# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

| Meeting Date: | May 19, 2015           | [X] Consent [ ] Ordinance | [ ] Regular<br>[ ] Public Hearing |  |
|---------------|------------------------|---------------------------|-----------------------------------|--|
| Department:   | Department of Economic | Economic Sustainability   |                                   |  |

#### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve: A)** a Budget Transfer of \$150,000 in the Housing and Community Development Fund; and **B)** a Budget Amendment of \$150,000 in the Public Building Improvement Fund.

**Summary:** On April 7, 2015 (Item 4C-1), the Board of County Commissioners approved an allocation of \$150,000 in Federal Community Development Block Grant (CDBG) funds for the renovation of a County-owned facility located at 1101 Mentone Road in unincorporated Lantana. The Facilities Development and Operations Department will convert the facility, which was previously utilized as an Early Head Start service center, into the San Castle Community Center to serve neighborhood residents. The Budget Transfer and Budget Amendment are necessary to create the transfer and to appropriate the funds. **These are Federal CDBG grant funds which require no local match.** (FALS) District 7 (JB)

**Background and Justification:** The U.S. Department of Housing and Urban Development (HUD) provides Palm Beach County an annual formula-based allocation of CDBG funds. The CDBG Program supports efforts to provide decent affordable housing, a suitable living environment, and expanding economic opportunities, principally for persons of low and moderate income. This project is CDBG eligible per 24 CFR 570.201(c) — Public Facilities and Improvements and will meet the National Objective of benefitting lowand moderate-income persons per 570.208(a) (1) — Area Benefit. The CDBG funding is contingent upon completion of an amendment to the County's Action Plan and an environment review in accordance with 24 CFR Part 58.

#### Attachments:

- 1. Budget Transfer
- 2. Budget Amendment

| Recommended    |                                | 4-30-15 |
|----------------|--------------------------------|---------|
|                | Department/Director            | Date    |
| Approved By: _ | Shann Ry                       | 5-11-15 |
| •              | Assistant County Administrator | Date    |

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

| Cani  | al Years   | 2015                                  | 2016                                   | 2017          | 2018                          | 2019                                    |
|-------|--|---------------------------------------|--|---------------|-------------------------------|---|
| capi  | tal Expenditures   | \$150,000                             |  |               |                               |   |
|       | rating Costs   |                                       |  | -             |                               |   |
|       | rnal Revenues  | (\$150,000)                           | · · · · · · · · · · · · · · · · · · ·  |               |                               |   |
| Prog  | ram Income   |                                       | ************************************** |               |                               |   |
| In-Ki | nd Match   |                                       |  |               |                               | , |
| NET   | FISCAL IMPACT  | -0-                                   |  |               |                               |   |
|       | DITIONAL FTE<br>ITIONS (Cumulative)                          | -0-                                   |  |               |                               |   |
|       | m Included In Curre<br>et Account No.:                       | nt Budget? Ye                         | s                                      | No <u>X</u>   |                               |   |
| und . | Dept Unit _  | Object                                | Program C                              | Code/Period   | <del></del>                   |   |
| 3.    | Recommended So   | urces of Funds/                       | Summary (                              | of Fiscal Im  | pact:                         |   |
|       | Approval of this Development Bloc Operations Depart project. | k Grant funds f                       | or transfe                             | r to the Fac  | cilities Deve                 | elopment &                              |
|       | Departmental Fisca   | al Review:Sha                         | airette Majo                           | or, Fiscal Ma | nager II                      | =                                       |
| ۱.    | OFMB Fiscal and/o  | III. <u>REVIEV</u><br>r Contract Deve |  |               | Comments                      | :                                       |
|       |  |                                       |  |               |                               |   |
| <     | Shery Co   | 3n_                                   | Contraction 5-2-                       | t Developm    | wolser<br>ent and Cor<br>heel | <u> 5) フ/ノ</u><br>itrol                 |
| 3.    | Legal Sufficiency:   |                                       |  |               |                               |   |
|       |  |                                       |  |               |                               |   |
| •     | Assistant County Att   | M SUUT<br>orney                       | ,                                      |               |                               |   |

Department Director

2015- 082/

## **BOARD OF COUNTY COMMISSIONERS** PALM BEACH COUNTY, FLORIDA **BUDGET TRANSFER**

Page 1 of 1 pages

BGEX 143-042915\*1227

EVDENDED/

FUND 1101 - Housing and Community Development

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMBEF ACCOUNT NAME                      | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET                       | INCREASE | DECREASE           | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 4/21/15 | REMAINING<br>BALANCE |
|---|--------------------|---|----------|--------------------|--------------------|--|----------------------|
| EXPENDITURES                                  |                    |   |          |                    |                    |  |                      |
| 143-1431-9204 Tr To Public Bldg Imprv Fd 3804 | 0                  | 0                                       | 150,000  |                    | 150,000            | 0  | 150,000              |
| 143-1431-8101 Contributions Othr Govtl Agncy  | 2,536,593          | 3,746,060                               | 150,000  | 150,000<br>150,000 | 3,596,060          | 3,595,060                                | 1,000                |
| TOTALS  |                    | •                                       |          |                    |                    |  |                      |
|   |                    |   |          |                    |                    |  |                      |
|   |                    |   |          |                    |                    |  |                      |
|   | Signatures         | *************************************** | Date     |                    |                    | By Board of County (                     | Commissioners        |

**Department of Economic Sustainability** 

INITIATING DEPARTMENT/DIVISION Administration/Budget Department Approval **OFMB Department - Posted** 

At Meeting of May 19, 2015

**Deputy Clerk to the** 

**Board of County Commissioners** 

OFMB Department - Posted

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

BGEX 143-042915\*1228 BGRV 143-042915\*0531

**Board of County Commissioners** 

| RUDGET | AMENDMENT |
|--------|-----------|
| DUDGE  | AWENTEN   |

FUND 3804 - Public Building Improvement

| ACCT.NUMBER  | ACCOUNT NAME                                       | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE | DECREASE   | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 4/21/15 | REMAINING<br>BALANCE |
|--|--|--------------------|-------------------|----------|--|--------------------|--|----------------------|
| REVENUES   |  |                    |                   |          |  |                    |  |                      |
| 411-B591-8015  | Tr Fr Housing + Community Dou                      | 0                  | 0                 | 150,000  | 0  | 150,000            |  |                      |
| Total Receipts and B   |  | 45,483,096         | 52,405,685        | 150,000  | 0  | 52,555,685         |  |                      |
| EXPENDITURES   |  |                    |                   |          |  |                    |  |                      |
| 411-B591-4907  | Building Improvements Noncapital                   | 0                  | 0                 | 150,000  | 0  | 150,000            | 0  | 150,000              |
| Total Appropriations   | s & Expenditures                                   | 45,483,096         | 52,405,685        | 150,000  | 0  | 52,555,685         |  | ·                    |
| Marcon and a state of the state |  |                    | Signatures &      | Datas    |  | D., n.             | ord of County Co                         |                      |
| ACILITIES DEVELOPMENT AND OPERATIONS DEPT.  INITIATING DEPARTMENT/DIVISION   |  |                    |                   |          | By Board of County Commissioners  At Meeting of: |                    |  |                      |
| Administration   | n/Budget Department Approval B Department - Posted | Mules              | Men 1/2945 5/4/15 |          |  |                    | May 19, Deputy Clerk to the              |                      |