

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

Agenda Item #: 3AA1

REVISED

BOARD APPOINTMENT SUMMARY

Meeting Date: February 3, 2015

Department: Palm Tran

Advisory Board: Palm Tran Service Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: One (1) Reappointment and one (1) Appointment as At-Large members to the Palm Tran Service Board (PTSB) for the following terms:

<u>Nominee</u>	<u>Category, Seat Number</u>	<u>Term to Expire</u>	<u>Nominated By</u>
Reappointment Cathy Alice Koyanagi	Rep. with Extensive Paratransit Experience Seat 12	March 11, 2017	Mayor Vana Comm. Abrams Comm. McKinlay Comm. Taylor Comm. Valeche Comm. Burdick
Appoint Andre Cadogan	Citizen at Large, Seat 11	June 2, 2017	Comm. Abrams Comm. McKinlay Comm. Taylor Comm. Valeche Comm. Burdick

Summary: The Palm Tran Service Board is composed of 13 At-Large members with specific seat categories. There are currently four (4) vacancies on the Board. A memo dated January 14, 2015 was circulated to the Board of County Commissioners requesting support of Ms. Koyanagi and Mr. Cadogan's appointments to fill two (2) vacancies and requesting additional nominees. No additional nominations were received. Countywide (DR)

Background and Justification:

The PTSB was delegated the authority to approve fixed route service adjustments and serves only as an advisory board in all other aspects of the County's public transportation system. Agenda Summary R2002-2241 was amended April 2, 2002 (R2002-0485), and again amended by R2003-1582 on September 23, 2003, to remove the sunset date, further amended by R2004-0949 on May 18, 2004, designating a seat allocated to the Mini-Grace Commission to a "Citizen At Large" seat. Membership criteria were once again amended with R2007-0711 on May 1, 2007. R2008-1568 further amended the membership criteria on September 8, 2008, increasing the number of members to 13 with one category specifically for a member from the Glades/Lake Region Area. With the addition of the two nominees, the PTSB would have ten (10) seats filled and the diversity count, including the new appointments, would be Caucasian: 7 (70%), Asian-American 1 (10%), African-American: 1 (10%) and Multicultural: 1 (10%). The gender ratio (male: female) would be 6:4.

Attachments:

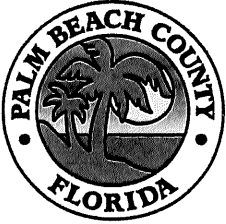
1. Board Appointment Information Forms and Resumes
2. Current Membership List

Recommended By: [Signature]
Assistant Director

1/27/15
Date

Approved By: [Signature]
Assistant County Attorney

1/27/15
Date



MEMORANDUM Palm Beach County

Date: January 14, 2015

To: Mayor Shelley Vana and
Members of the Board of County Commissioners

From: Shannon R. LaRocque, P.E.
Assistant County Administrator
Interim Executive Director, Palm Tran

RE: Palm Tran Service Board (PTSB)

Agenda Summary R2002-2241 delegated to the Palm Tran Service Board (PTSB) the authority to approve fixed route service adjustments and to serve only as an advisory board in all other aspects of the County's public transportation system. The PTSB is comprised of thirteen (13) members and currently there are four (4) vacancies. Members serve three-year terms.

Ms. Cathy Alice Koyanagi has indicated her desire to be reappointed to Seat No. 12, Representative with Extensive Paratransit Experience. Her application for reappointment and resume are attached.

Mr. Cadogan has offered his application for Seat No. 11, Citizen at Large. His application and resume are attached.

Including Ms. Koyanagi and Mr. Cadogan, the diversity count would be Caucasian: 7 (70%), Asian-American: 1 (10%), African-American: 1 (10%) and Multicultural: 1 (10%). The gender ratio (male: female) would be 6:4.

If you wish to support the appointments of Ms. Koyanagi and Mr. Cadogan, please sign and return the enclosed Boards/Committees Applications. If you wish to have another nominee who meets the seat requirement considered for appointment, please provide the nominee's contact information. The requirement is that members be Palm Beach County residents and qualify for the seat description.

