

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: **March 10, 2015** Consent Regular
Public Hearing

Department: **Water Utilities Department**

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: a Contract with Gilmore Electric Company, Inc. for the Water Treatment Plant No. 3 (WTP 3) Variable Frequency Drives (VFD's) for Transfer Pumps project in the amount of \$296,700.

Summary: On October 29, 2014, three (3) bids were received to provide and install new VFD's for seven (7) transfer pumps at WTP 3. The project will increase pumping efficiency and reduce cycling of pumps. Gilmore Electric Company, Inc. was the lowest responsive, responsible bidder in the amount of \$296,700. The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15% overall. The contract with Gilmore Electric Company, Inc. provides for SBE participation of 100% overall. Gilmore Electric Company, Inc. is a Palm Beach County company. This project is included in the FY15 Capital Improvement Plan adopted by the Board of County Commissioners. (WUD Project No. 14-041) District 5 (JM)

Background and Justification: On April 10, 2014, Consultant Services Authorization No. 50 with Hillers Electrical Engineering, Inc. (R2011-0637) was approved by the Director of the Water Utilities Department in the amount of \$27,068 to provide design services for the addition of VFD's to the seven (7) transfer pumps located at WTP 3. The transfer pumps transport finished water from the clearwells to the ground storage tanks. The project will result in increased pumping efficiency and reduce the need to cycle the transfer pumps.

Attachments:

- 1. Two (2) Original Contracts
- 2. Location Map
- 3. Notice of Award Recommendation (with SBE Compliance Review)

Recommended By: Jim Stiles 2-5-15
Department Director Date

Approved By: Sharon B. 2/24/15
Assistant County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2015	2016	2017	2018	2019
Capital Expenditures	<u>\$296,700.00</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$296,700.00</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Budget Account No.: Fund 4011 Dept 721 Unit W003 Object 6541

Reporting Category N/A

Is item Included in Current Budget Yes No

B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time capital expenditure from user fees with balances brought forward.

C. Department Fiscal Review: *Delina M. West*

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature]
OFMB 2/9/15
 JS
 2/10/15

[Signature]
Contract Development and Control 2/15/15

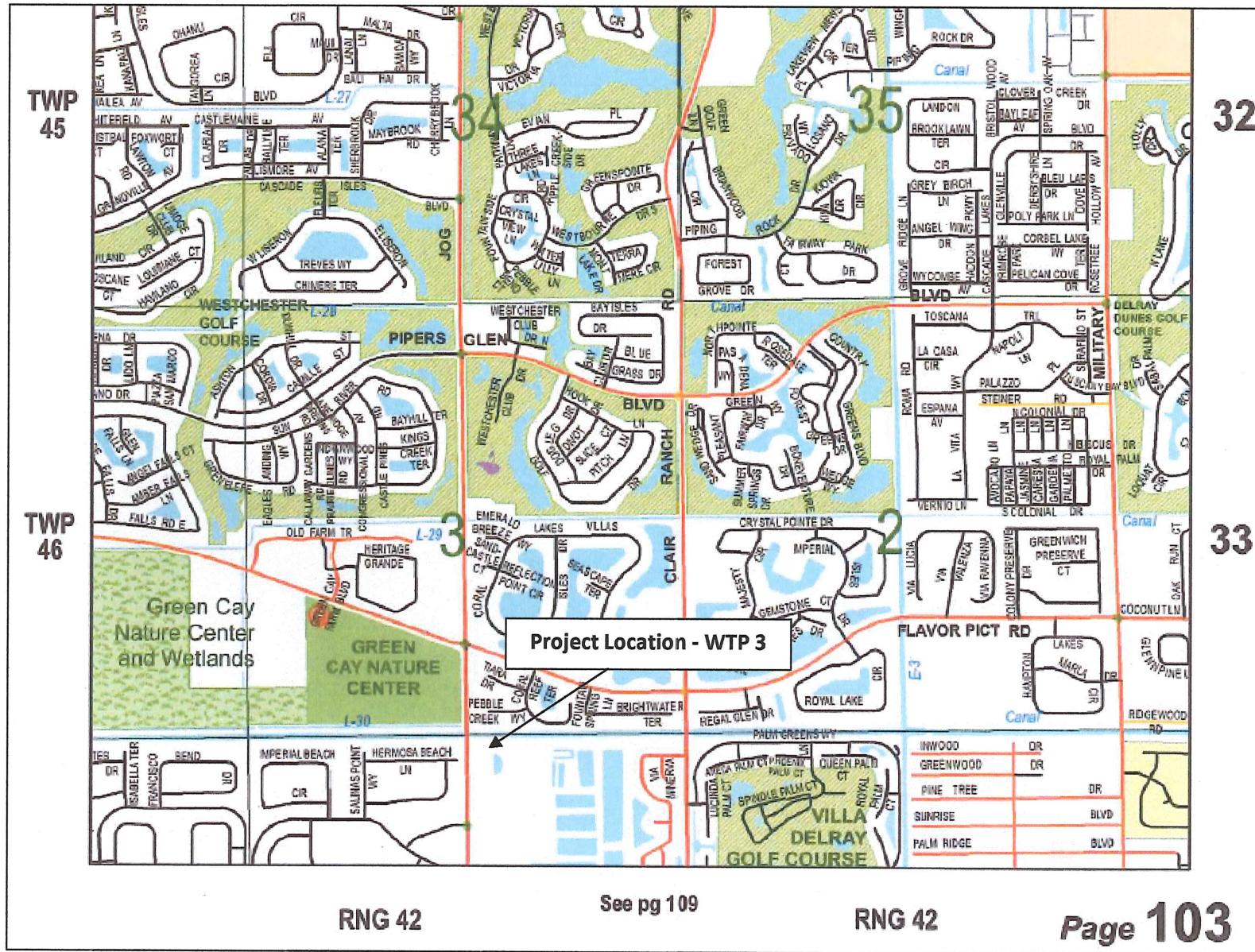
B. Legal Sufficiency:

[Signature]
Assistant County Attorney 2/19/15

C. Other Department Review:

 Department Director

ATTACHMENT 2
Location Map



RNG 42

See pg 109

RNG 42

Page 103

Inter-Office Memorandum

Palm Beach County



Water Utilities 3 29
Department

DATE: December 5, 2014

TO: Jim Stiles.
Director

FROM: Maurice Tobon, P.E. *[Signature]*
Director of Engineering

RE: Notice of Award Recommendation
Water Treatment Plant 3 VFD's for Transfer Pumps
Project No. WUD 14-041

2014 DEC 5 PM

The bid opening for the above referenced project was held on Wednesday, October 29, 2014. Proposals were received from three (3) contractors. The complete Bid Tabulation is attached. The engineer's opinion of probable construction cost was \$369,200 for Bid Items 1 and 2. An evaluation of the low bid is as follows:

1. The Bid Form provided in the Contract Documents was properly executed.
2. Bid security equal to 5% of the total base bid was enclosed with the bid.
3. Gilmore Electric Company, Inc. holds a valid state contractor's license. A copy of the license information is included.
4. Gilmore Electric Company, Inc. has Local Preference and has submitted the required documentation. (see attached Palm Beach County Tax Collector receipt).
5. SBE-M/WBE Schedules #1 and #2 were provided. The low bid submitted has met the 15% SBE goal established under the SBE Ordinance, (see attached SBE-M/WBE compliance review stating Gilmore Electric Company, Inc. has 100% SBE participation).
6. No apparent errors, omissions or irregularities found.

As a result of this evaluation we recommend Gilmore Electric Company, Inc.. as the successful, responsive, low bidder. Contract award is recommended to the lowest responsive bidder in the amount not to exceed \$296,700 subject to formal approval by the Board of County Commissioners. A copy of this notice has been emailed to all bidders and is posted at the bid opening location and will be left there for a minimum of five (5) business days.

c: Hassan Hadjimiry, P.E. Assistant Director
 Maurice Tobon, P.E. Director of Engineering
 Stephen McGrew, P.E. Plant Design Manager
 Craig C. Williams, Assistant Director of Finance & Administration

BID TABULATION SHEET

Water Treatment Plant #3 VFD's for Transfer Pumps

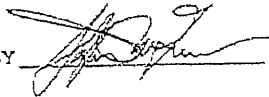
TITLE

BID# **14-041**

PAGE **1** OF **1**

	Electron Corp. of South Florida		Energy Efficient Electric, Inc.		Gilmore Electric Co., Inc.					
BASE BID	\$ 320,181.00		\$ 347,344.00		\$ 296,700.00		\$		\$	
Addendum #1 & #2	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	Y	N	Y	N
Attachment #1 BID BOND	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	Y	N	Y	N
Attachment #2 SBE-M/WBE Schedules	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	Y	N	Y	N
Attachment #3 Certification of Business Location	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	Y	N	Y	N
Attachment #4 List of Major Subcontractors	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	Y	N	Y	N
Attachment #5 Trench Safety	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	<input checked="" type="radio"/>	N	Y	N	Y	N

