

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

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Meeting Date: June 2, 2015           [X]  Consent  [ ]  Regular
                                       [ ]  Ordinance [ ]  Public Hearing

Department
Submitted By:  Community Services
Submitted For:  Human Services Division
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I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 01 to Contract for Provision of Services with Adopt-A-Family of the Palm Beaches, Inc., (R2014-1566), for the period October 1, 2014, through September 30, 2015, increasing funding by \$56,507 for a new total contract amount not to exceed \$88,078, to provide Homeless Emergency Assistance and Rapid Re-Housing Transition to Housing for homeless families.

Summary: The purpose of this amendment is to reallocate funds from the Emergency Solutions Grant (ESG) Program. ESG service dollars are reviewed throughout the contract year and reallocated to best fit the needs of the clients. These reallocated dollars will allow additional clients to be served with Rapid Re-Housing Assistance. No County funds are required. (Human Services) Countywide (HH)

Background and Justification: The Department of Economic Sustainability received \$487,676 in funding from the U.S. Department of Housing and Urban Development to administer the ESG program for Fiscal Year 2014-2015. Undertaking of the ESG Program has been a collaborative effort between the Community Services Department and the Department of Economic Sustainability.

Attachments:

1. Amendment No. 01 with Adopt-A-Family of the Palm Beaches, Inc.
2. Budget Availability Statement

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Recommended By:		
	Department Director	Date

Approved By:		
	Assistant County Administrator	Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2015	2016	2017	2018	2019
Capital Expenditures					
Operating Costs	56,707				
External Revenue	(56,707)				
Program Income					
In-Kind Match (County)					
NET FISCAL IMPACT	0				

# ADDITIONAL FTE POSITIONS (Cumulative)					
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Is Item Included In Current Budget: Yes X No _____

Budget Account No.:

Fund 1101 Dept. 143 Unit 1435 Obj. 8201 Program Code ES10 Program Period: GY13

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding Source is the U.S. Department of Housing and Urban Development through the Emergency Solutions Grant.

C. Departmental Fiscal Review: TM
Taruna Malhotra, Director, Financial & Support Svcs.

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Sherry Br
OFMB h/w CAK 5/11 5/11/15 5/11/15

An. J. Jacobson 5/11/15
Contract Development and Control
 5-15-15 p. sheela

B. Legal Sufficiency:

Helene C. Shind
Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

**AMENDMENT TO
CONTRACT FOR PROVISION OF SERVICES**

THIS AMENDMENT TO CONTRACT FOR PROVISION OF SERVICES is made and entered into at West Palm Beach Florida. On this _____ day of, _____ 2015 by and between PALM BEACH COUNTY, a political subdivision of the state of Florida hereinafter referred to as "COUNTY" and Adopt-A-Family of the Palm Beaches, Inc., (R2014-1566) hereinafter referred to as the "AGENCY", a not-for-profit corporation, entitled to do business in the State of Florida, whose address is 1712 2nd Avenue North, Lake Worth, Florida 33460.

WITNESSETH:

WHEREAS, the AGENCY has agreed to provide financial assistance and support services under its Housing Stabilization Program to homeless families to ensure that these families become stably housed; and

WHEREAS, the need exists to amend the current contract to increase the total contract amount by \$56,507.

NOW THEREFORE, the above named parties hereby mutually agree that the Contract entered into on October 21, 2014 is hereby amended as follows:

- I. Article 3 is hereby amended to replace 'Thirty One Thousand Five Hundred and Seventy One Dollars (\$31,571)' with 'Eighty Eight Thousand Seventy Eight Dollars (\$88,078).'
- II. Exhibit A for FY 2015 is hereby amended and replaced with Exhibit A-1 attached hereto and made a part of.

OTHER PROVISIONS:

All provisions in the Contract or exhibits to the Contract in conflict with this Amendment to the Contract shall be and are hereby changed to conform to the Amendment.

All provisions not in conflict with this Amendment are still in effect and are to be performed at the same level as specified in the Contract.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Contract on behalf of the COUNTY and AGENCY has hereunto set his/her hand the day and year above written.