Staff intends to agenda these appointments for March 10, 2015 so please return signed forms no later than January 26, 2015. Please contact Charles Frazier at 841-4211 for any questions.

Enclosures
Application with Resume
Current Membership Roster

**Palm Tran
Administrative Offices**

3201 Electronics Way
West Palm Beach, FL 33407-4618
(561) 841-4200
FAX: (561) 841-4291

Palm Tran Connection

50 South Military Trail
Suite 101
West Palm Beach, FL 33415-3132
(561) 649-9838
FAX: (561) 514-8365
www.palmtran.org

**Palm Beach County
Board of County
Commissioners**

Shelley Vana, Mayor
Mary Lou Berger, Vice Mayor
Hal R. Valeche
Paulette Burdick
Steven L. Abrams
Melissa McKinlay
Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

Official Electronic Letterhead

Attachment # 1

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.***

Section I (Department): (Please Print)

Board Name: Palm Tran Service Board (PTSB) Not Purely Advisory ☒
Advisory ☐ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: March 11, 2015 To: March 10, 2018

Seat Requirement: Representative with Extensive Paratransit Experience Seat #: 12

☒ *Reappointment or ☐ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Koyanagi Cathy Alice
Last First Middle

Occupation/Affiliation: Adjustment to Blindness Counselor

Owner ☐ Employee ☒ Officer ☐

Business Name: Lighthouse for the Blind of the Palm Beaches

Business Address: 1710 Tiffany Drive East

City & State West Palm Beach, FL Zip Code: 33407

Residence Address: 9503 Minorca Way APT. 103

City & State Palm Beach Gardens, FL Zip Code: 33418

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (321) 474-0721 Fax: ()

Email Address: _____

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No X _____

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☒ Asian-American ☐ African-American ☐ Caucasian
☐ Multicultural

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 1/12 2015

☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Cathy Alice Kapnagis Printed Name: Cathy Alice Kapnagis Date: 1/8/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Jacqueline Reavis, Administrative Assistant Palm Tran
3201 Electronics Way, West palm Beach, FL 33407

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: March 10, 2015

Commissioner's Signature: Shelley Yana Date: 1-15-14

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Commissioner's Signature: S. Abrams 15 Date: 1/20/14

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*Applicant's Signature: Cathy Alarkayon Printed Name: Cathy Alice Kapnag Date: 1/8/15

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Commissioner's Signature: Melissa McKinley Date: 1/14/15

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*Applicant's Signature: Cathy Alcaraz Printed Name: Cathy Alice Alcaraz Date: 1/8/15

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Commissioner's Signature: [Signature] Date: _____

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<hr/>	<hr/>	<hr/>	<hr/>
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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: March 10, 2015

Commissioner's Signature: [Signature] Date: 1/22/15

Section II Continued:

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3201 Electronics Way, West palm Beach, FL 33407

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: March 10, 2015

Commissioner's Signature: Paul H. Burdick Date: 1-27-2015

Cathy Alice Koyanagi
9603 Minorca Way, Apt. 108
Palm Beach Gardens, FL. 33418
(321) 474-0721 (cell)

cakoyanagi@gmail.com

Dynamic communicator with experience in the following-arenas: teaching, counseling, team building, group work, and leadership. Exceptional organizational skills exhibited by developing forms for use for case management, case notes, progress notes, and bio-psychosocial intakes. A large arena of cultural diversity and disable sensitivity acquired by experience of living in third world country, community involvement, and personal blindness.

EDUCATION:

August, 1984 to November, 1986	Nova University, Ft. Lauderdale, Florida, 33314. Degree: M.S. [Child Care Administration]
September, 1974 to December, 1978	Central Michigan University, Mt. Pleasant, Michigan, 48859 Degree: B.S.W. [Bachelor of Social Work]

EMPLOYMENT EXPERIENCE:

July 2011 to Present	Lighthouse for the Blind of the Palm Beaches 1710 Tiffany Drive East West Palm Beach, FL 33407
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ADJUSTMENT TO BLINDNESS COUNSELOR

Responsible for providing counseling services to participants as they adjust to blindness and loss. Create and develop curriculum for blind support groups

October 2004 to July 2008	Brevard County Sheriff's Office, Brevard County Detention Center 860 Camp Road, Cocoa, FL 32957
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MENTAL HEALTH SPECIALIST

Responsibility included intakes, counseling, and education to inmate population in county jail. Created and development of curriculum to be used for educational classes and groups on topics of stress, life skills, conflict resolution, coping techniques and parenting.

