

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
**BOARD APPOINTMENT SUMMARY**

Meeting Date: August 18, 2015  
 Submitted By: Office of Small Business Assistance  
 Advisory Board: Small Business Assistance Advisory Committee

**EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to: Appoint two and Re-appoint four individuals to the Small Business Assistance Advisory Committee for the seats and terms indicated below.

**APPOINT:**

<u>NOMINEE</u>	<u>SEAT</u>	<u>DESIGNATION</u>	<u>TERM</u>	<u>NOMINATED BY</u>
Vincent Nolan	12	Small Business Development Center	8/18/2015 – 9/30/18	Commissioner Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor
Kenyatta Brooks	14	Black Chamber of Commerce	8/18/2015 – 9/30/18	Commissioner Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor

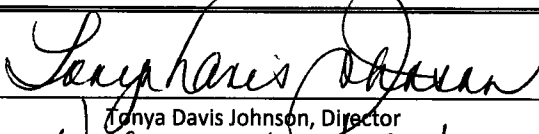
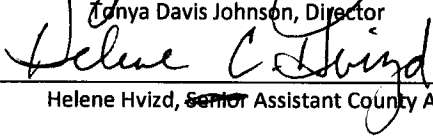
**RE-APPOINT:**

<u>NOMINEE</u>	<u>SEAT</u>	<u>DESIGNATION</u>	<u>TERM</u>	<u>NOMINATED BY</u>
E. Ann McNeill	3	Certified Woman Business Owner	10/1/15 – 9/30/18	Commissioner Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor
Robert Waite	4	Certified White Male Business Owner	10/1/15 – 9/30/18	Commissioner Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor
Angela Randolph	5	Business Owner Domiciled in PBC	10/1/15 – 9/30/18	Commissioner Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor
Jane Bloom	9	Women’s Business Organization	9/1/15 – 9/30/18	Commissioner Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor

**Summary:** The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code as amended on March 12, 2013. The committee consists of fifteen (15) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of a business incubator program; one (1) representative of the Hispanic business organization; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women’s Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Business Development Center; one (1) representative of a financial institution that assists small businesses; one (1) representative of the Black Chamber of Commerce; and one (1) representative of a professional services organization. Vincent Nolan has disclosed that his employer, the Small Business Development Center (SBDC), is under contract with the Office of Small Business Assistance to provide small business training and technical assistance to small business clients. The SBA Advisory Committee provides no regulation, oversight, management or policy-setting recommendations regarding the subject contracts. The SBA Advisory Committee supports the nominations and a memo was sent to the Board of County Commissioners on July 10, 2015 requesting approval of the recommendations. No other nominations were received. **Countywide** (HH).

**Background and Justification:** Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fifteen (15) members and the terms of the seats are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government. The Board currently consists of 14 members. The current diversity count is: Hispanic 2; White 6; and African American 6.

- Attachments:**
- Boards/Committees Applications
  - Resumes of Nominees
  - Current List of Board Members

Recommended By:  7/29/2015  
 Tonya Davis Johnson, Director Date  
 Legal Sufficiency:  8/5/2015  
 Helene Hvizd, Senior Assistant County Attorney Date

## II. REVIEW COMMENTS

A. Other Department Review:

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Department Director

# **BOARDS/COMMITTEES APPLICATIONS**

**ATTACHMENT 1**

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 12

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Nolan Vincent  
Last First Middle

Occupation/Affiliation: Regional Director

Owner  Employee  Officer

Business Name: Florida Small Business Development Center at Palm Beach State College

Business Address: 3000 Saint Lucie Avenue

City & State: Boca Raton, FL Zip Code: 33431-6418

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: (561) 862-4711 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: (561) 862-4727

Email Address: nolanv@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>R 2014 1653</u>	<u>OSBA</u>	<u>SMALL BUSINESS TRAINING &amp; COUNSELING</u>	<u>10/1/14-9/30/15</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/29 2015  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: VINCENT NOLAN Date: 6/29/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Stacey L. English, Administrative Secretary  
Office of Small Business Assistance  
50 S. Military Trail, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/15/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Black Chamber of Commerce Palm Beach County Seat #: 14

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Brooks Kenyatta  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: D. Stephenson Construction, Inc.

Business Address: 200 E. 13<sup>th</sup> Street

City & State: Riviera Beach, FL Zip Code: 34404

Residence Address: 4851 Palmbrooke Circle

City & State: West Palm Beach, FL Zip Code: 33417

Home Phone: \_\_\_\_\_ Business Phone: (561) Ext.

Cell Phone: (561) 542-5793 Fax: (561) 245-9591

Email Address: kbrooks@dstephenon.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R/XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on July 2 2015  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Kenyatta Brooks* Printed Name: Kenyatta Brooks Date: 7/2/2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Stacey L. English, Administrative Secretary  
Office of Small Business Assistance  
50 S. Military Trall, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: *Jack K. Kelleche* Date: 7/15/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified Woman Business Owner Seat #: 3

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McNeill Elizabeth Ann  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: MCO Construction & Services, Inc.

Business Address: 1450 N. Mangonia Drive

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: \_\_\_\_\_  
City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( 305 ) 693-4544 Ext. \_\_\_\_\_

Cell Phone: ( 786 ) 546-0184 Fax: ( 305 ) 693-4554

Email Address: president@mcoconstruction.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

REC'D - BOARD OF COUNTY COMMISSIONERS



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

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 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Ann McNeill Date: 6/17/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable)**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/27/15

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Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified White Male Business Owner Seat #: 4

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Waite Robert Geoff  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: Engecon Construction, Inc.

Business Address: 2290 10<sup>th</sup> Avenue North, Suite 408

City & State Lake Worth, FL Zip Code: 33461

Residence Address: 9872 Royal Cardigan Way

City & State West Palm Beach, FL Zip Code: 33411

Home Phone: ( ) Business Phone: ( 561 ) 585-1565 Ext. \_\_\_\_\_

Cell Phone: ( ) Fax: ( 561 ) 753-1467

Email Address: engeconconstruction@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

Section II Continued:

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 26<sup>th</sup> June 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Robert G. Waite Date: 6/26/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
**Stacey L. English, Administrative Secretary**  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/15/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Randolph Angela  
Last First Middle

Occupation/Affiliation: Construction  
Owner  Employee  Officer

Business Name: Randolph & Dewdney Construction, Inc.

Business Address: 1191 N. Federal Highway, Suite 1

City & State: Delray Beach, FL Zip Code: 33483

Residence Address: 8787 Pioneer Road

City & State: West Palm Beach, FL Zip Code: 33411

Home Phone: \_\_\_\_\_ Business Phone: (561) 276-2889 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: (561) 279-4885

Email Address: rdcincorp@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: September 1, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 9

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Bloom Jane Carol  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 550 Okeechobee Blvd. Apt. #1513

City & State West Palm Beach, FL Zip Code: 33401

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 762-0677 Fax: (---) 862-4727

Email Address: Jcb720z@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_\_\_\_\_ 20\_\_\_\_  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jane C. Bloom Printed Name: JANE C. BLOOM Date: 6/25/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: Paul A. Valocchi Date: 7/15/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 12

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Nolan Vincent  
Last First Middle

Occupation/Affiliation: Regional Director

Owner  Employee  Officer

Business Name: Florida Small Business Development Center at Palm Beach State College

Business Address: 3000 Saint Lucie Avenue

City & State Boca Raton, FL Zip Code: 33431-6418

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( 561 ) 862-4711 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: ( 561 ) 862-4727

Email Address: nolanv@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

07-20-15A00:24 RCVD



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R 2014 1653	OSBA	SMALL BUSINESS TRAINING & COUNSELING	10/1/14-9/30/15

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/29 2015  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: VINCENT NOLAN Date: 6/29/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
Stacey L. English, Administrative Secretary  
Office of Small Business Assistance  
50 S. Military Trail, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature:  Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Black Chamber of Commerce Palm Beach County Seat #: 14

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Brooks Kenyatta  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_

Owner  Employee  Officer

Business Name: D. Stephenson Construction, Inc.