ATTEST:

Sharon R. Bock, Clerk & Comptroller

**PALM BEACH COUNTY, FLORIDA, a
Political Subdivision of the State of
Florida**

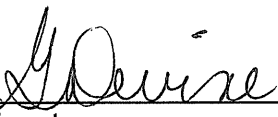
BOARD OF COUNTY COMMISSIONERS

BY: _____
Deputy Clerk

BY: _____
Shelley Vana, Mayor

WITNESS:

AGENCY:



Signature

Adopt-A-Family of the Palm Beaches, Inc.

AGENCY's Name Typed

Georgiana Devine

Name Typed

BY: 

Signature

59-2471253

Matthew Constantine

AGENCY's Federal ID Number

AGENCY's Signatory Name Typed

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY**

Chief Executive Officer

AGENCY's Signatory Title Typed

By: _____
~~Chief~~ Assistant County Attorney

**APPROVED AS TO TERMS AND
CONDITIONS** Department of Community
Services



Channell Wilkins, Director

SCOPE OF WORK

I. THE AGENCY AGREES TO:

A. SCOPE OF SERVICES:

The AGENCY shall provide financial assistance and support services under its Housing Stabilization Program to homeless families to ensure that these families become stably housed. Financial assistance shall be in the form of rental security deposit, utility deposits; and short term and medium term rental assistance. Services shall be provided to homeless families after being screened by a Lewis Center Navigator. The Housing Stabilization Program will be operated from the Lewis Center located at 1000 45th Street, West Palm Beach, Florida. The provision of these services is an eligible activity as defined in the Code of Federal Regulations (CFR) at 24 CFR Part 576 Subpart B. The AGENCY certifies that the eligible activities carried out under this contract will benefit persons who are "Homeless" as defined in Exhibit B. The services to be provided by the AGENCY shall be provided in accordance with the ESG component identified below and shall comply with the Federal regulations pertaining to such component:

- Emergency Shelter as specified at 24 CFR 576.102.
- Homelessness Prevention as specified at 24 CFR 576.103.
- Rapid Re-Housing Assistance as specified at 24 CFR 576.104.

B. COORDINATION OF SERVICES:

The AGENCY shall coordinate its services for persons in need with other service providers in Palm Beach County by making and accepting referrals.

C. HOMELESS AND HOUSING ALLIANCE OF PALM BEACH COUNTY:

The AGENCY is required to maintain membership in good standing, in the Palm Beach County Homeless and Housing Alliance (HHA). A member in good standing is required to attend 60% of the general HHA meetings and 70% of at least one of the HHA Sub-Committee meetings during a consecutive 12-month period.

D. BENEFICIARIES:

During the term of this contract, the AGENCY shall provide the services described herein to **17 unduplicated families annually**. The beneficiaries of the project funded through this contract must be "At Risk of Homelessness", as defined in Exhibit "B" attached hereto and incorporated by reference. The project funded under this contract shall assist the aforesaid beneficiaries during the time period designated herein. Upon request, the AGENCY shall provide written verification of compliance to DEPARTMENT. All beneficiaries of the AGENCY's services shall be current residents of Palm Beach County.

E. PERFORMANCE BENCHMARKS:

The AGENCY shall comply with the following Performance Benchmarks:

1. The AGENCY shall expend at least **\$39,635** (45% of the total funding allocated through this contract) by March 31, 2015.
2. The AGENCY shall expend the remaining **\$48,443** (55% of the total funding allocated through this contract) by September 30, 2015.

This contract may be amended to decrease and/or recapture grant funds from the AGENCY depending upon the timely completion of the Performance Benchmarks and/or the rate of expenditure of funds, as determined by DEPARTMENT.

The AGENCY agrees that it may be subject to decrease and/or recapture of project funds by the County if the Performance Benchmarks herein are not met. Failure by the AGENCY to comply with these Performance Benchmarks may negatively impact ability to receive future ESG funding allocations.

The AGENCY further agrees that DEPARTMENT, in consultation with any parties it deems necessary, shall be the final arbiter of the AGENCY's compliance with the above.

F. WRITTEN DOCUMENTATION:

The AGENCY shall maintain written documentation verifying that all persons assisted under this contract are "Homeless" and shall maintain written documentation of its compliance with the requirements of this contract. Upon request, the AGENCY shall provide such written documentation to DEPARTMENT.

The AGENCY shall maintain records for each program participant that document the services and assistance provided to the program participant, including, as applicable, security deposit, rental assistance, and utility payments made on behalf of the program participant and CMIS entry.

