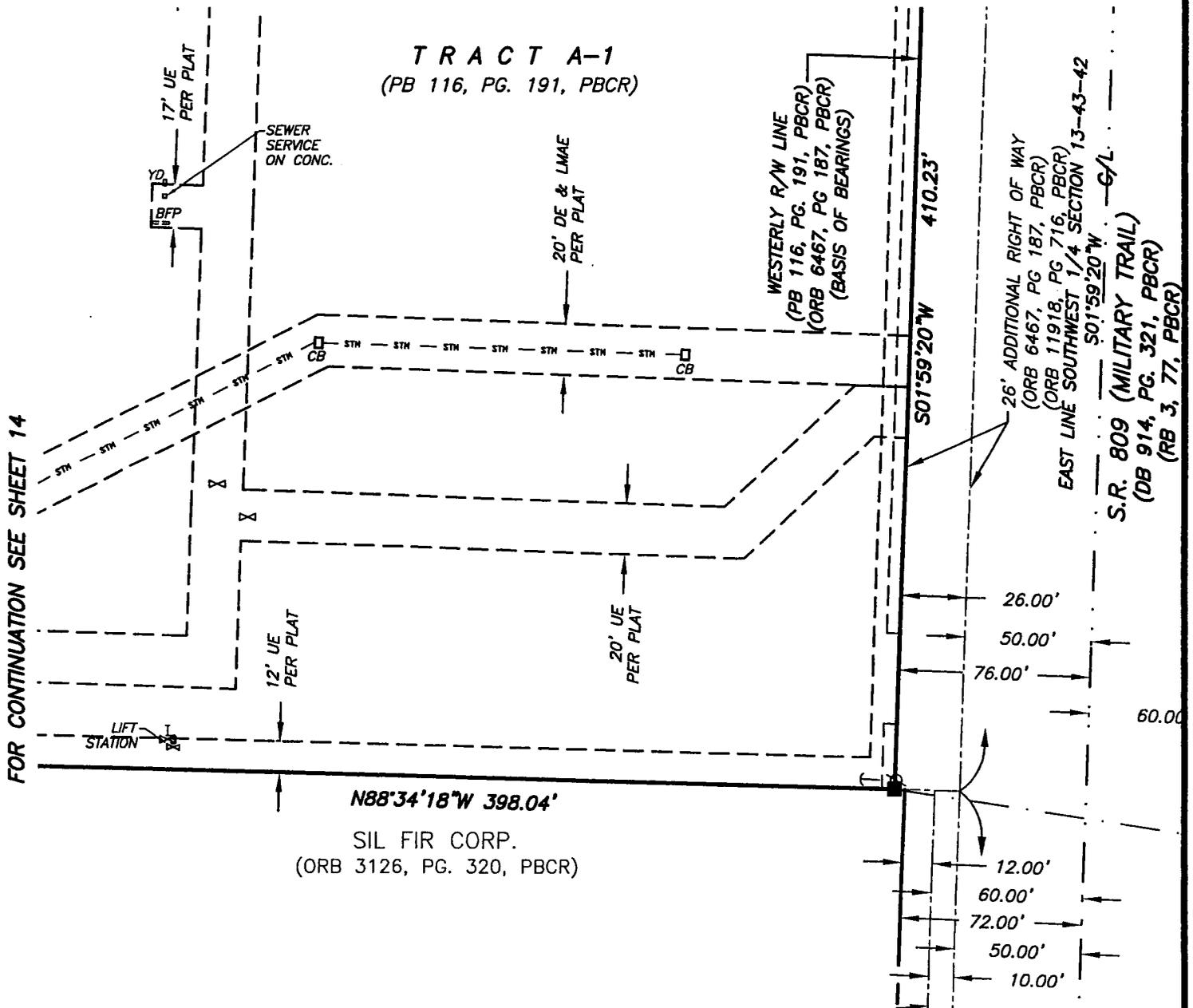


SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

UE SKETCH OF
 VISIBLE IMPROVEMENTS

FOR CONTINUATION SEE SHEET 12

TRACT A-1
 (PB 116, PG. 191, PBCR)



DATE:

REVISION:

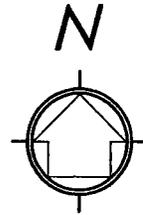
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10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 13 OF 39	DWG 87600_Legal AB



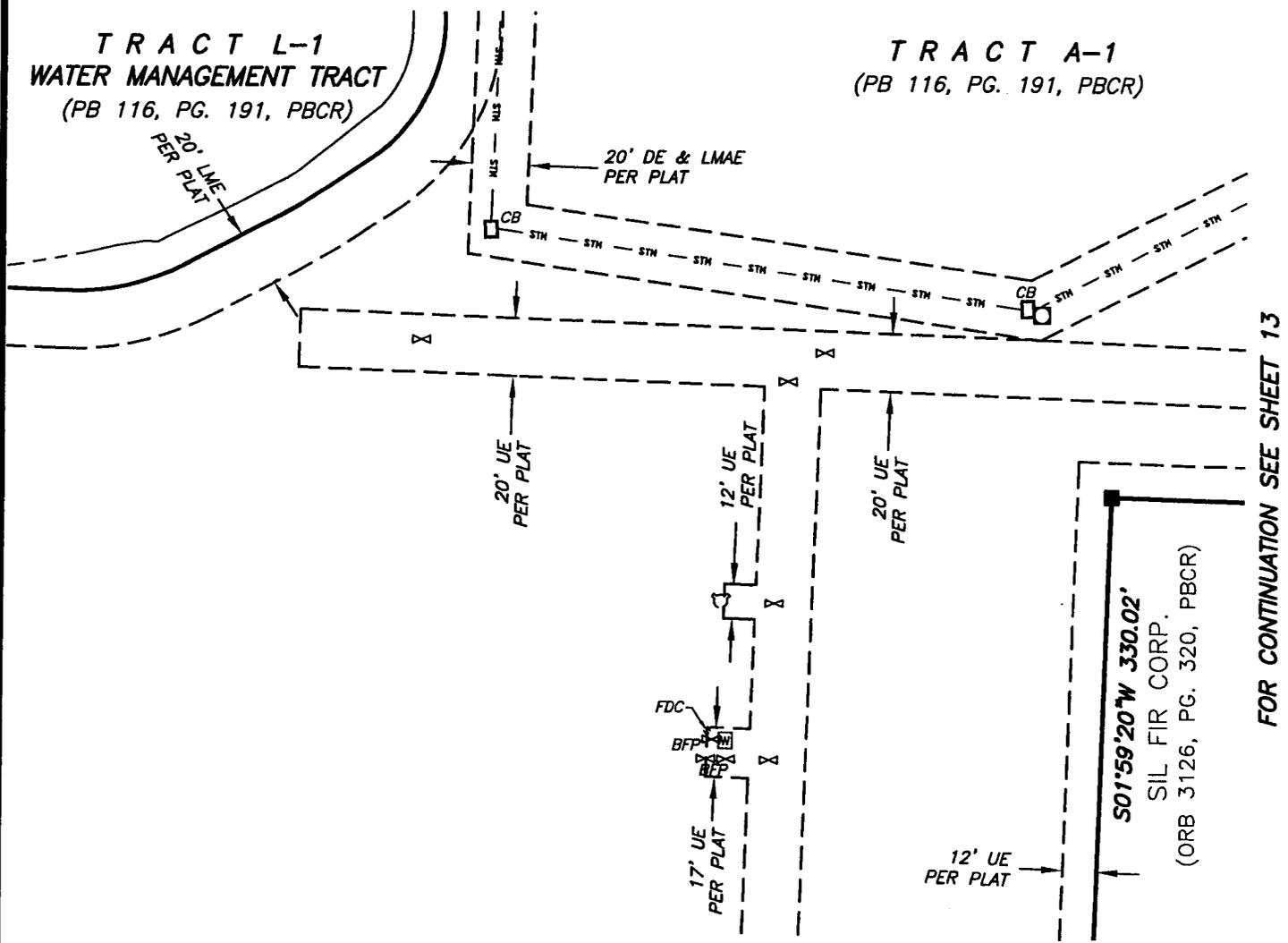
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

UE SKETCH OF
VISIBLE IMPROVEMENTS



DATE:

REVISION:

BY:

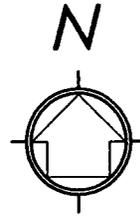
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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	14 OF 39	DWG	87600_Legal AB

EXHIBIT A



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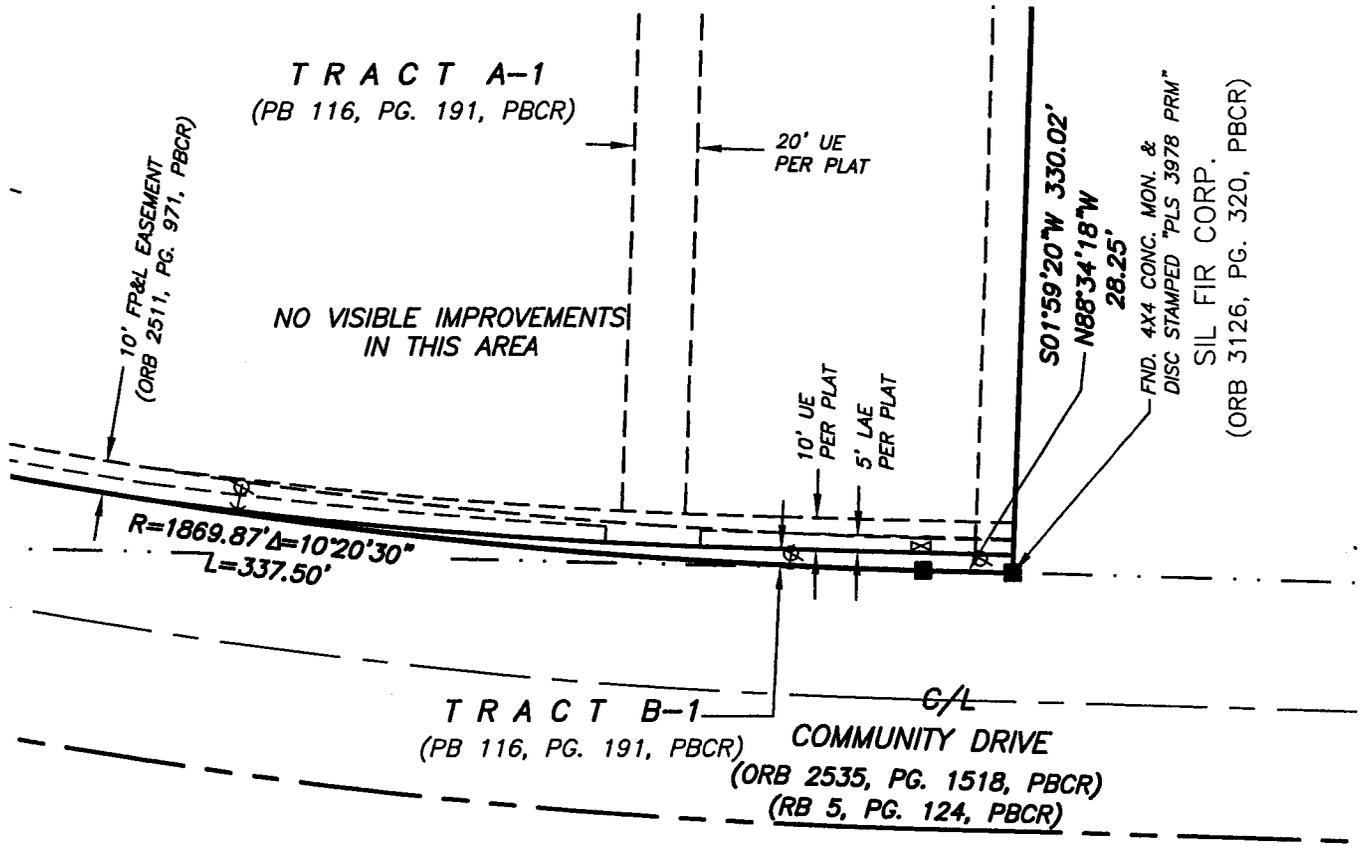
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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