Business Address: 200 E. 13<sup>th</sup> Street

City & State Riviera Beach, FL Zip Code: 34404

Residence Address: 4851 Palmbrooke Circle

City & State West Palm Beach, FL Zip Code: 33417

Home Phone: \_\_\_\_\_ Business Phone: (561) Ext.

Cell Phone: (561) 542-5793 Fax: (561) 245-9591

Email Address: kbrooks@dstephenon.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

07-20-15A08:24 RCVD

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE  NOT APPLICABLE/ (Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on July 2 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Kenyatta Brooks* Printed Name: Kenyatta Brooks Date: 7/2/2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**  
 Appointment to be made at BCC Meeting on: August 18, 2015  
 Commissioner's Signature: *Carlette Burdick* Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified Woman Business Owner Seat #: 3

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McNeill Elizabeth Ann  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_

Owner  Employee  Officer

Business Name: MCO Construction & Services, Inc.

Business Address: 1450 N. Mangonia Drive

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( 305 ) 693-4544 Ext. \_\_\_\_\_

Cell Phone: ( 786 ) 546-0184 Fax: ( 305 ) 693-4554

Email Address: president@mcoconstruction.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/18 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Anna McNeill Date: 6/17/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
**Stacey L. English, Administrative Secretary**  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified White Male Business Owner Seat #: 4

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Waite Robert Geoff  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: Engecon Construction, Inc.

Business Address: 2290 10<sup>th</sup> Avenue North, Suite 408

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 9872 Royal Cardigan Way

City & State: West Palm Beach, FL Zip Code: 33411

Home Phone: ( ) Business Phone: (561) 585-1565 Ext. \_\_\_\_\_

Cell Phone: ( ) Fax: (561) 753-1467

Email Address: engeconconstruction@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

07-20-15 4:24 PM RCVD

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE  NOT APPLICABLE/ (Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 26<sup>th</sup> June 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Robert G. Waite Date: 6/26/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**Stacey L. English, Administrative Secretary**  
**Office of Small Business Assistance**  
**50 S. Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Randolph Angela  
Last First Middle

Occupation/Affiliation: Construction  
Owner  Employee  Officer

Business Name: Randolph & Dewdney Construction, Inc.

Business Address: 1191 N. Federal Highway, Suite 1

City & State: Delray Beach, FL Zip Code: 33483

Residence Address: 8787 Pioneer Road

City & State: West Palm Beach, FL Zip Code: 33411

Home Phone: \_\_\_\_\_ Business Phone: (561) 276-2889 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: (561) 279-4885

Email Address: rdcincorp@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

07-20-15 4:24 RCVD



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>- None -</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 1/2 20 15  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Angela Randolph Date: 7/7/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: September 1, 2015 To: September 30, 2018  
Seat Requirement: Small Business Development Center Seat #: 9  
 \*Reappointment or  New Appointment  
or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Bloom Jane Carol  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer   
**Business Name:** \_\_\_\_\_  
**Business Address:** \_\_\_\_\_  
City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_  
**Residence Address:** 550 Okeechobee Blvd. Apt. #1513  
City & State West Palm Beach, FL Zip Code: 33401  
Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: (561) 762-0677 Fax: (-)-862-4727  
Email Address: Jcb720z@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_\_\_\_\_ 20\_\_\_\_  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jane C. Bloom Printed Name: JANE C. BLOOM Date: 6/25/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BOC Meeting on: August 18, 2015

Commissioner's Signature: Paul H. Burdick Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 12

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Nolan Vincent  
Last First Middle

Occupation/Affiliation: Regional Director

Owner  Employee  Officer

Business Name: Florida Small Business Development Center at Palm Beach State College

Business Address: 3000 Saint Lucie Avenue

City & State: Boca Raton, FL Zip Code: 33431-6418

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( 561 ) 862-4711 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: ( 561 ) 862-4727

Email Address: nolanv@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>R 2014 1653</u>	<u>OSBA</u>	<u>SMALL BUSINESS TRAINING &amp; COUNSELING</u>	<u>10/1/14-9/30/15</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE  NOT APPLICABLE/ (Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/29 20 15  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: VINCENT NOLAN Date: 6/29/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**Stacey L. English, Administrative Secretary**  
**Office of Small Business Assistance**  
**50 S. Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: S. Abrams (16) Date: 7-16-15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Black Chamber of Commerce Palm Beach County Seat #: 14

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Brooks Kenyatta  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: D. Stephenson Construction, Inc.

Business Address: 200 E. 13<sup>th</sup> Street

City & State: Riviera Beach, FL Zip Code: 34404

Residence Address: 4851 Palmbrooke Circle

City & State: West Palm Beach, FL Zip Code: 33417

Home Phone: \_\_\_\_\_ Business Phone: (561) Ext.

Cell Phone: (561) 542-5793 Fax: (561) 245-9591

Email Address: kbrooks@dstephenon.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on July 2 2015  
 \_\_\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Keoyetta Brooks* Printed Name: Keoyetta Brooks Date: 7/2/2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: S. Abrams 15 Date: 7-16-15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified Woman Business Owner Seat #: 3

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McNeill Elizabeth Ann  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: MCO Construction & Services, Inc.

Business Address: 1450 N. Mangonia Drive

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( 305 ) 693-4544 Ext. \_\_\_\_\_

Cell Phone: ( 786 ) 546-0184 Fax: ( 305 ) 693-4554

Email Address: president@mcoconstruction.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/18 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Ann McNeill Date: 6/17/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**Stacey L. English, Administrative Secretary**  
**Office of Small Business Assistance**  
**50 S. Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: S. Abrams Date: 7-16-15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified White Male Business Owner Seat #: 4

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Waite Robert Geoff  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_

Owner  Employee  Officer

Business Name: Engecon Construction, Inc.

Business Address: 2290 10<sup>th</sup> Avenue North, Suite 408

City & State Lake Worth, FL Zip Code: 33461

Residence Address: 9872 Royal Cardigan Way

City & State West Palm Beach, FL Zip Code: 33411

Home Phone: ( ) Business Phone: ( 561 ) 585-1565 Ext. \_\_\_\_\_

Cell Phone: ( ) Fax: ( 561 ) 753-1467

Email Address: engeconconstruction@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE  NOT APPLICABLE/ (Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 26<sup>th</sup> June 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Robert G. Waite Date: 6/26/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**Stacey L. English, Administrative Secretary**  
**Office of Small Business Assistance**  
**50 S. Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: S. Abrams lb Date: 7-16-15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018  
Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5  
 \*Reappointment or  New Appointment  
or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Randolph Angela  
Last First Middle  
Occupation/Affiliation: Construction  
Owner  Employee  Officer   
**Business Name:** Randolph & Dewdney Construction, Inc.  
**Business Address:** 1191 N. Federal Highway, Suite 1  
City & State Delray Beach, FL Zip Code: 33483  
**Residence Address:** 8787 Pioneer Road  
City & State West Palm Beach, FL Zip Code: 33411  
Home Phone: \_\_\_\_\_ Business Phone: (561) 276-2889 Ext. \_\_\_\_\_  
Cell Phone: ( ) \_\_\_\_\_ Fax: (561) 279-4885  
Email Address: rdcincorp@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: September 1, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 9

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Bloom Jane Carol  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

**Business Name:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Residence Address:** 550 Okeechobee Blvd. Apt. #1513

City & State West Palm Beach, FL Zip Code: 33401

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 762-0677 Fax: (-)-862-4727

Email Address: Jcb720z@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_\_\_\_\_ 20\_\_\_\_  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jane C. Bloom Printed Name: JANE C. BLOOM Date: 6/25/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: S. Abrams 15 Date: 7/16/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 12

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Nolan Vincent  
Last First Middle

Occupation/Affiliation: Regional Director  
Owner  Employee  Officer

Business Name: Florida Small Business Development Center at Palm Beach State College

Business Address: 3000 Saint Lucie Avenue

City & State: Boca Raton, FL Zip Code: 33431-6418

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: (561) 862-4711 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: (561) 862-4727

Email Address: nolanv@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
R 2014 1653	OSBA	SMALL BUSINESS TRAINING & COUNSELING	10/1/14-9/30/15

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/29 20 15  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: VINCENT NOLAN Date: 6/29/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/30/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Black Chamber of Commerce Palm Beach County Seat #: 14

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Brooks Kenyatta  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: D. Stephenson Construction, Inc.