September 2001 to October 2004	Ramsay Youth and Family Services Palm Bay, FL.
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MENTAL HEALTH CLINICAN

Responsible for a caseload of 20 at-risk clients. Counseling and education was provided to at risk parents and their children.

October 1999
July 2001

Yellow Umbrella
Melbourne, FL

PARENT EDUCATION COORDINATOR

Responsibility includes developing curriculum on parenting, family violence prevention, stress management, shaken baby syndrome, and child abuse and neglect. Taught classes to at-risk population and court ordered parents. As a trainer, there were opportunities to provide education to other county agencies on various topics.

February 2000 to
August 2004

Child Care Association of Brevard County
Cocoa, FL.

INSTRUCTOR

Responsible for teaching 60 hour state required curriculum for students to attain mandatory state certification to teach in a child care setting. Provided instruction and responsible for teaching 120 hours to teachers to attain their CDA certification.

March, 1994 to
1995

Kid Connection, Huntington Beach / Fountain Valley
Huntington Beach, CA

LEAD TEACHER

Responsibilities include lesson plans, newsletters, parent interaction, classroom organization and displays, and Early Childhood Education for two-year-olds.

March, 1981 to
January, 1987

Kwajalein Island Nursery School,
Kwajalein, Marshall Islands.

NURSERY SCHOOL DIRECTOR

Responsible for all aspects of Nursery School operations, including curriculum planning, staff training, office management, and teaching.

TRAINING AND AWARDS

2012 Florida Council of the Blind R. Henry P. Johnson Award
2010 Compassionate Communicator Award
1995 Tall Pines Council Rising Star Award
2004, 2010 International Speech Contest
October 2006 CIT – Crisis Intervention Training
Girl Scout Trainer
Boy Scout Trainer
Train the Trainer

COMMUNITY ACTIVITIES AND INTERESTS:

2012 Chairperson of White Cane Day
2011 Chairperson of White Cane Day
Current President of Chapter 67, Florida Council of the Blind
Current member: Florida Council of the blind, member
Current member: National Federation of the Blind
Current member: Gold Coast Toastmaster Club
Current member: Hobe Sound Toastmasters Club
Toastmaster Mentor for Gavel Club for Blind and Visual Impaired in Palm Beach County
Toastmaster District 47 Compassionate Communicator, 2009-2010
First Vice President of Moffett Elementary School PTA
Past Tiger Cub Den Leader and Boy Scout Trainer
Past Girl Scout Leader and Girl Scout Trainer
Past Neighborhood Chairperson of Kwajalein Girl Scouts
Toastmasters Area Governor, 2004
Toastmasters President, Education Vice President, 2001 - 2005

REFERENCES

1. Sharry Rodriguez
467 Spoonbill Lane,
Melbourne Beach, FL 32951
[321] 266-1909
 2. Kristen Tolbert
12651 SE 80th ST 321 266-1909
Morriston, FL 3266
[321] 212-8651
 3. Roshan Sequeira
834 Barbados Ave
Melbourne FL 32901
[321] 720-6051
 4. Myrna Brooks
115 Saratoga Blvd. W
Royal Palm Beach, FL. 33411
[561] 628-4635
-

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Palm Tran Service Board (PTSB) Not Purely Advisory ☒
Advisory ☐ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: _____ Years. From: _____ To: _____
Seat Requirement: Citizen at Large Seat #: 11

☐ *Reappointment or ☐ New Appointment

or ☒ to complete the term of John Wilson Due to: ☐ resignation ☒ other
Completion of term to expire on: June 2, 2017

