Agenda Item #: <u>3S-2</u>

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date:	January 13, 2015	[Χ]	Consent	[]	Regular
Department		LJ	Workshop	LJ	Public Hearing
Submitted For: _	FIRE RESCUE		-		
==========		====		====:	=========
	<u>I. EX</u>	ECUT	IVE BRIEF		
Motion and Title: ownership of a 199 Beach County for r	96 Ford F-700 Tank t	s mot ruck fr	t ion to appro v om Florida Pul	ve: a olic Ut	Bill of Sale to transfer ilities Company to Palm
gas truck (Vehicle classified as surplinefficient. Pursu the County in supply by Fire Rescue state.	le Identification Nu plus, obsolete or th ant to this Bill of Sale port of its Fire Rescu	mber: e con e, FPU e Trai tation:	1FDXF7085T Itinued use of J will donate ar ning Division. ary prop simula	VA046 The sating a	a 1996 Ford F-700 LP 673) which FPU has the is uneconomical or asfer title of the asset to wehicle will be modified an LP gas truck fire for value to FPU.
Background and Policy Issues: The donation will provide the County with a vehicle that will be used to provide a hands- on LP gas training exercise for its firefighters. This program will have a regional impact as it will be available to outside agencies that have entered into a License Agreement for use of the Palm Beach County Regional Training Facility. This donation shall replace an existing LP delivery truck prop that is no longer suitable for this training exercise.					
Attachments:					
1. Bill of Sa	le				
=======================================		====		====	=======================================
Recommended By	y: Deputy Chie	of	Joeen	<i>f</i>	12/3/14 Date
Approved By:	Fire-Rescue	3 (Adm	() inistrator		/ <i>ð /3 /2</i> 2)/4 Date
Approved By:/	Assistant Co	ounty	Administrator	r	Date

II. <u>FISCAL IMPACT ANALYSIS</u>

A.	Five Year Summa	ry of Fiscal	mpact:			
Capi Opei	al Years tal Expenditures rating Costs rnal Revenues	2015	2016	2017	2018	2019
			a constante de la constante d			
In-Ki	ram Income (Count ind Match (County) T FISCAL IMPACT	<u># See</u> k	relow			
	ADDITIONAL FTE SITIONS (Cumulati	ve)				
is ite	m Included in Curr	ent Budget?	Ye	s No	x	
Budç	get Account No.:	Fund <u>1300</u> I	Dep <u>t</u> Un	itObject_		
В.	Recommended Solution The approval of the the County. The	is donation a vehicle shall	nd title trans be used as	sfer will have li a stationary p	ttle to no fisc	cal impact to de hands-on
	training to Palm Be				A	
C.	Departmental Fisc	cal Review:	mi	hal m	any	_
	III. REVIEW COM	<u>MENTS</u>				l
A.	OFMB Fiscal and/	or Contract	Dev. and Co	ontrol Comme	ents: Jaw Jeens Jaw	o valulia
_	And OFMI	12/9/ 3	2014.	()~ d	y and Cont	12/15/19
B.	Legal Sufficiency			,	, , , , , , , , , , , , , , , , , , , ,	
		<u> </u>	ley			
C.	Other Department	Review:				
	Department	Director				

THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.



1641 Worthington Road, Ste 220, West Palm Beach, FL 33409

Bill of Sale for a Motor Vehicle, Off-Highway Vehicle, or Trailer

Seller and purchaser must complete sections 1, 2 when applicable, and 3)

1. Motor Vehic	cle, Off- Highway	y Vehicle, or	Trailer	Description:
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· • • • • • • • • • • • • • • • • • • •	
Make / Manufacturer >>>>>>>>>	Ford
Model >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	
Body Type >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	Tank
Color >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	
VIN / Serial Number >>>>>>>>>	1FDXF7085TVA04673
Certificate of Title Number >>>>>>	68521506
Florida Public Utilities Company hereby sells or he vehicle or trailer (in "as-is" condition without a	ny warranties, expressed or implied) to
Print or Type Name(s) of Purchaser(s)	Palm Beach County
Street Address >>>>>>>>>>>	405 Pike Road
City, State, Zip Code >>>>>>>>	West Palm Beach, FL 33411
Date of Sale >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	9/12/2014
Selling Price \$ >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	\$0 - Donation

2. Odometer Disclosure Statement (Required For a Motor Vehicle):

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

WE STATE THAT THIS MOTOR VEHICLE'S ()5 DIGIT OR (\mathbf{x})6 DIGIT ODOMETER NOW READS (1)(6)(7),(2)(6)(1).XX (NO TENTHS) MILES DATE READ __7__/_25__/_12__, AND WE HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE THE ODOMETER READING:

- 1. (X) REFLECTS THE ACTUAL MILEAGE.
- 2. ()IS IN EXCESS OF ITS MECHANICAL LIMITS.
- 3. ()IS NOT THE ACTUAL MILEAGE.

3. Certification:

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Florida Public Utilities Company hereby sells, transfers, and delivers unto the Purchaser, all right, title and interest in and to the vehicle or trailer described above.

Seller's Signature & Date	>>>>>>	
		Don Stottsberry
	>>>>>>>	Corporate Fleet Manager

County acknowledges the waiver of sovereign immunity for liability in tort contained in Florida Statutes Section 768.28 and acknowledges that such statute permits actions at law against the County to recover damages in tort for money damages up to the amounts set forth in such statute for injury or loss of property, personal injury, or death caused by the negligence or wrongful act or omission of an employee of County while acting within the scope of the employee's office of employment under circumstances in which County, if a private person, would be liable under the general laws of this State.

Purchaser's Signature & Date Purchaser's Printed Name	
	Shelley Vana, Mayor, Palm Beach
Co-Purchaser's Signature & Date (if applicable) Co-Purchaser's Printed name (if applicable)	County Board of County Commissioners

Note: Attach photocopy of Purchaser(s) Driver License(s) to FPUC copy.

PAID

September 12, 2014

Donation