Business Address: 200 E. 13<sup>th</sup> Street

City & State: Riviera Beach, FL Zip Code: 34404

Residence Address: 4851 Palmbrooke Circle

City & State: West Palm Beach, FL Zip Code: 33417

Home Phone: \_\_\_\_\_ Business Phone: (561) Ext.

Cell Phone: (561) 542-5793 Fax: (561) 245-9591

Email Address: kbrooks@dstephenson.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on July 2 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Kenyatta Brooks* Printed Name: Kenyatta Brooks Date: 7/2/2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: *Melissa McHenry* Date: 7/30/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified Woman Business Owner Seat #: 3

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McNeill Elizabeth Ann  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: MCO Construction & Services, Inc.

Business Address: 1450 N. Mangonia Drive

City & State West Palm Beach, FL Zip Code: 33401

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( 305 ) 693-4544 Ext. \_\_\_\_\_

Cell Phone: ( 786 ) 546-0184 Fax: ( 305 ) 693-4554

Email Address: president@mcoconstruction.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/18 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Ann McNeill Date: 6/17/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: Melissa McKinley Date: 7/30/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 26<sup>th</sup> June 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Robert G. Waite Date: 6/26/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/30/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Randolph Angela  
Last First Middle

Occupation/Affiliation: Construction  
Owner  Employee  Officer

Business Name: Randolph & Dewdney Construction, Inc.

Business Address: 1191 N. Federal Highway, Suite 1

City & State: Delray Beach, FL Zip Code: 33483

Residence Address: 8787 Pioneer Road

City & State: West Palm Beach, FL Zip Code: 33411

Home Phone: \_\_\_\_\_ Business Phone: (561) 276-2889 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: (561) 279-4885

Email Address: rdcincorp@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian





**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: September 1, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 9

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Bloom Jane Carol  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 550 Okeechobee Blvd. Apt. #1513

City & State West Palm Beach, FL Zip Code: 33401

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 762-0677 Fax: ( ) 862-4727

Email Address: Jcb720z@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on \_\_\_\_\_, 20\_\_\_\_  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jane C. Bloom Printed Name: JANE C. BLOOM Date: 6/25/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: Melissa McKinley Date: 7/30/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018

Seat Requirement: Small Business Development Center Seat #: 12

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Nolan Vincent  
Last First Middle

Occupation/Affiliation: Regional Director

Owner  Employee  Officer

Business Name: Florida Small Business Development Center at Palm Beach State College

Business Address: 3000 Saint Lucie Avenue

City & State Boca Raton, FL Zip Code: 33431-6418

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( 561 ) 862-4711 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: ( 561 ) 862-4727

Email Address: nolanv@palmbeachstate.edu

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>R 2014 1653</u>	<u>OSBA</u>	<u>SMALL BUSINESS TRAINING &amp; COUNSELING</u>	<u>10/1/14 - 9/30/15</u>

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/29 2015  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: VINCENT NOLAN Date: 6/29/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
Stacey L. English, Administrative Secretary  
Office of Small Business Assistance  
50 S. Military Trail, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/24/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL.** Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: August 18, 2015 To: September 30, 2018  
Seat Requirement: Black Chamber of Commerce Palm Beach County Seat #: 14  
 \*Reappointment or  New Appointment  
or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Brooks Kenyatta  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer   
Business Name: D. Stephenson Construction, Inc.  
Business Address: 200 E. 13<sup>th</sup> Street  
City & State: Riviera Beach, FL Zip Code: 34404  
Residence Address: 4851 Palmbrooke Circle  
City & State: West Palm Beach, FL Zip Code: 33417  
Home Phone: \_\_\_\_\_ Business Phone: (561) Ext.  
Cell Phone: (561) 542-5793 Fax: (561) 245-9591  
Email Address: kbrooks@dstephenson.com  
Mailing Address Preference:  Business  Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on July 2 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Kenyetta Brooks* Printed Name: Kenyetta Brooks Date: 7/2/2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: *Robert J. ...* Date: 7/20/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified Woman Business Owner Seat #: 3

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: McNeill Elizabeth Ann  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: MCO Construction & Services, Inc.

Business Address: 1450 N. Mangonia Drive

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: ( 305 ) 693-4544 Ext. \_\_\_\_\_

Cell Phone: ( 786 ) 546-0184 Fax: ( 305 ) 693-4554

Email Address: president@mcoconstruction.net

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/18 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Anna McNeill Date: 6/17/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/20/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Certified White Male Business Owner Seat #: 4

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Waite Robert Geoff  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer

Business Name: Engecon Construction, Inc.

Business Address: 2290 10<sup>th</sup> Avenue North, Suite 408

City & State: Lake Worth, FL Zip Code: 33461

Residence Address: 9872 Royal Cardigan Way

City & State: West Palm Beach, FL Zip Code: 33411

Home Phone: ( ) Business Phone: (561) 585-1565 Ext. \_\_\_\_\_

Cell Phone: ( ) Fax: (561) 753-1467

Email Address: engeconconstruction@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE  NOT APPLICABLE/ (Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 26<sup>th</sup> June 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Robert G. Waite Date: 6/26/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/20/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2015 To: September 30, 2018

Seat Requirement: Business Owner Domiciled in Palm Beach County Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Randolph Angela  
Last First Middle

Occupation/Affiliation: Construction

Owner  Employee  Officer

Business Name: Randolph & Dewdney Construction, Inc.

Business Address: 1191 N. Federal Highway, Suite 1

City & State Delray Beach, FL Zip Code: 33483

Residence Address: 8787 Pioneer Road

City & State West Palm Beach, FL Zip Code: 33411

Home Phone: \_\_\_\_\_ Business Phone: (561) 276-2889 Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: (561) 279-4885

Email Address: rdcincorp@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
- None -	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 1/2 2015  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: \_\_\_\_\_ Printed Name: Angela Randolph Date: 7/7/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Stacey L. English, Administrative Secretary  
 Office of Small Business Assistance  
 50 S. Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: August 18, 2015

Commissioner's Signature: [Signature] Date: 7/20/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Small Business Advisory Committee Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: September 1, 2015 To: September 30, 2018  
Seat Requirement: Small Business Development Center Seat #: 9  
 \*Reappointment or  New Appointment  
or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Bloom Jane Carol  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner  Employee  Officer   
**Business Name:** \_\_\_\_\_  
**Business Address:** \_\_\_\_\_  
City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_  
**Residence Address:** 550 Okeechobee Blvd. Apt. #1513  
City & State West Palm Beach, FL Zip Code: 33401  
Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: (561) 762-0677 Fax: (-)-862-4727  
Email Address: Jcb720z@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS on \_\_\_\_\_ 20\_\_\_\_  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Jane C. Bloom Printed Name: JANE C. BLOOM Date: 6/25/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
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Revised 01/14/2014

