PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: Ma	ay 19, 2015	[x]	Consent	I	j	Regular
Department:		[]	Ordinance	1]	Public Hearing
Submitted By: Submitted For:			Sheriff's Office Sheriff's Office			

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: Grant Modification #1 to Subgrant Agreement between the Division of Emergency Management and Palm Beach County Sheriff's Office amending a Florida Division of Emergency Management Federally Funded Subgrant Agreement for a FY 2013 State Homeland Security Grant Program award for Operation Stonegarden, to extend the grant period from May 31, 2015 through July 31, 2015.

Summary: The Board of County Commissioners accepted this grant for \$120,985 on October 21, 2014; the original period for this grant was September 23, 2014 through May 31, 2015 (R-2014-1630). This agenda item will extend the grant period from May 31, 2015 through July 31, 2015. Funds provided will be used to enhance the United States Border Patrol's (U.S.B.P) mission to secure the Nation's coastline through an all-threats layered integrated approach in collaboration with local and state law enforcement agencies, and Border Patrol. Specifically, grant funds will pay for overtime to reinforce our presence within local communities along the coast; and intercepting those who have illegally crossed our borders through highway interdiction and crime suppression operations. There is no match requirement associated with this award. No additional positions are needed and no additional County funds are required. Countywide. (JB)

Background and Justification: Operation Stonegarden funds are intended to enhance cooperation and coordination among local, tribal, territorial, State, and Federal law enforcement agencies in a joint mission to secure the United States borders along routes of ingress from international borders to include travel corridors in States bordering Mexico and Canada, as well as States and territories with international water borders. The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 97.067 and the contract number is 15DS-L3-10-60-23-166.

Attachments:

 Modification #1 to Subgrant A and Palm Beach County She R-2014-1630 	Agreement Between The Deriff's Office	vivision of Emergency Manag	gement
RECOMMENDED BY: DEPARTMENT	DIRECTOR	517115 DATE	:=
APPROVED BY: pal	OUNTY ADMINISTRATOR	5/14/15 DATE	

II. FISCAL IMPACT ANALYSIS

A. **Five Year Summary of Fiscal Impact: Fiscal Years** 2015 2016 2017 2018 2019 Capital Expenditures \$0 **Operating Costs** \$0 External Revenues 0 Program Income (County) In-Kind Match (County) 0 ***** 0 **Net Fiscal Impact** # Additional FTE **Positions** 0 (Cumulative) Is Item Included in Current Budget: NO X YES Budget Account No.: Fund 1152 Agency 160 Org 2266 Object 3129 Reporting Category Recommended Sources of Funds / Summary of Fiscal Impact: В. *No additional fiscal impact-time extension only **REVIEW COMMENTS** A. **OFMB Fiscal and/or Contract Administration Comments:** B. Legal Sufficiency: C. Other Department Review:

This summary is not to be used as a basis for payment.

Department Director

MODIFICATION #1 TO SUBGRANT AGREEMENT BETWEEN THE DIVISION OF EMERGENCY MANAGEMENT AND PALM BEACH COUNTY SHERIFF'S OFFICE

This Modification is made and entered into by and between the State of Florida, Division of Emergency Management ("the Division"), and Palm Beach County Sheriff's Office("Recipient"), to modify Contract Number 15-DS-L3-10-60-23-166, which began on September 23, 2014 ("the Agreement").

WHEREAS, the Division and the Recipient have entered into the Agreement, pursuant to which the Division has provided a subgrant to Recipient under the State Homeland Security Grant program – Operation Stonegarden of \$120,985.00;

WHEREAS, the Agreement will expire on May 31, 2015; and,

WHEREAS, the Division and the Recipient desire to extend the terms of the Agreement.

WHEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

- 1. Paragraph 3 of the Agreement is hereby amended to read as follows:
 - This Agreement shall begin upon execution by both parties, and shall end **July 31, 2015**, unless terminated earlier in accordance with the provisions of Paragraph (12) of this Agreement.
- The Deliverables, Attachment C to the Agreement, is hereby modified as set forth in 1st Revised Attachment C to this Modification, which is attached hereto and incorporated herein by reference.
- 3. All provisions of the Agreement being modified and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform with this Modification, effective as of the date of the last execution of this Modification by both parties.
- All previsions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

Attachment #		
AND DESCRIPTIONS OF THE PERSON AND ADDRESS OF THE PERSON AND PERSO	,	

th	IN WITNESS WHEREOF, the parties hereto have executed this Modification as of e dates set out below.
R	ECIPIENT: PALM BEACH COUNTY SHERIFF'S OFFICE
	Ву:
	Name and Title: Ric L. Bradshaw Sheriff
	Date: 4/8/15
D	VISION OF EMERGENCY MANAGEMENT
<i>3</i> 8	By: Milland De Lour
Dur	Name and Title: Bryan W. Koon, Director
	Date: 4/22/15

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1 *** Revised ATTACHMENT C DELIVERABLES & PERFORMANCE

State Homeland Security Program (SHSP): SHSP supports the implementation of risk driven, capabilities-based State Homeland Security Strategies to address capability targets set in Urban Area, State, and regional Threat and Hazard Identification and Risk Assessments (THIRAs). The capability levels are assessed in the State Preparedness Report (SPR) and inform planning, organization, equipment, training, and exercise needs to prevent, protect against, mitigate, respond to, and recover from acts of terrorism and other catastrophic events.

Planning Deliverable: Subject to the funding limitations of this Agreement, the Division shall reimburse the Recipient for the actual cost of successfully completing Planning activities consistent with the guidelines contained in the Comprehensive Planning Guide CPG 101 v.2. For additional information, please see http://www.fema.gov/pdf/about/divisions/hpd/CPG 101 V2.pdf or grant guidance (Funding Opportunity Announcement).

