

PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date: JANUARY 13, 2015  
 Department: PLANNING, ZONING & BUILDING  
 Submitted By: CONTRACTORS CERTIFICATION DIVISION  
 Advisory Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD

I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends a motion to approve: A) appointment of one new member and B) re-appointment of three current members to the Construction Industry Licensing Board (CILB).

<u>A) Appoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Term</u>	<u>Nominated by</u>
Michael Carter	5	General Contractor	01/13/15-9/30/17	Comm. Burdick Comm. Taylor Comm. Valeche
<b>B) Re-appoint</b>	<b>Seat #</b>	<b>Requirement</b>	<b>Term</b>	<b>Nominated by</b>
Thomas Hogarth	7	Building Official	01/13/15-9/30/17	Comm. Burdick Comm. Taylor Comm. Valeche Comm. Berger
Frank Juliano	10	Swimming Pool Contractor	01/13/15-9/30/17	Comm. Burdick Comm. Taylor Comm. Valeche Comm. Berger
Manuel Sanchez	3	General Contractor	01/13/15-9/30/17	Comm. Burdick Comm. Taylor Comm. Valeche Comm. Berger

**Summary:**

The Construction Industry Licensing Board was established by Special Act, Laws of Florida, Chapter 67-1876, as amended. The Special Act and, subsequently, 489.131, Florida Statutes (F.S.) sets forth the membership of the Board, which consists of 15 members. Michael Carter applied for the vacant position which was left by Mr. Ron Daniels, who is no longer able to participate on the Board by completing two terms. Mr. Thomas Hogarth, Frank Juliano, and Manuel Sanchez are all eligible and willing to continue to serve. The nominations represent a seat for two General Contractors, a Building Official, and a Swimming Pool Contractor, as cited in the Special Act, and F.S. establishing the Construction Industry Licensing Board. A Memorandum was sent to the Board of County Commissioners on November 3, 2014, advising of the vacant positions. No other nominations were received. Countywide (SF)

**Background and Justification:**

The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV, roofing, swimming pool, architect, engineer, and building official. In addition, 489.131, F.S. requires that we have three Consumer Representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses. The CILB has 9 members' seats currently filled, and a diversity count of White: 9 (100%). The gender ratio (male: female) is 8:1.

**Attachments:**

1. Boards/Committees Applications
2. Resumes for Michael Carter, Thomas Hogarth, Frank Juliano, and Manuel Sanchez
3. Recommendation Letters
4. Memorandum to the Board of County Commissioners
5. Special Act (excerpt regarding membership composition)

Recommended By: Debra Caldwell 12/15/14  
 Department Director Date  
 Legal Sufficiency: Jim S. J. S. 12/16/14  
 Assistant County Attorney Date

## **II. REVIEW COMMENTS**

### **A. Other Department Review:**

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**Department Director**

REVISED 06/92  
ADM FORM 03  
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒  
[ ☐ ] At Large Appointment or [ ☐ ] District Appointment / District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 01/13/15 To: 9/30/2017  
Seat Requirement: General Contractor Seat #: 5  
[ ☐ ] \*Reappointment or [ ☒ ] New Appointment  
or [ ☐ ] to complete the term of \_\_\_\_\_ Due to: [ ☐ ] resignation [ ☐ ] other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Carter Michael  
Last First Middle  
Occupation/Affiliation: Vanguard Construction / General Contractor  
Owner ☒ Employee ☐ Officer ☐  
Business Name: Vanguard Construction  
Business Address: PO Box 22275  
City & State: Boynton Beach, FL - West Palm Beach Zip Code: 33422  
Residence Address: 903 43<sup>rd</sup> Street  
City & State: West Palm Beach, FL Zip Code: 33407  
Home Phone: ( ) Business Phone: (561) 385-2222 Ext.  
Cell Phone: (407) 513-2571 Fax: ( )  
Email Address: vanguardconst@aol.com  
Mailing Address Preference: ☒ Business [ ☐ ] Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male [ ☐ ] Female  
[ ☐ ] Native-American [ ☐ ] Hispanic-American [ ☐ ] Asian-American ☒ African-American [ ☐ ] Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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☒ By watching the training program on the Web, DVD or VHS on August 24, 2014

☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Michael Carter Date: 8/24/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
**Janeth Cervera**, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BGC Meeting on: 10/21/2014 01/13/15