UE SKETCH OF
 VISIBLE IMPROVEMENTS

FOR CONTINUATION SEE SHEET 14



DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 15 OF 39	DWG 87600_Legal AB



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12' UE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 12' UTILITY EASEMENT

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A NORTHEAST CORNER OF SAID TRACT A-1, THE FOLLOWING THREE (3) COURSES BEING ALONG THE EAST LINES OF SAID PLAT; THENCE SOUTH 01°59'20" WEST, FOR 195.01 FEET; THENCE NORTH 88°34'18" WEST, FOR 12.00 FEET THENCE SOUTH 01°59'20" WEST, FOR 335.99 FEET TO THE POINT OF BEGINNING OF A 12.00 FOOT WIDE UTILITY EASEMENT LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 87°55'00" WEST, FOR 387.34 FEET TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 12.00 FOOT WIDE EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY COUNTY, FLORIDA.

NOTE:

THERE ARE OTHER EASEMENTS OF RECORD ON THIS SITE THAT ARE NOT SHOWN FOR CLARITY PURPOSES.

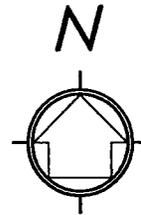
DATE:	REVISION:	BY:					
09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/18/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	16 OF 39	DWG 87600_12' UE_AB

EXHIBIT A



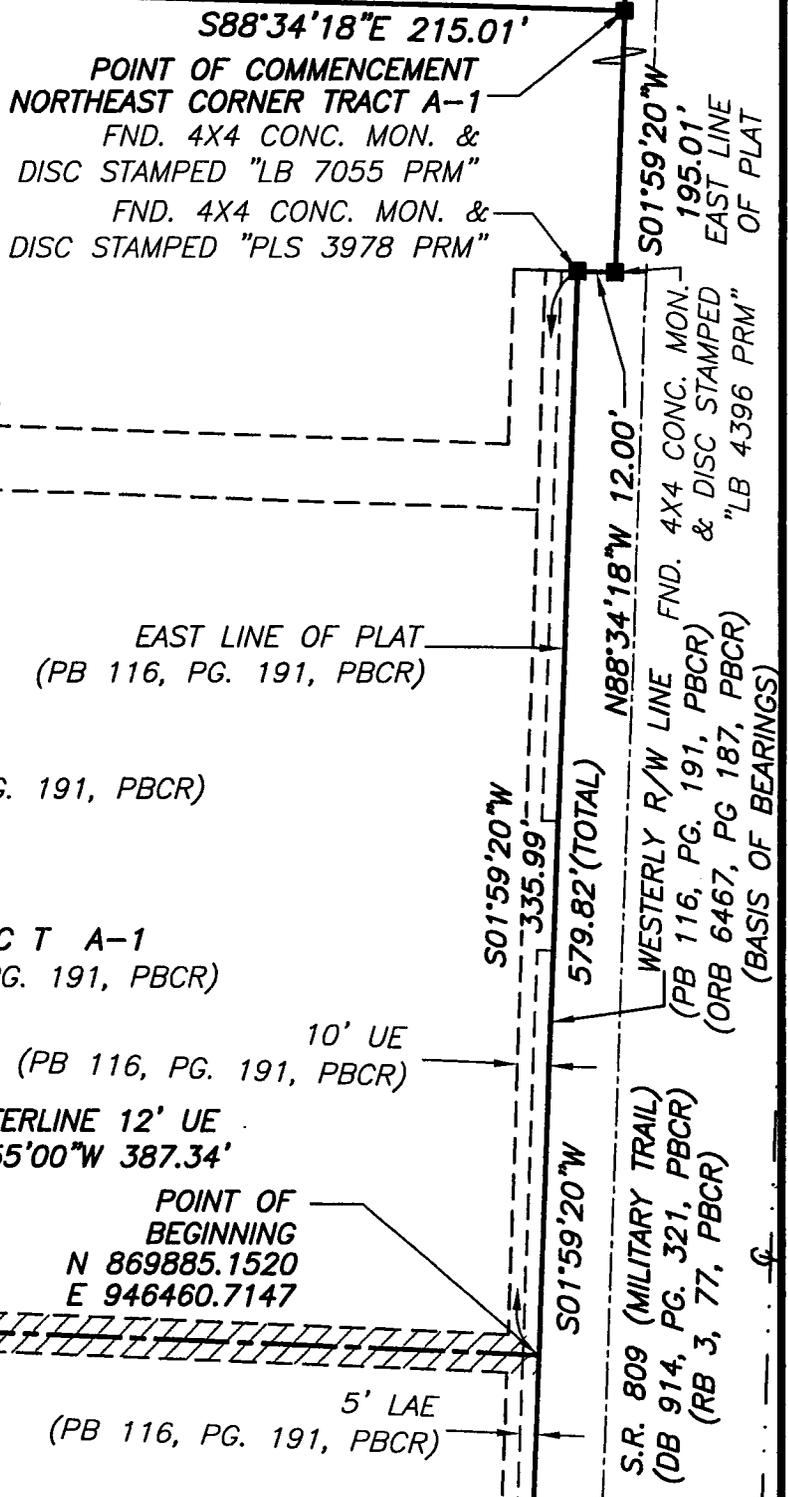
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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

12' UE DESCRIPTION & SKETCH



DATE:

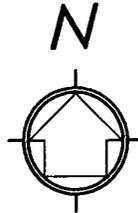
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BY:

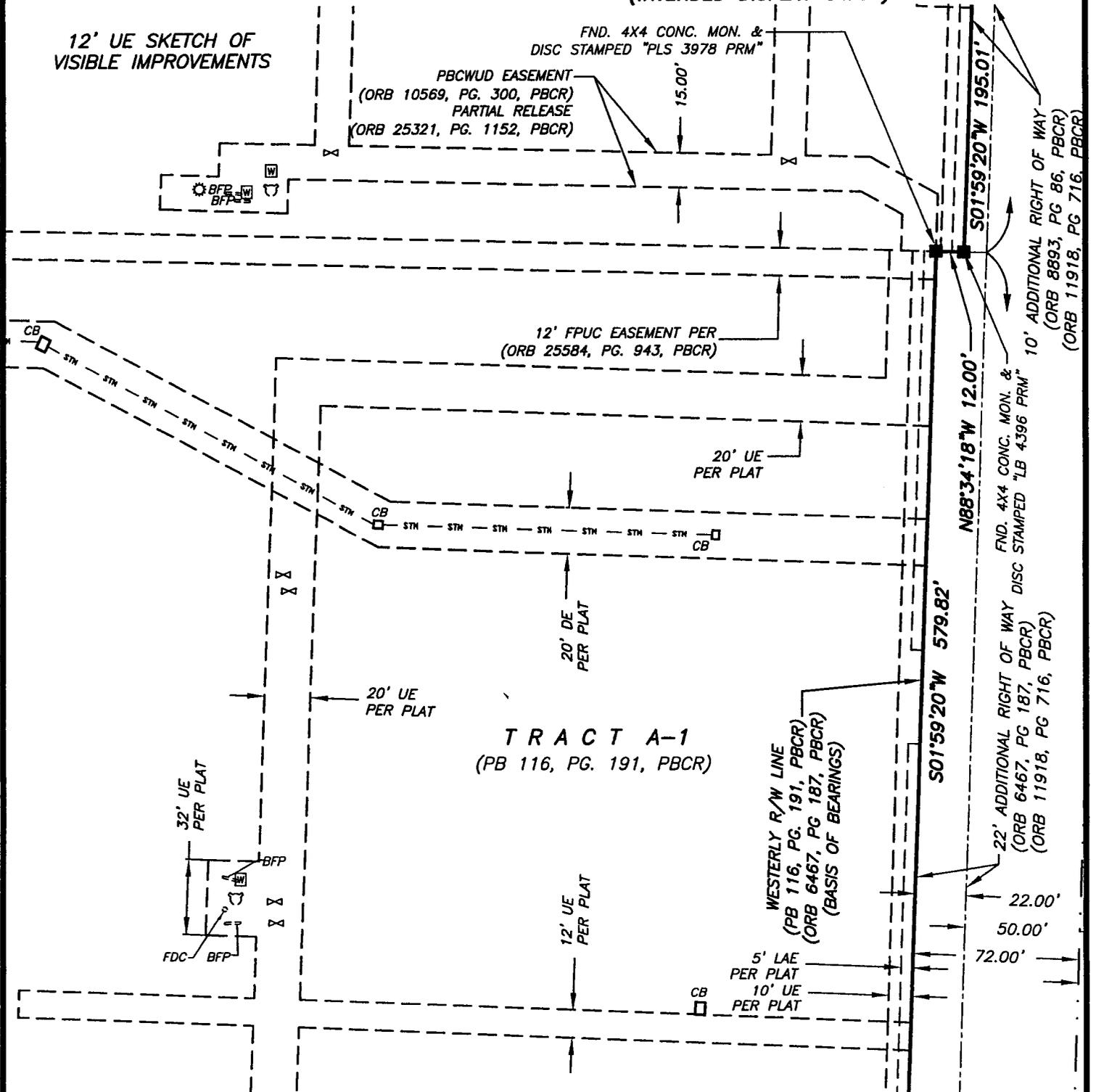
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/18/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 17 OF 39	DWG 87600_12' UE_AB



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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)



TRACT A-1
 (PB 116, PG. 191, PBCR)

DATE: REVISION: BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 18 OF 39	DWG 87600_Legal AB



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12' UE DESCRIPTION & SKETCH
 PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 12' UTILITY EASEMENT

A PLATTED 12.00 FOOT WIDE UTILITY EASEMENT LYING IN TRACT A-1, OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID PLAT; THENCE NORTH 01°59'20" EAST ALONG A WEST LINE OF SAID PLAT, FOR 5.00 FEET TO THE NORTH LINE OF A PLATTED 5.00 FOOT WIDE LIMITED ACCESS EASEMENT AS SHOWN ON SAID PLAT AND TO TO A POINT AT THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE SOUTH, SAID CURVE HAVING A RADIUS OF 1,954.86 FEET, A CENTRAL ANGLE OF 08°07'28" AND FROM SAID POINT A RADIAL LINE BEARS SOUTH 03°38'45" WEST, THE FOLLOWING THREE (3) COURSES BEING ALONG SAID NORTH EASEMENT LINE; THENCE EASTERLY ALONG SAID CURVE FOR 277.19 FEET; THENCE SOUTH 78°13'47" EAST, FOR 100.00 FEET TO A POINT OF CURVATURE WITH A CURVE CONCAVE TO THE NORTH, SAID CURVE HAVING A RADIUS OF 1,864.87 FEET AND A CENTRAL ANGLE OF 00°10'26"; THENCE EASTERLY ALONG SAID CURVE FOR 5.66 FEET TO THE POINT OF BEGINNING OF A 12.00 FOOT WIDE UTILITY EASEMENT LYING 6.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 15°52'45" EAST, FOR 125.00 FEET TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 12.00 FOOT WIDE EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY COUNTY, FLORIDA.