# **RESUMES OF NOMINEES**

**ATTACHMENT 2**



**VINCENT P. NOLAN, JR., CECD**  
SBDC AT PALM BEACH STATE COLLEGE  
300 SAINT LUCIE AVENUE, BOCA RATON, FL 33431  
(PHONE) 561-862-4711  
E-MAIL: [nolanv@palmbeachstate.edu](mailto:nolanv@palmbeachstate.edu)

## **EXPERIENCE**

### **REGIONAL DIRECTOR**

SBDC at Palm Beach State College, Boca Raton, FL

Director providing management leadership to a multi-functional consulting team delivering services to small businesses within Palm Beach County. The SBDC team is a federal grant funded program within the state funded educational system of Palm Beach State College. Service deliverables are predicated on meaningful business consulting provided to individual business owners involving strategic planning, operations analysis, fiscal analysis, market research, government contracting assistance and other advisory services that enable businesses to grow, invest and create jobs. Serving as Director since February 2015. Previously served in a part-time position as a growth acceleration consultant delivering services to second stage companies. 2014 to Present

### **FOUNDER AND PRINCIPAL CONSULTANT**

Sustainable Economic Development Solutions, LLC, Delray Beach, FL

Independent consultant offering economic development strategic planning services to communities, chambers of commerce, businesses and other entities involved in local or regional economic development activities. Practice is focused on strategic planning with a triple bottom line outcome focus on a community's financial, social and environmental concerns. New business development activities suspended since February 2015, upon acceptance of SBDC Interim Regional Director position. 2014 to Present

### **ECONOMIC DEVELOPMENT DIRECTOR**

City of Delray Beach & Delray Beach CRA, Delray Beach, FL

With separate accountability to both the City Manager and the Executive Director of the CRA, provided economic development strategy and tactical implementation of economic development activities for all of Delray Beach. Used existing incentives to recruit and expand business within the CRA District, including the development of a new hotel on Atlantic Avenue and a proposed new iPic Theater in the downtown. Developed new incentives citywide to recruit and retain targeted businesses, with particular focus on the long dormant Congress Avenue business corridor. Successfully implemented the use of those new incentives, recruiting numerous companies that created several hundred new jobs, including one firm that delivered over 200 new jobs. Also developed overall marketing strategy for the Congress corridor, rebranding it as the Delray Beach Innovation Corridor. Expanded the Economic Development Office to a multi-person operation in 2013. 2011 to 2014

### **PRESIDENT**

New Milford Economic Development Corporation, New Milford, CT

Chief operating officer of non-profit economic development organization organized in a public/private model. Presented business plan to local public officials for endorsement; obtained seed capital from public sector and private sector sources; recruited board members from local financial institutions, business associations, utility companies, manufacturers, entrepreneurs and political leaders; identified sources for loan capital; and established initial loan program outline for revolving loan programs. Held this role concurrently with Economic Development Supervisor role. 2010 to 2011

### **ECONOMIC DEVELOPMENT SUPERVISOR**

Town of New Milford, New Milford, CT

Municipal official responsible for all economic development activity in Connecticut's largest geographic community. Reporting to the Mayor, and working in collaboration with a fifteen-member appointed Economic Development Commission, handled all business retention, expansion and recruitment activities on behalf of the town. Developed close working relationships with local chamber of commerce leadership, regional planning agency staff, State of Connecticut economic development officials, regional workforce investment board personnel, area real estate professionals and other parties interested in growing the local economy. 2006 to 2011

# VINCENT P. NOLAN, JR.

## EXPERIENCE

### **SENATORIAL ASSISTANT**

Connecticut General Assembly, Hartford, CT

Special Assistant to State Senator Leonard Fasano, 34<sup>th</sup> District. Responsible for legislative support and select constituent services. Performed the primary staff function in support of Senator Fasano, in his role as Chairman of the Governor's Task Force investigating a proposed liquid natural gas facility on Long Island Sound. Extensive interaction with members of the CT General Assembly, the Governor's office, numerous state agency heads and a variety of external officials. 2005 to 2006

### **FINANCIAL SERVICES PRACTITIONER**

Tri-State Financial, Inc., Tarrytown, New York

Responsible for client development activity and personally providing insurance and investment counseling services for individuals and small businesses. 2003 to 2005

### **VICE PRESIDENT**

Heritage Recruiting Group, LLC, Danbury, Connecticut

Conducted new business development activity and recruiting for boutique executive search firm. Increased client base by 50% in first year and participated in growing total revenue by over 800%. 2001-2003

### **EXECUTIVE DIRECTOR**

Meriden Economic Development Corporation/Meriden Business & Learning Center, Meriden, Connecticut

Provided general management, strategic planning and business development leadership to unique non-profit economic development organization created through a public-private partnership. Conducted community and business outreach activity with a primary focus on job training needs for the local business community. As the first executive director, successfully achieved both service and financial goals two years ahead of the pre-established business plan. 1998-2001

### **DIRECTOR OF MARKETING**

The AmerEvac Corporation, Garden City, New York

Directed marketing operation of this international air medical transport company. Facilitated the joint venture discussion that led to the creation of this new entity, and personally devised its successful marketing strategy. Common ownership with MedSave and Berkeley Brokerage Corp. 1996-1998

### **GENERAL MANAGER**

MedSave, Inc., Garden City, New York

Provided general management oversight of a joint venture medical claims and travel assistance company for foreign nationals traveling in the United States. Common ownership with Berkeley Brokerage Corp. 1994-1996

### **VICE-PRESIDENT & PRINCIPAL OWNER**

Berkeley Brokerage Corp., Garden City, New York

One-third owner of independent insurance brokerage providing property/casualty, life and health insurance coverage to small businesses in the New York and Connecticut marketplace. 1991-1994

### **COMMERCIAL INSURANCE BROKER**

The Daniels Agency, Pawling, New York

Outside sales agent of independent insurance agency selling property/casualty, life and health insurance coverage to small businesses in the New York and Connecticut marketplace. 1986-1991

### **REGIONAL SALES DIRECTOR**

The Hartford Insurance Company, New York, New York

Directed multi-state sales and marketing teams selling specialty accident & health insurance cover ages to businesses and association groups. Regional director role involved oversight of 20 sales and support persons in six offices spread over four states in the Northeast. Prior roles within the same business unit of The Hartford as Regional Sales Manager in Boston and Regional Sales Representative in Washington, D.C. 1978-1991

# VINCENT P. NOLAN, JR.

## EXPERIENCE

### **SALES REPRESENTATIVE**

Metropolitan Life Insurance Company, Middletown, CT

Commissioned life insurance sales representative selling to individual and business owners. 1977-1978

### **SALES REPRESENTATIVE**

John Hancock Life Insurance Company, Meriden, CT

Commissioned life insurance sales representative selling to individual and business owners. 1976-1977

## EDUCATION & CERTIFICATIONS

### **CERTIFIED ECONOMIC DEVELOPER (CED)**

International Economic Development Council, Washington, D.C.

The highest professional certification for global economic development professionals, requiring extensive experience in economic development, completion of specific areas of study and a testing regimen that typically yields no more than a 30% applicant pass rate. Aligns with doctoral programs in education and professional certifications such as C.P.A. and P.E.

### **GRADUATE CERTIFICATE - OU/ECONOMIC DEVELOPMENT INSTITUTE**

Oklahoma University, Norman Oklahoma

120 hr. economic development course, providing practitioners pre-certification training in all economic development subjects.