Commissioner's Signature: [Signature] Date: 11-23-2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Seat Requirement: General Contractor Seat #: 5  
[ ] \*Reappointment or ☒ New Appointment  
or [ ] to complete the term of \_\_\_\_\_ Due to: [ ] resignation [ ] other  
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Name: Carter Michael  
Last First Middle  
Occupation/Affiliation: Vanguard Construction / General Contractor  
Owner ☒ Employee ☐ Officer ☐  
Business Name: Vanguard Construction  
Business Address: PO Box 222275  
City & State: Boynton Beach, FL - West Palm Beach Zip Code: 33422  
Residence Address: 903 43<sup>rd</sup> Street  
City & State: West Palm Beach, FL Zip Code: 33407  
Home Phone: ( ) Business Phone: 561 385-2222 Ext.  
Cell Phone: 561 513-2571 Fax: ( )  
Email Address: VanguardConstruct@gmail.com  
Mailing Address Preference: ☒ Business [ ] Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male [ ] Female  
[ ] Native-American [ ] Hispanic-American [ ] Asian-American ☒ African-American [ ] Caucasian

Section II Continued:

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Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
(Attach Additional Sheet(s), if necessary) OR			
NONE <input checked="" type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Michael Carter Date: 8/24/14

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Return this FORM to:

**Janeth Cervera, Contractors Certification Division**  
 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

10/21/2014

Commissioner's Signature: [Signature]

Date: 11/17/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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☒ At Large Appointment

or

☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years.

From:

10/11/2014

To: 9/30/2017

Seat Requirement: General Contractor

Seat #: 5

☐ \*Reappointment

or

☒ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Carter

Michael

Last

First

Middle

Occupation/Affiliation:

Vanguard Construction / General Contractor

Owner ☒

Employee ☐

Officer ☐

Business Name:

Vanguard Construction

Business Address:

PO Box 222275

City & State

Boynton Beach, FL - West Palm Beach

Zip Code:

33422

Residence Address:

903 43<sup>rd</sup> Street

City & State

West Palm Beach, FL

Zip Code:

33407

Home Phone:

( )

Business Phone:

(64) 385-2222 Ext.

Cell Phone:

(64) 813-2571

Fax:

( )

Email Address:

vanguardc@5mail.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:

☒ Male

☐ Female

☐ Native-American

☐ Hispanic-American

☐ Asian-American

☒ African-American

☐ Caucasian

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 10/21/2014 12/10/2014

Commissioner's Signature: [Signature] Date: 11/17/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 01/13/15 To: 9/30/2017

Seat Requirement: BUILDING OFFICIAL Seat #: 7

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Hogarth A. Thomas  
Last First Middle

Occupation/Affiliation: Building Official /Building Officials Association of Palm Beach County (BOA)

Owner ☐ Employee ☐ Officer ☐

Business Name: Palm Beach County School District

Business Address: 3661 Interstate Park Road N

City & State Riviera Beach, FL Zip Code: 33408

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( ) 383-2078 Ext. 28

Cell Phone: ( ) 719-7852 Fax: ( ) 882-1978

Email Address: \_\_\_\_\_

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

☒

NOT APPLICABLE/  
(Governmental Entity)

☐

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**AND**

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Tom H Printed Name: Thomas Hogarth Date: 9/29/14

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Return this FORM to:

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**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

01/13/15  
11/18/2014

Commissioner's Signature: Paula Burdick Date: 11-24-2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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BOARD OF COUNTY COMMISSIONERS  
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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Hogarth A. Thomas  
Last First Middle  
Occupation/Affiliation: Building Official /Building Officials Association of Palm Beach County (BOA)  
Owner [ ☐ ] Employee [ ☐ ] Officer [ ☐ ]  
Business Name: Palm Beach County School District  
Business Address: 3661 Interstate Park Road N  
City & State Riviera Beach, FL Zip Code: 33408  
Residence Address: \_\_\_\_\_  
City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) 383-2078 Ext. 28  
Cell Phone: ( ) 719-7852 Fax: ( ) 882-1978  
Email Address: \_\_\_\_\_  
Mailing Address Preference: [ ☐ ] Business [ ☐ ] Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: [X] Male [ ☐ ] Female  
[ ☐ ] Native-American [ ☐ ] Hispanic-American [ ☐ ] Asian-American [ ☐ ] African-American [X] Caucasian

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ ☐  
(Governmental Entity)

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Tom Hogarth Printed Name: Thomas Hogarth Date: 9/29/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 11/18/2014

Commissioner's Signature: [Signature] Date: 11/17/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 01/13/15 To: 9/30/2017

Seat Requirement: BUILDING OFFICIAL Seat #: 7

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 1**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Hogarth A. Thomas  
Last First Middle

Occupation/Affiliation: Building Official /Building Officials Association of Palm Beach County (BOA)

Owner ☐ Employee ☐ Officer ☐

Business Name: Palm Beach County School District

Business Address: 3661 Interstate Park Road N

City & State Riviera Beach, FL Zip Code: 33408

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( ) 383-2078 Ext. 28

Cell Phone: ( ) 719-7852 Fax: ( ) 882-1978

Email Address: \_\_\_\_\_

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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X By watching the training program on the Web, DVD or VHS on Sept 20 13