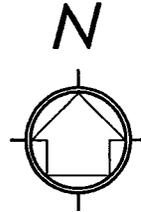
DATE: REVISION: BY:

09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/18/13	JOB 10810876.00	
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 19 OF 39	DWG 87600_12' UE2_AB	



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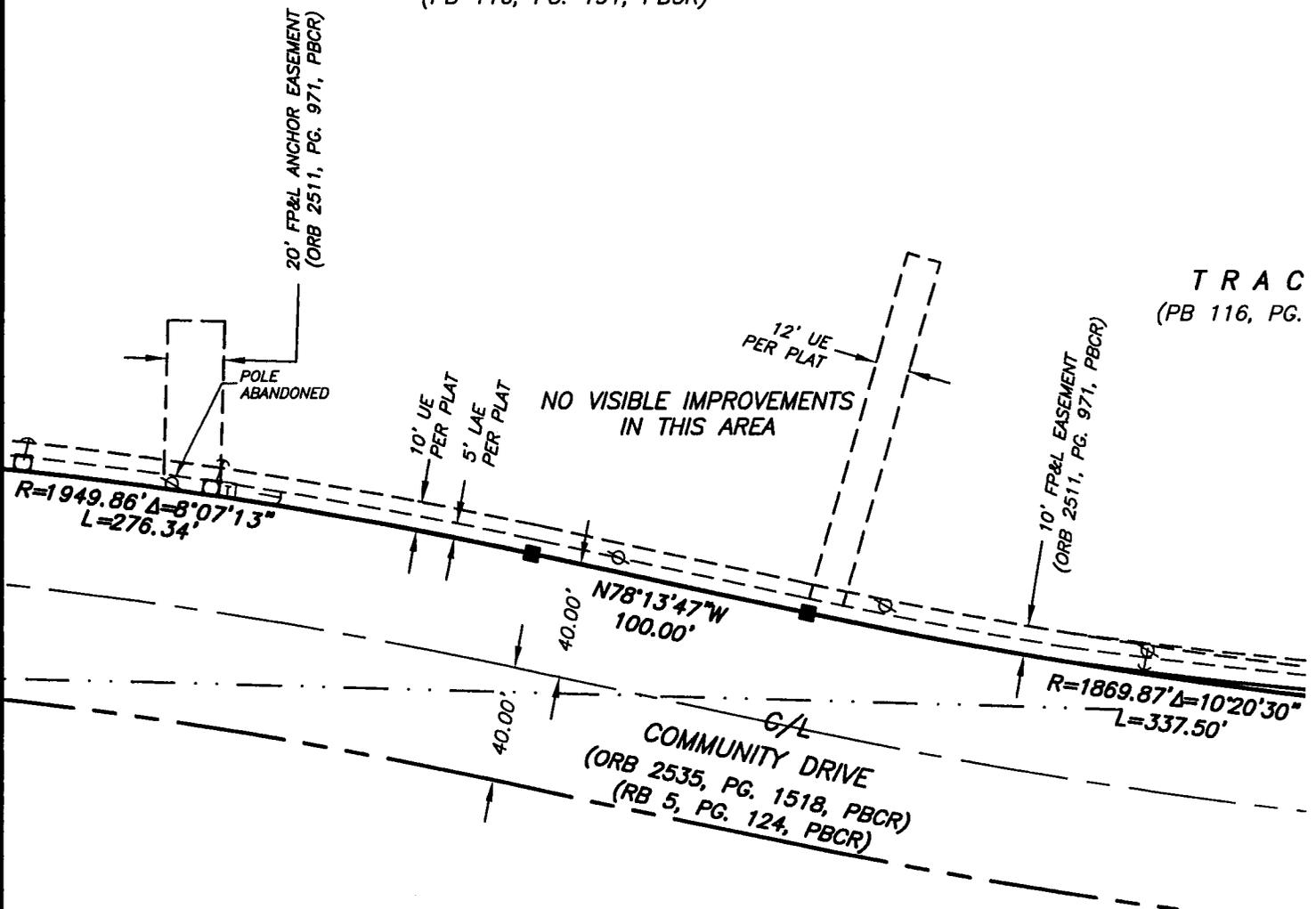
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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

12' UE SKETCH OF
 VISIBLE IMPROVEMENTS

TRACT A-1
 (PB 116, PG. 191, PBCR)



TRACT
 (PB 116, PG.

DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 21 OF 39	DWG 87600_Legal AB



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20' DE DESCRIPTION & SKETCH

PREPARED FOR:

OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 20' DRAINAGE EASEMENT

THAT CERTAIN 20 FOOT WIDE DRAINAGE EASEMENT LYING ON A PORTION OF TRACT A-1 AND TRACT L-1 (WATER MANAGEMENT TRACT), OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A NORTHEAST CORNER OF SAID TRACT A-1, THE FOLLOWING THREE (3) COURSES BEING ALONG THE EAST LINES OF SAID PLAT; THENCE SOUTH 01°59'20" WEST, FOR 195.01 FEET; THENCE NORTH 88°34'18" WEST, FOR 12.00 FEET; THENCE SOUTH 01°59'20" WEST, FOR 124.91 FEET TO THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 88°00'40" WEST, FOR 236.01 FEET; THENCE NORTH 61°45'28" WEST, FOR 165.00 FEET; THENCE NORTH 88°00'33" WEST, FOR 547.34 FEET; THENCE SOUTH 01°59'17" WEST, FOR 417.36 FEET TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 20.00 FOOT WIDE EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY, FLORIDA.

NOTE:

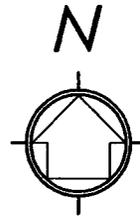
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DATE:	REVISION:	BY:						
09/22/14	REVISED PER COUNTY COMMENTS	MRG						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	11/15/13	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	22 OF 39	DWG	87600_20' DE

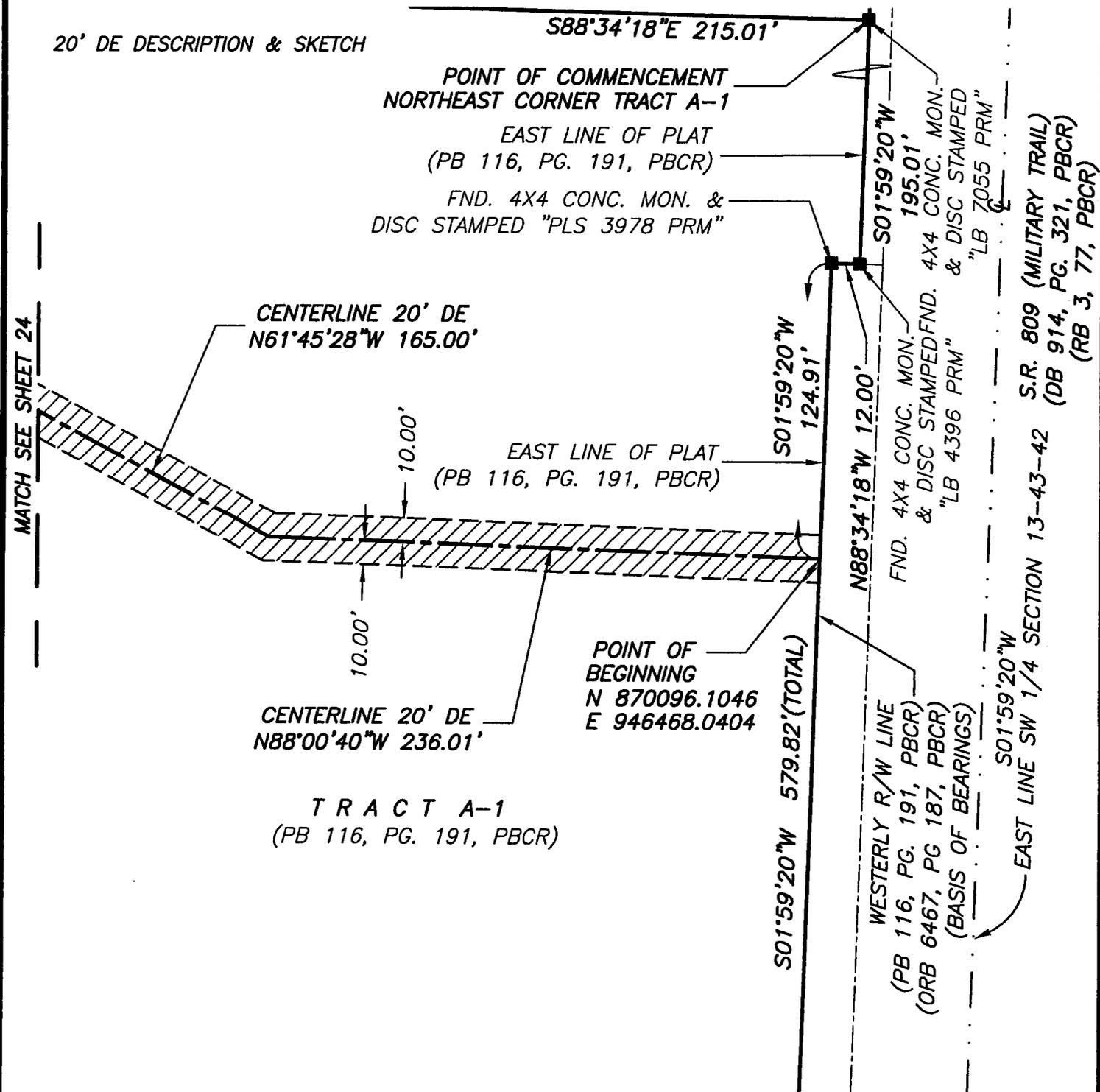


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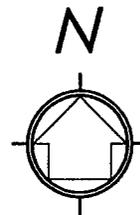
SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)



DATE:	REVISION:	BY:	OFFICE	DATE	JOB
10/21/14	REVISED PER COUNTY COMMENTS	MRG	MRG	11/15/13	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	DGZ	SHEET 23 OF 39	DWG 87600_20' DE