For rental assistance, the records shall include copies of all leases and rental assistance agreements for the provision of rental assistance, documentation of payments made to owners for the provision of rental assistance, and supporting documentation for these payments, including dates of occupancy by program participants.

For utility payments, the records shall document the monthly allowance for utilities. For all services income verification and documentation should be included in the record.

For security deposits an outline of the cost of the security deposit and any conditions attached to the deposit should be included in the lease. Homeless documentation for Rapid Re-Housing should be included in the record.

Compliance with the applicable requirements for providing services and assistance to the program participant under the ESG Component identified herein, including the provision on determining eligibility, the amount and type of assistance, and the provision on using appropriate assistance and services, can be found at 24 CFR 576.401(a)(b)(d)(e).

G. INTAKE PROCEDURES:

The AGENCY shall use written intake procedures and forms as developed by the HHA in accordance with HUD requirements including utilization of the SPDAT (Service Prioritization Decision Assistance Tool).

For persons that the AGENCY regards as "Homeless", the AGENCY's intake procedures shall include documentation at intake of the evidence relied upon to establish and verify homeless status as required at 24 CFR 576.500(b). Upon request, the AGENCY shall make its written intake procedures available to DEPARTMENT. Furthermore, upon request, the AGENCY shall make the records it maintains to demonstrate compliance with 24 CFR 576.500(b)(c) available to DEPARTMENT.

H. EVALUATION OF PARTICIPANT ELIGIBILITY AND NEEDS

The AGENCY shall conduct an initial evaluation to determine the eligibility of each individual or family's eligibility for ESG assistance and the amount and types of assistance the individual or family needs to regain stability in permanent housing. These eligibility evaluations and needs assessments shall be conducted in accordance with the centralized/coordinated assessment requirements core standards for administering Rapid Re-Housing established by HHA.

I. DETERMINATION OF INELIGIBILITY:

The AGENCY shall, for each individual and family determined by the AGENCY to be ineligible to receive ESG assistance, maintain a written record that shall include documentation of the reason for such determination of ineligibility.

J. TERMINATION OF ASSISTANCE:

The AGENCY shall establish a written formal process for the termination of ESG assistance, which process shall recognize the rights of individuals affected. If a program participant violates program requirements, the AGENCY may terminate the assistance in accordance with such formal process. The AGENCY must exercise judgment and examine all extenuating circumstances in determining when violations warrant termination so that a program participant's assistance is terminated only in the most severe cases.

The required formal process shall, at a minimum, include:

1. The provision of a written notice to the program participant containing a clear statement of the reasons for termination.
2. A review of the decision, in which the program participant is given the opportunity to present written or oral objections before a person other than the person (or a subordinate of that person) who made or approved the termination decision.
3. The provision of prompt written notice of the final decision to the program participant.

Termination in accordance with the above shall not bar the AGENCY from providing further assistance at a later date to the same family or individual. Upon request, the AGENCY shall provide all written documentation in connection with its termination of assistance to DEPARTMENT.

K. INVOICES:

The AGENCY shall submit consecutively numbered reimbursement requests (invoices) to DEPARTMENT in order to receive reimbursement of ESG funds made available under this contract. Invoices shall be submitted on a monthly basis to facilitate an even flow of funds throughout the term of the contract, and to prevent under-expenditure of allocated funds.

All invoices submitted by the AGENCY for costs permitted under this Contract must include the following:

1. An original cover memo on AGENCY letterhead signed by an Authorized Agency Representative (Exhibit C)
2. A properly completed and signed Monthly Allocation Worksheet (Exhibit D)
3. A properly completed and signed Monthly Performance Report (Exhibit E)
4. A properly completed Grantee Statistics Report (Exhibit F)

Invoices submitted by the Agency for costs permitted under this Agreement and associated with Rapid Re-Housing shall include:

For security deposits (equal to no more than two (2) months of rent), the Agency shall submit:

- Evidence of payment of the deposit consisting of a cancelled check or a copy of bank records indicating payment has cleared.

For utility deposits (for standard utility deposits as required by the utility company), the Agency shall submit: Requests for eligible utilities only which are gas, electricity, water, and sewer.