       By attending a live presentation given on \_\_\_\_\_, 20 \_\_\_\_\_

AND

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\*Applicant's Signature: Tom Hogarth Printed Name: Thomas Hogarth Date: 9/29/14

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Return this FORM to:  
Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 01/13/15 11/18/2014

Commissioner's Signature: Julia Valadez Date: 11/17/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 01/14/2014

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## 15

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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☐ By attending a live presentation given on \_\_\_\_\_, 20 \_\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Tom H Printed Name: Thomas Hogarth Date: 9/29/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 12/16/2014

Commissioner's Signature: Mary Lou Buser Date: 1/5/15



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 01/13/14 To: 9/30/2017

Seat Requirement: Swimming Pool Contractor Seat #: 10

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Juliano Frank  
Last First Middle

Occupation/Affiliation: Swimming Pool Contractor / Florida Swimming Pool Association - Palm Beach Chapter (FSPA)

Owner ☐ Employee ☐ Officer ☐

Business Name: Pool Tek of the Palm Beaches Inc

Business Address: 900 10<sup>th</sup> Street

City & State Lake Park, FL Zip Code: 33403

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( ) 514-1514 Ext. \_\_\_\_\_

Cell Phone: (561) 248-2739 Fax: ( ) 514-1573

Email Address: frank@pooltekofpb.com

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Frank Juliano Date: 10-3-14

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Return this FORM to:  
Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 11/18/2014 01/13/15 JH

Commissioner's Signature: Paulette Burdick Date: 11-23-2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/1/15 To: 9/30/2017

Seat Requirement: Swimming Pool Contractor Seat #: 10

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Juliano Frank  
Last First Middle

Occupation/Affiliation: Swimming Pool Contractor / Florida Swimming Pool Association - Palm Beach Chapter (FSPA)  
Owner ☐ Employee ☐ Officer ☐

Business Name: Pool Tek of the Palm Beaches Inc

Business Address: 900 10<sup>th</sup> Street

City & State: Lake Park, FL Zip Code: 33403

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( ) 514-1514 Ext. \_\_\_\_\_

Cell Phone: (561) 248-2739 Fax: ( ) 514-1573

Email Address: frank@pooltekofpb.com

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE <input checked="" type="checkbox"/>		NOT APPLICABLE/ (Governmental Entity) <input type="checkbox"/>	

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AND

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\*Applicant's Signature: [Signature] Printed Name: Frank Juliano Date: 10-3-14

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2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 11/18/2014 101.15.15. JEL

Commissioner's Signature: [Signature] Date: 11/17/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 12/18/2014 To: 9/30/2017

Seat Requirement: Swimming Pool Contractor Seat #: 10

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Juliano Frank  
Last First Middle

Occupation/Affiliation: Swimming Pool Contractor / Florida Swimming Pool Association - Palm Beach Chapter (FSPA)

Owner ☐ Employee ☐ Officer ☐

Business Name: Pool Tek of the Palm Beaches Inc

Business Address: 900 10<sup>th</sup> Street

City & State: Lake Park, FL Zip Code: 33403

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( ) 514-1514 Ext. \_\_\_\_\_

Cell Phone: (561) 248-2739 Fax: ( ) 514-1573

Email Address: frank@pooltekofpb.com

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
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NOT APPLICABLE/  
(Governmental Entity)



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AND

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\*Applicant's Signature: [Signature] Printed Name: Frank J. [Signature] Date: 10-3-14

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Return this FORM to:

Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on 11/18/2014 01/13/15 4:14

Commissioner's Signature: [Signature] Date: 11/17/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 12/18/2014 To: 9/30/2017

Seat Requirement: \_\_\_\_\_ Seat #: \_\_\_\_\_

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Juliano Frank  
Last First Middle

Occupation/Affiliation: Swimming Pool Contractor / Florida Swimming Pool Association - Palm Beach Chapter (FSPA)  
Owner ☐ Employee ☐ Officer ☐

Business Name: Pool Tek of the Palm Beaches Inc

Business Address: 900 10<sup>th</sup> Street

City & State Lake Park, FL Zip Code: 33403

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( ) 514-1514 Ext. \_\_\_\_\_

Cell Phone: ( 561 ) 248-2739 Fax: ( ) 514-1573

Email Address: frank@pooltekofpb.com

Mailing Address Preference: ☐ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 10/3 2014  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Frank Juliana Date: 10-3-14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 11/18/2014 12/16/2014 1/15/2015

Commissioner's Signature: [Signature] Date: 12/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment

or

☐ District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years.

