PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: Ma | arch 10, 2015 | [X] | Consent Ordinance | [] | Regular Public Hearing |
|--|--|--|--|---|---|
| Department: Submitted By: Submitted For: | YOUTH SERVICES DE | | | | |
| | I. EX | ECUTIV | E BRIEF | | |
| MOTION AND TIT with For the Children new not to exceed to | en, Inc. (R-2014-1978) to | motion increas | to approve: se the original | First . | Amendment to the contract act price by \$100,158, for a |
| administer the you YEC has relocate unexpended by the and are available \$240,158 to be use | th empowerment center d and certain renovation City of Lake Worth in Fifor this purpose. This ared for the YEC on site renother City of Lake Wor | (YEC) in are the second of the | n Lake Worth needed. Fu were carried on the will providents, start up cos | in the unds ir over int e For t ts, sum | with For the Children, Inc. to amount of \$140,000. The to the amount of \$100,158 to the FY 2015 YEC budget the Children, Inc. a total of nmer programming and day- utilities, and other related |
| (BCC) directed the Project which wou model, Compreher Programs. A comp University and inversity and loca assimilated and ar 2002, a significant bring local agencie named the Youth Violent crime mapp Beach, Lake Worth | e Criminal Justice Commid address the increase asive Gang Model, create rehensive approach was rolved professionals from I youth. Florida State Unalyzed local violent crimincrease in murders and es together to create a violence Prevention Proje | nission (in violer ed by the developer the color diversity e data verse compreted cargeted | CJC) to devent firearms cripe U.S. Depared using the riminal justice of the content of the conte | elop a imes. The searce syste Public strates, violen areas to | rd of County Commissioners Youth Violence Prevention The CJC utilized a nationa of Justice, Office of Justice ch compiled by Florida State em, education, and human Policy in Criminal Justice after a decline from 1994 g Committee was formed to nce reduction program late hat became evident through a Riviera Beach, West Palm |
| Attachments: | | | | | |
| 1. First Amendme | ni to Contract | | | | |
| | 1 | S. S. | | | |

Department Director

Assistant County Administrator

II. FISCAL IMPACT ANALYSIS

| A. Fiv | e Year Summary of Fisca | al Impact: | | | | |
|---------------------------------|---|------------------|---------------------------|---------------|-------------------|-------------|
| Fiscal | Years | 2014 | 2015 | 2016 | 2017 | 2018 |
| Capita | al Expenditures | | | | | |
| Opera | ting Costs | <u>\$100,158</u> | | | | |
| Progra In-Kin NET # AD | nal Revenues am Income (County) id Match (County) FISCAL IMPACT DITIONAL FTE ITIONS (Cumulative) | | | | | |
| ls Iten | n Included In Current Bud | dget? Yes | X | No | | |
| Budg | et Account No.: Fund <u>00</u> | 01 Dept <u>1</u> | <u>53</u> Unit <u>768</u> | 33 Obje | ct <u>8201</u> | |
| B. | Recommended Sources 2014 Ad Valorem | of Funds/Su | ımmary of Fis | scal Impact: | | |
| C. | Departmental Fiscal Rev | /iew: | | | | |
| | | III. <u>REV</u> | IEW COMME | NTS | | , |
| A. | OFMB Fiscal and/or Cor | าtract Dev. ลเ | nd Control Co | omments: | | |
| | OFMB 3/11 = 111/10 | | Cont | ract Dev. and | Jacobs Control | D117/15 |
| B. | Legal Sufficiency: | | | · | | , |
| | Assistant County Attorn | vol değ | | | | |
| C. | Other Department Revie | ew: | | | | |
| | Department Director | | | | | |

REVISED 9/95
ADM FORM 01
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

FIRST AMENDMENT TO CONTRACT FOR YOUTH EMPOWERMENT CENTER SERVICES

| THIS FIRST AMENDMEN | TT TO THE CONTRACT (here | inafter "First Amendment"), is |
|--------------------------------|--------------------------------------|-----------------------------------|
| made as of this day of | 2015 by and between | Palm Beach County, a Political |
| Subdivision of the State of F | lorida, hereinafter referred to as t | he "COUNTY" and FOR THE |
| CHILDREN, INC., a not-for- | profit corporation authorized to do | business in the State of Florida, |
| hereinafter referred to as the | SERVICÊ PROVIDER", whose Fe | deral I.D. is 65-0950530. |

