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**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

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Meeting Date: August 18, 2015

Department: Planning, Zoning & Building

Submitted By: Contractors Certification Division

Advisory Board Name: Construction Industry Licensing Board

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I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve: A) Appointment of five new members and B) reappointments of two current members to the Construction Industry Licensing Board (CILB).

<u>A) Appoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Term</u>	<u>Nominated by</u>
Mark A. Worrell	1	HARV Contractor	8/18/15-9/30/18	Commissioner Abrams Commissioner Burdick Commissioner Taylor Commissioner Valeche
Steve Svopa	6	Residential Contractor	10/1/15-9/30/18	Commissioner Abrams Commissioner Burdick Commissioner Taylor Commissioner Valeche
Terrance R. Horan	9	Engineer	10/1/15-9/30/18	Commissioner Abrams Commissioner Burdick Commissioner Taylor Commissioner Valeche
Dave Santana	14	Consumer Representative	10/1/15-9/30/18	Commissioner Taylor
Sam Roman	15	Consumer Representative	8/18/15-9/30/17	Commissioner Taylor
<u>B) Reappoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Term</u>	<u>Nominated by</u>
Edward J. Lynch	11	Building Contractor	10/1/15-9/30/18	Commissioner Abrams Commissioner Burdick Commissioner Taylor Commissioner Valeche
Arnold Rich	13	Consumer Representative	10/1/15-9/30/18	Mayor Vana Commissioner Abrams Commissioner Burdick Commissioner Taylor Commissioner Valeche

Summary: The Construction Industry Licensing Board was established by Special Act, Laws of Florida, and Chapter 67-1876, as amended. The Special Act and, subsequently, 489.131, Florida Statutes (F.S.), sets forth the membership of the Board, which consists of 15 members. The nominations for appointment of five new members and the reappointments of two current members are as follows: Mr. Mark A. Worrell has been nominated by the Florida Refrigeration & Air Conditioning Contractors Association (FRACCA) to replace Mr. Jeff Meve, who has resigned.
(Continued on Page 3)

Attachments:

1. Boards/Committees Applications
2. Resumes for Mark A. Worrell, Steve Svopa, Terrance R. Horan, Dave Santana, Sam Roman, Edward J. Lynch and Arnold Rich,
3. Recommendation Letters for Mark A. Worrell, Steve Svopa, Terrance R. Horan, and Edward J. Lynch
4. Memorandum to the Board of County Commissioners May 20; June 11; and July 10, 2015
5. Special Act (excerpt regarding membership composition)

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Recommended By: Rebecca V. Caldwell 7/28/15
 Department Director Date

Legal Sufficiency: [Signature] 8/3/15
 Assistant County Attorney Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

REVISED 06/92
ADM FORM 03
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

(Continuation from Page 1)

Summary: Mr. Steve Svopa was nominated by the Gold Coast Builders Association, Inc. (GCBA) to replace Mr. Scott Worley, who will not be able to continue to serve. Mr. Terrance R. Horan was nominated by the Florida Engineering Society (FES) to replace Mr. John Desnoyers, who has successfully completed two terms, and is no longer eligible. Mr. Dave Santana was endorsed by Commissioner Taylor's office to replace Mr. Stanley Goodman, who has successfully completed two terms, and is no longer eligible to serve. Mr. Sam Roman was also endorsed by Commissioner Taylor's office to replace Mr. Sammy Berry, who is not able to continue serving due to business obligations. Mr. Edward J. Lynch and Mr. Arnold Rich are currently on the Board with terms ending in September 2015, and who are both eligible and have expressed an interest in continuing to serve. Mr. Lynch was nominated by the Associated Builders and Contractors, Inc. (ABC), Florida East Coast Chapter. Mr. Rich received endorsements from Mayor Vana, Commissioner Abrams, Commissioner Burdick, Commissioner Taylor and Commissioner Valeche. The nominations represent seats for one HARV Contractor, one Residential Contractor, one Engineer, one Building Contractor, and three Consumer Representatives, as cited in the Special Act, and F.S. establishing the Construction Industry Licensing Board. Memorandums for appointments and endorsements were sent to the Board of County Commissioners on May 20, 2015; June 11, 2015; and July 10, 2015. No other nominations were received. Countywide (SF)

Background and Justification: The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV, roofing, swimming pool, architect, engineer, and building official. In addition, 489.131, F.S. requires that we have three Consumer Representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses. The CILB has twelve members seats currently filled, and a diversity count of White: 11 (91.67%) Hispanic: 1 (8.33%). The gender ratio (male: female) is 11:1.