From:

01/13/15  
11/18/2014

To: 9/30/2017

Seat Requirement: General Contractor Member

Seat #: 3

☒ \*Reappointment

or

☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Sanchez

Manuel

Last

First

Middle

Occupation/Affiliation: General Contractor

Owner ☒

Employee ☐

Officer ☐

Business Name: S Group Inc

Business Address: 1470 N. Congress Ave Ste 119

City & State: West Palm Beach, FL

Zip Code: 33409

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Home Phone: ( )

Business Phone: ( ) 688-2295

Ext. \_\_\_\_\_

Cell Phone: ( ) 719-2650

Fax: \_\_\_\_\_

( ) 688-2298

Email Address: msanchez@sgroupinc.net

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:

☒ Male

☐ Female

☐ Native-American

☒ Hispanic-American

☐ Asian-American

☐ African-American

☐ Caucasian

25

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Manuel F. Sanchez Printed Name: Manuel F. Sanchez Date: 10/1/14

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

11/18/2014 01/13/15

Commissioner's Signature: Paullette Burdick Date: 11-24-2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒  
[ ☒ ] At Large Appointment or [ ☐ ] District Appointment / District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 01/15/2015 To: 9/30/2017  
Seat Requirement: General Contractor Member Seat #: 3  
[ ☒ ] \*Reappointment or [ ☐ ] New Appointment

or [ ☐ ] to complete the term of \_\_\_\_\_ Due to: [ ☐ ] resignation [ ☐ ] other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Sanchez Manuel  
Last First Middle  
Occupation/Affiliation: General Contractor  
Owner ☒ Employee ☐ Officer ☐  
Business Name: S Group Inc  
Business Address: 1470 N. Congress Ave Ste 119  
City & State: West Palm Beach, FL Zip Code: 33409  
Residence Address: \_\_\_\_\_  
City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) 688-2295 Ext. \_\_\_\_\_  
Cell Phone: ( ) 719-2650 Fax: ( ) 688-2298  
Email Address: msanchez@sgroupinc.net  
Mailing Address Preference: [ ☒ ] Business [ ☐ ] Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: [ ☒ ] Male [ ☐ ] Female  
[ ☐ ] Native-American [ ☒ ] Hispanic-American [ ☐ ] Asian-American [ ☐ ] African-American [ ☐ ] Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

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\*Applicant's Signature: Manuel F. Sanchez Printed Name: Manuel F. Sanchez Date: 10/1/14

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Return this FORM to:  
 Janeth Cervera, Contractors Certification Division  
 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: 11/18/2014 12/1/15 PA

Commissioner's Signature: [Signature] Date: 11/7/14

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Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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☐ At Large Appointment

or

☐ District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years.

From:

01/13/15  
11/18/2014

To: 9/30/2017

Seat Requirement: General Contractor Member

Seat #: 3

☒ \*Reappointment

or

☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Sanchez

Manuel

Last

First

Middle

Occupation/Affiliation: General Contractor

Owner ☐

Employee ☐

Officer ☐

Business Name: S Group Inc

Business Address: 1470 N. Congress Ave Ste 119

City & State: West Palm Beach, FL

Zip Code: 33409

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Home Phone: ( )

Business Phone: ( ) 688-2295

Ext. \_\_\_\_\_

Cell Phone: ( ) 719-2650

Fax: ( ) 688-2298

Email Address: msanchez@sgroupinc.net

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:

☒ Male

☐ Female

☐ Native-American

☒ Hispanic-American

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29

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

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OR

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NOT APPLICABLE/  
(Governmental Entity)



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AND

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\*Applicant's Signature: Manuel F. Sanchez Printed Name: Manuel F. Sanchez Date: 10/1/14

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Return this FORM to:

Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

11/18/2014

Commissioner's Signature:

Hal A. Valiente

Date:

11/17/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 11/18/2014 To: 9/30/2017

Seat Requirement: General Contractor Member Seat #: 3

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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Name: Sanchez Manuel  
Last First Middle

Occupation/Affiliation: General Contractor  
Owner ☒ Employee ☐ Officer ☐

Business Name: S Group Inc

Business Address: 1470 N. Congress Ave Ste 119

City & State West Palm Beach, FL Zip Code: 33409

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) 688-2295 Ext. \_\_\_\_\_

Cell Phone: ( ) 719-2650 Fax: ( ) 688-2298

Email Address: msanchez@sgroupinc.net

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☒ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

Section II Continued:

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(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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AND

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\*Applicant's Signature: Manuel F. Sanchez Printed Name: Manuel F. Sanchez Date: 10/1/14

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Return this FORM to:

Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: 11/18/2014 12/11/2014

Commissioner's Signature: Mary Lou Berger Date: 1/5/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014



## **MICHAEL T. CARTER**

903 43<sup>rd</sup> Street West Palm Beach, Florida 33407 office(561)313-2571  
..vanguardconstruct@gmail.com