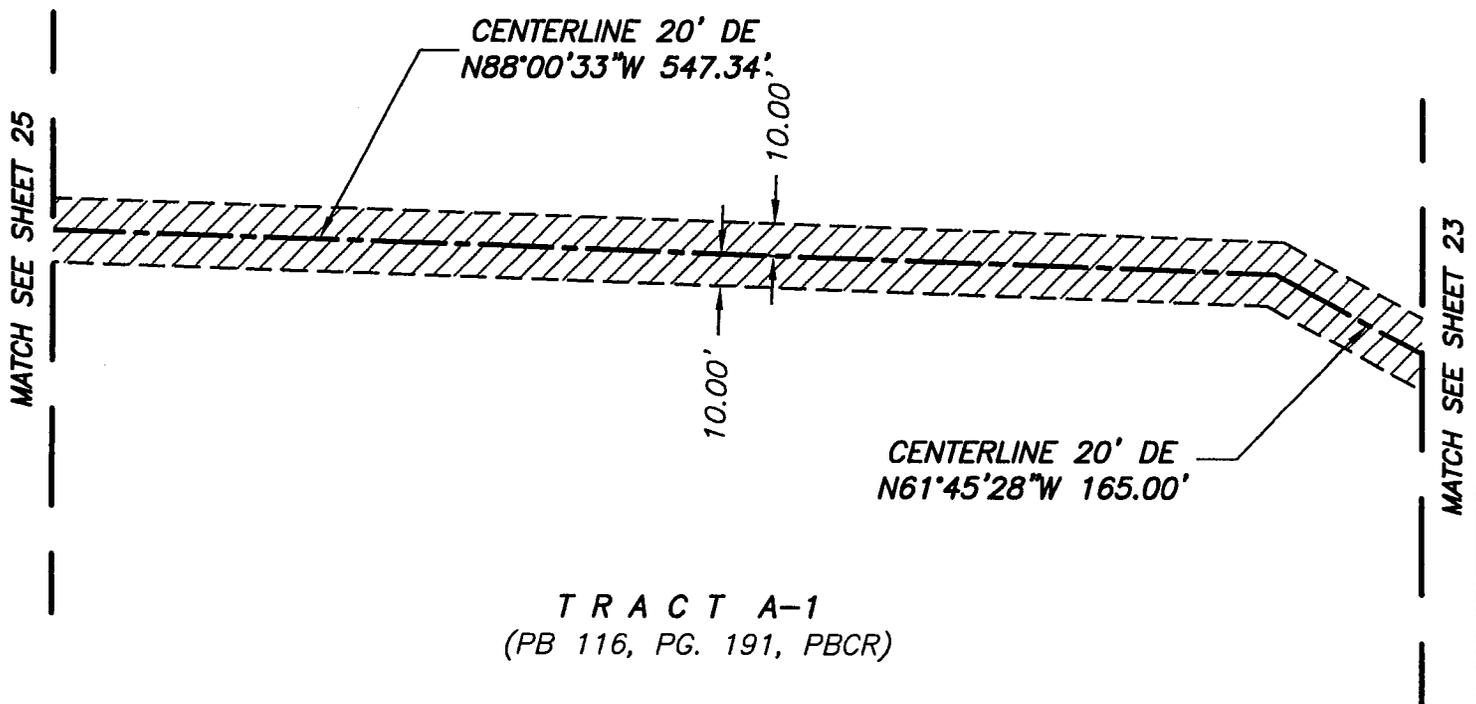


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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

20' DE DESCRIPTION & SKETCH



TRACT A-1
 (PB 116, PG. 191, PBCR)

DATE:

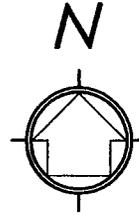
REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 24 OF 39	DWG 87600_20' DE

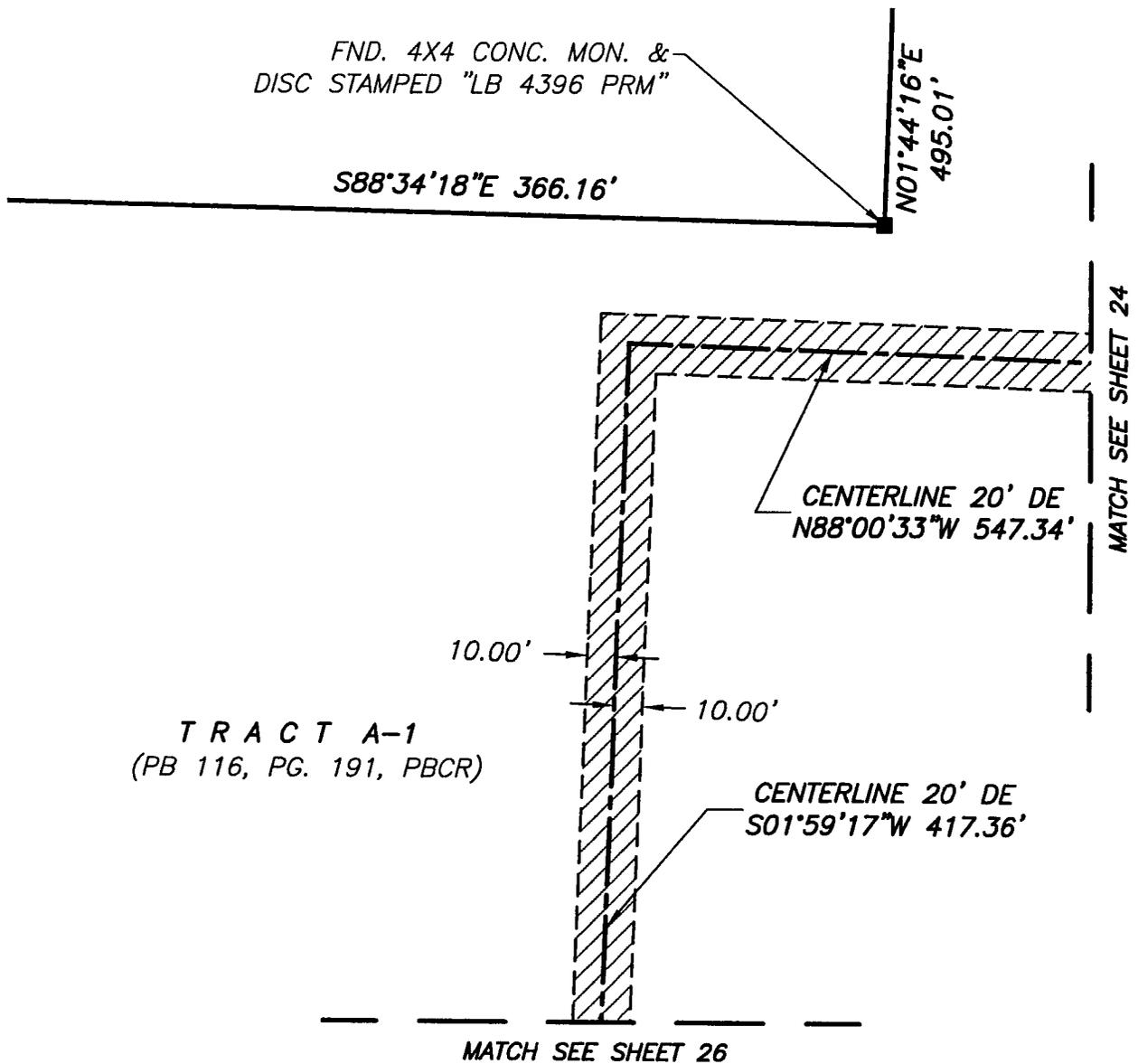


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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

20' DE DESCRIPTION & SKETCH



DATE:

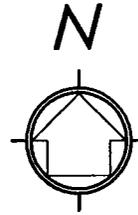
REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 25 OF 39	DWG 87600_20' DE

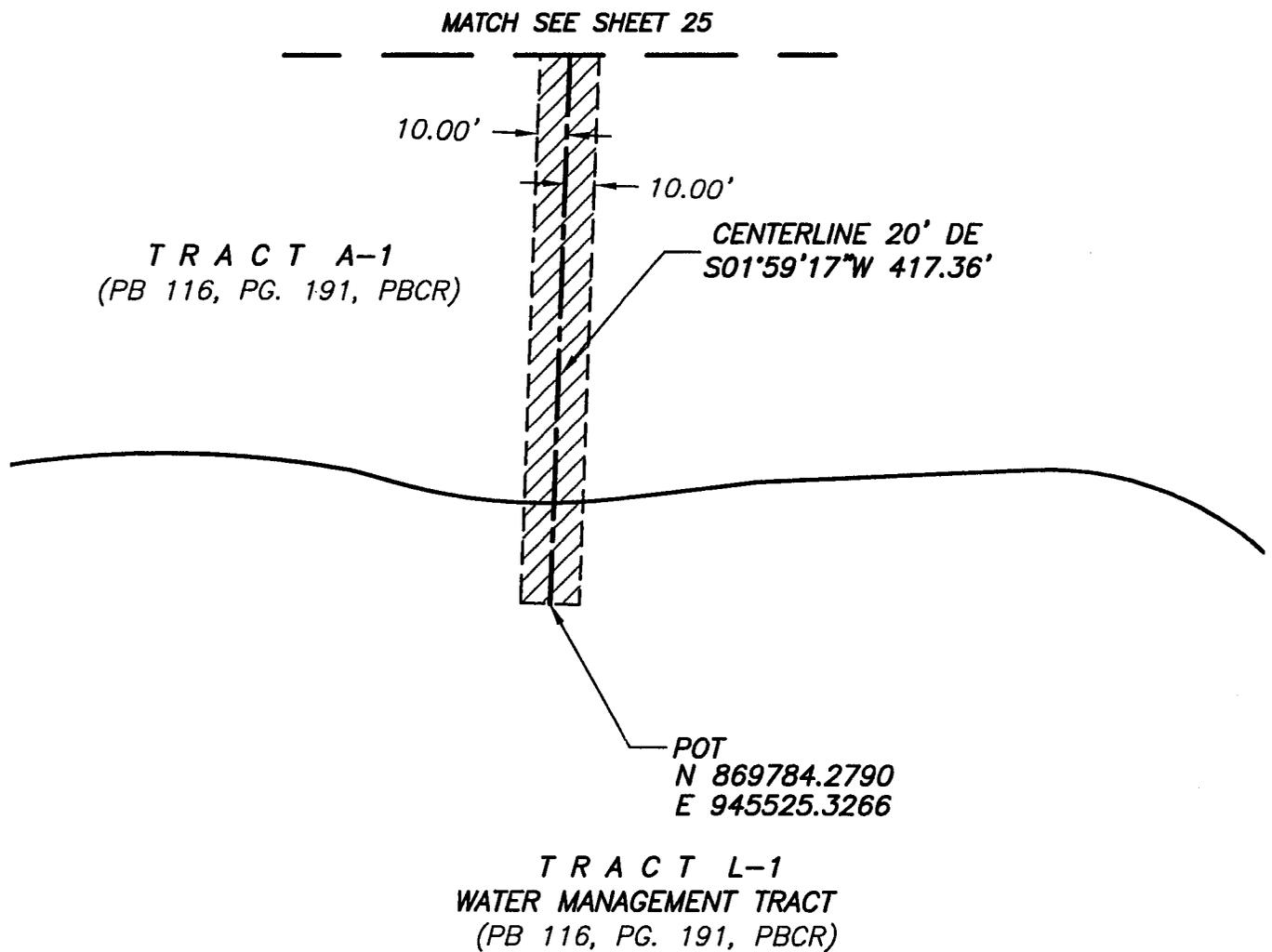


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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