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cadogan Andre
Last First Middle
Occupation/Affiliation: Owner & Officer
Owner ☒ Employee ☐ Officer ☐
Business Name: Galt Group Inc. (firm Owner)
Business Address: 11924 Forest Hill Blvd, Suite 10A-347
City & State Wellington, FL Zip Code: 33407

Residence Address: 2875 Windswept Drive
City & State Lantana, FL Zip Code: 33462
Home Phone: (561) 632-8512 Business Phone: (561) 632-8512 Ext. _____
Cell Phone: (561) 632-8512 Fax: ()
Email Address: _____

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian
☐ Multicultural

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyetethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on Nov 11 2014
☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Andre Cadogan Printed Name: Andre Cadogan Date: 11/11/2014

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyetethics.com or contact us via email at ethics@palmbeachcountyetethics.com or (561) 233-0724.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: 11/11/14

Commissioner's Signature: S. Abrams Date: 11/11/14

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Melissa McKenney Date: 1/19/15

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Revised 01/14/2014

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{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Richard D. Taylor Date: 1/20/15

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Revised 01/14/2014

Section II Continued:

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Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
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Section III (Commissioner, if applicable):
Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: John Valerio Date: 1/22/15

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Section II Continued:

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NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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Return this FORM to:
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{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BOC Meeting on:

Commissioner's Signature: Paula L. Burdick Date: 1-27-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

RESUME INDEX	RESUME	
.Name .Contacts PAGE #1	Andre Cadogan, M.E., P.E. 2875 Windswept Drive Lantana FL 33462 Day/Evening Phone: (561) 632-8512 Email: <u>drecad@yahoo.com</u>	
.Education PAGE #1	EDUCATION:	<u>Florida Atlantic University</u> Boca Raton, Florida US Master's Degree-Engineering (ME) Major/Degree Awarded: Civil Engineering <u>University Of Florida</u> Gainesville, Florida US Bachelor of Science Degree (BS) Major/Degree Awarded: Material Science Engineering
.Professional Licenses PAGE #1	PROFESSIONAL LICENSE:	<u>License Professional Engineer (P.E.)</u> P.E. State of Florida P.E. Commonwealth of Virginia P.E. State of Tennessee
.Work Experience PAGE #1-#5	WORK EXPERIENCE:	<div>#1<div>Galt Group Inc.11924 Forest Hill Blvd.Suite 10A-347Wellington, FL 33414- Present</div><div>PRESIDENT-Principal Management, Engineers & Government Consultants Galt Group, Inc. provides services and has expertise in Program & Project Management, Affordable and Public Housing Authority Management Consulting, Civil Engineering, Water Resources Engineering and Development services and FEMA Floodplain analyses, Disaster Preparedness, Response, Recovery and Mitigation. Disaster services expertise inclusive Disaster Grants and Programs, Response/Recovery programs of Public Assistance-PA, Mitigation-MIT and Hazard Mitigation Grant Program-HMGP, Individual Assistance-IA and Environmental and Historic Preservation-EHP, Contract Management, Fiscal Management and Reporting, Budgeting and Scheduling, and Planning & Policy development.</div></div> <div>#2<div>A&B Engineering, Inc.3460 Fairlane Farms Rd., Suite 3Wellington FL 33414- Present</div><div>President A full service Civil Engineering and Land Surveying firm providing quality services to our clients for over 48+ years, (since 1965). A & B Engineering, Inc. is staffed by dedicated professionals who are proficient in the latest civil engineering and surveying applications that provide clients with accurate & cost effective design & construction solutions providing the understanding and expertise required to respond to your Engineering / Construction requirements. A&B Engineering, Inc. has extensive experience in providing one-stop solution to all aspects of the project by offering a complete menu of services from a cohesive group of qualified professionals. We have successfully completed numerous projects for local, regional and state governments.</div></div> <div>#3<div>FEMALouisiana Recovery OfficeNew Orleans, LA</div><div>FEMA Deputy Director, Recovery Programs (Succession Order -Acting Director) Serve as DHS-FEMA Deputy Director, and as the "Acting" Director of Louisiana Recovery Office during Directors out-of office status. The Louisiana Recovery Office is composed of Response-Recover staff that (CONTINUED BELOW)</div></div>
.Honors .Awards PAGE #5		
Graduate of Leadership West Palm Beach"-		
A prior Palm Beach County Commission appointee to the Natural Areas Management Advisory Board		