### **SUMMARY OF SKILLS AND QUALIFICATIONS**

- .. **Accomplished general contractor with extensive, progressive experience**— gained valuable knowledge from positions that included case coordinator, project manager and as business owner.
- .. **Widely known for integrity and high quality results**— repeatedly win business and develop a loyal customer base for providing excellent work.
- .. **Verifiable reputation for consistently completing all projects on time and within budget**— personally manage and coordinate all necessary manpower, materials and equipment, and provide daily supervision of progress.
- .. **Unparalleled record of managing projects safely**— earned numerous awards for safety and consistently keep workers' compensation costs exceptionally low
- .. **Straightforward manager who oversees crews of productive and loyal workers**— maintain low turnover by expecting "an honest day's work for a honest day's pay" and treating people fairly.
- .. **Expert in using time and cost saving methods, and latest equipment**— resourceful in developing construction methods that are efficient and cost-effective, and in maintaining up-to-date equipment.

**PROFESSIONAL EXPERIENCE** Owner –VANGUARD CONSTRUCTION 2009 – Present  
Operate a construction company serving government, corporate and private clients. Oversee all aspects of the business including general office administration, finance and budgeting, hiring and firing, and supervision of employees and subcontractors. Bid and negotiate on work contracts. Purchase capital equipment and raw materials. Work with local, state and federal officials to ensure regulatory compliance. Projects include:

- **Commercial Construction**
- **Residential Construction**

### **CERTIFICATIONS AND LICENSES**

Florida Certified General Contractor CGC1519467  
City of West Palm Beach SBE  
Palm Beach County MBE  
Palm Beach County School District MBE  
State of Florida MBE  
Broward County Schools MBE  
Florida Dept of Transportation MBE  
Turner School of Construction Management 2010

# Vanguard Construction, Inc.

Vanguard Construction, Inc. was launched in 2009 by Michael Carter, who instilled his own values of honesty and integrity in establishing a company dedicated to building long lasting client relationships by providing unequalled service on every job. Since its inception, Vanguard Construction, Inc. has provided Construction Management, General Contracting and Design-Build services to public and private sector clients in Broward, Miami-Dade and Palm Beach Counties and has earned a reputation for completing complex projects on time and on budget.

Our team of dedicated professionals, known for being the best in their specialties, has been carefully assembled from across the construction and administration disciplines in order to provide first class construction services on each project. In our constant pursuit of providing better service, our team has grown and we now offer clients the services of our employees from our office in West Palm Beach, Florida. Our valued clients include educational, municipal, aviation, healthcare, libraries, and parks and recreation agencies.

Understanding our clients' goals and seamlessly integrating them into their operations has been the key to our consistent growth. Although our staff has grown, our primary commitment remains unchanged: our clients are our first priority. Our reputation is built on repeat work from our clients, confirming that our "client first" philosophy is more than just a phrase – it's our way of doing business.

---

## Quick Facts

- Founded in 2009 in South Florida
- Florida Licensed General Contractor
- Certified MBE

## Meeting Our Clients' Needs

The team of project managers and field personnel at Vanguard Construction has the experience to successfully navigate the complexities of a project. By managing the quality, cost, schedule, scope and risks associated with construction we help our clients achieve their objectives by affording them better project controls through:

- Quality-built projects delivered on time and within budget
- Explicit contracts and detailed documentation to avoid potential claims
- Integrated planning and resource management to ensure field operations proceed smoothly
- Accurate measures of progress provided through timely budget and schedule status reports
- Peace of mind with a representative that protects their interest throughout project development

**A. THOMAS HOGARTH, P.E., CBO**  
**432 ANCHORAGE LANE**  
**NORTH PALM BEACH, FLORIDA 33408**  
**Phone (561) 383-2028**

---

Thirty years of progressive and highly responsible administrative, engineer and managerial positions with a broad range of experience and assignments including government, consulting and construction management.

**EMPLOYMENT HISTORY**

**2002 to Present - Building Department Director, Palm Beach County School District.**

Department Head and Building Official reporting to the Chief of Support Operations. Responsible for the operation of the School District Building Department and enforcement of the Florida Building Code and Florida Fire Prevention Code in conducting plan review, permitting and inspections of new school facility construction, renovation and remodeling. Also acts as Chief Fire Safety Inspector responsible for annual inspections of 170 existing educational facilities as required by the State Fire Marshal. Supervises a staff of 26, including 6 plan reviewers, 9 building inspectors and 5 fire safety inspectors with full hire/fire responsibilities. Responsible for the development and enforcement of the District Design Standards for school facilities.

**1994 to 2002 - Director of Public Services/Building Official, Village of North Palm Beach, Florida**  
Department Head reporting to the Village Manager and responsible for the operation of a technical and administrative municipal department including Building, Planning, Zoning, Sanitation, Facility Maintenance, Vehicle Maintenance, Parks, Streets, Occupational Licensing and Code Enforcement divisions.

