

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2015	2016	2017	2018	2019
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u><u>* _____</u></u>	<u><u>_____</u></u>	<u><u>_____</u></u>	<u><u>_____</u></u>	<u><u>_____</u></u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget: Yes _____ No _____

Budget Account No: Fund _____ Dept _____ Unit _____ Object _____
 Program _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

* No Fiscal Impact.

Fixed Asset Number N/A

W 11315

C. Departmental Fiscal Review: _____

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development Comments:

[Signature]
 OFMB 50 1/14 1/14

[Signature]
 Contract Development and Control 1/16/15
 1-15-15 *[Signature]*

B. Legal Sufficiency:

[Signature] 1/20/15
 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.

TWP 43

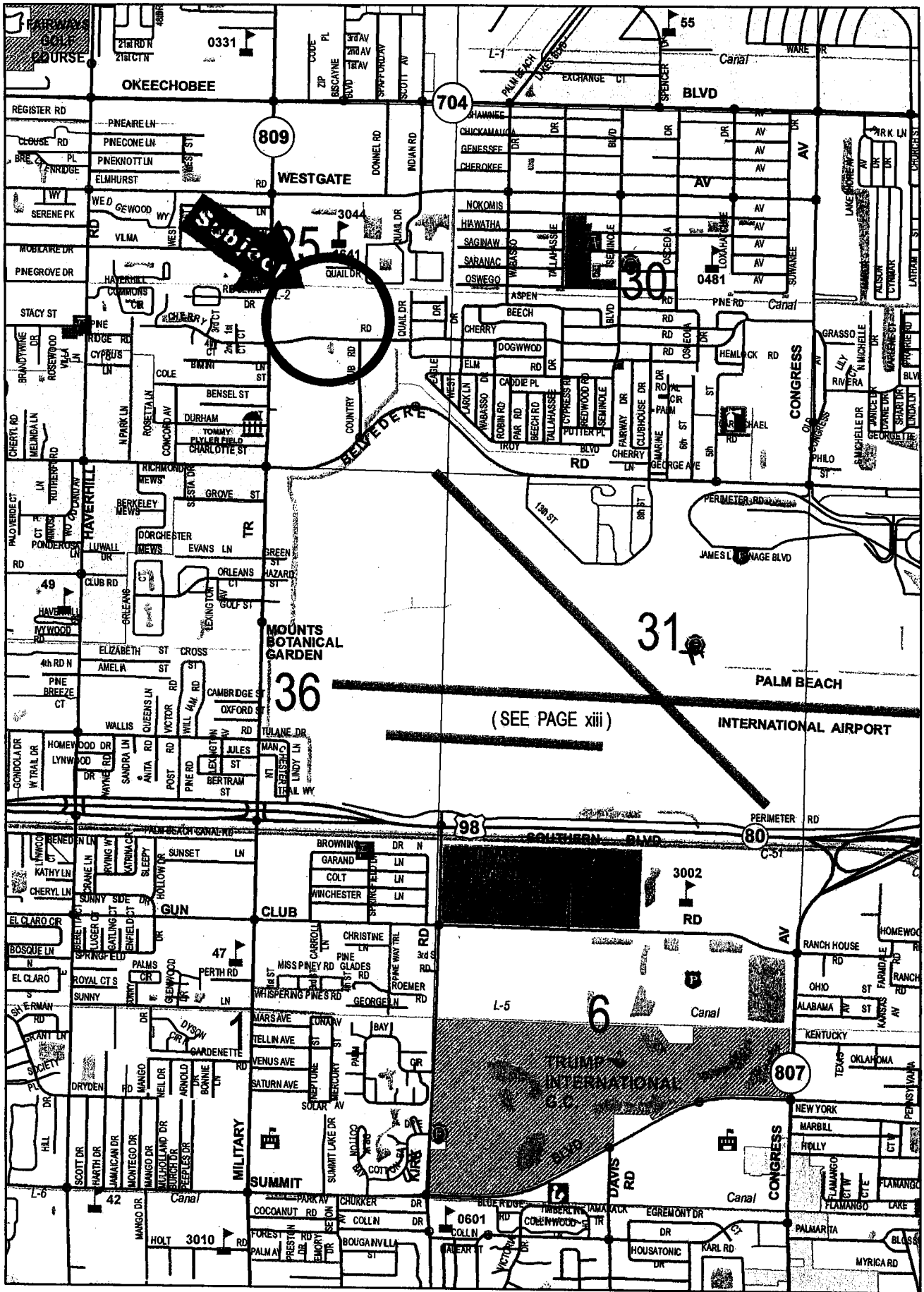
TWP 43

TWP 44

19

20

21



RNG 42

See pg 80

RNG 43

Page 70

LOCATION MAP



Prepared by & Return to:
Peter Banting, Real Estate Specialist
Palm Beach County
Property & Real Estate Management Division
2633 Vista Parkway
West Palm Beach, Florida 33411-5605

PCN: 00-42-43-25-33-001-0000

UTILITY EASEMENT AGREEMENT

This EASEMENT is granted _____, by **PALM BEACH COUNTY**, a political subdivision of the State of Florida, whose legal mailing address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4791, ("Grantor"), to **FLORIDA POWER & LIGHT COMPANY**, a Florida corporation, whose legal mailing address is Post Office Box 14000, Juno Beach, Florida 33408-0420, ("Grantee").

WITNESSETH:

That said Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration paid, the receipt and sufficiency of which are hereby acknowledged, hereby grants unto Grantee, its successors and assigns, a perpetual non-exclusive easement (the "Easement") for the construction, operation and maintenance of underground electric utility facilities, including wires, cables, conduits, and appurtenant equipment, and an above-ground pad-mounted transformer (the "Facilities") to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage, as well as the size of and remove such Facilities or any of them within an easement upon, under and across the following described real property (the "Easement