ranged at one point from over 3,000+ FEMA personnel and contractors (\$3.5 "Billion" to-date Administrative and contract budget cost) that execute the Recovery effort across Louisiana. In Acting Director capacity, my administrative staff oversight ranged from a high of approximately 800+ staff at all levels (oversight inclusive of GS15s PFT and CORE and lower). Responsible oversight of all LRO Recovery function areas of: Finance, Contracts, Security, Admin, IT, Logistics, External Affairs, Safety, Equal Rights, Alternative Dispute Resolution, Training, Records Management, Planning, Public Assistance-PA, Environment & Historic Preservation-EHP, Individual Assistance-IA and Hazard Mitigation-MIT HMGP. Responsible for operation and coordinating of delivery of complex and dynamic Disaster Recovery assistance to State government, private sector and business executives, and the general public. Required coordination and contacts include; members of Congress, Governor and staff, State and local officials, volunteer agencies and top management of other Federal agencies. Conduct agency representation with local and national media.

In Deputy Director capacity, first and second level staff oversight ranged from a high of approximately 600+ staff at all GS levels (oversight inclusive of GS15s and lower), PFT, CORE and Contractors). Serve as a senior advisor and decision maker in agency implementation of emergency planning/response and disaster recovery operations. Perform as Program staff (PA, IA, MIT, EHP, OPS, Planning) direct administrative oversight and decision authority for staff EEO/ERO actions. Responsible for coordinating the relationships among Federal, State, local voluntary relief organizations, and Agency staff for federal assistance issues following a major disaster. Execute the Stafford Act and Code of Federal Regulations 44CFR towards long term multi-year recovery and rebuilding for the State of Louisiana and impacted locales following Hurricanes Katrina, Rita, Gustav and Ike. Provide additional Response/Recovery support for Mississippi River Flooding (EM and DR declarations), Tropical Storm Lee and Hurricane Isaac (EM and DR declarations). Oversight of planning, design and construction grant funding, administration and financial controls of life of disaster estimated \$26+ "Billion" dollars in disaster recovery (all total funding to-date surpasses \$32+ Billion) representing FEMA's largest ever presidential disaster declarations. Oversight and implementation of FEMA's preparedness, response, recovery and environmental programs for Mitigation (MIT), Public Assistance (PA), Individual Assistance (IA), and Environmental and Historic Preservation (EHP).

Develop mechanisms to evaluate the effectiveness of recovery programs and ensure consistency with agency policies. Ensures operations are efficient and cost effective. Develop plans and strategies based upon agency policies and disaster recovery needs and makes recommendations to enhance policies and procedures to meet new or unforeseen situations. Member of LRO Incident Response command leadership team overseeing implementation of Continuity of Operations (COOP) and implementations of National Incident Management Systems (NIMS) protocols-HSPD-5, Incident Command System (ICS) protocols and National Disaster Recovery Framework (NDRF) protocols-PPD-8. Serve as acting Director during Directors absence. Serve as a senior advisor to regional Agency Administrator for the planning, development review and evaluation of all phases and functions of long-term disaster recovery operations. Communicate with members of Congress and their staffs, representatives from federal, state and local governments, applicants, and the general public on FEMA disaster related programs. Represent the Agency before the media and the general public. My duties also include Incident Response support implementation/coordination as required of National Response Framework (NRF), Emergency Support Functions (ESFs)

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AMEC Earth & Environmental, Inc.

Program Manager

Program/project management supporting a large, established water resources engineering practice in Nashville, TN. Effective client development and Networking and coordination with other senior personnel within AMEC's nationally-recognized water resources practice. Responsibilities included; Business Development with government and private sector clients including proposal development and marketing activities, Provide senior leadership/mentoring to engineers and technicians and oversee and manage water resources projects, Participate in local and national water resources organizations, Serve as subject matter expert on specific tasks or projects, assist in compiling and presenting results of planning and engineering studies, Assist in the review and preparation of interim and completed project reports, convey project results and findings by means of oral discussions, presentations and project documentation.