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory
 At Large Appointment or District Appointment /District #: _____
Term of Appointment: 2.1 Years/Months From: 8/18/2015 To: 9/30/2017¹⁸
Seat Requirement: HARV Contractor Member Seat #: 1
 *Reappointment or New Appointment
or to complete the term of Jeff Meve Due to: resignation other
Completion of term to expire on: 09/30/2017

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Worrell Mark A
Last First Middle
Occupation/Affiliation: A/C Contractor / Florida Refrigeration & Air Conditioning Contractors Association
Owner Employee Officer
Business Name: State Energy Inc
Business Address: 2775 Vista Parkway Suite 7, Bldg G
City & State West Palm Beach, FL Zip Code: 33411
Residence Address: 1777 Rye Terrace
City & State Wellington, FL Zip Code: 33414
Home Phone: () Business Phone: (561) 688-6264 Ext. _____
Cell Phone: (954) 557-0985 Fax: (561) 688-6265
Email Address: stateenergy@aol.com
Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS on June 25 20 15
- By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Mark Worrell Date: 6/25/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Janeth Cervera Fontecha, Contractors Certification Division
2300 N Jog Rd, Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: S. Abrams 15 Date: 7-16-15

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BOARD OF COUNTY COMMISSIONERS
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Email Address: stateenergy@aol.com

Mailing Address Preference: Business Residence

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If Yes, state the court, nature of offense, disposition of case and date: _____

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Commissioner's Signature: [Signature] Date: 7-15-2015

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Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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2300 N Jog Rd, Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 4/15/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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BOARD OF COUNTY COMMISSIONERS
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Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Residential Contractor Member Seat #: 6

*Reappointment or New Appointment

or to complete the term of Scott Worley Due to: resignation other

Completion of term to expire on: _____

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APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Svopa Steve M
Last First Middle

Occupation/Affiliation: General Contractor /Gold Coast Builders Association Inc. (GCBA)

Owner Employee Officer

Business Name: Minto Communities LLC

Business Address: 4400 W Sample Road # 200

City & State: Coconut Creek, FL Zip Code: 33073

Residence Address: 12302 150th Court North

City & State: Jupiter, FL Zip Code: 33478

Home Phone: (561) 746-1034 Business Phone: (954) 214-4090 Ext. _____

Cell Phone: (954) 214-4090 Fax: (954) 974-7452

Email Address: ssvopa@mintofla.com

Mailing Address Preference: Business Residence

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If Yes, state the court, nature of offense, disposition of case and date: _____

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Section II Continued:

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*Applicant's Signature: [Signature] Printed Name: Steve Svopa Date: 7/6/2015

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Commissioner's Signature: S. Abranes Date: 7-16-15

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*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Svopa Last Steve First M Middle

Occupation/Affiliation: General Contractor /Gold Coast Builders Association Inc. (GCBA)

Owner Employee Officer

Business Name: Minto Communities LLC

Business Address: 4400 W Sample Road # 200

City & State: Coconut Creek, FL Zip Code: 33073

Residence Address: 12302 150th Court North

City & State: Jupiter, FL Zip Code: 33478

Home Phone: (561) 746-1034 Business Phone: (954) 214-4090 Ext. _____

Cell Phone: (954) 214-4090 Fax: (954) 974-7452

Email Address: ssvopa@mintofla.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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X By watching the training program on the Web, DVD or VHS on July 6, 2015
By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Steve Svopa Date: 7/6/2015

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Return this FORM to:
Janeth Cervera Fontecha, Contractors Certification Division
2300 N. Jog Rd, Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Residential Contractor Member Seat #: 6

*Reappointment or New Appointment

or to complete the term of Scott Worley Due to: resignation other

Completion of term to expire on: _____

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Commissioner's Signature: [Signature] Date: 7/20/15

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Revised 01/14/2014

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BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Mailing Address Preference: Business Residence

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
OR

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 2300 N. Jog Rd, Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7/13/15

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Engineer Member Seat #: 9

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Horan Terrance R
Last First Middle

Occupation/Affiliation: Engineer / Florida Engineering Society

Owner Employee Officer

Business Name: ECS Florida LLC

Business Address: 2000 Avenue P, Suite 3

City & State West Palm Beach, Florida Zip Code: 33404

Residence Address: 7745 W Lake Drive

City & State Lake Clarke Shores, FL Zip Code: 33406-8741

Home Phone: (N/A) Business Phone: (561) 840-3667 Ext. 3670

Cell Phone: (561) 371-8785 Fax: (561) 840-3668

Email Address: thoran@ecslimited.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X _____