**1991 to 1993 - Engineer, City of Margate, Florida**

A technical and administrative position in operating all aspects of the municipal Engineering and Utility Departments.

**1990 to 1991 - Engineer, Cooper Consulting Engineers, Inc., Deerfield Beach, Florida**

**1987 to 1989 - Construction Project Manager, Adler Group, Inc., Miami, Florida**

**1985 to 1987 - Project Manager/Estimator, Roma Construction, Inc., Hollywood, Florida**

**EDUCATION**

Georgia Institute of Technology, Atlanta, Georgia

B.S. in Civil Engineering, 1981

University of Miami, Leadership and Management Executive Education Program, 2007 - 2008

**PROFESSIONAL  
CERTIFICATIONS  
AND  
ASSOCIATIONS**

Professional Engineer, Florida

Building Code Administrator, Building Inspector and Plans

Firesafety Inspector, Florida

Building Officials Association of Palm Beach County, (President - 2001)

Palm Beach County Construction Industry Licensing Board, (1996 to 2002, reappointed 2010 to present, Chair - 2002 and 2013)

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# **POOL TEK**

## **OF THE PALM BEACHES**

**Frank Juliano**

**Owner**

**Background:** Over 27 years in the swimming pool construction industry, including, but not limited to, vinyl liner, Gunite, and fiberglass construction of new pools. Residential and Commercial renovation of swimming pools from spa additions to complete commercial pool restorations.

**REC POOLS 1987-1990**

Clinton, NY

Field Employee

- Vinyl Line installation and service

**BERTOZZI CONSTRUCTION 1990-2000**

Lake Park, FL

Field operations manager

- In charge of design, sales ,and installation of in ground unite pools
- Responsible for supervision and or ordering materials
- Responsible for all field personal and scheduling
- Assisted owner on a daily basis with all dad-to-day operations

**QUALITY POOL PLASTERING 2000-2004**

Riviera Beach, FL

Field Operations Manager

- Responsible for performance and quality of 50+ employees
- Sales and design of new and remodeled pools
- In Charge of estimating and budgeting projects
- Responsible for overseeing application of high-end pool finished

\*Pool Tek of the Palm Beaches\* 900 10<sup>th</sup> Street Lake Park, FL 33403 PH: 561-514-1514

**THE POOL PEOPLE INC.**

**06/04-12/04**

**Deerfield Beach, FL**

**Project Manager/Team Leader**

- Responsible for new pool construction for various Residential Developments
- Responsible for scheduling
- Material Ordering
- In Charge of estimating and budgeting on all projects
- Responsible for subcontractor performance
- Responsible for public relations between Pool People and Development Project Managers

**POOL TEK OF THE PALM BEACHES 12/04-PRESENT Palm Beach Gardens, FL**

**Co-Owner/Qualifier**

- License holder
- Responsible for new pool construction and remodel construction, both residential and commercial
- Responsible for scheduling of employees
- Responsible for the ordering of material
- In charge of estimating and budgeting on all projects
- Responsible for all design of projects

**Licenses:**

Florida State Licensed Commercial Pool Contractor - CPC#1457104

**Certifications:**

Certified Pool Operator-Florida Spa and Pool Association

Pentair Pool Products Certified

Teledyne Laars Gas Heater Certified

Jandy Electronic Controls Certified

Vac-Alert Anti Entrapment Installation Certification

Genesis 3 Gold Member since 04/01/2012

Palm Beach County Construction Industry Licensing Board – Swimming Pool Contractor Member

Genesis III Gold Member since April 2012

\*Pool Tek of the Palm Beaches\* 900 10<sup>th</sup> Street Lake Park, FL 33403 PH: 561-514-1514

**Manuel F. Sanchez**  
**President S Group Inc.**

6901 Carissa Circle  
West Palm Beach, Florida 33406  
561-688-2295  
msanchez@sgroupinc.net

Having worked in construction for 20 years, I have handled work in the field as Superintendent as well as overseen multiple projects at one time as a Project Manager. I am committed to completing projects in a timely manner as well as maintaining the quality end product our clients deserve.

**Qualifications and Highlights:**

- Florida State Certified General Contractor CGC 1505850 and Roofing Contractor CCC 1327597.
- Experienced in commercial and residential construction and renovations.
- Confer with supervisory personnel, owners, contractors, and design professionals to discuss and resolve matters such as work procedures, complaints, and construction problems.
- Plan, organize, and direct activities concerned with the construction and maintenance of structures, facilities, and systems.
- Schedule the project in logical steps and budget time required to meet deadlines.
- Determine labor requirements and dispatch workers to construction sites.
- Inspect and review projects to monitor compliance with building and safety codes, and other regulations.
- Interpret and explain plans and contract terms to administrative staff, workers, and clients, representing the owner or developer.
- Prepare contracts and negotiate revisions, changes and additions to contractual agreements with architects, consultants, clients, suppliers and subcontractors.
- Obtain all necessary permits and licenses.
- Direct and supervise workers.
- Study job specifications to determine appropriate construction methods.