20' DE DESCRIPTION & SKETCH



DATE:

REVISION:

BY:

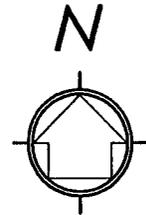
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EXHIBIT A

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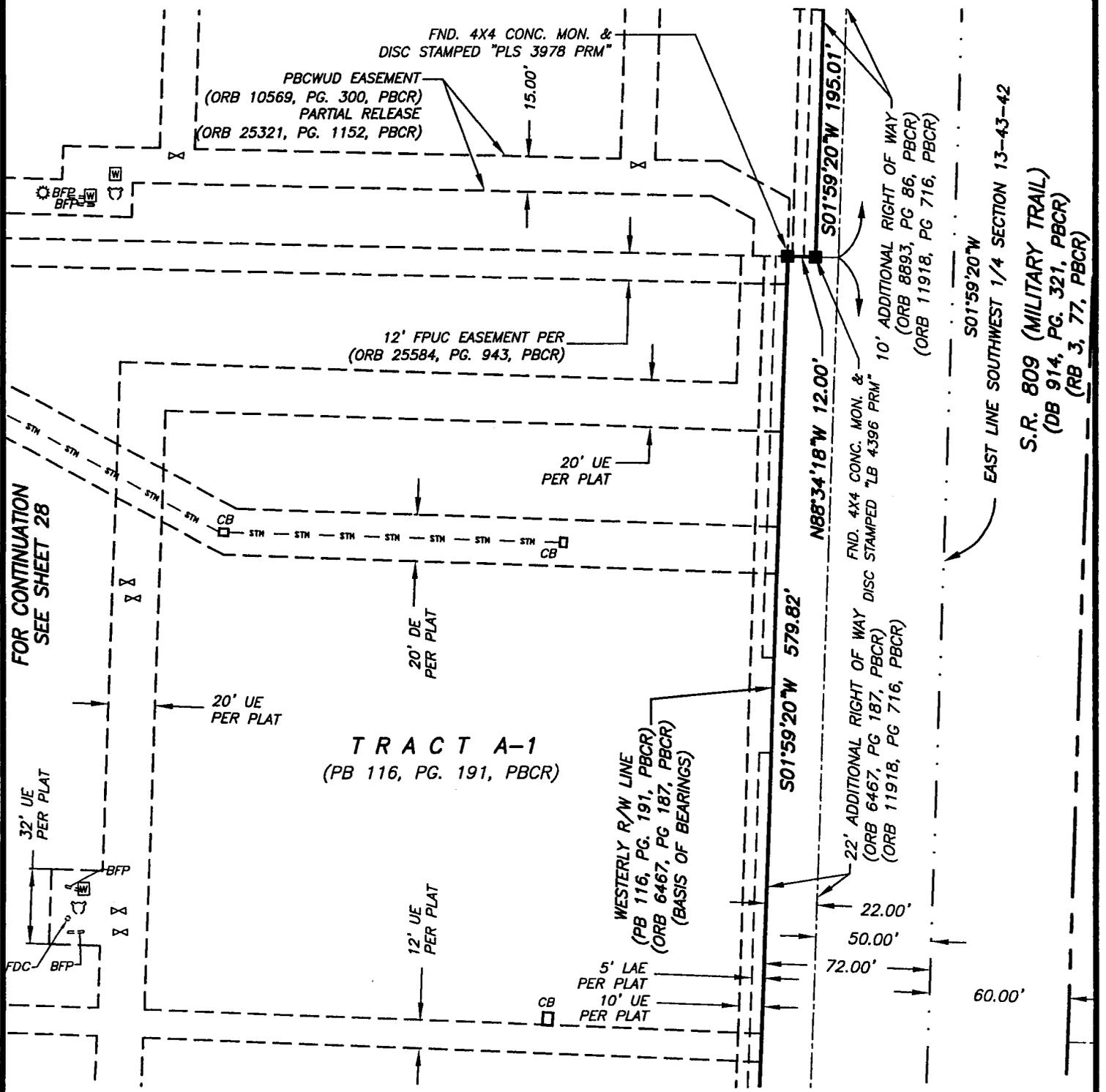


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20' DE SKETCH OF
 VISIBLE IMPROVEMENTS

SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)



TRACT A-1
 (PB 116, PG. 191, PBCR)

S.R. 809 (MILITARY TRAIL)
 (DB 914, PG. 321, PBCR)
 (RB 3, 77, PBCR)

DATE:	REVISION:	BY:						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	27 OF 39	DWG	87600_Legal AB

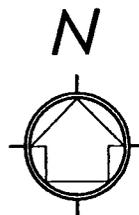
EXHIBIT A

Page 28 of 39



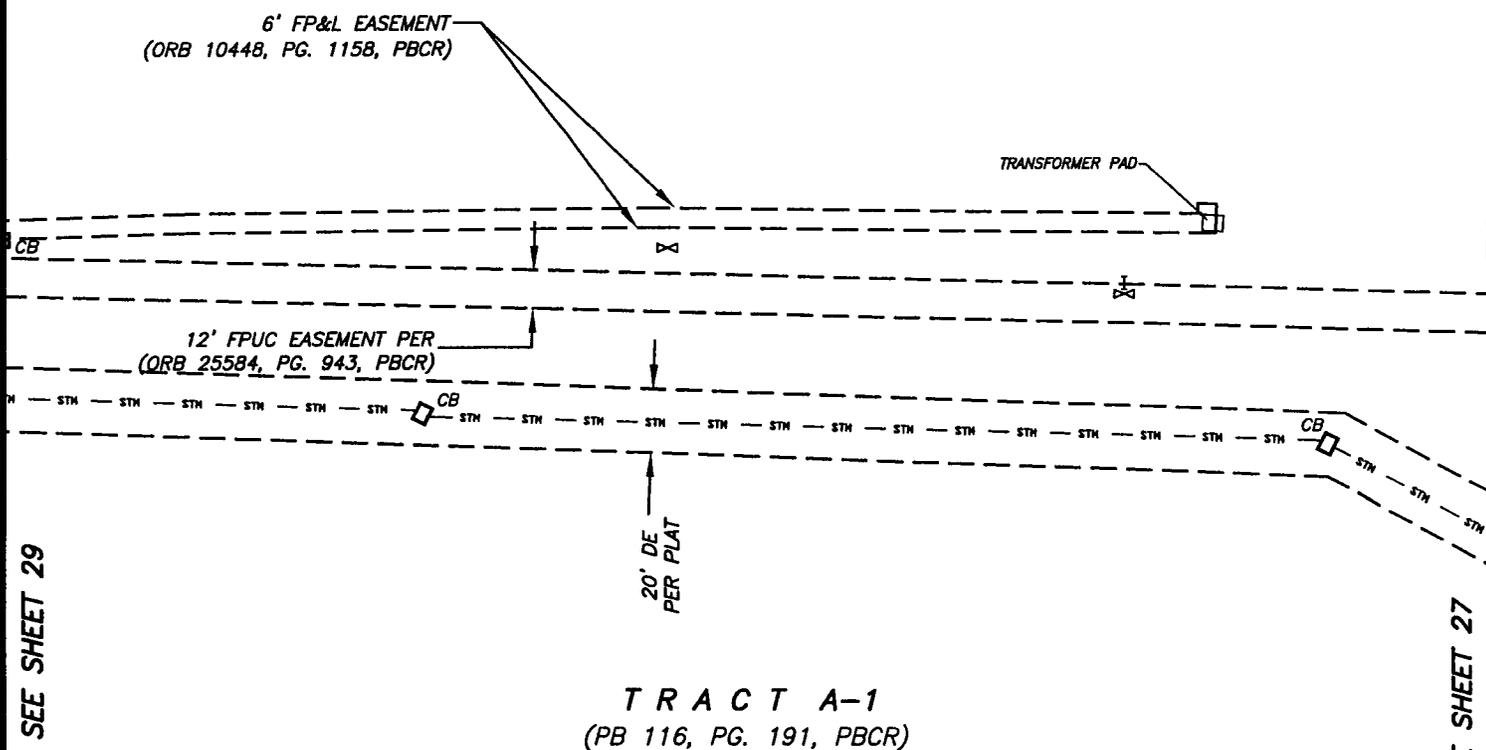
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Engineering ♦ Planning ♦ Surveying ♦ Environmental
 2035 VISTA PARKWAY, SUITE 100, WEST PALM BEACH, FL 33411
 (866) 909-2220 phone (561) 687-1110 fax
 CERTIFICATE OF AUTHORIZATION No. LB 7055
 JACKSONVILLE - ORLANDO - TALLAHASSEE - TAMPA
 www.wantmangroup.com



SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

20' DE SKETCH OF
 VISIBLE IMPROVEMENTS



FOR CONTINUATION SEE SHEET 29

FOR CONTINUATION SEE SHEET 27

TRACT A-1
 (PB 116, PG. 191, PBCR)

DATE:	REVISION:	BY:						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	28 OF 39	DWG	87600_Legal AB

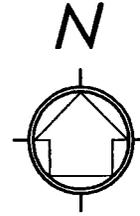
EXHIBIT A

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SCALE: 1" = 60'
(INTENDED DISPLAY SCALE)

20' DE SKETCH OF
VISIBLE IMPROVEMENTS

FND. 4X4 CONC. MON. &
DISC STAMPED "PLS 3978 PRM"

FND. 4X4 CONC. MON. &
DISC STAMPED "LB 4396 PRM"

S88°34'18"E 366.16'

N01°44'16"E
495.01'

12' FPUC EASEMENT PER
(ORB 25584, PG. 943, PBCR)

50' DE
(ORB 3712, PG. 847, PBCR)

990.05'

N01°59'20"E

20' DE
PER PLAT

TRACT A-1
(PB 116, PG. 191, PBCR)

FOR CONTINUATION SEE SHEET 28

FOR CONTINUATION SEE SHEET 30

DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 29 OF 39	DWG 87600_Legal AB