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
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 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Terrence R. Horn Printed Name: TERRENCE R. HORN Date: July 2, 2015

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Janeth Cervera Fontecha, Contractors Certification Division
2300 N Jog Rd, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams Date: 7-16-15

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Engineer Member Seat #: 9

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

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Name: Horan Terrance R
Last First Middle

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Cell Phone: (561) 371-8785 Fax: (561) 840-3668

Email Address: thoran@ecslimited.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
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Section II Continued:

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Commissioner's Signature: Janeth Cervera Fontecha Date: 7-15-2015

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Revised 01/14/2014

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City & State Lake Clarke Shores, FL Zip Code: 33406-8741

Home Phone: (N/A) Business Phone: (561) 840-3667 Ext. 3670

Cell Phone: (561) 371-8785 Fax: (561) 840-3668

Email Address: thoran@ecslimited.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE



NOT APPLICABLE/
(Governmental Entity)



ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on July 2 2015
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Terrence R. Horn Printed Name: TERRENCE R. HORN Date: July 2, 2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountvethics.com or contact us via email at ethics@palmbeachcountvethics.com or (561) 233-0724.

Return this FORM to:

Janeth Cervera Fontecha, Contractors Certification Division
2300 N Jog Rd, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Adrian Beal Date: 7/15/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3.0 Years/Months From: 10/1/2015 To: 9/30/2018 ¹⁸ *JK*

Seat Requirement: Consumer Representative Seat #: 14

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Santana Dave
Last First Middle

Occupation/Affiliation: Staffing Agency
Owner Employee Officer

Business Name: Express Employment Professionals

Business Address: 1014 Gateway Blvd, Suite 105

City & State: Boynton Beach, FL Zip Code: 33426

Residence Address: 3173 Hartridge Terrace

City & State: Wellington, FL Zip Code: 33414

Home Phone: (561) 729-9092 Business Phone: (561) 990-1130

Cell Phone: (561) 729-9092 Fax: (561) 990-1130

Email Address: dave.santana@expresspros.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE NOT APPLICABLE/ (Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on July 14 2015
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: _____ Printed Name: Dave Santana Date: 7/15/2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 c/o: Janeth Cervera Fontecha, Contractors Certification Division
 2300 N. Jog Rd, Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 7/24/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.**

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 2.2 Years/Months From: 8/18/15 To: 9/30/2017

Seat Requirement: Consumer Representative Seat #: 15

*Reappointment or New Appointment

or to complete the term of Sammy Berry Due to: resignation other

Completion of term to expire on: 9/30/2017

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Roman Sam
Last First Middle

Occupation/Affiliation: Consumer Representative

Owner Employee Officer

Business Name: Applied Advertising Solutions Inc

Business Address: 4201 Westgate Ave Suite A7

City & State West Palm Beach, FL Zip Code: 33409

Residence Address: 133 Seagull Court

City & State Royal Palm Beach, FL Zip Code: 33411

Home Phone: () Business Phone: (561) 328-8450 Ext.

Cell Phone: (561) 876-9666 Fax: ()

Email Address: sroman@appliedadvertising.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE



NOT APPLICABLE/
(Governmental Entity)



ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 6/29 2015
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Samuel Roman Printed Name: Samuel Roman Date: 6/29/2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 Janeth Cervera Fontecha, Contractors Certification Division
 2300 N Jog. Rd Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 2/16/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Building Contractor Member Seat #: 11

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Lynch Edward J
Last First Middle

Occupation/Affiliation: General Contractor / Associated Builders and Contractors Inc. Florida East Coast Chapter (ABC)
Owner Employee Officer

Business Name: The Everglades Group

Business Address: 108 Commerce Rd

City & State: Boynton Beach, FL Zip Code: 33426

Residence Address: 10269 Trianon Place

City & State: Wellington, FL Zip Code: 33449

Home Phone: (561) 445-3139 Business Phone: (561) 912-0400 Ext. _____

Cell Phone: (561) 445-3139 Fax: (561) 912-0442

Email Address: edward@evergladesgroup.co

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on June 12 2015
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Edward J. Lynch, Sr. Printed Name: Edward J. Lynch, Sr. Date: June 12, 2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 Janeth Cervera Fontecha, Contractors Certification Division
 2300 N Jog. Rd Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: S. Abrams ¹⁵ Date: 7-16-15