#5

BPC Group Inc.

Vice President

Responsible for business development in civil engineering disciplines (civil, environmental, geotechnical, water resources, water supply, utilities, roadways, GIS, permitting, construction management and inspection. Participate in planning and development for expansion and sustainable growth of company. Manage and develop branch office(s). Manage and supervise juniors and other designated company professionals.

Conduct technical team management. Prepare technical proposals in relevant disciplines. Conduct Program and Project management and contract negotiation and cost proposal development. Conduct extensive client interaction and communications and presentation.

#6

Keith and Schnars, P.A.
6500 North Andrews Ave
Fort Lauderdale, FL

Assistant Director

Government Affairs Practice Manager responsible for communicating Management , Policy Engineering and Planning issues for Environmental, Planning and Engineering projects and initiatives. Communication oversight for a diverse audience inclusive of elected officials (Local/State/Federal), Boards, Committees, Agencies, Organizations, and Public entities.

#7

Galt Group Inc.
3047 Waddell Ave
West Palm Beach, FL 33411

President

GALT GROUP, Civil Engineering, Environmental Engineering, Water Resources, Professional Engineers providing professional engineering services. Galt Group, Inc. Engineering Services specializing in Civil Engineering, Water Resources Engineering, Drainage and Land Development Engineering, Stormwater Engineering, Contract Management, Permitting and Contract Documents, Project and Program Management.

#8

A&B Engineering
3461 Fairlane Farms Road
Wellington FL 33414

SFWMD Program Manager Federal Projects

Program implementation to initiate the State of Florida (SFWMD)-Federal (USACE-CESAJ) Comprehensive Everglades Restoration Plan (CERP). Program Manager activities included conducting development of PMPs (Project Management Plans), PIRs (Project Implementation Reports), PPDRs (Pilot Project Design Report) and DDRs (Detail Design Report). Conducted NEPA and Permitting activities and coordination for CERP projects. Conducted development and review of Program CGMs (CERP Guidance Memorandums). Participated in development of SFWMD-USACE-CESAJ Standard Guidelines and Details for monitoring of gauging stations. Conducted Implementation of 6-Step USACE Plan Formulation for projects (1. Identify Problems Opportunities, 2. Inventory and Forecast, 3. Formulation of Alternatives, 4. Evaluation of Alternatives, 5. Comparison of Alternatives, and 6. Selection of Alternatives). Developed Planning Goals, Objectives and Performance Measures (GOPMs) and identified Problem Opportunities Constraints and Assumptions (POCAs). Supported development and conducted review of Hydrologic and Hydraulic (H&H) modeling for Alternatives development of Existing Conditions, Future-with and Future-without Project for a 50-year planning horizon (2000-2050) for program projects. Conducted H&H analyses for the maintenance of Flood Protection and protection of Existing Legal Users (Savings Clause). Conducted budget development and Economic Analyses and Cost Estimates (MCASES) coordination and review with USACE. Participated in program multi-Federal/State agency coordination for EPA, FFWCA, DOI, USACE. Participated in Program report forums including AFB (Alternative Formulation Briefings) and DCT (Design Coordination Team) briefings. Conducted and participated in multiple team stakeholder meeting presentations in PDTs (Project Delivery Teams). Coordinated and reviewed deliverables for project areas Environmental Justice and Hazardous, Toxic, Radioactive Waste (HTRW) and Cultural Resources plans and reports. Responsible for A&B's staff and project coordination and Everglades Restoration implementation and projects execution.

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#9

**PBS&J (now Atkins) Consulting
Engineers**

Consultant Program Manager – Federal Program

Program Manager responsible for FEMA Mitigation Program NFIP (National Flood Insurance Program) 100 million dollar multi-year contractual task oversight and administration for the states of Texas, Louisiana, Arkansas, Oklahoma and New Mexico (FEMA Region 6). Oversight inclusive of budgeting, cost analysis and scheduling of task activities, multi-conference attendance and public presentations, weekly FEMA meetings and discussions, extensive daily public communications and issue resolution, knowledge of detailed Hydraulic and Hydrologic process, knowledge of detailed Floodplain processes, documentation support for members of U.S.