Premises") situate, lying and being in the County of Palm Beach, State of Florida to wit:

**See legal description/site sketch marked Exhibit "A"
attached hereto and made a part hereof**

Together with the right to permit any other person, firm or corporation to lay cable and conduit within the Easement Premises and to operate the same for communications purposes. Together with the right of reasonable ingress and egress to said Easement Premises at all times, the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Premises; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Premises which might interfere with or fall upon the Facilities installed within the Easement Premises.

THE CONDITIONS OF THIS RIGHT OF USAGE ARE SUCH THAT:

1. Grantee shall cause the Facilities and their appurtenances to be constructed within the confines of the Easement Premises.
2. Grantee hereby expressly agrees that in the event Grantee abandons use of the Easement Premises for the purpose herein expressed, the Easement granted hereby shall become null and void, and all the rights in and to the Easement Premises shall revert to Grantor.
3. Grantee further expressly agrees to maintain in good condition and repair, at its sole cost and expense, its Facilities within the Easement Premises at all times during the term hereof.

4. The grant of this Easement shall in no way restrict the right and interest of Grantor in the use, maintenance and quiet enjoyment of the Easement Premises to the extent that such does not interfere with the rights granted herein.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:

**SHARON R. BOCK
CLERK & COMPTROLLER**

**PALM BEACH COUNTY, a political
subdivision of the State of Florida**

By: _____
Deputy Clerk

By: _____
Shelley Vana, Mayor

Signed and delivered
in the presence of:

Witness Signature

Print Witness Name

Witness Signature

Print Witness Name

**APPROVED AS TO FORM
AND LEGAL SUFFICIENCY**

By: 
Assistant County Attorney

**APPROVED AS TO TERMS AND
CONDITIONS**

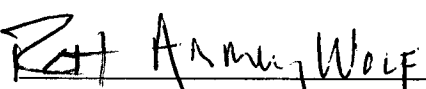
By: 
Department Director

EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND FOR FLORIDA POWER AND LIGHT EASEMENT LYING IN THE CHERRY ROAD COMPLEX PLAT, AS RECORDED IN PLAT BOOK 114, PAGES 114 AND 115, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID PARCEL OF LAND FOR FLORIDA POWER AND LIGHT EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID CHERRY ROAD COMPLEX PLAT; THENCE SOUTH 88°50'51" EAST ALONG THE NORTH LINE OF SAID CHERRY ROAD COMPLEX PLAT, A DISTANCE OF 303.60 FEET TO THE **POINT OF BEGINNING**; THENCE CONTINUE SOUTH 88°50'51"E, A DISTANCE OF 10.01 FEET; THENCE SOUTH 03°13'19" WEST DEPARTING SAID NORTH PLAT LINE, A DISTANCE OF 12.98 FEET; THENCE SOUTH 86°46'41" EAST, A DISTANCE OF 154.96; THENCE SOUTH 83°37'46" EAST, A DISTANCE 82.40 FEET; THENCE NORTH 01°47'37" EAST, A DISTANCE OF 1.99 FEET; THENCE SOUTH 88°17'28" EAST, A DISTANCE OF 16.46 FEET; THENCE SOUTH 01°42'33" WEST, A DISTANCE OF 14.80 FEET; THENCE NORTH 88°17'28" WEST, A DISTANCE OF 16.48 FEET; THENCE NORTH 01°47'37" EAST, A DISTANCE OF 2.78 FEET; THENCE NORTH 83°37'46" WEST, A DISTANCE OF 82.93 FEET; THENCE NORTH 86°46'41" WEST, A DISTANCE OF 164.84 FEET; THENCE NORTH 03°13'19" EAST, A DISTANCE OF 22.60 FEET TO THE **POINT OF BEGINNING**.

SAID FLORIDA POWER AND LIGHT EASEMENT CONTAINING WITHIN SAID BOUNDS 2,847 SQUARE FEET (0.065 ACRES ±) MORE OR LESS.

PAGE 1 OF 2 NOT VALID WITHOUT PAGE 2 OF 2

JOB No.: 14-030	DRAWN BY: T.C. MULLIN
	APPROVED BY: R. KEMERSON
	SCALE: N/A
SHEET: 1 OF 2	DATE: 10/28/14
	FIELD BOOK/PAGES: N/A

BY:	DATE:	REVISIONS
BK	11/18/14	REVISE PER COMMENTS
BK	11/14/14	REVISE PER COMMENTS

**SKETCH AND LEGAL DESCRIPTION
OF FLORIDA POWER & LIGHT EASEMENT
FOR PALM BEACH COUNTY LIBRARY ANNEX**



VELCON GROUP, INC.
ENGINEERS & SURVEYORS
CERTIFICATE OF AUTHORIZATION NO. LB 4942
702 S.W. PORT ST. LUCIE BLVD.
PORT ST. LUCIE, FLORIDA 34953
PHONE (772) 879-0477 (772) 871-6659
Web Site: www.velcogroup.com

