# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# **AGENDA ITEM SUMMARY**

Meetir	ng Date: Aug	ust 18, 2015	(	-	nsent rkshop	•		ar Hearing	
Depar	tment:								
Subm	itted By: <u>Cl</u>	erk & Comptroll	er, Pa	Im Beac	h Count	<b>Y</b>			
Subm	itted For: <u>Sh</u>	aron R. Bock, C	Clerk 8	k Compt	<u>roller</u>				
		1. <u>E</u>	XECU	ITIVE BI	RIEF				
Motio	n and Title:								
		oprove the contrartments to the .00.							
Summ	nary:								
	and each o	iate County staf contract will be ers (BCC) unless	effect	tive on	approva	l of	the Boa		
Backg	ground and J	ustification:							
	contracts exe	each County Pu ecution to approp al before becomi	oriate d	county s					
Attach	nments:								
	Lists identifyi	ng contracts:							
	1) Purch	asing – Consent				9	10,513	,981.00	
	2) TDC (	Contracts				\$	5 13	,000.00	
	3) Risk N	/lanagement				9	<u> </u>	0.00	
					TOTAL	\$	10,526	,981.00	
Reco	mmended by	r: Stephen I. V	Veiss,	Directo	r - Finar	ice Se	ervices	8-13-15 Date	
Appro	oved by:		N/A	Contraction and the second					
		Assistant C	ounty	Admini	strator			Date	е

# **BOARD SERVICES – MINUTES DIVISION**

# **ROUTING INFORMATION SLIP – PURCHASING**

DA.	TE ROUTED: August 13, 2015 @ 9:00am
RO	UTED TO: Julie Dowe/ Sabrina Hoffman
RO	UTED FROM: Tim Montiglio, Board Services-Minutes. Desk: 355-2958
	SCRIPTION OF ITEM: Purchasing Contract List for the August 18, 2015 BCC gular
<u>DE</u>	ADLINE TO COUNTY ADMINISTRATION: August 14, 2014 9:00am or ASAP
RE	QUESTED ACTION:
$\square$	Review & Signature
	Review & Information
	Other:
PR	OCESSING INSTRUCTIONS:
$\overline{\checkmark}$	Return to Originator
	Forward for Additional Processing to:
	Other:
Tha	ank You.
Tim	Montiglio x2958  Reviewer & 03/13/17
	1, MV-

# **BOARD SERVICES – MINUTES DIVISION**

# **ROUTING INFORMATION SLIP – TDC**

DATE ROUTED: August 11, 2015 - 3:00 pm

**ROUTED TO: Maxine Goldson** 

ROUTED FROM: Tim Montiglio, Board Services/Minutes Phone: 355-2958

ITEM DESCRIPTION: Tourist Development Council

PROPOSED MEETING DATE: August 18, 2015, BCC Regular

DEADLINE TO COUNTY ADMINISTRATION: August 14, 2015 before noon

Memorandum date	# of Contracts	Reviewed by	Date
August 3, 2015	1	rogoldson_	8/13/2015
August 10, 2015	1	regoldson.	8/13/2015
			, ,
		,	

#### **August 18, 2015**

#### **CONSENT AGENDA**

#### 3.B.3. - CONTINUED

#### A)

Term contract with Stryker Sales Corporation for \$535,131 for the purchase of Stryker Power-Pro XT stretchers from August 18, 2015 through August 17, 2016.

### B)

Term contract with Tencarva Machinery Co. d/b/a Hudson Pump & Equipment for \$1,821,891 for the purchase and delivery of ITT Goulds Pumps from October 19, 2015 through October 18, 2016.

## C)

Term contract with Morton Salt, Inc., d/b/a Morton Salt for \$458,000 for the purchase and delivery of sodium chloride (solar salt quality) from August 20, 2015 through August 19, 2016.