Congress, coordination and communication with multi-Federal agencies and City/County governments, detailed knowledge of NFIP Federal regulations. Direct program staff oversight of 50 employees (inclusive of peer P.E., Phds).

#10

**Harris County Flood Control
District**

Project Manager-County & Federal Programs

Project Manager for countywide project coordination with the Federal Emergency Management Agency (FEMA) in cooperation with local government agencies. Program Manager for county partnering agreement with FEMA (FEMA Cooperating Technical Community, CTC Program). Harris County is the third largest county in the U.S. with a population in excess of 4 Million inhabitants. Harris County encompasses 34 incorporated cities within its boundary including the City of Houston, which is the fourth largest city within the U.S. Duties involved program development, encompassing Agreement contracts, Scopes of Work, Schedules and budget development for county-FEMA partnering program (CTC Program). Agency NFIP (FEMA National Flood Insurance Program) Project Manager responsible for detailed engineered design review and report development of capital improvement projects (CIP). Extensive contractual consultant engineering oversight performed as position responsibility. Project oversight inclusive of local government-U.S. Army Corp of Engineers (ACOE) federal projects community impacts. Watershed Regional Plans development.

#11

Dewberry

Consultant Civil Engineer – Federal Programs

FEMA (Federal Emergency Management Agency) engineering consultant conducting hydraulic, hydrologic, FIRM (flood insurance Rate Maps) floodplain hydrodynamic modeling and delineation and municipal design review for multi-state communities participating in the NFIP (National Flood Insurance Program).

#12

**South Florida Water
Management District
3301 Gun Club Road
West Palm Beach, FL 33406**

Staff Engineer- Federal & State Program

Duties include Design Engineering review, Hydraulic Analysis review and development, Construction Plans Interpretation and Operations Plan development / documentation for large scale construction project (Everglades Construction Project~700 Million Dollars). These are Stormwater Treatment Areas (STAs; 50,000 acres constructed Treatment Wetland Stormwater Reservoirs, inclusive of control structures, levees and canals) whose purpose is to provide flood protection and treatment for runoff waters from 700,000 acre hydrologic basin. Direct responsibility for development of Operations Plan (accounting for hydrologic conditions; SPS, SPF, PMH, Wind Setup, Wave Run-up, riparian effects, water shed rainfall and flow hydrographs, levee design, Flow structure (culverts, weirs, etc). Design / analysis, etc. Operations Plan development involve multi-interdepartmental and agency (e.g. FDEP, USACE) coordination in documentation and review. Duties also inclusive of interaction with representatives of industry (e.g. Sugar Industry Corporations: US Sugar Corporation, FLO-SUN Corporation) and with public farmers in a Best Management Practice (BMPs) project. The goal of this project is to reduce nutrients entering the Everglades waters resulting from Land-use conversions, fertilizer usage and irrigation practices. Duties also include assisting in environmental permit language development and acquisition (NPDES). Duties include extensive hydrologic analysis of research project site (4,000 acre constructed Wetland). Computational analysis includes Rainfall estimation using modeling techniques (e.g. Thiessen), Evapotranspiration computations using various models (e.g. Penman-Montieth), Mass Balance computations (e.g.. Water Budgets) and Seepage computation. Acting project manager overseeing long-term Research project dealing with Best Management Practices (BMPs). Extensive experience with report writing, technical paper research and presentations. Daily experience in communicating with technical and non-technical professionals. Extensive computer experience ranging from spreadsheets and databases to operating systems and programs. Knowledge base also includes Solid/Hazardous waste regulations (e.g. CFRs, RCRA and Superfund), Solid Waste Management, Clean Air Act regulations (e.g. NAAQs, PSDs) and EPA Clean Water Act regulations (e.g. Section 319 CWA, NPDES).