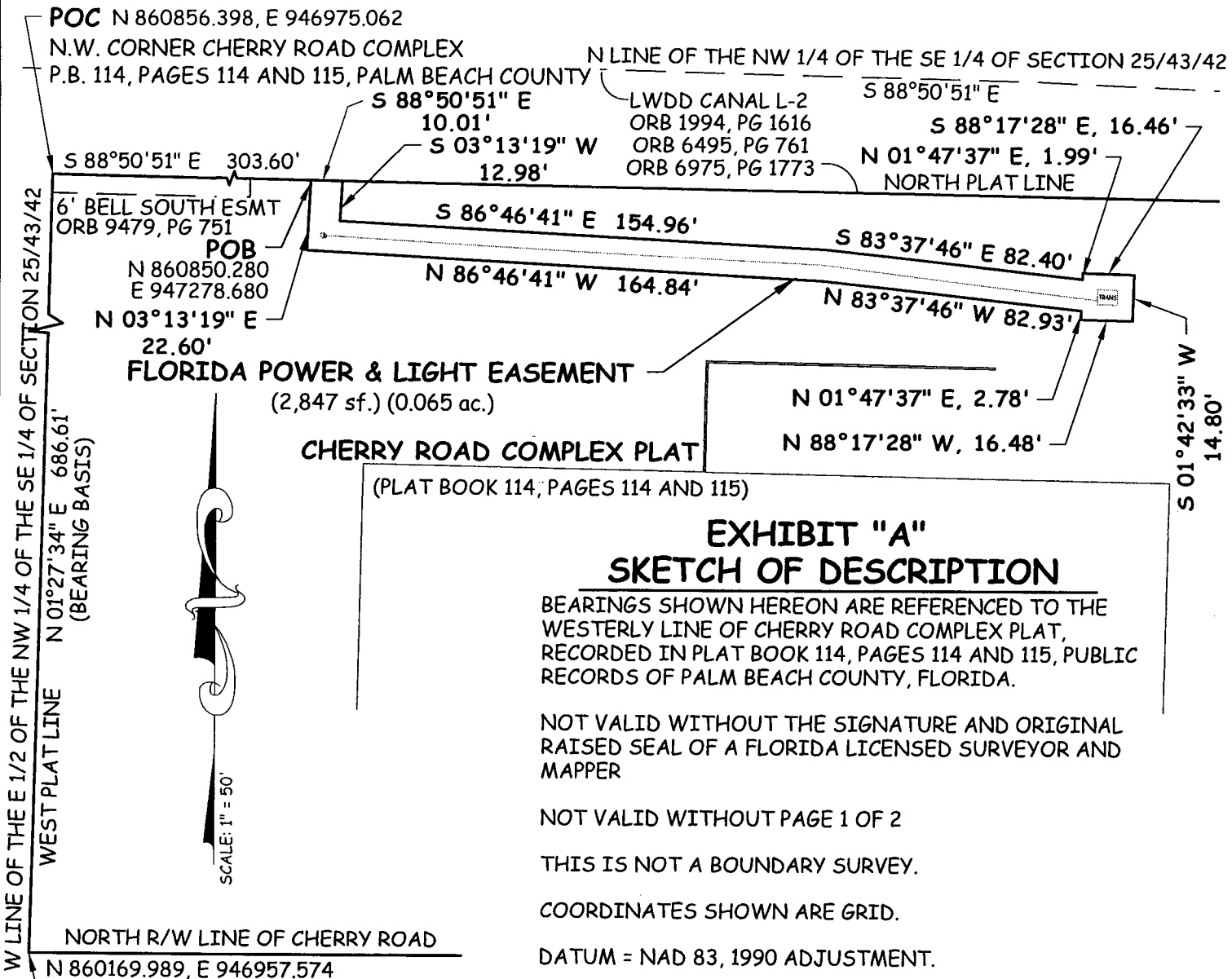


EXHIBIT "A"
SKETCH OF DESCRIPTION

BEARINGS SHOWN HEREON ARE REFERENCED TO THE WESTERLY LINE OF CHERRY ROAD COMPLEX PLAT, RECORDED IN PLAT BOOK 114, PAGES 114 AND 115, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

NOT VALID WITHOUT PAGE 1 OF 2

THIS IS NOT A BOUNDARY SURVEY.

COORDINATES SHOWN ARE GRID.

DATUM = NAD 83, 1990 ADJUSTMENT.

ZONE = FLORIDA EAST

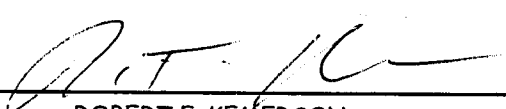
LINEAR UNITS = U.S. SURVEY FOOT.

COORDINATE SYSTEM: 1983 STATE PLANE TRANSVERSE MERCATOR PROJOTION.

ALL DISTANCES ARE GROUND.

SCALE FACTOR = 1.0000384

GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE.


 ROBERT F. KEMERSON
 PROFESSIONAL SURVEYOR AND MAPPER
 STATE OF FLORIDA # 6285

LEGEND

- ESMT = EASMENT
- P.B. = PLAT BOOK
- PG. = PAGE
- O.R.B. = OFFICIAL RECORD BOOK
- R/W = RIGHT OF WAY
- P.O.B. = POINT OF BEGINNING
- P.O.C. = POINT OF COMMENCEMENT
- s.f. = SQUARE FEET
- ac. = ACRES
- LWDD = LAKE WORTH DRAINAGE DISTRICT
- TRANS = TRANSFORMER

JOB No.: 14-030	<small>DRAWN BY:</small> T.C. MULLIN
	<small>APPROVED BY:</small> R. KEMERSON
SHEET: 2 OF 2	<small>SCALE:</small> 1"=50'
	<small>DATE:</small> 10/28/14
	<small>FIELD BOOK/PAGES:</small> N/A

BY:	DATE:	REVISIONS
BK	11/18/14	REVISE PER COMMENTS
BK	11/14/14	REVISE PER COMMENTS

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