### D)

Term contract with Florida Outdoor Equipment, Inc.; Deere and Company d/b/a John Deere; Triple D Equipment, Inc.; Jacobsen, a Textron Company; Ring Power Corporation; and Trekker Tractor, LLC for \$2,660,685 for the purchase of construction, industrial, agricultural and lawn equipment from August 18, 2015 through December 31, 2015.

## E)

Term contract with Power Pro-Tech Services, Inc., for \$527,940 for generator inspection, maintenance and repair from September 9, 2015 through September 8, 2016.

## F)

Renewal of term contract with HD Supply Waterworks, LTD., and Mueller Co., LLC, d/b/a Mueller Co., for \$214,459 for the purchase of fire hydrants from November 9, 2015 through November 8, 2016.

## G)

Renewal of term contract with ERMC IV, LP for \$691,598 for the maintenance of airport facilities and systems from October 1, 2015 through September 30, 2016.

### H)

Renewal of term contract with G.A. Food Service, Inc., for \$392,378 for culturally diverse and diabetic friendly home delivered meals from November 1, 2015 through October 31, 2016.

## I)

Renewal of term contract with G.A. Food Service, Inc., for \$456,735 for culturally diverse, diabetic friendly and adult care food program congregate meals from November 1, 2015 through October 31, 2016.

J)

Renewal of term contract with Polydyne, Inc., for \$971,000 for the purchase and delivery of polymer from October 1, 2015 through September 30, 2016.

## K)

Renewal of term contract with USI Security Services, Inc., for \$1,484,164 for uniformed security guard services, general locations, from September 14, 2015 through September 13, 2016.

L)

Increase of term contract of \$100,000 with O'Donnell, Naccarato, Mignogna & Jackson, Inc.; Bureau Veritas North America, Inc.; and M.T. Causley, Inc., for a total of \$350,000 for planning, zoning and building inspection services from July 16, 2013, through February 12, 2016.

## M)

Term contract with Richard Chuilli for \$200,000 for system support services for the Water Utilities Department from August 18, 2015 through August 17, 2016.

## N)

Tourist Development Council Category "G" grant agreement with the National Woodbat Travel Ball Association, LLC, for the NWTBA World Championships for \$10,000.

## O)

Tourist Development Council Category "G" grant agreement with Blackman Tennis Solutions, LLC, for the American Tennis Team Games for \$3,000.

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 08/18/2015

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
EXHIBIT A				
Stryker Sales	Term contract for the purchase of Stryker Power-Pro	\$535,131.00	Fire Rescue Department	Scarlett
Corporation	XT stretchers (no substitutions) for the period	SBE: \$0	1300-440-4230-6401	
·	08/18/2015 through 08/17/2016 per Master Agreement #15063.		1300-440-4307-6401	

The Fire Rescue Department is requesting a new twelve (12) month term contract for the purchase of Stryker Power-Pro XT stretchers on an as needed basis. This term contract has no renewal options. Awardee is located out of State. No SBE vendor submitted a bid on this project.

### **EXHIBIT B**

Tencarva Machinery	Term contract for the purchase and delivery of ITT	\$1,821,891.00	Water Utilities Department	Scarlett
Co. d/b/a Hudson	Goulds Pumps for the period 10/19/2015 through	SBE: \$0	4011-721-W004-6541	
Pump & Equipment	10/18/2016 per Master Agreement #SS555374.		4001-720-2531-4615	
	· .		4001-720-2532-4615	
			4001-720-2535-4615	
			4001-720-3GUA-4615	
	*		4001-720-6GUA-4615	

The County has expended or encumbered \$1,328,462 (\$151,824/month) during the previous eight and three quarter (8.75) months of the current twelve (12) month term contract. Based upon historical usage, \$1,821,891 is needed to meet the County's requirements through the expiration of this new twelve (12) month term contract. This term contract has four (4) twelve (12) month renewal options. Awardee is located outside Palm Beach County in the City of Lakeland, Florida. This is a sole source provider who is not a certified SBE.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 08/18/2015