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**Schlumberger Petroleum
Services Corporation**

Field Engineer Manager

Manager staff technical operators. Duties inclusive of client interaction and brief outs, staff management. Conducted LOG interpretation analysis for the geological subsurface strata composition and hydrocarbon zones. Conduct extensive utilization of software programs designed to control electronic sensors placed below surface. Maintenance of electronic sensors and computer upkeep is also overseen. Extensive environmental training is

required and maintained as a job requirement. Extensive radiation training is maintained (worked with radioactive sources including cesium-137 and cobalt-60). Extensive OSHA training was required, knowledge of chemical Material Safety Data Sheets (MSDS) was required. Hydrocarbon handling/extraction as related to waterways was required knowledge. Environmental hazardous materials as related to industry was required knowledge. Perform onshore-offshore Oil Field services through the application of Wire-line Logging as a Field Engineer and technician team manager for Schlumberger Oil Field Services. Performed a full range of duties including formation evaluation services to accurately characterize reservoir rocks and fluids, analysis for the geological subsurface strata composition and hydrocarbon zones to better understand fluid distribution and predict movement to monitor fluid fronts and optimize reservoir simulation. Performed production logging, cement and corrosion evaluation, and nuclear zone measurements to identify problems and monitor well performance.

HONORS/AWARDS/SERVICE:

- **2012:** New Orleans Federal Executive Board (FEB) State "Outstanding Federal Manager" awardee
- **2011:** "FEMA Agency Administrator Award" recipient, for Disaster Relief Funds (DRF) Recovery Team
- **2010, 2011, 2012:** FEMA Region 6 Administrator authorized "Performance Award" recipient"
- **2009:** Civil Engineering Department Advisory Council Member (DAC), Florida Atlantic University, Boca Raton, FL (provide policy guidance to University department on curriculum, licensing and research)
- **2009:** Palm Beach County FL, County Government Appointed Board Member for County Natural Areas Management Advisory Committee (NAMAC).
- **2007:** Appointed by FL Governor as Member of Florida's "Transition Team" for the Florida Department of Environmental Protection (FDEP). Environmental Policy communications to Governor and FL Congressional Members (US Senate and Congressmen)
- **2005:** Florida Atlantic University, University President appointed Advisory Member
- **2004:** Graduate of "Leadership West Palm Beach"

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Voting Members of the Palm Tran Service Board (PTSB)

Seat #	Name	Address	City	Zip	Phone	Cell Phone	Fax	E-Mail
1	Terry Brown Rep. with Transportation Experience	23 Harbour Drive, South	Ocean Ridge	33435	561-369-2946	561-436-3539		Barefootvilla@aol.com
2	Myra Goldick Disability Advocate	9729 Savannah Estates Dr.	Lake Worth	33467	561-439-0230	561-302-2447		myra@myragoldick.com
3	VACANT Environmental Advocate							
4	Wendy Harrison - CHAIR Elected Municipal Official	210 Military Trail	Jupiter	33458	561-624-0240			wendyh@jupiter.fl.us
5	Robert Templeton Business Community Rep.	3898 Via Poinciana Dr., Ste.13	Lake Worth	33467	561-284-6611	561-281-5751		benbobbart@aol.com
6	VACANT Rep. of Diverse Communities							
7	VACANT Certified Paratransit Rider							
8	William McDonald Regular Fixed Route Bus Passenger	2885 Elmhurst Rd	West Palm Beach	33417	561-907-0363			mcdonald33417@gmail.com
9	Dwight Mattingly Fixed Route Bus Operator	8907 SE Pine Cone	Hobe Sound	33455	561-523-0525			atu1577@bellsouth.net
10	Frank Stanzione Senior Citizen Rep.	8582 Tourmaline Blvd.	Boynton Beach	33437	561-364-1265			fstanz0314@bellsouth.net
11	VACANT Citizen at Large							
12	Cathy-Alice Koyanagi Extensive Paratransit Experience	9503 Minorca Way, Apt. 108	Palm Beach Gardens	33418	561-474-0721			cakoyanagi@gmail.com
13	Beverly Scott Resident of Glades/Lake Region Area	110 Dr. Martin Luther King Jr. Bl. W.	Belle Glade	33430	561-996-0100 x104			bscott@belleglade-fl.com

Attachment #

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