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory
 At Large Appointment or District Appointment /District #: _____
Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018
Seat Requirement: Building Contractor Member Seat #: 11
*Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Lynch Edward J
Last First Middle
Occupation/Affiliation: General Contractor / Associated Builders and Contractors Inc. Florida East Coast Chapter (ABC)
Owner Employee Officer
Business Name: The Everglades Group
Business Address: 108 Commerce Rd
City & State Boynton Beach, FL Zip Code: 33426
Residence Address: 10269 Trianon Place
City & State Wellington, FL Zip Code: 33449
Home Phone: (561) 445-3139 Business Phone: (561) 912-0400 Ext. _____
Cell Phone: (561) 445-3139 Fax: (561) 912-0442
Email Address: edward@evergladesgroup.co
Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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X By watching the training program on the Web, DVD or VHS on June 12 20 15
 By attending a live presentation given on _____, 20 _____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Edward J. Lynch, Sr. Printed Name: Edward J. Lynch, Sr. Date: June 12, 2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Janeth Cervera Fontecha, Contractors Certification Division
2300 N Jog. Rd Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Paulita Burdick Date: 7-15-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Building Contractor Member Seat #: 11

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Lynch Edward J
Last First Middle

Occupation/Affiliation: General Contractor / Associated Builders and Contractors Inc. Florida East Coast Chapter (ABC)
Owner Employee Officer

Business Name: The Everglades Group

Business Address: 108 Commerce Rd

City & State: Boynton Beach, FL Zip Code: 33426

Residence Address: 10269 Trianon Place

City & State: Wellington, FL Zip Code: 33449

Home Phone: (561) 445-3139 Business Phone: (561) 912-0400 Ext. _____

Cell Phone: (561) 445-3139 Fax: (561) 912-0442

Email Address: edward@evergladesgroup.co

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII**, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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X By watching the training program on the Web, DVD or VHS on June 12 20 15
 _____ By attending a live presentation given on _____, 20 _____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Edward J. Lynch, Sr. Printed Name: Edward J. Lynch, Sr. Date: June 12, 2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 Janeth Cervera Fontecha, Contractors Certification Division
 2300 N. Jog. Rd Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____

Date: 7/20/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.**

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory
[X] At Large Appointment or [] District Appointment /District #: _____
Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018
Seat Requirement: Building Contractor Member Seat #: 11
[X]*Reappointment or [] New Appointment
or [] to complete the term of _____ Due to: [] resignation [] other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Lynch Edward J
Last First Middle
Occupation/Affiliation: General Contractor / Associated Builders and Contractors Inc. Florida East Coast Chapter (ABC)
Owner Employee Officer
Business Name: The Everglades Group
Business Address: 108 Commerce Rd
City & State Boynton Beach, FL Zip Code: 33426
Residence Address: 10269 Trianon Place
City & State Wellington, FL Zip Code: 33449
Home Phone: (561) 445-3139 Business Phone: (561) 912-0400 Ext. _____
Cell Phone: (561) 445-3139 Fax: (561) 912-0442
Email Address: edward@evergladesgroup.co
Mailing Address Preference: Business [] Residence
Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male [] Female
 Native-American [] Hispanic-American [] Asian-American [] African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on June 12 2015
 _____ By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Edward J. Lynch, Sr. Printed Name: Edward J. Lynch, Sr. Date: June 12, 2015

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 Janeth Cervera Fontecha, Contractors Certification Division
 2300 N Jog. Rd Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Julio R. Valadez Date: 7/15/15

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.**

Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Consumer Representative Seat #: 13

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rich Arnold
Last First Middle

Occupation/Affiliation: Consumer Representative /District 3

Owner Employee Officer

Business Name: _____

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 6287 Long Key Lane

City & State Boynton Beach, FL Zip Code: 33472

Home Phone: (561) 742-7208 Business Phone: (561) 491-8400 Ext. _____

Cell Phone: (561) 601-6289 Fax: ()

Email Address: troubles.folks@comcast.net

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

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 _____ By attending a live presentation given on _____, 20 _____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Arnold Ricketts Date: 6-2-10

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Return this FORM to:
Janeth Cervera Fontecha, Contractors Certification Division
2300 N Jog. Rd Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 6-29, 2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018

Seat Requirement: Consumer Representative Seat #: 13

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rich Arnold
Last First Middle