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
EXHIBIT C Morton Salt, Inc. d/b/a Morton Salt	Term contract for the purchase and delivery of sodium chloride (solar salt quality) for the period 08/20/2015 through 08/19/2016 per Master Agreement #15070.	\$458,000.00 SBE: \$0	Water Utilities Department 4001-720-2531-5205 4001-720-2535-5205	Scarlett

The County has expended or encumbered \$438,467 (\$38,128/month) during the previous eleven and one half (11.5) months of the current twelve (12) month term contract. Based upon historical usage, \$458,000 is needed to meet the County's requirements through the expiration of this new twelve (12) month term contract. This term contract has four (4) twelve (12) month renewal options. Awardee is located out of State. No SBE vendor submitted a bid on this project.

#### **EXHIBIT D**

Florida Outdoor Equipment, Inc.;

Deere and Company d/b/a John Deere:

Triple D Equipment, Inc.; Jacobsen, a Textron Company:

Ring Power

Corporation; Trekker

Tractor, LLC

Term contract for the purchase of construction. industrial, agricultural and lawn equipment for the period 08/18/2015 through 12/31/2015 per Master Agreement #650372.

\$2,660,685.00

SBE: \$0

Countywide

Scarlett

The County has expended or encumbered \$1,546,929 (\$90,996/month) during the previous seventeen (17) month term contract. \$2,660,685 is needed to meet the County's requirements through the expiration of this new four and one half (4.5) month term contract in order for various departments to purchase one (1) new tracked skid steer loader and replacement equipment that have been approved in the FY2015 and FY2016 Budget. This five hundred and fifty percent (550%) increase for this new term contract is based upon previous budget constraints that necessitated the prolonged use of equipment prior to replacement. This purchase is off the State of Florida Contract #760-000-10-1. Additionally, approval is requested to add vendors as necessary during the term of the contract. This term contract has no renewal options. One (1) Awardee is located in Palm Beach County, two (2) Awardees are located out of State, and three (3) Awardees are located outside Palm Beach County in the cities of Orlando, Deland, and Riverview. Florida. There is no SBE currently certified for this commodity or service.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 08/18/2015

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
EXHIBIT E Power Pro-Tech Services, Inc.	Term contract for generator inspection, maintenance and repair for the period 09/09/2015 through 09/08/2016 per Master Agreement #15049.	\$527,940.00 SBE: \$0	Facilities Development & Operations Department 0001-410-5220-4907 0001-410-5240-4907 0001-410-5250-4907 0001-410-5260-4907 0001-410-5270-4907 0001-410-5290-4907 Water Utilities Department 4001-720-2532-4615 4001-720-2531-4615 4001-720-2535-4615 4001-720-2582-4615 4001-720-2554-4615 4001-720-3GUA-4615 4001-720-3GUA-4615 4001-720-5GUA-4615	Scarlett

The County has expended or encumbered \$593,939 (\$43,995/month) during the previous thirteen and one half (13.5) months of the current fifteen (15) month term contract. Based upon fixed scheduled maintenance (\$256,907) and estimated repairs needed during the term of the contract (\$271,033), \$527,940 is needed to meet the County's requirements through the expiration of this new twelve (12) month term contract. Approval is also requested to add and delete locations, as necessary, during the term of the contract. This term contract has four (4) twelve (12) month renewal options. Awardee is located in Palm Beach County. No SBE vendor submitted a bid on this project.

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 08/18/2015

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor	Minutes #
EXHIBIT F HD Supply Waterworks, LTD.; Mueller Co., LLC d/b/a Mueller Co.	Renewal of term contract for the purchase of fire hydrants for the period 11/09/2015 through 11/08/2016 per Master Agreement #12104C.	\$214,459.00 SBE: \$0	Water Utilities Department 4001-720-2310-4615 4001-720-6GUA-4615	Scarlett	

The County has expended or encumbered \$156,377 (\$17,872/month) during the previous eight and three quarter (8.75) months of the current twelve (12) month term contract. Based upon historical usage, \$214,459 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has one (1) twelve (12) month renewal option remaining. One (1) Awardee is located in Palm Beach County and one (1) Awardee is located out of State. The original bid was established by a competitive selection process. No responsive SBE vendor bid within 10% of the low bidder.