### **B.S. BUSINESS MANAGEMENT**

Babson College, Wellesley, Massachusetts

Management degree, with major studies in Finance & Investments, from one of the foremost entrepreneurial business schools.

## OTHER PERSONAL & PROFESSIONAL EXPERIENCE

**CITY COUNCIL PRESIDENT** Danbury, Connecticut. Five-term elected official. Served two terms as Council President, with two prior terms as Legislative Leader. 1994-1997 and 2001-2006

**BOARD OF EDUCATION MEMBER** Danbury Board of Education, Danbury, CT. 1997 to 1999

**BOARD MEMBER** Northwest Regional Workforce Investment Board, Waterbury, CT. Local appointee to the agency responsible for job growth and development in northwest Connecticut. Served as Treasurer and member of the Executive Committee. 2003 to 2011

**BOARD MEMBER** Connecticut Economic Development Association (CEDAS).  
Served as 2<sup>nd</sup> Vice President. 2006 to 2011

**MEMBER** International Economic Development Council (IEDC) 2006 to Present

**BOARD MEMBER** United Way of Western CT. 2009 to 2011

**PRESIDENT** Greater Danbury Irish Cultural Center, Danbury, CT. 2006-2010

**ADVISORY BOARD CHAIRMAN** The Salvation Army, Danbury, Connecticut. 1997-2004

**EXECUTIVE BOARD MEMBER** Connecticut Yankee Council, Boy Scouts of America. 1998-2004

**BOARD MEMBER** Greater Delray Beach Chamber of Commerce, Delray Beach, Florida. 2012-Present

**Kenyatta Brooks**  
4851 Palmbrooke Circle  
West Palm Beach, FL 33417  
Kenyatta.Harper@gmail.com  
404.465.9128

## **OBJECTIVE**

I am an accomplished Master of Science in Building Construction and Facility Management graduate who is passionate about creating the built environments of our world. I am seeking full time employment with a leading construction company with whom I will contribute my project management, communication, and people skills to be used for the overall success of the company.

## **EDUCATION**

Georgia Institute of Technology  
M. S., Building Construction & Facility Management  
Atlanta, GA  
December 2012

Alabama A & M University  
B. S., Construction Management  
Normal, AL  
December 2010

## **EXPERIENCE**

**D Stephenson Construction Company**  
Assistant Project Manager  
July 2014 - Current  
West Palm Beach, FL

### **Project: Riviera Beach Marina Redevelopment**

- Responsible for subcontractor management to include buyout, change orders, submittal reviews, and requests for information (RFIs)
- Responsible for managing the material procurement process from submittal review and approval to onsite delivery
- Responsible for coordination with architects, engineers and owner representatives via coordination meetings and professional correspondence
- Review and process monthly subcontractor and owner pay applications
- Manage owner direct purchase orders
- Manage contractor LEED credits/submittals
- Responsible for maintaining subcontractor safety plans and safety data sheets
- Train 2 apprentices in subcontractor management, buyout and document control

**Hensel Phelps Construction Company**  
Field/Office Engineer  
January 2013 – July 2014  
Melbourne, FL

### **Project: Air Force Technical Applications Center**

- Primarily responsible for the field management of radiological labs, clean rooms, and warehouse areas
- Assisted superintendent with the management of containment tests for radiological labs.
- Responsible for tracking subcontractor work progress for perspective scopes of work
- Responsible for field coordination , trend charts and quantity take-offs

- Provided support to the quality control process by conducting, managing and documenting field inspections and completion lists using BIM 360 and BIM 360 field
- Provided support to superintendent by maintaining and updating four-week schedules and daily reports
- Verified work was being installed per issue for construction, shop, and BIM coordination drawings
- Responsible for layout of plumbing penetrations per coordination and shop drawings
- Managed craft responsible for self performed work in radiological labs
- Conducted jobsite safety meetings and weekly safety inspections.
- Responsible for the review, documentation and management of LEED submittals
- Responsible for subcontractor management to include, submittal reviews, processing of pay applications, coordination efforts, preparation of pre-mobilization and preparatory meetings, writing requests for information (RFIs), issuing change orders
- Responsible for the review of Activity Hazard Analysis (AHA) prior to subcontractor's start of work

**Project: Coyote**

- Created Transmittal & Delivery Log (log of all submittals required per specification requirements)
- Provided support for the estimating department by drafting subcontracts and bid packages to include fire protection and concrete scopes
- Reviewed subcontractors insurance and bonds
- In depth review of subcontractors pre-construction submittals to include safety plans, demolition plans, MSDS/Hazardous Communication binders, schedule of values, etc.
- Continuous Improvement Process jobsite facilitator
- Prepared design meeting agendas and meeting minutes

**SRS, Inc**  
Construction Intern

June 2012 – December 2012  
Atlanta, GA

**Project: Veterans Administration/Army Corps of Engineers Renovation of VA Medical Clinic, Community Resource center and Domiciliary for homeless veterans**

- Conducted in depth submittal reviews; submittals to include door hardware, coiling doors, asphalt shingles & EPDM, flooring, cabinetry, division 10 and elevator submittals
- Reviewed subcontractors' pay applications and release of liens
- Updated and maintained RFI logs
- Updated drawings to reflect changes/clarifications based on issued RFI responses (red line drawings)
- Conducted weekly safety inspections
- Created waste management log
- Prepared weekly construction reports – created report format to be used company wide by all project managers
- Created daily reports based on subcontractors progress to submit to Army Corps of Engineers
- Prepared minutes for preparatory meetings, utility coordination meetings, and superintendent meetings
- Documented GPS locates for underground utilities (used to construct underground utility drawing)

**National Nuclear Security Administration (NNSA) Internship**  
NNSA/MOX Intern

Aiken, SC  
June 2010

**Project: Mixed Oxide Fuel Fabrication Facility**

- Oversaw construction installations to ensure quality and compliance with plans and specifications; installations included:
  - Shoring erections
  - Reinforcing bar installations
  - Embedding plate installations
- Observed construction site to ensure that work was done in accordance with Occupational Safety and Health Administration (OSHA) and site regulations
- Prepared written assessments of specific aspects of construction work
- Conducted tour of the construction site and coupling presentations
- Prepared daily construction reports (Plan Of the Day Reports)

**CERTIFICATIONS**

OSHA 10 Hour, OSHA 30 Hour, First Aid CPR AED

**PUBLICATIONS**

Co-authored "Case Study 1: Mathworks" in P. Teicholz's *BIM for Facility Managers* (pp. 147-163)

**HONORS & AWARDS**

Science Technology Engineering Mathematics (STEM) Day, 3<sup>rd</sup> Place Recipient; Project Title:  
"Energy Efficiency - AAMU, Is it in you?"

Dean's List, 2006 – 2010, Academic Scholarship, 2006 – 2010, President's Cup, 2008 – 2010, Honor Roll,  
2006 – 2010

GPA 3.7/4.0

**COMPUTER SKILLS**

BIM 360, BIM 360 Field, Prolog, QCS, Timberline, MS Project, Solid Edge, Microstation, Primavera,  
Bluebeam, Microsoft Suite (Word, Excel, PowerPoint)

# Ann McNeill

6600 NW 27 Avenue, Suite 208  
Miami, Florida 33147  
305-693-4344  
786-546-0184



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## Executive Profile Construction Industry

Dynamic leadership career as the founder, owner and senior executive of two successful companies. Combines astute strategic, business, financial, marketing and relationship management skills with a 20-year record of multi-million dollar revenue growth. Commanding presence with strong public speaking skills and ability to motivate, energize and lead to success. Strengths:

**Strategic Planning / Multi-Site Operations / Marketing & Business Development  
Relationship Development & Management / Joint Ventures / Performance Optimization  
Negotiations / Mentoring / Staff Development / Budgeting / Finance / Cost Reduction / P & L**

*"Ann . . . became a trailblazing force in the construction industry in South Florida. She has worked hard to help other black-owned businesses here make it, notably through her active involvement in the Black Business Association."* Michael Hayes, International Editor, *Miami Today*, January 1998

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MCO Consulting, Inc.	Atlanta, Georgia, Miami & Jacksonville, Florida	1996 – Present
MCO Construction & Services, Inc.	Miami, Florida	1985 – Present

### President & Owner

Started MCO Consulting to help private-sector companies navigate the public sector's minority contracting requirements. Consult on outreach strategies, marketing and compliance to ensure that minorities and local small businesses are included in construction projects. Help clients identify quality contractors in the minority and small business community. Collaborate on projects with Carnival Cruise Lines, Royal Caribbean Cruiseline, United Airlines, Fluor Corporation, American Airlines Arena and the new Scripps Research Institute in Palm Beach County, Florida.