Page 2 of 7

BIDS PICKED UP BY  ENGINEER

DATE 10/29/2014



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

LOVELAND, DAVID J
GILMORE ELECTRIC CO INC
2875 JUPITER PARK DR SUITE 1800
JUPITER FL 33458

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND
PROFESSIONAL REGULATION

EC0001193 ISSUED: 08/05/2014

CERTIFIED ELECTRICAL CONTRACTOR
LOVELAND, DAVID J
GILMORE ELECTRIC CO INC

IS CERTIFIED under the provisions of Ch. 489 FS.
Expiration date: AUG 31, 2016 1140250002127

DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
ELECTRICAL CONTRACTORS LICENSING BOARD

LICENSE NUMBER
EC0001193

The ELECTRICAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2016



LOVELAND, DAVID J
GILMORE ELECTRIC CO INC
2875 JUPITER PARK DR SUITE 1800
JUPITER FL 33458



ISSUED: 08/05/2014

DISPLAY AS REQUIRED BY LAW

SEQ # L1408050002127



ANNE M. GANNON
 CONSTITUTIONAL TAX COLLECTOR
Serving Palm Beach County

P.O. Box 3353, West Palm Beach, FL 33402-3353
 www.pbctax.com Tel: (561) 355-2264

"LOCATED AT"
 2875 JUPITER PK DR #1800
 JUPITER, FL 33458

Serving you.

TYPE OF BUSINESS	OWNER	CERTIFICATION #	RECEIPT #/DATE PAID	AMT PAID	BILL #
23-0159 ELECTRICAL CONTRACTOR	LOVELAND DAVID	EC0601183	611 149156 - 09/15/14	\$27.50	010124275

This document is valid only when received by the Tax Collector's Office.

B2 - 247

GILMORE ELECTRIC CO INC
 GILMORE ELECTRIC CO INC
 2875 JUPITER PARK DR STE 1800
 JUPITER, FL 33458-6032



STATE OF FLORIDA
 PALM BEACH COUNTY
 2014/2015 LOCAL BUSINESS TAX RECEIPT

LBTR Number: 200523435
EXPIRES: SEPTEMBER 30, 2015

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and **MUST** be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.



ANNE M. GANNON
 CONSTITUTIONAL TAX COLLECTOR
Serving Palm Beach County

P.O. Box 3353, West Palm Beach, FL 33402-3353
 www.pbctax.com Tel: (561) 355-2264

"LOCATED AT"
 2875 JUPITER PK DR #1800
 JUPITER, FL 33458

Serving you.

TYPE OF BUSINESS	OWNER	CERTIFICATION #	RECEIPT #/DATE PAID	AMT PAID	BILL #
23-0159 ELECTRICAL CONTRACTOR	LOVELAND DAVID	EC0901183	611 149152 - 09/15/14	\$28.60	010124274

This document is valid only when received by the Tax Collector's Office.

B3 - 247

GILMORE ELECTRIC CO INC
 GILMORE ELECTRIC CO INC
 2875 JUPITER PARK DR STE 1800
 JUPITER, FL 33458-6032



STATE OF FLORIDA
 PALM BEACH COUNTY
 2014/2015 LOCAL BUSINESS TAX RECEIPT

LBTR Number: 200523440
EXPIRES: SEPTEMBER 30, 2015

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and **MUST** be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.



Office of
Small Business Assistance
50 South Military Trail, Suite 202
West Palm Beach, FL 33415
(561) 616-6840
Fax: (561) 616-6850
www.pbcgov.com/vcsba

Palm Beach County
Board of County
Commissioners

Frischilla A. Taylor, Mayor

Pauletta Bundick, Vice Mayor

Hal R. Wefelche

Shelley Vana

Steven L. Abrams

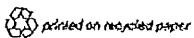
Mary Lou Berger

Jess R. Santarnaria

County Administrator

Robert Weirman

"An Equal Opportunity
Affirmative Action Employer"



DATE: November 17, 2014

TO: Tish Fox
WUD Engineering Division

THROUGH: Allen Gray, Manager
Office of Small Business Assistance

FROM: Patricia Wilhelm, Small Business Development
Specialist II

SUBJECT: Compliance Review on Project No. WUD 14-041
WTP 3 VFD's for Transfer Pumps

The following is a Compliance Review of SBE participation on
the above-mentioned project.