# **EXHIBIT G**

ERMC IV, LP

Renewal of term contract for the maintenance of airport facilities and systems for the period 10/01/2015 through 09/30/2016 per Master Agreement #11027C.

\$691,598.00 SBE: \$0 Department of Airports 4100-120-2540-4620

Scarlett

The County has expended or encumbered \$664,982 (\$69,998/month) during the previous nine and one half (9.5) months of the current twelve (12) month term contract. Based upon fixed scheduled maintenance per month (\$46,986.64) and estimated additional services needed during the term of the contract (\$127,758), \$691,598 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has no renewal options remaining. Awardee is located out of State. The original bid was established by a competitive selection process. No SBE vendor submitted a bid on this project.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 08/18/2015

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
EXHIBIT H G.A. Food Service, Inc.	Renewal of term contract for culturally diverse and diabetic friendly home delivered meals for the period 11/01/15 through 10/31/2016 per Master Agreement #13060B.	\$392,378.00 SBE: \$0	Community Services 1006-144-1459-3419 1006-144-1445-3419	Scarlett

The County has expended or encumbered \$294,283 (\$32,698/month) during the previous nine (9) months of the current twelve (12) month term contract. Based upon historical usage, \$392,378 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has no renewal options remaining. Approval of renewal of only one (1) vendor under the term contract is requested because one (1) vendor under the original contract decided not to renew (ILS Group, LLC d/b/a Classic Caterers). Awardee is located outside Palm Beach County in the City of St. Petersburg, Florida. The original bid was established by a competitive selection process. No SBE vendor submitted a bid on this project.

#### **EXHIBIT I**

G.A. Food Service, Inc.

Renewal of term contract for culturally diverse, diabetic friendly and adult care food program congregate meals for the period 11/01/2015 through 10/31/2016 per Master Agreement #13061B.

\$456,735.00 SBE: \$0 Community Services 1006-144-1458-3419 1006-144-1479-3419 Scarlett

The County has expended or encumbered \$342,551 (\$38,061/month) during the previous nine (9) months of the current twelve (12) month term contract. Based upon historical usage, \$456,735 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has no renewal options remaining. Approval of renewal of only one (1) vendor under the term contract is requested because one (1) vendor under the original contract decided not to renew (ILS Group, LLC d/b/a Classic Caterers). Awardee is located outside Palm Beach County in the City of St. Petersburg, Florida. The original bid was established by a competitive selection process. No SBE vendor submitted a bid on this project.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 08/18/2015

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor	Minutes #
EXHIBIT J					
Polydyne, Inc.	Renewal of term contract for the purchase and	\$971,000.00	Water Utilities Department	Scarlett	
• •	delivery of polymer for the period 10/01/2015 through	SBE: \$0	4001-720-2582-5205		
	09/30/2016 per Master Agreement #700073A.		4001-720-4GUA-5205		

The County has expended or encumbered \$444,993 (\$80,908/month) during the previous five and one half (5.5) months of the current seven and one half (7.5) month term contract. Based upon historical usage, \$971,000 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This purchase is off Indian River County Contract #2015003. This term contract has one (1) twelve (12) month renewal option remaining. Awardee is located out of State. There is no SBE currently certified for this commodity or service.

#### **EXHIBIT K**

USI Security Services, Inc.

Renewal of term contract for uniformed security

guard services, general locations, for the period

09/14/2015 through 09/13/2016 per Master

Agreement #13064A.