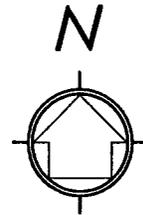
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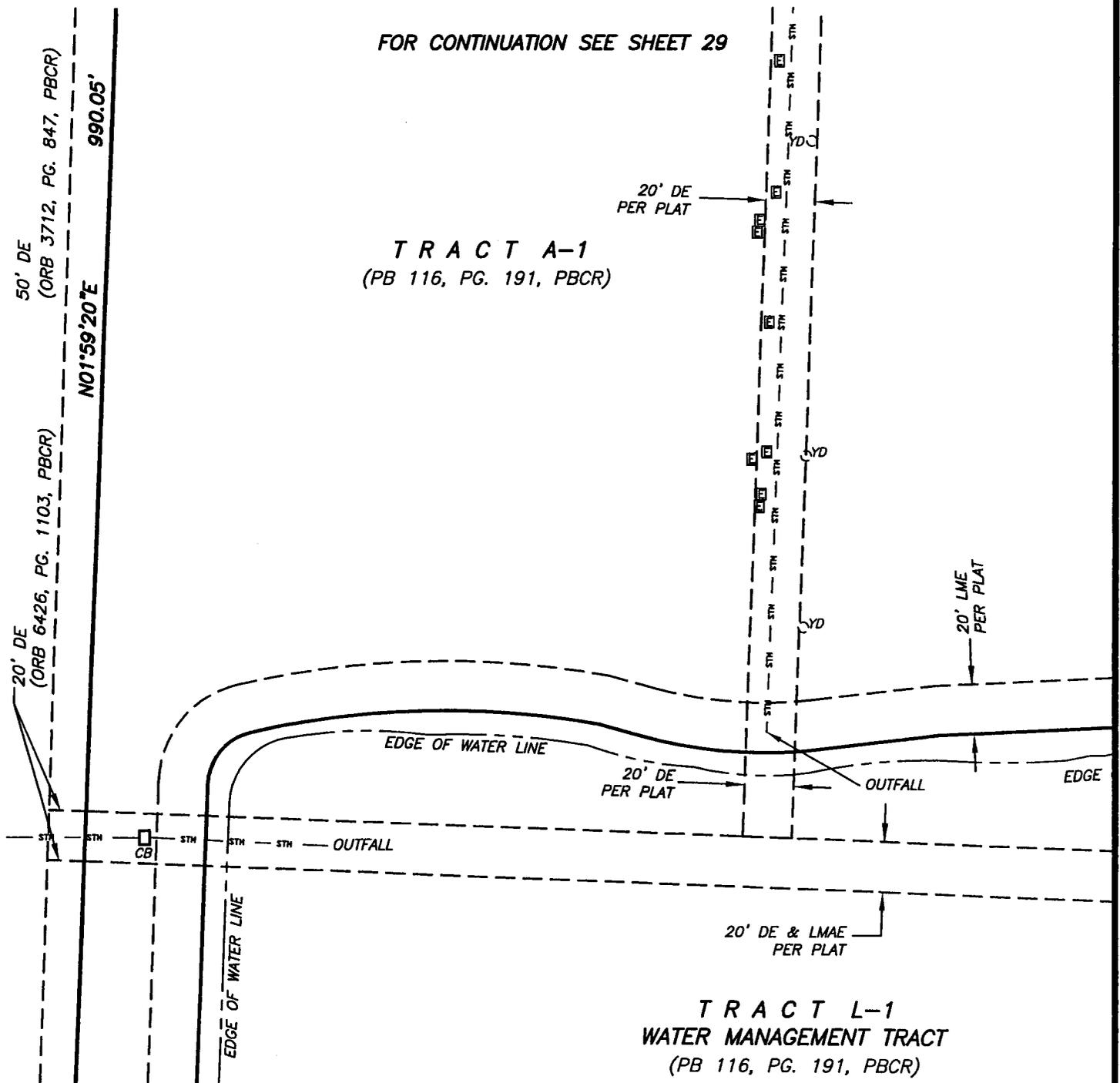


20' DE SKETCH OF
 VISIBLE IMPROVEMENTS

SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

FOR CONTINUATION SEE SHEET 29

TRACT A-1
 (PB 116, PG. 191, PBCR)



TRACT L-1
WATER MANAGEMENT TRACT
 (PB 116, PG. 191, PBCR)

DATE:	REVISION:	BY:						
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE	01/14/14	JOB	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET	30 OF 39	DWG	87600_Legal AB



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20' DE ONLY DESCRIPTION & SKETCH
 PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: 20' DRAINAGE EASEMENT

THE DRAINAGE PORTION OF THAT CERTAIN 20 FOOT WIDE DRAINAGE AND LAKE MAINTENANCE ACCESS EASEMENT LYING ON A PORTION OF TRACT A-1 AND TRACT L-1 (WATER MANAGEMENT TRACT), OXBRIDGE ACADEMY OF THE PALM BEACHES, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 116, AT PAGES 191 THROUGH 194 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID TRACT A-1; THENCE NORTH 01°59'20" EAST ALONG THE EAST LINE OF SAID PLAT, FOR 166.35 FEET TO THE POINT OF BEGINNING OF A 20.00 FOOT WIDE STRIP OF LAND LYING 10.00 FEET EACH SIDE OF AND ADJACENT TO THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 88°00'40" WEST, FOR 232.01 FEET; THENCE SOUTH 63°17'29" WEST, FOR 222.82 FEET; THENCE NORTH 81°54'06" WEST, FOR 191.98 FEET; THENCE NORTH 01°59'22" EAST, FOR 236.03 FEET; THENCE NORTH 33°00'38" WEST, FOR 238.05 FEET; THENCE NORTH 88°00'41" WEST, FOR 451.18 FEET TO THE WEST LINE OF SAID PLAT AND TO THE POINT OF TERMINUS.

EASEMENT LINES ARE LENGTHENED OR SHORTENED TO PROVIDE A CONTIGUOUS 20.00 FOOT WIDE EASEMENT.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY, FLORIDA.

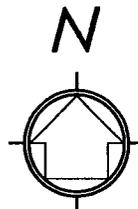
NOTE:

THERE ARE OTHER EASEMENTS OF RECORD ON THIS SITE THAT ARE NOT SHOWN FOR CLARITY PURPOSES.

DATE:	REVISION:	BY:					
09/22/14	REVISED PER COUNTY COMMENTS	MRG					
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00	
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 31 OF 39	DWG 87600_20' DE-LMAE	



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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

20' DE ONLY DESCRIPTION & SKETCH
 LMAE IS NOT PART OF THIS ABANDONMENT

TRACT A-1
 (PB 116, PG. 191, PBCR)

N 869397.8424
 E 946439.7899

POINT OF BEGINNING

CENTERLINE 20' DE & LMAE
 N88°00'40"W 232.01'

10.00'
 10.00'

EAST LINE OF PLAT
 (PB 116, PG. 191, PBCR)

CENTERLINE 20' DE & LMAE
 S63°17'29"W 222.82'

POINT OF COMMENCEMENT
 SOUTHEAST CORNER TRACT A-1

N88°34'18"W 398.04'

FND. 4X4 CONC. MON. &
 DISC STAMPED "LB 7055 PRM"
 SIL FIR CORP.
 (ORB 3126, PG. 320, PBCR)

410.23'(TOTAL)

N01°59'20"E
 166.35'
 S01°59'20"W

WESTERLY R/W LINE
 (PB 116, PG. 191, PBCR)
 (ORB 6467, PG 187, PBCR)
 (BASIS OF BEARINGS)

S.R. 809 (MILITARY TRAIL)
 (DB 914, PG. 321, PBCR)
 (RB 3, 77, PBCR)

S01°59'20"W
 EAST LINE SW 1/4 SECTION 13-43-42

MATCH SEE SHEET 33

DATE:

REVISION:

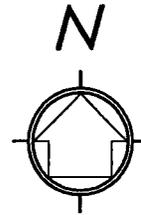
BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	DGZ	SHEET 32 OF 39	DWG 87600_20' DE-LMAE



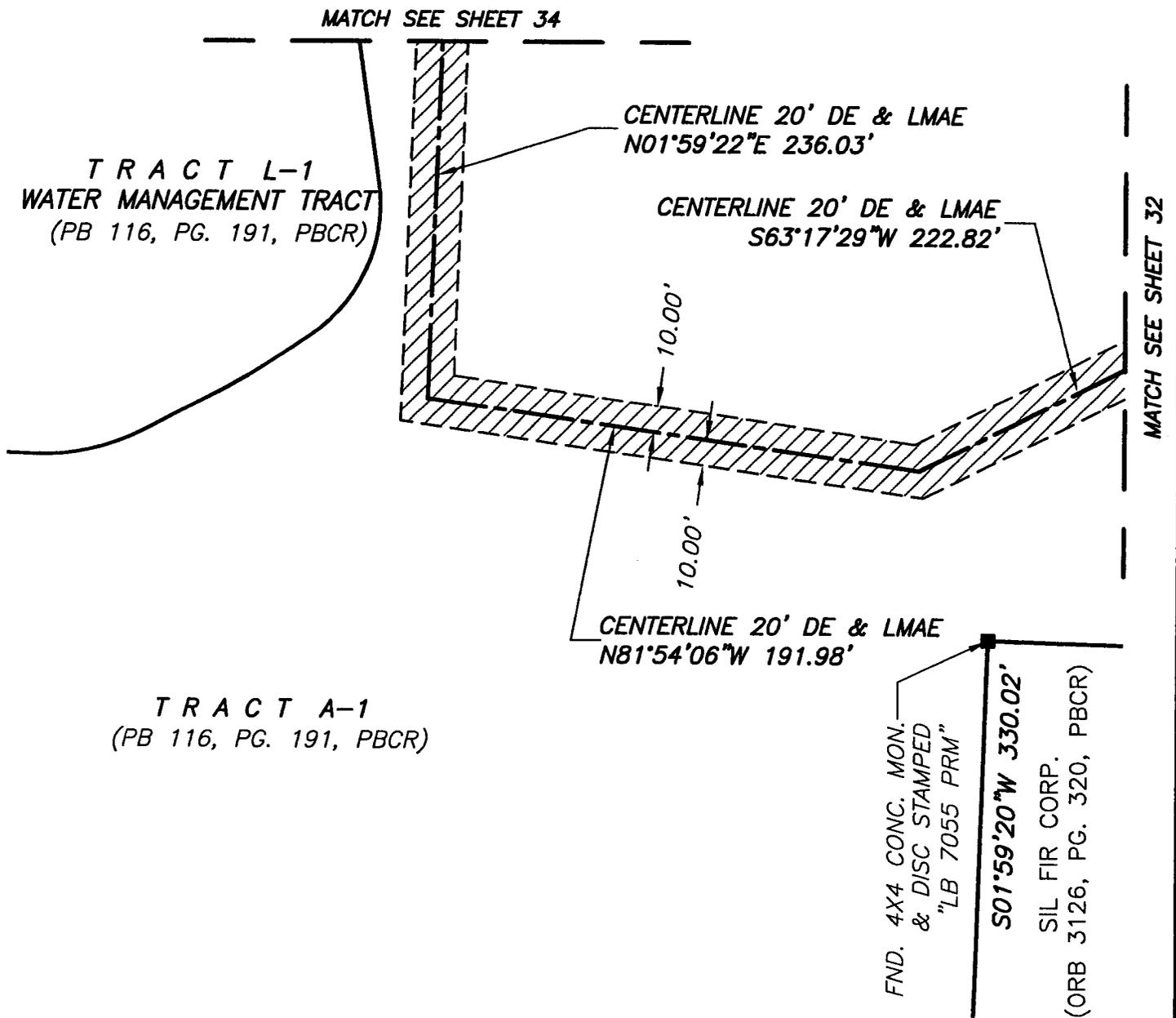
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DATE:	REVISION:	BY:	DATE	JOB
10/21/14	REVISED PER COUNTY COMMENTS	MRG	11/15/13	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	SHEET 33 OF 39	DWG 87600_20' DE-LMAE