Created MCO Construction & Services, Inc. as a response to the McDuffy Riots in Miami in the early 1980's. Recognized the need for a high quality, reliable black owned construction company to help re-build the affected communities. Learned carpentry, painting, roofing, estimating and bidding by working for free for contractors every weekend for two years while employed at Pratt & Whitney. Completed a one-year construction training program at North Technical Trade School in West Palm Beach, Florida in 1982. From 1982 – 1987, managed the office and some construction projects for Thacker Construction Company. Thacker activitely supported the goal of starting MCO and continues to collaborate on projects today.

- Started by building low-income homes for HUD in Miami's Liberty Square neighborhood. Progressed into small renovation projects and new additions for the Dade County Public School System. Then completed 44 school projects in three counties using hands-on management to ensure quality, on-time, on-budget completion. Upon completion, was approached by and accepted an offer from a multi-billion dollar company to collaborate on major school building projects.
- In the 1980's and 1990's achieved an 85% winning bid ratio on major private and public projects. Achieved a litigation free record by meeting weekly with owners to prevent problems and ensure clear communications.
- Through relationship building with trade organizations and large contracting companies, partnered on successful bids to complete work at the Port of Miami, the Atlanta and Miami Airports, the American Airlines Arena and a private historical renovation in downtown Jacksonville, Florida.

- Currently manage about 20 projects, a staff of 30 – 50 on direct payroll, numerous sub-contractors and consultants. Weekly payroll can approach \$100,000 during busy periods. Trained all employees to represent the company using outstanding customer service skills.
- Collaborate with industry leaders such as Chase, Clark, Fluor Corporation, Parsons, TOC, Turner Construction and Oderbrecht to bid on \$100 million to \$500 million projects.
- Successfully Supervised Cost and Scheduling Resources to Miami-Dade Aviation Department.

**Thacker Construction Company**                      Miami, Florida    1982 – 1986  
**Manager**

Managed daily operations. Construction manager on several projects. Through relationship building and networking throughout the state doubled the volume of business. The company is now named TOC.

**Pratt & Whitney Aircraft Group**                      West Palm Beach, Florida    1979 – 1982  
**Contract Administrator**

Promoted from Contract / Budget Analyst & Proposal Manager. Coordinated and monitored government contracts. Prepared contract proposals. Presented to the board. The contracts were overwhelmingly successful.

**Miami-Dade County**                                      Miami, Florida    1978 – 1979  
**Budget Analyst, Office of Transportation Administration**

#### **Education**

Barry University, Miami, Florida  
MBA Finance with honors, 1982  
Florida Memorial University, Miami, Florida  
BS Accounting with honors, 1976

#### **General Contracting Licenses**

Florida State License # CGC1508379  
Miami Dade County License # 00B000536

#### **Awards**

National Minority Construction Firm of the Year Award, National Minority Enterprise Development, 2003  
Suncoast Chamber's Med Week Contractor of the Year Award, Palm Beach County, 2003  
Department of Business and Economic Development & Minority Contractor for the Year  
Miami-Dade Chamber of Commerce's Outstanding Black Business in Construction  
Florida Memorial College President's Fountain of Excellence Award  
National Associate of Negro Business and Professional Women of Dade  
The Vanguard Chronicle's Entrepreneur of the Year Award  
Westboro Business and Professional Women's Club of Palm Beach County  
National Association for Equal Opportunity in Higher Education Award  
National Association of Women Business Owner's Award

#### **Affiliations**

Associated Builder's and Contractors (ABC), Member  
Better Investing, Member  
Miami Dade County DBD – Minority and Women Owned Advisory Board, Board Member  
National Association for Black Women in Construction (NABWIC), Founder/ President  
International Mastermind Association, Inc., Founder / Board Chair  
Florida Memorial College, Board Member  
Greater Miami Chamber of Commerce, Member  
Suncoast Chamber of Palm Beach County, Member  
National Association for the Advancement of Colored People (N.A.A.C.P), Member  
Allied Minority Contractors, Member



**R. Geoff Waite**

9872 Royal Cardigan Way, West Palm Beach, Florida 33411

Phone No. 954-644-2086

[geoffwaite@bellsouth.net](mailto:geoffwaite@bellsouth.net)

**Objective** Senior Management Position in Construction Industry

**Profile**

- 30 years' experience in the building and heavy civil construction industry.
- Concurrent Management of multiple site developments, roadway, bridge and marine projects either directly or through administrative direction of an on-site project manager.
- Establishment of project objectives, estimating, scheduling, ensure quality control and contract compliance, coordination of field personnel, subcontractors, and material suppliers, maintain project budget and track owner billings.
- Ability to direct complex projects from concept to fully operational status.
- Ability to communicate with owner as well as government agencies, subcontractors, personnel regarding project issues.

**Education**

Construction Management & Administration,  
Liverpool Poly Technical College, United Kingdom.  
Fellow of The Royal Institute of Quantity Surveyors.

**Relevant****Experience &****Accomplishments****Construction Manager**

- SR5 Sidewalk from Volco Road to North City Limits- Brevard County, Florida
- Okeechobee Blvd. SB Ramp Improvements/Exit 99- Palm Beach, Florida
- Clematis St Improvements (Tamarind Ave. to Sapodilla Avenue)-West Palm Beach, Florida
- Ocean Ave Bridge Lantana- Palm Beach, Florida
- Three Lakes WMA- Osceola, Florida
- Snook Island Public Use Facilities- Palm Beach, Florida
- Boca Raton Airport Rehabilitation- Boca Raton, Florida
- George Bush Bridge- Palm Beach, Florida
- US 441 Widening & New Construction- Palm Beach, Florida
- Sawgrass Road and Bridge Widening- Broward County, Florida
- State Road 710 Interchange- Florida Turnpike Authority- Palm Beach, Florida
- Woolbright Road Widening- Palm Beach, Florida
- Andrews Avenue Widening and New Construction- Broward County, Florida
- Tri-Rail Bridge Approaches and Civil Works- Broward County, Florida
- Runway 9/27 Airport Extension- St. Croix, U.S. Virgin Islands
- Shore Protection for Great Harbor Project- St. Martin
- Canouan Airport Redevelopment Project- Canouan Island, St. Vincent
- Dodge Island Bridge- Port of Miami, Florida
- I-95 Widening- Miami, Florida
- Four Level Interchange of I-595/US 441- Fort Lauderdale, Florida
- Fort Myers International Airport Runway Extensions- Ft. Myers, Florida

- Cape Coral Wastewater Collection II & III- Cape Coral, Florida
- FDOT Highway and Bridge Construction- Broward, Palm Beach and Orange County, Florida
- Melrose Park Neighborhood Improvement- Broward County, Florida
- South County Neighborhood Improvement- Broward County, Florida
- C51 Canal Improvements- US Army Corp- Palm Beach, Florida
- Isles of Weston Site Development- Broward, Florida
- Boca Vista Site Development- Palm Beach, Florida
- Country Cove Site Development- Palm Beach, Florida
- STA 4 Canals Levees & Pump Stations SFWMD - Palm Beach, Florida
- Super Target Site Development- Broward County, Florida

**Management/Supervision**

- Directed recruitment and retention of supervisors and staff of 300 employees.
- Established project objectives, estimating, scheduling, ensure quality control and contract compliance, coordination of field personnel, subcontractors and material suppliers, maintain project budget, and track owner billing.
- Negotiations of Contracts, and Changes of Work.