Low Bidder: Gilmore Electric Co., Inc.
2875 Jupiter Park Dr Ste 1800
Jupiter, FL 33458
Phone: 561-744-8008
Bid Opening: October 22, 2014
Bid Amount: \$296,700.00
Goal: 15% Overall
Goal Achieved: 100%

SBE Participation:
(SB) Gilmore Electric Co., Inc. \$296,700.00 100%

2nd Low Bidder: Electron Corp of S. FL, Inc.
127 Renaissance Cir
Jupiter, FL 33458
Phone: 561-744-1388
Bid Amount: \$320,181.00
Goal: 15% Overall
Goal Achieved: 100%

SBE Participation:
(SB) Electron Corp of S FL, Inc. \$320,181.00 100%



Page 2.

3rd Low Bidder: Energy Efficient Electric
1600 Mercer Ave Ste 6
West Palm Beach, Fl. 33401
Phone: 561-655-7211
Bid Amount: \$347,344.00
Goal: 15% Overall
Goal Achieved: 100%

SBE Participation:

(SB)Energy Efficient Electric \$347,344.00 100%

EVALUATION:

The Low Bidder, Gilmore Electric Co., Inc., has met the SBE requirement for this project.

The second low bidder, Electron Corp of S. FL, Inc., has met the SBE requirement for this project and is within the range for ranking of responsive bidders.

The third low bidder, Energy Efficient Electric, has met the SBE requirement for this project and is within the range for ranking of responsive bidders.

c: Allen Gray, Manager OSBA
Tammy Fields, Chief Assistant County Attorney

14-041 Formal Bid Checklist

PROJECT: WTP #3 VFD's for Transfer Pumps

Gilmore Electric Company, Inc.

Energy Efficient Electric, Inc.

Electron Corp of South Florida

PROJECT No.: WUD 14-041

\$296,700.00

\$347,344.00

\$320,181.00

PROJECT MANAGER: Tish Fox

DATE: November 8, 2014

Bid Tabulation

Is the Bid Tabulation correct

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Bid Evaluation

Is the bid unbalanced

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Is the Bidder Responsive

Was the bid received, opened and accepted at the time and place set forth in the Invitation for bids

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Bid package contains all required Attachments and Correct Bid Forms used

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Acknowledge receipt of all addenda

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Palm Beach County Contractor's Registration/License numbers or State of Florida Contractor's Certification/Registration listed on the bid form

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Bid amount(s) match and free of computational errors (any such errors must be noted) requires any clarifications (any such clarifications must be noted)

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Is the Bidder Responsible:

The bidder must have adequate financial resources to perform the contract, or the ability to obtain them, necessary to indicate its capability to meet all contractual requirements.

Bid used PBC Bid Bond Form

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Bid Security Amount 6%

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Certified Power of Attorney with Bid Bond

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Surety licensed to operate in FL & bonding limit acceptable

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

The bidder must have a satisfactory record of integrity and business ethics including satisfactory compliance with laws related to taxes, labor and employment, environment, antitrust, and consumer protection

GC is suspended from doing business with State of FL

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Subs suspended from doing business with State of FL pg 3 #38)

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Yes	No	N/A
	X	

GC is a Scrutinized Company with State of FL

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Subs are a Scrutinized Company with State of FL

Yes	No	N/A
	X	

Yes	No	N/A
	X	

Yes	No	N/A
	X	

The capacity to legally contract with the County

Property signed and notarized by the person or persons legally authorized to bind the Bidder to a contract

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

GC registered as a vendor with PBC

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

Vendor #

VC0000103390
592676914

VC0000130772
592122463

VC0000110831
650447449

Contractor's FEIN

Is Contractor's FEIN active

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

State License #

EC-1193

EC-1096

EC-2765

Supplied all necessary information in connection with the inquiry concerning responsibility, including but not limited to any licenses, permits, or organization papers required.

License Check

Each bidder, and all identified subcontractors, must be properly certified and licensed in the State of Florida and/or Palm Beach County, as applicable, for the purpose of performing the specified work.

GC properly licensed with State of FL

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

GC registered/enrolled with PBC/PZ&B Contractor Certifications

Yes	No	N/A
		X

Yes	No	N/A
		X

Yes	No	N/A
		X

Major Subs Licensed/Certified

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

SBE/MWBE Participation

Is there SBE participation

Yes	No	N/A
X		

Yes	No	N/A
X		

Yes	No	N/A
X		

SBE participation amount (\$)

\$296,700

\$347,344

\$320,181

SBE participation %*

100%

100%

100%

* Dollar amounts and percentage participation to be review and verified by OSBA.