WITNESSETH:

WHEREAS, the Parties, entered the Original Contract on (R-2014-1978) December 16, 2014, with an expiration date of September 30, 2015, for a total contract price not to exceed \$140,000; and

WHEREAS, the SERVICE PROVIDERS's responsibilities under the Original Contract are to provide Youth Empowerment Services consistent with the Youth Violence Prevention Project and the goal of preventing youth violence, as referenced in Article 1 (Services – Scope of Work) of the Original Contract and more fully outlined in the "Scope of Work" marked as Exhibit "A" to the Original Contract; and

NOW THEREFORE, the above named parties hereby mutually agree to amend the Original Contract and enter into this First Amendment as follows:

- I. Article 3 A. (Payments to the Service Provider) is amended to increase the original contract price from \$140,000 with an additional \$100,158, for a **new total contract price not to exceed the amount of \$240,158**.
- II. Article 27 (Notices) is amended to change name and address of COUNTY to:
 Tammy K. Fields
 Youth Services Department
 50 S. Military Trail, Suite 203
 West Palm Beach, FL 33415
- III. Exhibit B (attached) is amended to include a budget for the additional \$100,158.
- IV. All other provisions of the Original Contract not in conflict with this First Amendment remain in effect and are to be performed at the same level as specified in the Original Contract dated December 16, 2014.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida, through its authorized representative, has made and executed this First Amendment on behalf of the COUNTY and the SERVICE PROVIDER has hereunto set its hand the day and year above written.

FOR THE CHILDREN, INC.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS:

By: Kefnale Gurandisse, Founder and CEO

By: ______ Shelley Vana, Mayor

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By: ______ Helene Hvizd Assistant County Attorney

APPROVED AS TO TERMS

Tammy K. Fields, Director

LAKE WORTH @ Howard Park YOUTH EMPOWERMENT CENTER/FTC

REVISED BUDGET 10/1/2014 TO 9/30/2015

| Line Items | Personnel INCLUDING ALL benefits | County Allocation |
|---|--|-------------------|
| Senior Group Leader/Assistant Director, | | \$83,863.00 |
| drivers, program staff and benefits | | |
| Total | | \$83,863.00 |
| Prof | essional Fees | |
| Lake Worth Playhouse and other | Folklore, Hip Hop, Step Team, tap, Latin dance, drama etc. | \$9,800.00 |
| consultants: Dance & theater | | 75,555.65 |
| Instructions: or similar provider or | | |
| service Mr. Will - or similar provider and service | Robotic, Digital DJ and other module from Will | |
| · | , 0 | \$2,090.00 |
| Mother Earth - or similar provider and service | Nutrition & Healthy Eating classes | \$1,500.00 |
| Digital Media -or similar provider and service | Video production/animation/digital media | \$2,400.00 |
| Surge Teen Center/certified | Tutoring | \$3,600.00 |
| teachers - or similar provider and | | |
| service | | |
| Prog | gram Supplies | |
| Program supplies or other related | MRT Books Pro-social Skills Program Supplies- Workbooks for | \$150.00 |
| supplies needed to operate a | Moral Reconation Therapy (MRT which is a cognitive | |
| youth program | behavioral treatment system for offenders and at-risk | |
| | groups), Peace to Relationships, Character Development, | |
| | Other consumable supplies | \$2,000.00 |
| Summer Programming | to include personnel, supplies, trips, food, and other related | \$40,000.00 |
| | items | |
| Books & magazine for Center | Program Supplies | \$880.00 |
| Spo | nsored field trips | |
| Sponsored field trips | Weekly and Monthly outings in county and out of county to | \$13,600.00 |
| | reward youth for good citizenship, school grade etc. | |
| Trave | el & Transportation | |
| Transportation: | Pick and drop off of youth and field trips as scheduled | \$4,400.00 |
| DJJ Staff background screenings | Level 1 & 2 screening | \$480.00 |
| | | <u> </u> |

| | Food | |
|--|---|-------------|
| Snack and refreshments | Provide snack and lunch for plus Parent Meetings | \$5,400.00 |
| Renovations, capital, and start up costs | Renovations, furnishings, security, appliances, cleaning, and supplies including all other related supplies and materials needed to operate a youth-centric program | \$60,158.00 |
| Teen Council | Incentive and service learning, social enterprises | \$9,837.00 |
| Grand Total | | 240,158.00 |

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