\$1,484,164.00 Countywide SBE: 100%

ywide Scarlett

The County has expended or encumbered \$2,701,753 (\$120,078/month) during the previous twenty-two and one half (22.5) months of the current twenty-four (24) month term contract. Based upon historical usage (\$1,440,936) plus a three percent (3%) cost of living increase (\$43,228) as set forth in the existing contract, \$1,484,164 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has two (2) twelve (12) month renewal options remaining. Awardee is located in Palm Beach County.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 08/18/2015

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #	
EXHIBIT L O'Donnell, Naccarato, Mignogna & Jackson, Inc.; Bureau Veritas North America, Inc.; M.T.	07/16/2013 through 02/12/2016 per Master	Increased Amount: \$100,000.00 Total with Increase: \$350,000.00 SBE: \$0	Department of Planning, Zoning, & Building 1400-600-6107-3401	Scarlett	

The County has expended or encumbered \$248,211 (\$10,342/month) during the previous twenty-four (24) months of the current thirty-one (31) month term contract. The Department of Planning, Zoning, & Building requests an increase of \$100,000 over the previously authorized amount of \$250,000 in order to provide inspection services due to the unanticipated increase in building activity and the permit section's shortage in staffing. This purchase is off the Village of Wellington RFP No. 005-13/ED. This contract has two (2) twelve (12) month renewal options remaining. One (1) Awardee is located in Palm Beach County and two (2) Awardees are located outside Palm Beach County in the cities of Ft. Lauderdale and Homestead, Florida. There is no SBE currently certified for this commodity or service.

#### **EXHIBIT M**

Causley, Inc.

Richard Chuilli Term contract for system support services for the \$200,000.00 Water Utilities Department Scarlett Water Utilities Department for the period 08/18/2015 SBE: \$0 4001-720-32IT-3101 through 08/17/2016 per Master Agreement #15054.

The County has expended or encumbered \$217,978 (\$18,165/month) during the previous twelve (12) months of the current fifteen (15) month term contract. Based upon vendor's fixed rate (\$100/hr) and the estimated hours of usage (2,000), \$200,000 is needed to meet the County's requirements through the expiration of this new twelve (12) month term contract. This term contract has no renewal options. Awardee is located outside Palm Beach County in the City of Orlando, Florida. This contract was established by a competitive RFP process that allowed up to ten (10) points for SBE participation. No certified SBE participation was offered by the recommended awardee.

TOTAL AMOUNT OF ALL AWARDS \$10,513,981.00



**Tourist Development Council** 

# **INTEROFFICE MEMORANDUM**

DATE:

August 3, 2015

TO:

Janel Larvin

**Minutes** 

FROM:

Carol Meneek

**TDC** 

RE:

CATEGORY "G" GRANT AGREEMENT

I have attached three (3) originals of the following Category "G" Grant Agreement:

• National Woodbat Travel Ball for the NWTBA World Championships

\$10,000

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of the Category "G" Grant be returned to this office. If you have any questions, please call me at 233-3131.

CM

Enclosures

cc:

Kris Pursell, Sports Commission

Jackie Chesney, TDC Glenn Jergensen, TDC

Tdc/grantagr2015/sports/minutes/NationalWoodbat

# **Tourist Development Council of Palm Beach County**

1555 Palm Beach Lakes Blvd., Suite 900 • West Palm Beach, FL 33401 TEL: (561) 233-3130 • FAX: (561) 233-3113 • www.pbcgov.com/touristdevelopment



**Tourist Development Council** 

# **INTEROFFICE MEMORANDUM**

DATE:

August 10, 2015

TO:

Janel Larvin

**Minutes** 

FROM:

Carol Meneel

TDC

RE:

CATEGORY "G" GRANT AGREEMENT

I have attached three (3) originals of the following Category "G" Grant Agreement:

• Blackman Tennis Solutions LLC, for the American Tennis Team Games

\$3,000

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of the Category "G" Grant be returned to this office. If you have any questions, please call me at 233-3131.

CM

Enclosures

cc:

Kris Pursell, Sports Commission

Jackie Chesney, TDC Glenn Jergensen, TDC

Tdc/grantagr2015/sports/minutes/BlackmanTennis

# **Tourist Development Council of Palm Beach County**

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