**Estimating/Purchasing**

- Bidding FDOT and County Projects in South Florida, Schools and Commercial Buildings.
- Scheduling for various projects.
- Quantity Take-off, Subcontractor Bidding, Contract Development
- Cost Control, permitting, and site inspections.

**Employment**

- |  |                     |
|--|---------------------|
| <b>Vice President/Owner, Engecon Construction, Inc., Florida</b>                                   | <i>2009-present</i> |
| • Management of site development projects and roadway and bridge construction.                     |                     |
| <b>General Manager, Bergeron Land Development, Inc., Fort Laud., Florida</b>                       | <i>2000-2009</i>    |
| • Concurrent Management of multiple site development projects and roadway and bridge construction. |                     |
| <b>Project Manager, Devcon International Inc., St. Croix and St. Martin</b>                        | <i>1999-2000</i>    |
| • Oversaw Airport Extension Project  |                     |
| • Supervised Shore Protection Project  |                     |
| <b>Project Manager, Astaldi Construction Corp., Canouan Island</b>                                 | <i>1996-1999</i>    |
| • Oversaw Airport Redevelopment Project  |                     |
| <b>Contracts Manager, Astaldi Construction Corp, Florida</b>                                       | <i>1992-1996</i>    |
| • Supervised Multiple Florida Projects   |                     |
| <b>Divisional Manager – Bldg. Division, Dayco/Astaldi Construction, Florida</b>                    | <i>1992-1996</i>    |
| • Supervised Building Division Projects  |                     |
| <b>Contracts Manager, Volker Stevin, Florida</b>   | <i>1988-1992</i>    |
| • Supervised Multiple Florida Projects   |                     |

**Chief Contract Engineer, E.C. Harris – Kuwait**

*1985-1988*

- Reservoir Complex Sites including major pumping stations and 300km of Ductile Iron Pipelines

**Tender Manager, Ballast Nedam – Netherlands, Middle East, Malaysia**

*1981-1985*

- Construction International Department
- Florida Real Estate License

**Qualifications**



**QUALIFICATIONS & EXPERIENCE**

*Professional & Business Experience*

Mrs. Randolph has been active in the construction industry for over twelve years, serving as the President of Randolph & Dewdney Construction, Inc., a full scale construction firm based in Delray Beach, Florida. There, she oversees the day-to-day functions of the Main (Delray Beach) and Central Florida offices (Winter Haven).

While assisting in the coordination of construction projects for various municipalities, Mrs. Randolph has worked directly with not-for-profit/profit entities, governmental agencies, housing authorities, private owners and various lending institutions, ensuring the construction of quality, cost-effective residential and commercial projects throughout Palm Beach, Broward, Indian River and Polk Counties. Her responsibilities include but are not limited to the preparation/administration of project budgets, approving all expenditures and payroll, developing and implementing policies/procedures and preparing all project documentation. She also ensures compliance with governmental regulations and closely monitors M/WBE & Section 3 programs.

Among her priorities, completing projects within the specified budget and time schedules allotted is an area she prides herself. She has worked with individuals from different social and ethnic backgrounds and is able to adjust to varying work environments. Her excellent negotiating skills deem her to be quite proficient in not only analyzing, but solving problems, as well.

*Professional & Business Affiliations*

- PBC Office of Small Business Advisory Board, Member/Immediate Past Chairman.
- Roots Cultural Festival of Delray Beach Executive Board, Vice Chairman.
- Delray Beach Housing Authority Board of Commissioners, Past Chairman.
- Delray Beach Housing Group, Past Member
- Alpha Kappa Alpha Sorority, Inc., Past Treasurer/Member.

*Education*

Bachelor of Arts, Public Administration, 1992, University of Central Florida, Orlando, FL

Master of Applied Social Science, 1993, Florida A&M University, Tallahassee, FL

**Jane C. Bloom**

550 Okeechobee Blvd, Apt 1513  
 West Palm Beach, FL 33401

cell: 561.762.0677

jcb720z@gmail.com

**Summary**

I am a professional with broad and diverse experience as an entrepreneur, accountant/bookkeeper, college instructor, high school teacher, volunteer, and leader in both school and community.

**Professional Experience**

*TERIOS, LLC - INK & TONER USA, West Palm Beach, Florida*

(2004-Present)

**President/CEO**

- Final management decision-making: all expenditures, employees, advertising, everyday situations
- Preparation of annual budget
- Responsibility for all full charge bookkeeping: accounts receivable, accounts payable, payroll, banking, credit cards, sales tax, quarterly tax returns, financial statements, preparing for CPA & annual tax return
- Dealing with vendors: processing returns, paying invoices
- Dealing with customers: counter sales, phone orders, collecting from invoiced customers

*VALUSELL, INC., West Palm Beach, Florida*

(1999-Present)

**Vice-President/Treasurer**

All bookkeeping responsibilities, utilizing QuickBooks, for marketing consulting business, including:

- Preparation of payroll and SEP-IRA contributions
- Filing of appropriate state and federal government monthly and quarterly reports and tax payments
- Handling all accounts payable and accounts receivable
- Preparation of P&L statement and balance sheet

**Accounting/Bookkeeping Consultant for the School of the Arts Foundation, Inc.**

(2001-2004)

- Tracking of investments and grants
- Managing checkbook, including writing checks and making deposits
- Managing petty cash, bulk mail, and postage meter
- Handling all receivables
- Preparing P&L statement and balance sheet

*PALM BEACH STATE COLLEGE, Lake Worth, Florida*

(1983-Present)

**Adjunct Instructor, Business Department**

- Instructor of business courses
- Financial Accounting, Bookkeeping I, Bookkeeping II, Business Math, and Introduction to Business

**Senior Instructor, Business Department**

(1999-2000 and 1990-1991)

- Two separate one-year, full-time positions replacing professors on leave
- Financial Accounting, Bookkeeping I, Bookkeeping II, Business Math, and Introduction to Business

*HAUPPAUGE HIGH SCHOOL, Hauppauge, New York*

(1977-1982)

**Teacher, Business Education**

- Accounting I and II, Business Math, General Business, and Typing
- Advisor of Dance Team

*BELLMORE-MERRICK CENTRAL HIGH SCHOOL DISTRICT, Merrick, New York*

(1975-1977)

**Teacher, Business Education**

- Business Math, Recordkeeping, General Business, and Typing
- Advisor of Dance Team and Cheerleaders

**Professional Organizations**

*WOMEN'S CHAMBER OF COMMERCE OF PALM BEACH COUNTY*

(2004-Present)

- Chair of Women's Chamber Foundation (2010-2012, 2014-2015)
- President (2009-2010)
- 1<sup>st</sup> Vice President and acting Treasurer (2008-2009)
- Treasurer and Chair of the Finance Committee (2007-2008) and (2011-2012)
- Board of Directors (2006-Present)
- Chair of Women's History Month (2006-2008)
- Member of the Fund Committee (2007-2008)
- Co-Chair of Expo Tables for Women's History Month, Program's Committee (2005-2006)
- Member of Women's History Month Committee (2004-Present)