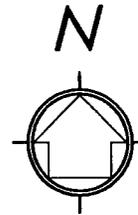
EXHIBIT A

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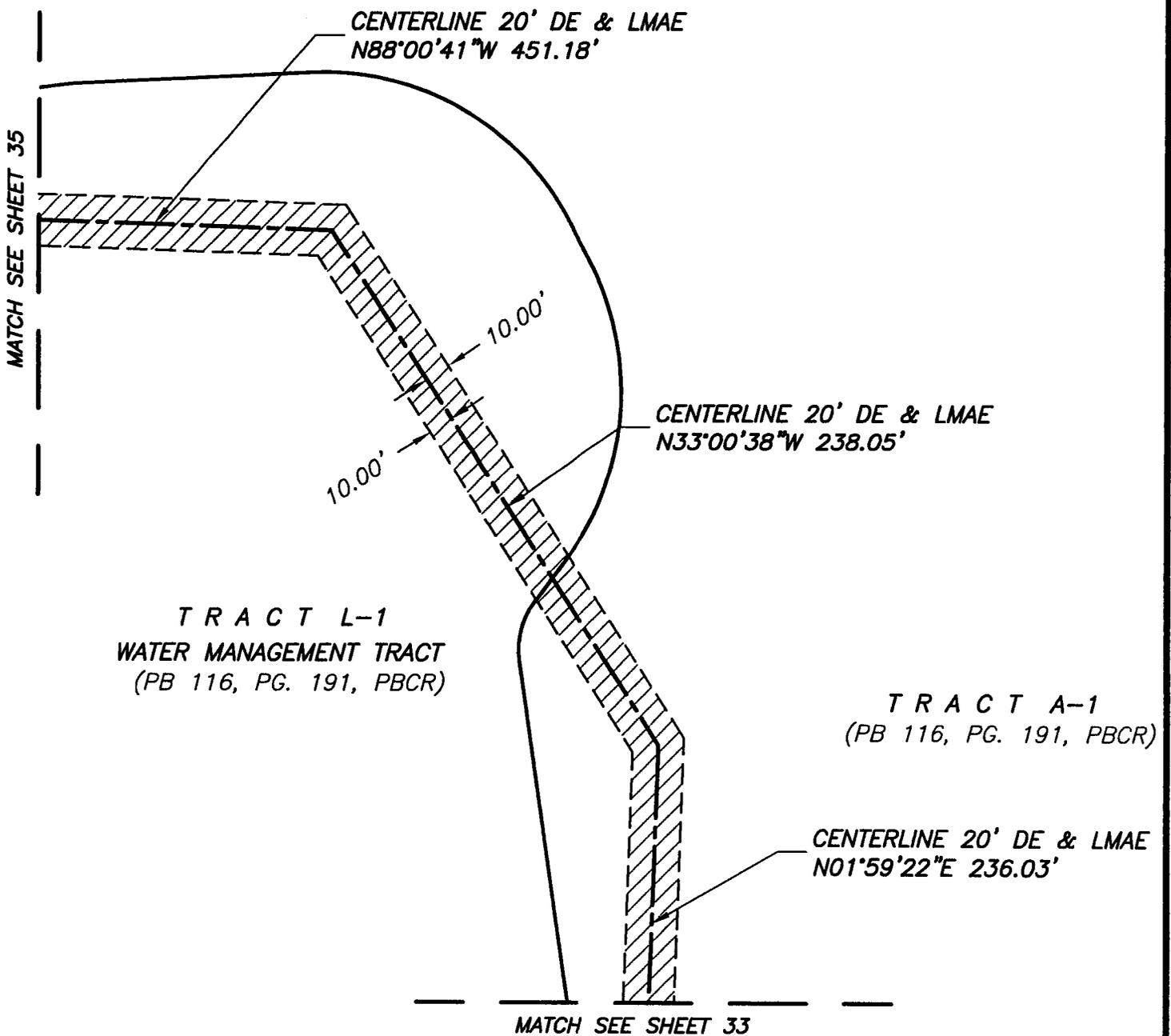
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 (INTENDED DISPLAY SCALE)

**20' DE ONLY DESCRIPTION & SKETCH
 LMAE IS NOT PART OF THIS ABANDONMENT**



**TRACT L-1
 WATER MANAGEMENT TRACT
 (PB 116, PG. 191, PBCR)**

**TRACT A-1
 (PB 116, PG. 191, PBCR)**

DATE:

REVISION:

BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 34 OF 39	DWG 87600_20' DE-LMAE

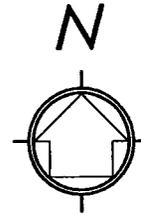
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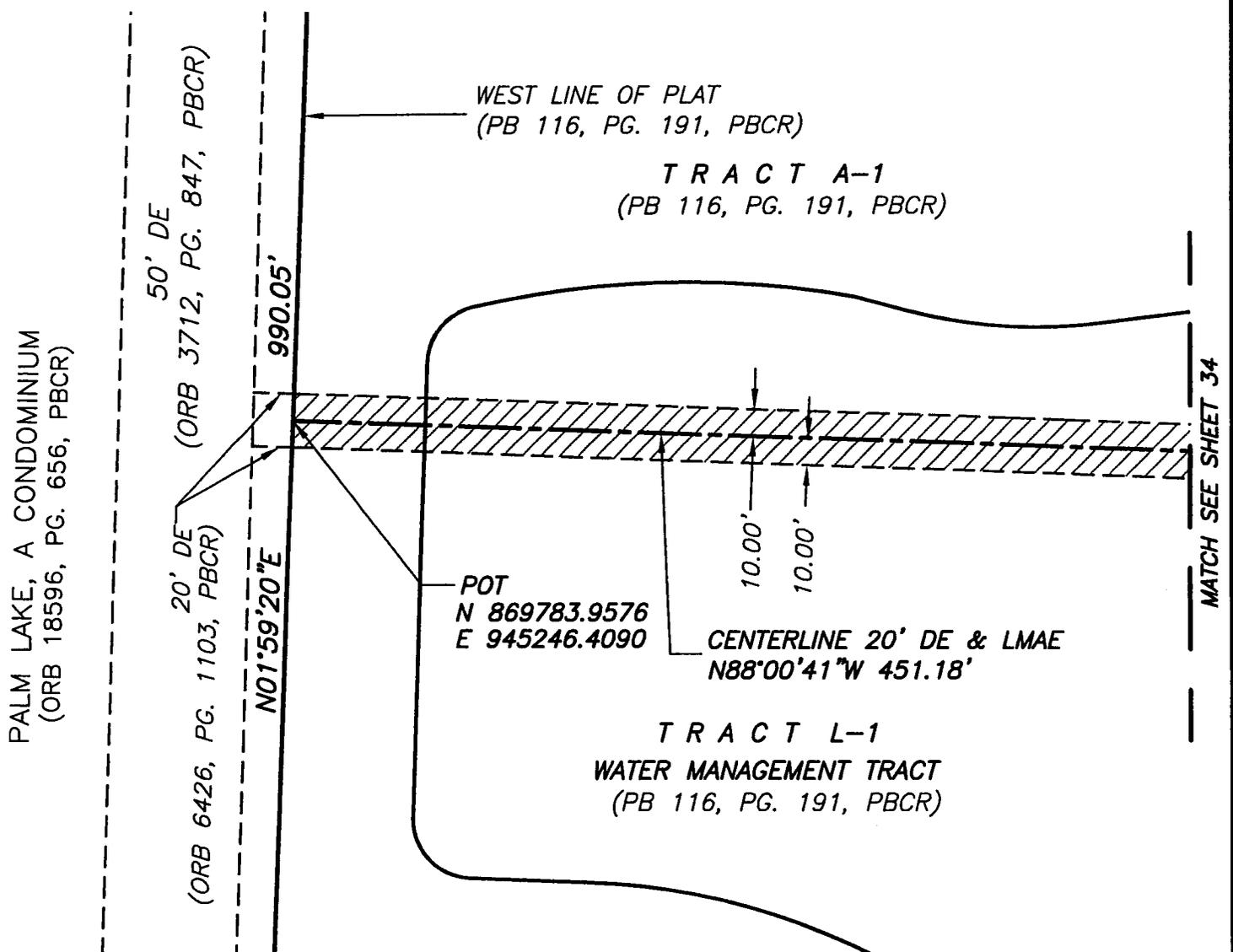
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DATE:

REVISION:

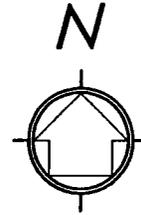
BY:

10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 11/15/13	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 35 OF 39	DWG 87600_20' DE-LMAE



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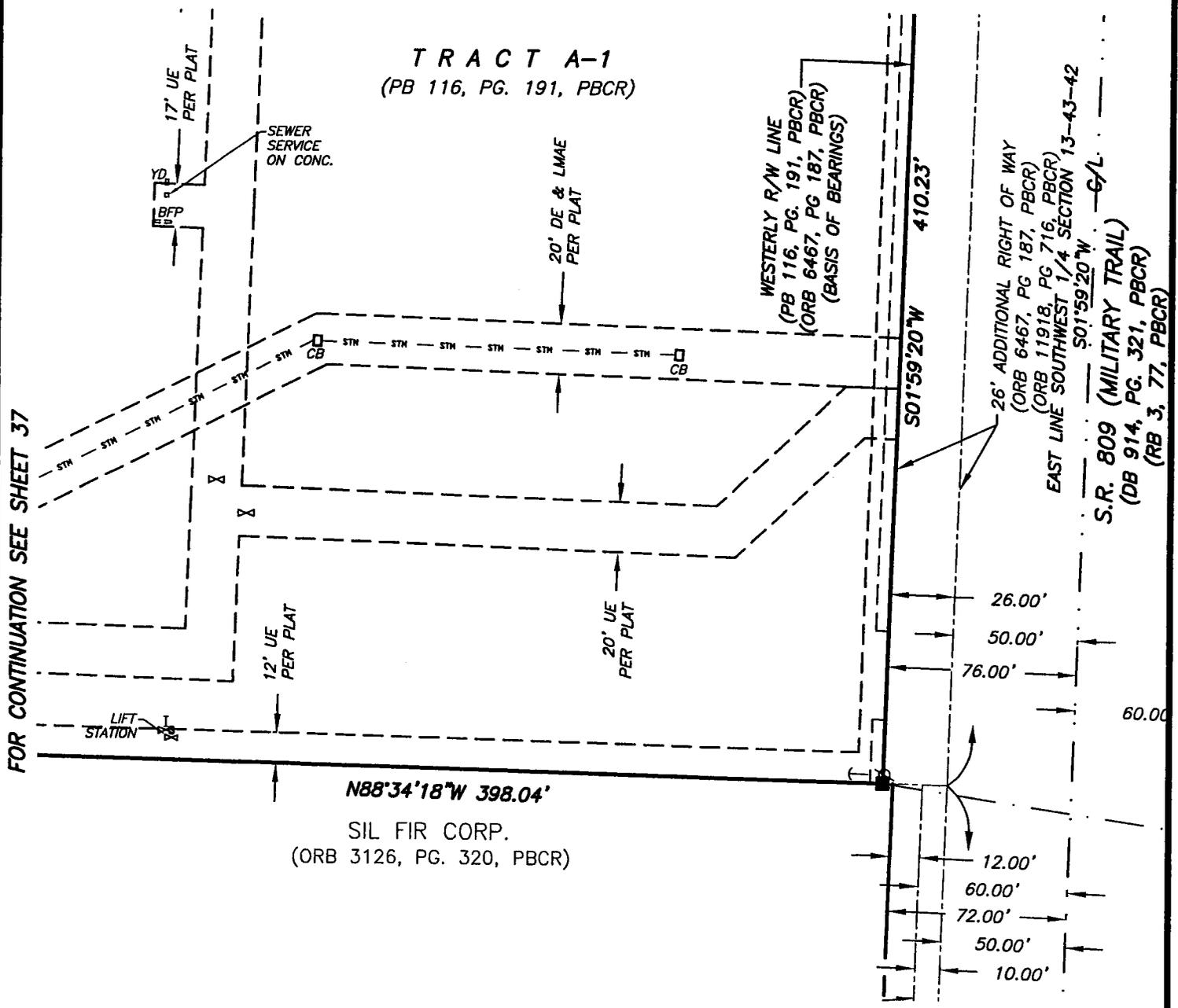
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SCALE: 1" = 60'
 (INTENDED DISPLAY SCALE)