For the purposes of this Agreement, any planning activity such as those associated with the Threat and Hazard identification and Risk Analysis (THIRA), State Preparedness Report (SPR), and other planning activities that support the National Preparedness Goal (NPG) and place an emphasis on updating and maintaining a current Emergency Operations Plan (EOP) are eligible. The Recipient can successfully complete a planning activity either by creating or updating such plan(s).

Organization Deliverable: Subject to the funding limitations of this Agreement, the Division will reimburse the recipient for the actual costs incurred during the periodic completion of the organizational tasks identified in Attachment B (Scope of Work). In order to qualify as eligible, the performance costs must fall into one of the following, three categories: (1) personnel costs for intelligence analysis who meet the minimum criteria outlined in Attachment B and who perform duties that enable information and intelligence sharing between governmental entities that actively monitor terrorism threats; (2) overtime costs that directly relate to participation in anti-terrorism task forces, Joint Terrorism Task Forces (JTTFs), Area Maritime Security Committees, Department of Homeland Security (DHS) Border Enforcement Security Task Forces, and DHS Integrated Border Enforcement Teams; or, (3) operational overtime costs that directly relate to backfill expenses that support staffing for State or Major Urban Area fusion centers, personnel expenses for security at critical infrastructure sites, participation in Regional Resiliency Assessment Program (RRAP) activities; Title 32 or State Active Duty National Guard deployments that serve to protect critical infrastructure sites, and border security activities that satisfy the requirements of IB 135.

Equipment Deliverable; Subject to the funding limitations of this Agreement, the Division shall reimburse the Recipient for the actual cost of purchasing an item identified in the approved project funding template and budget of this agreement and listed on the DHS Authorized Equipment List (AEL). For the purposes of this Agreement, any item listed on the AEL qualifies as an authorized item. The 21 allowable prevention, protection, mitigation, response, and recovery equipment categories and equipment standards for HSGP are listed on the web-based version of the Authorized Equipment List (AEL) on the Lessons Learned Information System at http://lis.gov/. In addition, agencies will be responsible for obtaining and maintaining all necessary certifications and licenses for the requested equipment.

To receive reimbursement for performance of each category, the Recipient's activities must be completed within the period of performance and in accordance with the Budget and Scope of Work, Attachment A and B of this agreement.

Agenda Item No. 3DD 3

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

AGENDA ITEM SUMMARY

7-2 NIU-11/20

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Meeting Date: O	ctober 21, 2014	[x]	Consent	I	J	Regular	
Department:	:	. I 1	Ordinance	. []	Public Hearing	3
Submitted By: Submitted For:			Sheriff's Office				

EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: (A) Accept, on behalf of the Palm Beach County Sheriff's Office a Florida Division of Emergency Management Federally Funded Subgrant Agreement for a FY 2013 State Homeland Security Grant Program award for Operation Stonegarden, in the amount of \$120,985 for the period of September 23, 2014 through May, 31, 2015; and (B) Approve a budget amendment of \$120,985 in the Sheriff's Grants fund.

Summary: On September 23, 2014, the Palm Beach County Sheriff's Office (PBSO) received a FY 2013 Homeland Security Grant Program award for Operation Stonegarden. Funds provided will be used to enhance the United States Border Patrol's (U.S.B.P) mission to secure the Nation's coastline through an all-threats layered integrated approach in collaboration with local and state law enforcement agencies, and Border Patrol. Specifically, grant funds will pay for overtime to reinforce our presence within local communities along the coast; and intercepting those who have illegally crossed our borders through highway interdiction and crime suppression operations. There is no match requirement associated with this award. No additional positions are needed and no additional County funds are required. Countywide. (PE)

Background and Justification: Operation Stonegarden funds are intended to enhance cooperation and coordination among local, tribal, territorial, State, and Federal law enforcement agencies in a joint mission to secure the United States borders along routes of ingress from international borders to include travel corridors in States bordering Mexico and Canada, as well as States and territories with international water borders. The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 97.067 and the contract number is 15DS-L3-10-60-23-166.

Attachments:

1. Budget Amer 2. Federally Fur	ndment nded Subgrant Agreement	
RECOMMENDED BY:	DEPARTMENT DIRECTOR	10/9/14 DATE
APPROVED BY:	ASSISTANT COUNTY ADMINISTRATOR	O(1)(17) DATE

Attachment #

II. FISCAL IMPACT ANALYSIS

Fiscal Years Capital Expenditures Operating Costs	2014 \$0 \$120,985	2015	2016	2017	2018	
External Revenues Program Income (County)	(\$120,985)		• •			•
In-Kind Match (County)	0					
Net Fiscal Impact	0 .					
# Additional FTE Positions (Cumulative)	0			, ,		
Is Item Included in Curr	ent Budget: YES	S	_ NO	Χ .	•	
Budget Account No.: Fund	1152 Agency	160	Org 2266	Object 3	1129	
,	Reporting Category	-				
Total Program Budget	<u>III F</u>		\$120,985 \$120,985 OMMENTS		. '	
			:			•
A. OFMB Fiscal and	or Contract Admi	inistration	Comments:			
CALA SOFM	W Sol14/14		Contra 10-16	S. Jou act Administra ou S. WH	color ation	10/165)
3. Legal Sufficiency	•	• •			uu	
Assistant Co	ounty Attorney Pamela &	17/14				
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Other Departmen	t Review:			•		
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Depa	rtment Director	·				
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This summary is not to be used as a basis for payment.