- Evidence showing that the program participant or a member of the program participant's household has an account in his or her name with the utility company. If the account is in the name of a household member, proof must be submitted to show that the account service address is the same address as the program participant's address.
- Evidence of payment of the deposit consisting of a cancelled check or a copy of bank records indicating payment has cleared

For rental assistance the Agency shall submit:

- Evidence of payment consisting of a cancelled check or a copy of bank records indicating payment has cleared

DEPARTMENT, at its discretion, may modify the above lists. Upon modification of the aforesaid lists, DEPARTMENT shall, within ten (10) days, notify the AGENCY of such modification in writing.

L. REPAYMENT:

The AGENCY shall repay to the COUNTY all funds reimbursed under this contract if the AGENCY fails to comply with any requirements of this contract and all applicable program regulations which results in HUD requiring the COUNTY to repay funds reimbursed to the AGENCY under this contract.

M. MATCHING REQUIREMENT:

The AGENCY shall comply with the match requirements at 24 CFR 576.201. The AGENCY shall make matching contributions to supplement the COUNTY's ESG funds made available hereunder in an amount that at least equals the amount of ESG funds provided through this contract. Only matching contributions made by the AGENCY after the start date of this contract may be used to meet the aforesaid requirement, and contributions used by the AGENCY to match a previous ESG grant may not be used to meet the aforesaid requirement.

The AGENCY's matching contributions may be obtained from any source, including any Federal source other than ESG, as well as state, local, and private sources. However, the AGENCY shall, in regard to matching contributions from a Federal source of funds, ensure that the laws governing any such funds to be used as matching contributions to meet the aforesaid requirement do not prohibit such funds from being used to match ESG funds. Furthermore, if the ESG funds provided through this contract are used to satisfy the matching requirements of another Federal program, then funding from that program may not be used to satisfy the matching requirements hereunder.

The AGENCY may meet its match requirement with one or more of the following:

1. **Cash Contributions:** Cash expended by the AGENCY for allowable costs of the AGENCY as defined in OMB Circulars A-87 (2 CFR Part 225) and A-122 (2 CFR Part 230).
2. **Non-Cash Contributions:** The value of any real property, equipment, goods, or services contributed by the AGENCY to ESG, provided that if the AGENCY had to pay for them with ESG funds, the costs would have been allowable. Non-cash contributions may also include the purchase value of any donated building.

In calculating the amount of non-cash contributions to determine the value of any donated material or building, or of any lease, the AGENCY must use a method reasonably calculated to establish the fair market value of such donated material, building, or lease. The AGENCY shall obtain DEPARTMENT's approval of any such method. In calculating the amount of non-cash contributions for services provided by individuals, the AGENCY shall value such services at rates consistent with those ordinarily paid for similar work in the AGENCY's organization. If the AGENCY does not have employees performing similar work, the rates must be consistent with those ordinarily paid by other employers for similar work in the same labor market. In all instances, the AGENCY shall obtain DEPARTMENT's approval of the rates it uses.

The AGENCY may also use costs paid by program income as provided for herein in order to meet its matching requirement provided that such costs are eligible ESG costs that supplement the AGENCY's program undertaken with ESG funds, and the AGENCY

may use any other non-cash contributions permitted at 24 CFR 576.201 after having obtained DEPARTMENT's approval to do so.

The AGENCY agrees to provide matching contributions valued at no less than **\$88,078**.

N. REPORTS:

The AGENCY shall submit the following reports to DEPARTMENT:

1. **Match Report:** The AGENCY shall demonstrate how it has met its matching requirement by submitting a Match Report (Exhibit G) and its supporting documentation therewith. The Match Report covering the period ending March 31, 2015, shall be submitted by the AGENCY to DEPARTMENT no later than April 30, 2015, and the Match Report covering the subsequent period shall be submitted by the AGENCY to DEPARTMENT with its submission of the final invoice for reimbursement. Satisfactory submission of timely and adequately documented Match Reports shall be a requirement for reimbursement under this contract.
2. **Monthly Performance Report:** The Monthly Performance Report (Exhibit E) shall be submitted by the AGENCY to DEPARTMENT for each month covered by this contract. This report shall be submitted no later than the 10th of each month to report on activities undertaken by the AGENCY during the previous month.

The AGENCY shall assure that it reports all program income received by it on this report. The AGENCY shall comply with the program income requirements imposed by ESG and other applicable federal regulations. Program income shall have the meaning provided in 24 CFR 85.25, and shall include, but is not limited to, any amount of a security or utility deposit returned to the AGENCY. All program income from activities funded, in whole or in part, through this contract meeting the above requirements must be reported and returned to the COUNTY on a monthly basis.