Occupation/Affiliation: Consumer Representative / District 3

Owner Employee Officer

Business Name: _____

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 6287 Long Key Lane

City & State Boynton Beach, FL Zip Code: 33472

Home Phone: (561) 742-7208 Business Phone: (561) 491-8400 Ext. _____

Cell Phone: (561) 601-6289 Fax: ()

Email Address: troubles.folks@comcast.net

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No _____

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

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(Governmental Entity)

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: *Arnold Rich* Printed Name: Arnold Rich Date: 6-22-15

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2300 N Jog. Rd Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: *S. Abrams* (15) Date: 6/1/15

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Name: Rich Arnold
Last First Middle

Occupation/Affiliation: Consumer Representative /District 3
Owner Employee Officer

Business Name: _____

Business Address: _____

City & State _____ Zip Code: _____

Residence Address: 6287 Long Key Lane

City & State Boynton Beach, FL Zip Code: 33472

Home Phone: (561) 742-7208 Business Phone: (561) 491-8400 Ext. _____

Cell Phone: (561) 601-6289 Fax: ()

Email Address: troubles.folks@comcast.net

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

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*Applicant's Signature: *[Signature]* Printed Name: Arnold Piche Date: 6-7-10

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Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: *[Signature]* Date: 6-15-2015

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BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Cell Phone: (561) 601-6289 Fax: ()

Email Address: troubles.folks@comcast.net

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
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*Applicant's Signature: [Signature] Printed Name: Arnold Riche Date: 6-7-10

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Commissioner's Signature: [Signature] Date: 6/18/15

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Revised 01/14/2014



Air Conditioning • Electrical • Building
CAC056704 / EC 13002793 / CBC1258307
Fully Licensed and Insured
FPL Participating Independent Contractor



June 25, 2015

To: Construction Industry Licensing Board of Palm Beach County

From: Mark Worrell

"A Little Personal History"

In 1974, I entered into and graduated from a 4 year State recognized Certified Apprenticeship Program.

In 1978, I passed my first AC Contractor License Exam in Broward County, FL

In 1979, I attended and graduated from the 72nd Police Academy in Broward County, FL.

Between the time of 1979 and 1992 I worked as a police officer full and part time and received several letters of commendation.

In 1987, I began State Energy Inc., an air conditioning company which I still own and run today.

In 1993, I passed my State Class A, A/C License.

My company is located in Palm Beach County and I reside in Wellington.

I sit on the Lincoln Tech School Advisory Board and am a member of FRACCA (Florida Refrigeration Air Conditioning Contractors Association) and am a member of SFACA (South Florida Air Conditioning Association). I also am on the Board of SFACA and am the Chair of the Unlicensed Activity Committee. In March, 2015, I was fortunate enough to win the Daiken Leadership Award for work in the Air Conditioning/Refrigeration Industry.

I am honored to even be considered for this appointment.

Best Regards,

Mark Worrell
State Energy Inc.

STEVE SVOPA

12302 150 Court North
Jupiter, FL 33478

954-214-4090
steve.jupiterunited@gmail.com

SUMMARY OF QUALIFICATIONS

Senior Operations Executive with strong leadership experience and a proven track record for driving profit growth, market share, revenue and customer loyalty. Demonstrated success at building and motivating diverse high performing teams by ensuring the right people are in the right jobs going in the same direction to achieve operational excellence. Proven track record with a commitment to quality and customer satisfaction. Core competencies include:

- Business Acumen
- Competitive Advantage
- People Development
- Achievement Orientation
- Change Management
- Employee Engagement

PROFESSIONAL EXPERIENCE

MINTO COMMUNITIES

2011 – PRESENT

VP OF OPERATIONS - FLORIDA

Oversee sales, purchasing, construction, permitting, resource planning, and warranty for all of Florida. Successfully built team as we have expanded from South Florida market to Naples, Tampa, and Orlando.

GC and qualifier for Minto Communities throughout Florida.

Have successfully grown company from a 300 unit division to over 700 units per year.

Have met or exceeded sales, starts and closings year after year since 2011.

Have met or exceeded customer satisfaction goals year after year since 2011.

Grew margin year after year since 2011.

Implemented processes to ensure on time delivery and 100% complete homes.

Won national award through third party for most sales referrals.

Increased sales conversion rate while reducing cancellations.

PULTE GROUP

1998 - 2011

Originally employed with Centex Homes which merged with Pulte in August 2009.