**20' DE ONLY SKETCH OF VISIBLE IMPROVEMENTS
 LMAE IS NOT PART OF THIS ABANDONMENT**

TRACT A-1
 (PB 116, PG. 191, PBCR)



FOR CONTINUATION SEE SHEET 37

DATE:	REVISION:	BY:	OFFICE:	MRG:	DATE:	JOB:
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	01/14/14	10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 36 OF 39	DWG 87600_Legal AB

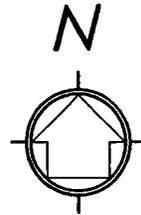
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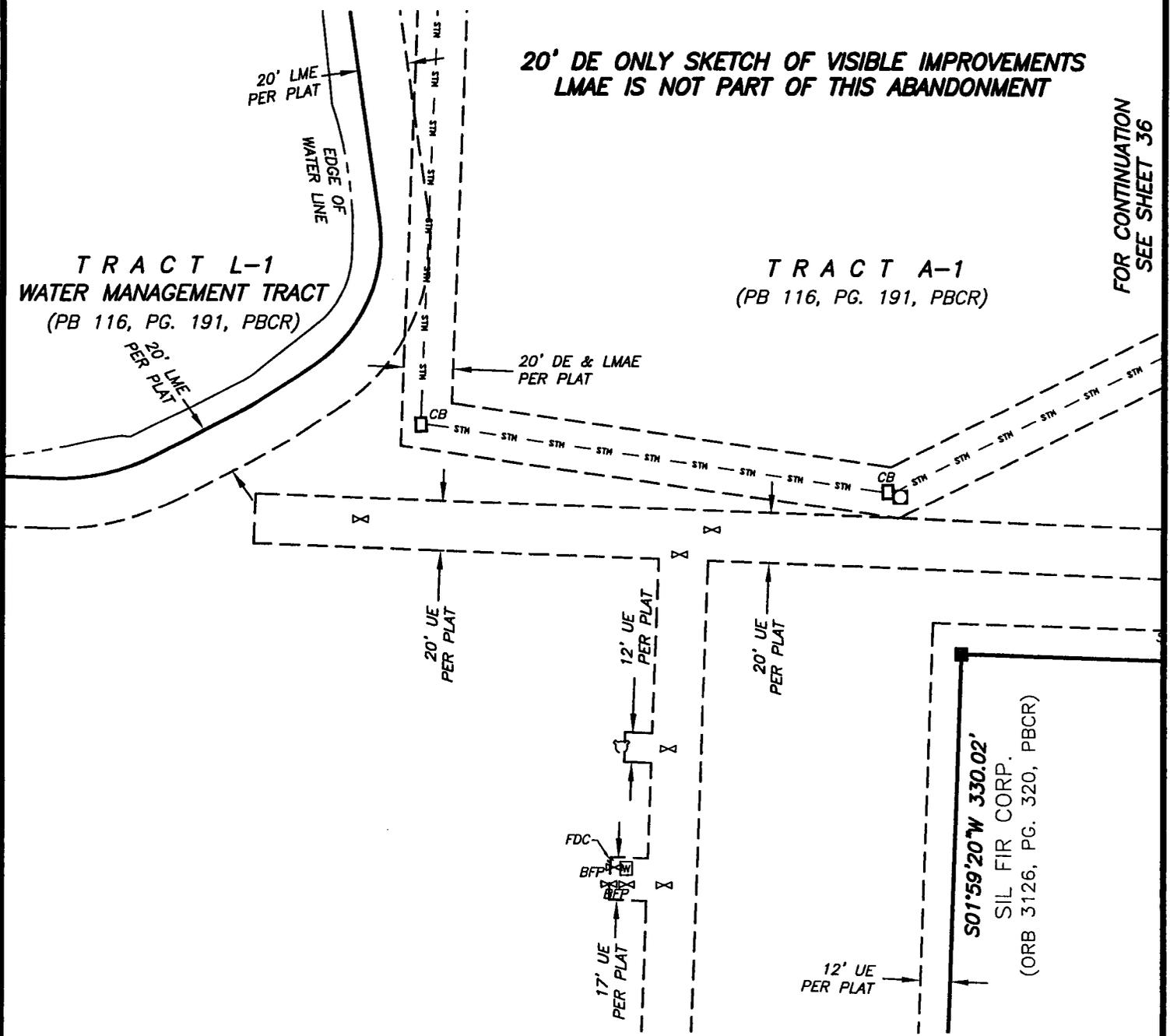
FOR CONTINUATION SEE SHEET 38

20' DE ONLY SKETCH OF VISIBLE IMPROVEMENTS
LMAE IS NOT PART OF THIS ABANDONMENT

FOR CONTINUATION
SEE SHEET 36

TRACT L-1
WATER MANAGEMENT TRACT
(PB 116, PG. 191, PBCR)

TRACT A-1
(PB 116, PG. 191, PBCR)



DATE:

REVISION:

BY:

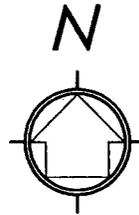
10/21/14	REVISED PER COUNTY COMMENTS	MRG	OFFICE	MRG	DATE 01/14/14	JOB 10810876.00
11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET 37 OF 39	DWG 87600_Legal AB

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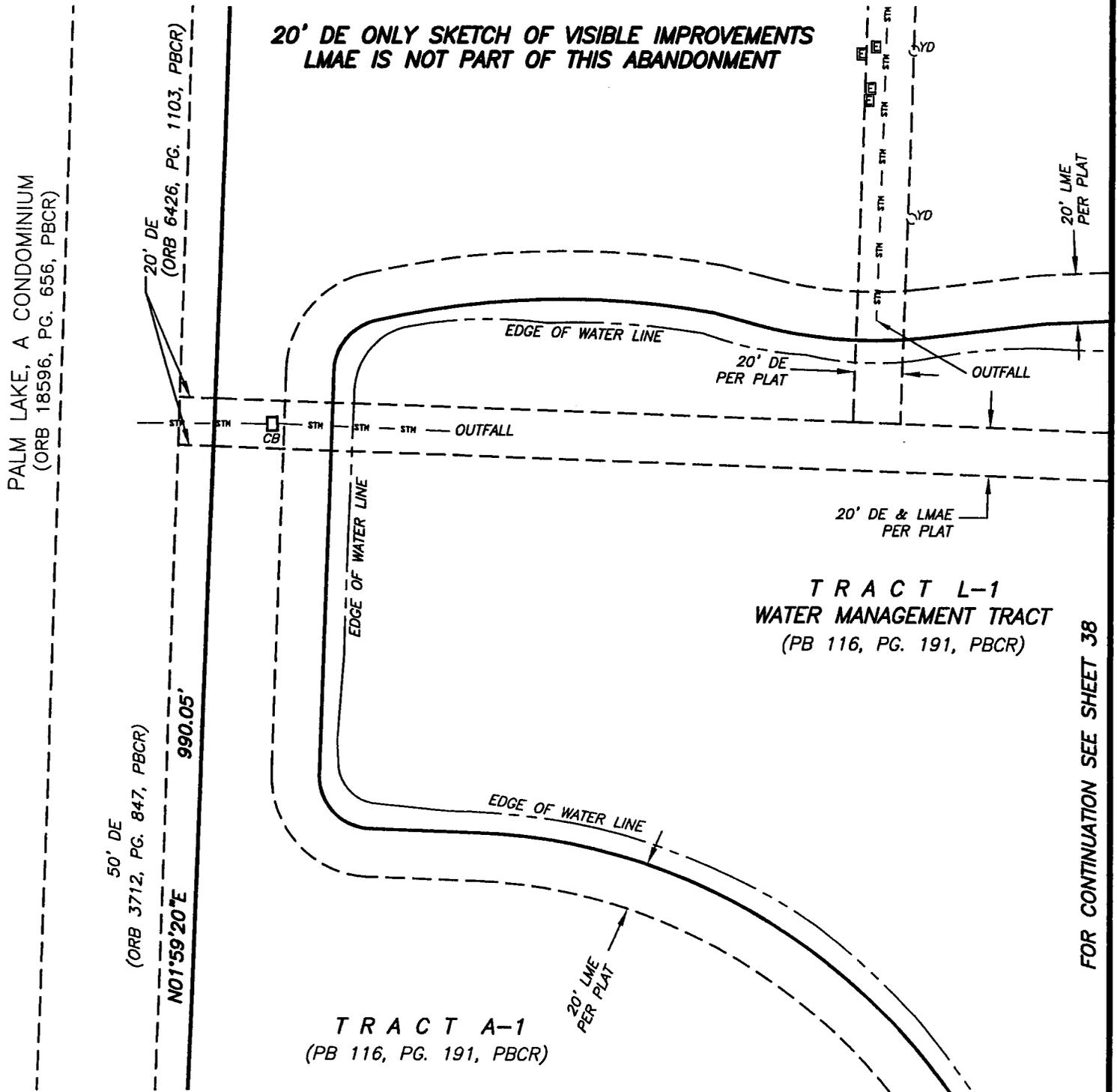
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FOR CONTINUATION SEE SHEET 38

DATE:	REVISION:	BY:					
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11/13/14	REVISED PER COUNTY COMMENTS	MRG	CHECKED	EM	SHEET	39 OF 39	DWG 87600_Legal AB