**Work Experience:**

Caribbean Tile: President  
6901 Carissa Circle  
West Palm Beach, Florida 33406  
1999-2003

S Group Inc: President  
1470 N. Congress Avenue #119  
West Palm Beach, Florida 33409  
2003 to Present

**Trade Associations:**

President of the NAMC - National Association of Minority Contractors – South Florida Chapter.

**Education:**

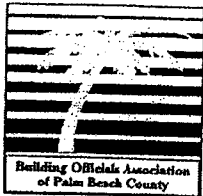
Forest Hill High School  
6901 Parker Ave.  
West Palm Beach, FL 33406  
1988-1991

Palm Beach Community College  
4200 Congress Ave.  
Lake Worth, FL  
1991-1993

Turner School of Construction Management  
20101 Lyons Rd.  
Boca Raton, FL 33434  
2007

**Certificates:**

Qualifier for S Group General & Roofing Contractors (Licenses Nos. CGC 1505850 & CCC 1327597)



**BUILDING OFFICIALS ASSOCIATION  
OF  
PALM BEACH COUNTY**  
[www.boapbc.org](http://www.boapbc.org)



**2014 Officers and Directors**

**President**

Robert McDougal, CBO  
West Palm Beach  
[rmcdouga@wpb.org](mailto:rmcdouga@wpb.org)

**Vice-President**

Paul Malanaphy, CBO  
Boca Raton  
[pmalanaphy@myboca.us](mailto:pmalanaphy@myboca.us)

**Secretary**

Michael Fox, CFM  
Palm Beach County  
[mfox@pbcgov.org](mailto:mfox@pbcgov.org)

**Treasurer**

Deborah Nutter, CBO  
North Palm Beach  
[dnutter@village-npb.org](mailto:dnutter@village-npb.org)

**Directors:**

Robert Hill, CBO  
Royal Palm Beach  
[rhill@royalpalmbeach.com](mailto:rhill@royalpalmbeach.com)

Jacek Tomasik, CBO  
Wellington  
[jacekt@wellingtonfl.gov](mailto:jacekt@wellingtonfl.gov)

**Past President**

Steven Kennedy, CBO  
West Palm Beach  
[sakennedy@wpb.org](mailto:sakennedy@wpb.org)

**State Director:**

Doug Wise, CBO  
Palm Beach County  
[dwise@pbcgov.org](mailto:dwise@pbcgov.org)

**ICC Director**

Bob Boyer  
Palm Beach County  
[bboyer@pbcgov.org](mailto:bboyer@pbcgov.org)

August 22, 2014

Board of County Commissioners  
Palm Beach County  
2300 N. Jog Road  
West Palm Beach, Florida 33414

RE: Tom Hogarth - CILB

Dear Commissioners:

I am pleased to report to you that during the August 21, 2014 meeting of the Building Officials Association of Palm Beach County Executive Board, the Officers and Directors present voted unanimously to nominate Tom Hogarth, CBO, Building Official of the School District of Palm Beach County, for your consideration to continue to serve on the Construction Industry Licensing Board of Palm Beach County. The Officers and Directors of the Association have carefully reviewed Hogarth's record of service and believe his contribution to our profession and professional association makes him an asset to our profession as well as to the citizens of our County.

As an Association, we remain grateful to the Commission for its continued support of safety in the built environment by encouraging and supporting the consistent and diligent enforcement of modern building codes throughout the County. The activities of the Construction Industry Licensing Board, the Building Code Advisory Board and other county-wide safety standardization projects help to make our citizens and communities safer as a whole. In addition these activities allow property owners throughout the County to realize reduced insurance premiums for risk and flood hazard.

We sincerely thank you for your continued support of our joint efforts and ask you to support Mr. Hogarth's nomination. We believe Mr. Hogarth's past and ongoing record of service speaks for itself. We sincerely hope that you agree.

Sincerely,

Michael Fox, CFM  
2014 Chapter Secretary





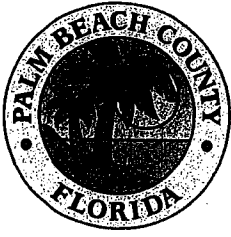
**Janeth Cervera-Fontecha**

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**From:** Dave and Shannon [jecoloke@bellsouth.net]  
**Sent:** Friday, October 03, 2014 7:12 AM  
**To:** frank@pooltekofpb.com; Janeth Cervera-Fontecha  
**Subject:** Frank Juliano With Pool Tek

My name is David Ballard the current president of the Palm Beach County FSPA. We agree that it would be great if Frank Juliano is willing to serve a second term on the CILB. If you have any questions please call me at 561-818-5646