VP of Construction Operations, South Florida Division (2009-2011)

- Managed, coached, and engaged a team of 72 people including purchasing, product development, construction, customer relations, permitting, resource planning and process improvement operating in 10 counties and 14 municipalities across south Florida.
- Accountable for P&L within departments by establishing forecast and ensuring plan was met or improved.
- Developed strategies as part of the senior management team to set pricing, determine product, specifications, options and processes.
- Conducted the merger of Pulte and Centex while leading the company in key performance metrics in closings, overhead per closing, sign-ups, customer satisfaction, margin improvement, and profitability.
- Number one in market share in 2 out of 3 markets.
- Led the South Florida division to exceed annual plan by \$12M and was one of the largest divisions in Pulte in 2010 with 1,201 closings.
- Reduced overall cycle time from sale to 100% complete from 6.5 months to 5.25 months through gained efficiencies from processes improvements that were implemented.

Director of Construction Operations (2008-2009)

- Successfully worked through the consolidation in Florida during down cycle from 5 divisions to 1.
- Covered a large geographical area; overseeing markets in Orlando, Tampa, Jacksonville, Sarasota, Naples/Ft Myers, and Southeast Florida.
- Reduced overhead while improving operational performance. Led the new Florida Division to a #1 ranking in most of the key performance metrics.

- Quickly became the model operating division in Centex, helping other divisions improve performance.
- Achieved competitive excellence by having the best cost structure, quality product, and high levels of customer satisfaction.
- Reduced construction cycle time by 36%.

Division President (2007-2008)

Provided leadership and vision to the division covering five counties.

- Established and executed the strategic direction for the division with full P&L responsibilities with over \$320M in assets.
- Managed, coached, and developed people and systems to continue to improve net margin, return on assets, and high levels of customer satisfaction.
- Grew the business and developed the effectiveness of the management team. Key functional areas managed included strategic marketing, finance, product design, land development, sales, HOA's, marketing, purchasing, and construction.
- Effectively managed relationships with banks and joint venture partners.

Division President (continued)

Specific accomplishments include:

- Navigating the division through a major overhaul of the business structure and core business processes to get a competitive cost advantage and boost earnings.
- Successfully hired and developed top talent promoted throughout the region and country.
- Reduced house costs by 25%, increased sales appointments 24%, and increased sales calls 96%.
- Grew market share to number one.
- Dissolved joint ventures and sold off lots in several communities to minimize risk.
- Held on to an A+ asset while joint venture partner filed for bankruptcy.

Vice President of Operations (2005-2007)

Reported directly to the Division President with functional responsibility of driving, leading, and aligning the day to day execution of the business strategy across all disciplines. As one of three direct reports to the Division President this position had full P&L responsibility and was designed to prepare employees for Division President roles.

- Provided leadership to construction, sales, purchasing, estimating, land development, and operational marketing. While primarily focused on the day to day operations of the business, also served as a critical liaison between operational functions and the Division President to ensure the vision and the strategy were aligned with daily execution.

Specific accomplishments include:

- Building a strong team of future leaders.
- Successfully repositioned product offerings and executed cost advantages through strategic process improvements to outsell the competition in a declining market.
- Achieved 1,342 closings in 2006, over \$400M revenue, operating earnings of \$100M, operating margins north of 25%, and 91% customer satisfaction.

Director of Construction (2001-2007)

Reported directly to the Division President with responsibilities for effectively managing all construction and warranty operations.

- Worked with all departments, as necessary, to produce plans and specifications within established time frames.
- Reviewed the accuracy, completeness and structural integrity of all plans to ensure that they met code and company design guidelines.
- Standardized plans to maximize efficiencies.
- Recruited, hired, and trained all personnel within the construction and customer service departments.
- Forecasted starts, closings, staffing needs, and required budgets.

Specific accomplishments include:

- Moving customer satisfaction rating from 75% to a consistent 91% year after year.

- Reduced cycle time 14%, decreased budget overages, developed quality management system to achieve #1 rating out of 54 divisions on the construction operations review.
- Consistently exceeded closing projections each quarter while exceeding closing projections annually to make up for shortfalls in other divisions.

Area Construction Manager (1999-2001)

Position was similar to the Director of Construction but instead oversaw several neighborhoods verses an entire division.

Field Manager II – IV (1998-1999)

Managed the construction of homes taking them from start through completion with responsibility for quality assurance, scheduling, warranty, budgets, and customer relations.

- Received awards for best cycle time, best customer satisfaction, lowest PONC, and most closings.
- Turned an underperforming neighborhood around to achieve high marks in key performance measures.