The AGENCY may request that program income from activities funded, in whole or in part, through this contract be used to pay for certain of its costs provided that such costs are eligible under 24 CFR Part 576. Additionally, the AGENCY must obtain prior approval from DEPARTMENT and be in compliance with its obligations, terms, and conditions herein. The expenditure of program income according to the preceding shall count toward meeting the AGENCY's matching requirement and shall be regarded as the non-federal share under 24 CFR 84.24(b).

3. **ESG Grantee Statistics Report:** The ESG Grantee Statistics Report (Exhibit F) shall be submitted by the AGENCY to DEPARTMENT for each month covered by this contract. This report shall be submitted no later than the 10th of each month to report on activities undertaken by the AGENCY during the previous month.

O. CLIENT MANAGEMENT INFORMATION SYSTEM:

As a precondition to receiving funding, the AGENCY shall participate in the Client Management Information System (CMIS) for Palm Beach County, which is hosted by Palm Beach County Division of Human Services (Division). The AGENCY shall, within

ten (10) days of entering into this contract, make arrangement through the Division to obtain access to CMIS and shall, on a continuous basis during the term of this contract, enter all information required by CMIS into such system as relates to the AGENCY's activities undertaken in connection with this contract. Failure of the AGENCY to do so may be regarded by the COUNTY as a basis for the termination of this contract.

Victim Service Provider AGENCY's may use a comparable database that collects client-level data over time and generates unduplicated aggregate reports based on that data.

II. THE COUNTY AGREES TO:

A. Provide up to **\$88,078** in funding for rental and utility assistance.

Budget Line Item Description	Amount
Rapid Re-Housing	
Rental Assistance	\$72,478
Security/Utility Deposits	\$15,600
TOTAL:	\$88,078

B. Provide technical assistance to ensure compliance with DEPARTMENT, HUD, and applicable State, Federal, County and Local regulations and this contract.

C. Provide overall administration and coordination activities to ensure that planned activities are completed in a timely manner.

D. Monitor the AGENCY at any time during the term of this contract. Visits may be scheduled or unscheduled as determined by DEPARTMENT. Visits may be conducted by DEPARTMENT staff, or its contractor, to ensure compliance with HUD regulations and this contract, to ensure that planned activities are conducted in a timely manner, and to verify the accuracy of AGENCY's reporting to DEPARTMENT on program activities.

E. Assume the environmental responsibilities described in 24 CFR 576.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/20/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Caldwell Insurance Group 4400 PGA Blvd, Suite 1000 Palm Beach Gardens, FL 33410	CONTACT NAME:	
	PHONE (AC, Ho, Ext): (561) 622-2550	FAX (AC, No):
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED Adopt A Family of the Palm Beaches, Inc 1712 2nd Ave North Lake Worth, FL 33460	INSURER A:	Philadelphia Indemnity Insurance Company 19058
	INSURER B:	Guarantee Insurance Company 11398
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD. SUMR (REQ) END	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X X	PHPK1267413	12/07/2014	12/07/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 Prof. Liability \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO - ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		PHPK1267413	12/07/2014	12/07/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ PIP \$ 10,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTIONS 10,000	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE	PHUB462829	12/07/2014	12/07/2015	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) (If yes, describe under DESCRIPTION OF OPERATIONS below)	Y/N N/A	WCP101069201GIC	12/22/2014	12/22/2015	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER EL. EACH ACCIDENT \$ 100,000 EL. DISEASE - EA EMPLOYER \$ 100,000 EL. DISEASE - POLICY LIMIT \$ 500,000
A	Comm-General Liabil		PHPK1267413	12/07/2014	12/07/2015	Abuse/Molestation 1,000,000
A	Comm-General Liabil		PHPK1267413	12/07/2014	12/07/2015	Prof Liab 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Additional insured under the general liability is: palm beach county Board of county commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents. Coverage is primary and non-contributory. The General Liability package also includes Professional liability with a \$1,000,000 limit. Its is occurrences form. And the liability includes abuse and molestation at \$1,000,000. Auto coverage does include PIP/No Fault at \$10,000

CERTIFICATE HOLDER Palm Beach County C/O Community Services Department 870 datura St West Palm Beach, FL 33401	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>[Signature]</i>