Thank You,  
Dave Ballard  
Horizon Pool and Patio Inc.  
[info@horizonpool.com](mailto:info@horizonpool.com)



**Department of Planning,  
Zoning & Building**

2300 North Jog Road  
West Palm Beach, FL 33411-2741  
(561) 233-5000

Planning Division 233-5300  
Zoning Division 233-5200  
Building Division 233-5100  
Code Enforcement 233-5500  
Contractors Certification 233-5525  
Administration Office 233-5005  
Executive Office 233-5228  
[www.pbcgov.com/pzb](http://www.pbcgov.com/pzb)

**Palm Beach County  
Board of County  
Commissioners**

Priscilla A. Taylor, Mayor  
Paulette Burdick, Vice Mayor

Hal R. Valeche  
Shelley Vana

Steven L. Abrams  
Mary Lou Berger  
Jess R. Santamaria

**County Administrator**

Robert Weisman

"An Equal Opportunity  
Affirmative Action Employer"

Official Electronic Letterhead

**MEMORANDUM**

TO: Priscilla A. Taylor, Mayor and  
Members of the Board of County Commissioners

THROUGH: Rebecca D. Caldwell, Executive Director *RDC*  
Planning, Zoning & Building Department

FROM: Robert Melancon, Contractors Certification Coordinator *RM*  
Contractors Certification Division

DATE: November 3, 2014

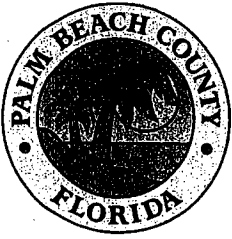
RE: Appointment to the Construction Industry Licensing Board  
(CILB) of Palm Beach County

Staff is requesting the appointment of a new General Contractor member; the re-appointment of a Building Official, Swimming Pool Contractor and General Contractor member who currently serves on the Construction Industry Licensing Board; and input regarding any individual the Board of County Commissioners (BCC) may wish to appoint to the CILB for a vacant Consumer Representative seat.

Mr. Michael Carter is a General Contractor and has expressed an interest in serving on the Board; he would be replacing Mr. Ron Daniels who has completed two terms and is no longer eligible.

Mr. Thomas Hogarth is currently serving on the Board as the Building Official member and was recommended by the Building Officials Association of Palm Beach County. He has completed one term, and is eligible and willing to continue to serve for a second term.

Mr. Frank Juliano is currently serving as the Swimming Pool Contractor member and has been recommended by the Florida Swimming Pool Association Palm Beach Chapter. He has completed one term, and is eligible and willing to continue to serve for a second term.



Mr. Manuel Sanchez is currently serving as a General Contractor member; he has completed one term, and is eligible and willing to continue to serve for a second term.

Mr. Sammy Berry Jr. whom served on the Board as a Consumer Representative from June 2013 until July 2014 resigned and can no longer meet the Board's requirements due to work obligations, leaving the seat vacant. This vacant consumer seat is up for nomination; the appointee would be able to serve for two terms.

All terms for the members mentioned and the vacancy would commence from **December 16, 2014 to September 30, 2017.**

The CILB meets once a month on the fourth Monday, scheduling and holidays permitting, with the exception of November when no meeting is held. Calendar year runs from October to September. The Board is involved in application review for new applicants, name changes, and reciprocal licenses with other counties. Disciplinary action is also involved with unlicensed and licensed contractors.

Please return current nominations, your choice of a new nominee, or individual **with a copy of the applicants resume. Please submit by November 17, 2014.**

RM/jcf

Attachments:

- CILB Membership List for 2014-2015
- Attendance for Mr. Hogarth, Mr. Juliano and Mr. Sanchez
- Meeting Schedule for 2014 and 2015.
- Recommendation letters for Mr. Hogarth and Mr. Juliano
- Resume for Mr. Carter, Mr. Hogarth. Mr. Juliano & Mr. Sanchez
- Boards/Committee Application Forms
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Verdenia Baker, Deputy County Administrator  
Rebecca Caldwell, Executive Director, PZ&B  
Shannon Fox, Assistant County Attorney  
File: CILB Appointments

## BOARD MEMBER QUALIFICATIONS

Special Act, Laws of Florida, Chapter 67-1876, as amended Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. --

(A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.

(B) To be eligible for appointment each contractor member shall be:

(1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.

(2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.

(C) All terms of office expire on September 30 of the last year of term. As the terms of members expire, the Board of County Commissioners shall appoint a member to fill the vacancy for a term of 3 years, but no member shall serve for more than two consecutive terms but may be reappointed after a three (3) year hiatus. Vacancies in the membership of the board for any cause shall be filled by the Board of County Commissioners for the balance of the unexpired term.

### F.S. § 489.131 Applicability

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession.

Rev. 8/21/13 JCF

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