FINE ARCHITECTURAL MILLWORK AND SHUTTERS, Ft. Lauderdale, FL

1997 - 1998

Operations Manager

Oversaw day to day operations of manufacturing and installation of commercial and residential accounts such as Miami Heart Hospital, Royal Caribbean Cruise Line Headquarters, The Gap, and The Limited.

DEL TRAIL DEVELOPERS, Delray, FL

1996 - 1997

Project Manager

Acted as the liaison between the developer and the trade partners to complete development of the site, hire contractors, build models, and build amenities.

RTS GENERAL CONTRACTORS, Boca Raton, FL

1989 - 1996

Project Manager

Project Manager for a small general contractor overseeing the renovations of residential homes, commercial businesses, custom homes, interior office buildouts, and restaurant renovations.

EDUCATION

Bachelor of Science Degree, Finance, Troy State University, Troy, AL

AWARDS RECEIVED

- Builder of the Year, 2007
- Champion of Workforce Learning, ASTD Ft. Lauderdale Chapter
- Construction Management Development Training, Certified Trainer
- Facilitative Leadership Training Certificate
- Centex Performance Award 1998-2005
- Production Management Training
- Centex Chairman Award, 2009

ADDITIONAL PROFESSIONAL ACTIVITIES

- Board of Directors Gold Coast Builders Association
- General Contractor's license
- FIU, Advisory Council Member

COMMUNITY ACTIVITIES

- Board member Jupiter United SC Travel Soccer
- U14 Boys Coach – Jupiter United SC
- U17 Girls coach – Jupiter United SC (2 time state champions)

Terrence R. Horan, PE

*Vice President
Branch Manager*

EDUCATION

Bachelor of Science, 1992, Environmental Engineering,
University of Florida, Gainesville, FL

REGISTRATIONS

Licensed Professional Engineer: FL

Mr. Horan is a Vice President and Branch Manager for ECS Florida, LLC. His responsibilities include scoping, preparation and execution of construction materials testing, environmental assessments and remediation projects. Mr. Horan has more than 22 years of experience of environmental, civil, and materials testing and consulting experience on private and public sector projects with a focus on landfill reclamation and commercial construction project management.

ENVIRONMENTAL DUE DILIGENCE – Mr. Horan has conducted and directed Phase I environmental assessments and environmental compliance audits of numerous properties, including waste treatment, storage, and disposal facilities; boat and aircraft manufacturing and maintenance facilities, metal plating plants, printing facilities, and various manufacturing facilities.

SITE INVESTIGATION AND REMEDIATION – Mr. Horan has managed innovative remediation projects including: in situ remediation of groundwater at a former NPL landfill, nutrient reduction/ remediation at former dairy farms, and a 4-phase cleanup of all surfaces within an assembly building impacted by metallic dusts.

WATER RESOURCES – Mr. Horan has managed canal conveyance capacity projects and a program for constructing remote monitoring stations, and conducted flow monitoring and discharge rating analyses. Mr. Horan worked on several Advanced Treatment Technology projects that focused on removing nutrients from agricultural and urban stormwater as part of the Everglades' restoration.

CONSTRUCTION MATERIALS TESTING - Mr. Horan is experienced in construction materials testing and specifications, and Non-Destructive Testing [NDT].

SOLID WASTE - Mr. Horan has managed environmental activities during redevelopment of former landfills, activities include waste characterization, waste management/ relocation, evaluation of vertical expansion of an active landfill, design of gas collection systems and development of gas management plans, review and statistical analysis of groundwater data for modification to landfill monitoring programs, sampling and evaluation of recovered screen material, and permitting/monitoring/corrective actions at lakefill properties.

SAMPLE PROJECT EXPERIENCE

- Comprehensive Facility Investigations, Kennedy Space Center, FL
- Storage Tank Closures and Pump Stations Remediation, Kennedy Space Center, FL
- Landfill Redevelopment and Groundwater Remediation, Miami, FL
- Electrical Substation Soil and Groundwater Remediation, FL
- Miami Airport Link Metrorail Dewatering Treatment and Disposal, Miami, FL
- Bench-scale Treatability Testing Arsenic Impacted Soil and Groundwater, FL
- Florida Drycleaner/ Hazardous Waste Cleanup Program, FL
- Florida Petroleum Preapproved Advanced Cleanup Program, FL
- Lamb Island Dairy Remediation, Okeechobee, FL
- Chemical Treatment Followed by Solids Separation Demonstration Project, Everglades Nutrient Removal Project Site, FL
- SPCCP Miami International Airport, Miami, FL



Dave Santana
3173 Hartridge Terrace, Wellington, FL 33414
561-729-9092 **daves921@comcast.net / dave.santana@expresspros.com**

Senior-Level Operations Management/Business Development/HRM Professional

Award-winning bilingual (English/Spanish) Business Development executive accustomed to exceeding business sales goals, while developing teams to their fullest potential. Innovative thinker, recognized for the ability to dramatically increase market share and sales volume through: creating best in class sales processes and procedures, exemplary customer service, strategic competitive analysis, business planning, brand development, and sales force mobilization. Expertise includes: business top line expansion, **revenue and profit growth**, development of training curriculums, process improvement, and motivating sales teams.

