| | ≤ 1 | $\stackrel{\textstyle \sim}{\sim}$ |
|----------------|---------------|------------------------------------|
| Agenda Item #: | \mathcal{I} | |

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| | AGENDA ITEM SUMMARY | | | | | | | |
|--|--|---|--|--|--|--|--|--|
| Meeting Date: | February 03, 2015 | (X) Consent () Ordinance | () Regular () Public Hearing | | | | | |
| Department Submitted By Submitted Fo | | l Resources Manageme | | | | | | |
| | I. <u>EXE</u> C | CUTIVE BRIEF | | | | | | |
| Motion and Title: St | aff recommends motion | to: | | | | | | |
| | t No. 14241 with the Flor 000 towards the Highland | | Conservation Commission reline Project; | | | | | |
| B) approve a Budget Fund (1225) to recogn | | in the Environmental | Enhancement Non-Specific | | | | | |
| assignments, certifica | unty Administrator, or his tions, and other forms assovork, terms, or conditions | ociated with this contra | future time extensions, task ct which do not significantly | | | | | |
| limestone breakwaters Beach mangroves from | s that will enhance and stab | oilize the shoreline of the factorian of the term of the contraction. | \$145,000 for construction of the County managed Highland ct is through June 30, 2015. | | | | | |
| of limestone breakwa erosion of the shorelin | ters to stabilize existing a ne and protect and enhance | nangrove shoreline. T seagrass from sedimen | s funding for the construction The breakwater will prevent tation. Construction permits ual Artificial Reef Contract. | | | | | |
| Attachments: 1. Contract No 14241 2. Budget Amendmen | | | | | | | | |
| Recommended by: | Department Director | | //8//5 Date | | | | | |

County Administrator

Approved by:

II. FISCAL IMPACT ANALYSIS

| Α. | Five Year Summary | of Fiscal Im | pact: | | | | |
|------------------------------|---|----------------------------------|-------------|-----------------------------------|-----------------------|-------|--------|
| Capi Oper Exte Prog | al Years ital Expenditures rating Costs rnal Revenues gram Income (County) iind Match (County) | 2015 \$145,000 (\$145,000) | 2016 | 2017 | 2018 | 2019 | |
| NET | FISCAL IMPACT | <u>\$0</u> | | | | | |
| | DITIONAL FTE ITIONS (Cumulative) | | | | | | |
| Is Ite Budg | em Included in Curren get Account No.: | Fund Age | ncy Org. | No <u>X</u> Object | | | |
| В. | Recommended Sour | ces of Funds/ | Summary o | of Fiscal Impact | | | |
| | \$145,000 FWC | Contract No. 1 | 4241 1225- | 380-3071 | | | |
| C. | Department Fiscal R | eview: | IP. | | | | |
| | | III. REVIE | W COMM | <u>IENTS</u> | | | |
| A. | OFMB Fiscal and /or | r Contract Ad | lministrato | r Comments: | | | |
| В. | OFMB KO Kk | <u>C/1/1/1</u> 5 | Co | ontract Administract Administract | Jan trator heel | stoul | 1/36/S |
| | Assistant County Att | orney | | | | | |
| С. | Other Department Ro | eview: | | | | | |
| | Department Director | | | | | | |