*CHAMBER OF COMMERCE OF THE PALM BEACHES*

(2004-2014)

- Chair of Women in Business Committee (2012-2014)
- Member of Women in Business Committee (2005-2014)

<i>PALM BEACH SCORE</i>	(2012-Present)
• Volunteer and Instructor of QuickBooks Classes	
<i>CENTRAL PALM BEACH COUNTY CHAMBER OF COMMERCE</i>	(2004-2014)
<i>HISPANIC CHAMBER OF PALM BEACH COUNTY</i>	(2009-2014)
<i>EXECUTIVE WOMEN OF THE PALM BEACHES</i>	(2008-2014)
<i>SMALL BUSINESS ASSISTANCE ADVISORY COMMITTEE</i> (OFFICE OF SMALL BUSINESS ASSISTANCE – PALM BEACH COUNTY)	(2009-Present)
• Chair	(2012-2013)
• Vice chair	(2011-2012)
<i>ACCOUNTING &amp; BUSINESS – BUSINESS PARTNERSHIP COUNCIL</i> <i>PALM BEACH STATE COLLEGE</i>	(2011-2014)
<i>SOUTH FLORIDA FAIR OUTREACH COMMITTEE</i>	(2009-2010)
<i>WESTERN COMMUNITIES BUSINESS ASSOCIATES</i>	(2004-2009)

### Service and Honors

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<i>SMALL BUSINESS ENTERPRISE OF THE YEAR NOMINEE</i> <i>Palm Beach Partners Business Matchmakers Conference &amp; Expo</i>	(2012)
<i>BOARD MEMBER OF THE YEAR, Women's Chamber of Commerce of Palm Beach County</i>	(2012)
<i>VOLUNTEER OF THE YEAR, Tri-Chamber Luncheon – South Florida Fair</i>	(2011)
<i>MINORITY WOMEN-OWNED BUSINESS ENTERPRISE OF THE YEAR</i> <i>Palm Beach Partners Business Matchmakers Conference &amp; Expo</i>	(2011)
<i>RETAILER OF THE YEAR NOMINEE, Florida Retail Federation</i>	(2009)
<i>WOMEN IN LEADERSHIP AWARDS NOMINEE, Executive Women of the Palm Beaches</i>	(2008)
<i>JUDGE FOR BUSINESS OF THE YEAR AWARDS, Chamber of Commerce of the Palm Beaches</i>	(2008)
<i>SMALL BUSINESS PERSON OF THE YEAR, Chamber of Commerce of the Palm Beaches</i>	(2007)
<i>MOVING UP PERSON, Palm Beach Post</i>	June 4, 2007
<i>JUDGE FOR THE DWYER AWARD, Economic Council &amp; Education Foundation of Palm Beach County</i>	(2007-2008)
<i>ATHENA AWARD NOMINEE, Chamber of Commerce of the Palm Beaches</i>	(2006, 2007, 2009)
<i>OUTSTANDING BUSINESS ADJUNCT INSTRUCTOR, Palm Beach Community College</i>	(2006)
<i>WELLINGTON PUBLIC SAFETY COMMITTEE, Wellington, Florida</i> Member and Chairperson (1996-1998) of city-sponsored committee that seeks input and provides recommendations regarding safety issues in Wellington, particularly police and fire. Received award "In Recognition and Appreciation of Dedicated Service to the Community" (1998)	(1996-2008)
<i>WELLINGTON VOLUNTEER APPRECIATION AWARD</i> Recognition given by Village of Wellington to honor citizens who have provided volunteer service to the community	(1990-2008)
<i>SUGAR POND MANOR CIVIL ASSOCIATION, Wellington, Florida</i> President (1988-2005), Membership Chairperson (1987-1988) of organization focused on beautification and safety of the largest subdivision in Wellington with more than 2400 homes	(1986-2005)
<i>PROJECT GRADUATION, Dreyfoos School of the Arts, West Palm Beach, Florida</i> Co-chairperson of organization with mission to raise funds for, promote, and coordinate alcohol and drug-free post-graduation celebration for the Class of 2002	(2001-2002)
<i>SCHOOL ADVISORY COUNCIL, Dreyfoos School of the Arts, West Palm Beach, Florida</i> Member of organization consisting of administration, teachers, parents, students, and community members focused on providing assistance, advice, and support to the school	(2000-2002)

- DANCE DEPARTMENT, Dreyfoos School of the Arts, West Palm Beach, Florida* (1997-2002)  
Volunteer for many department-sponsored events and trips. Volunteer Coordinator (2001-2002) with responsibilities for organizing and recruiting parent volunteers and arranging for their assistance at events
- LEUKEMIA AND LYMPHOMA SOCIETY, Palm Beach Gardens, Florida* (2000-2002)  
Volunteer at *Light the Night* event
- AMERICAN CANCER SOCIETY, West Palm Beach, Florida* (2000-2002)  
Provided assistance at *Relay for Life* and *Making Strides Against Breast Cancer* events
- LAKE WORTH ROAD ADVISORY COMMITTEE, Wellington, Florida* (1995-1996)  
Member of Wellington-sponsored committee that sought input and provided recommendations regarding the controversial issue of extending Lake Worth Road west of SR 7/US 441 into Wellington
- WHO'S WHO AMONG AMERICAN TEACHERS* (1996)
- WELLINGTON HOMEOWNER'S ADVISORY COUNCIL, Wellington, Florida* (1990-1991)  
Member of Steering Committee consisting of representatives of all homeowners and civic associations
- WELLINGTON EDUCATION COMMITTEE, Wellington, Florida* (1990-1991)  
Member of community organization that sought input and provided recommendations regarding schools and education
- WELLINGTON ELEMENTARY SCHOOL, Wellington, Florida* (1985-1995)  
Class Mother and volunteer for multiple classes and teachers; tutored advanced math students (1992-1995)

### Education

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- STATE UNIVERSITY OF NEW YORK AT STONY BROOK, Stony Brook, New York* (1997-1979)  
**Master of Arts in Liberal Studies, Concentration in Business**
- HOFSTRA UNIVERSITY, Uniondale, New York* (1973-1975)  
**Bachelor of Business Administration in Public Accounting**  
**Minor in Secondary Education**
- NASSAU COMMUNITY COLLEGE, Garden City, New York* (1971-1973)  
**Associate of Science in Accounting**
- FLORIDA ATLANTIC UNIVERSITY, Boca Raton, Florida* (1987, 1990)  
**Graduate-level studies in Accounting**
- PALM BEACH COMMUNITY COLLEGE, Lake Worth, Florida* (1984, 1987, 1988)  
**Computer coursework**

# CURRENT LIST OF BOARD MEMBERS SMALL BUSINESS ADVISORY COMMITTEE

<u>Seat</u>	<u>Incumbent</u>	<u>Seat Requirement</u>
1	John Elliott (B)	Certified Black Business Owner
2	Veronica Vidal (H)	Certified Hispanic Business Owner
3	E. Ann McNeill (B)	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Angela D. Randolph (B)	Business Owner Domiciled in PBC
6	Jerry Steinberg (W)	Business Incubator Program
7	Samuel Roman (H)	Hispanic Business Organization
8	Rachelle Wood (W)	Nat'l Assoc. of Women in Construction
9	Jane Bloom (W)	Women's Business Organization
10	Joseph Anderson (B)	Certified Minority Contractor
11	Scott Johnson (W)	Associated General Contractors
12	Ted Kramer (W)	Small Business Development Center
13	Pamela Stewart (B)	Financial Institution that assists small businesses
14	<b>Vacant</b>	<b>Black Chamber of Commerce</b>
15	Darrell Searcy (B)	Professional Services Organization