Adept at embracing change, with the ability to quickly recognize the needs of an organization and assimilate into the existing culture to drive profitable results.

Career Progression

Express Employment Professionals, Boca Raton FL
Managing Partner, Chief Development Officer
Owner of Staffing and Employment Franchise

2014-Pres

OfficeMax, Naperville Illinois
Ranked 367 on the Fortune 500 List of companies, with sales of \$6.9B and over 29,000 associates

2010 to 2014

Vice President US, Sales SMB Mid-Market, New Business Development- OfficeMax Workplace Division

1. Recruited to develop and launch an SMB (Small and Medium Business) Unit for the Contract Division of OfficeMax; expected revenue growth from \$0-\$40M in 24 months.
2. Identified and developed the infrastructure and supporting framework to launch a fully functioning nationwide sales team in 13 major metropolitan US markets; oversaw the recruitment, hiring and training of 150 B2B sales reps, 20 DSM's, and team of 4 Market Vice Presidents of Sales.
3. Selected by Chief Diversity Officer to represent OfficeMax as Senior Executive Leader at National Diversity events.

I was tasked with the development and deployment of a new and unique business unit within the OfficeMax contract division. With full P&L responsibility, as executive leader, I was accountable for all operational decisions affecting the SMB business unit. I was a member of the OfficeMax Leadership Council that included all senior level executives and other business unit leaders, as I represented SMB at senior level executive forecast, and P&L sessions. With the help of our various support groups, I was in charge of the development of our specific training curriculum, recruitment documents, interview guides, job descriptions, and compensation documents, as well as establishing the vision and mission statement for our business unit.

My team also established quotas, ramps, activity expectation, and go to market strategies that was to position a 5 year outlook and forecast and revenue run rate that met or exceeded \$500M in annual sales.

Wachovia/Wells Fargo, San Francisco, CA
Ranked 25 on the Fortune 500 List of companies, and the 4th largest US bank with over 270,000 employees

2008 to 2010

VP, Financial Center Banking Manager

1. Recruited to lead a team of commercial banking associates that included, financial planners, investment bankers, commercial and private real estate officers, banking tellers and administrative staff.
2. Primarily accountable to increase banking center performance relative to year over year sales and profit growth.

I oversaw a Financial Banking Center operation with over \$300M in demand deposits.

As the commercial site leader, I was accountable to ensure that all State and Federal Banking compliance and regulations standards, as well as all internal bank standards were met. Scope of responsibilities also included personnel management, budgeting, P&L, and exceeding all sales goals and objectives.

STAPLES INC., Framingham, MA

1992 to 2008

Ranked 122 on the Fortune 500 List of companies with sales of \$25B and over 65,000 associates

Regional Sales Director, FL, AL, MS, GA

2003 to 2008

1. Specifically asked to lead the SE US team in order to compete against the then SE market leader Office Depot.
2. Grew overall annual revenue from less than \$10M per year in 2003 to over a \$200M per year run rate in 2008
3. Three time President's Club/Council of Excellence Winner for years 2004, 2005 and 2007 with an overall cumulative average of 131.5% of sales quota. Exceeded Margin expectations years 2004 through 2007.

Managed and led a team of 6 District Sales Managers, 4 Business Development Managers and 40 Corporate Account Executives across four states (Florida, Alabama and Mississippi Georgia) in the pursuit of new business contract customers. Facilitated the training of our Regional Sales Team. I was accountable for the successful strategy and implementation of actionable items intended to win large contract opportunities. These included assembling the new business team, determining pricing decisions, incentives, and best and final offers.

Director, Mid-Atlantic Zone

2001 to 2003

1. President's Club/Council of Excellence Winner for 2002- Sales performance to budget 140% of quota
2. Sales Revenue for Zone exceeded \$100 million.
3. Promoted to Regional Sales Director, Staples Business Advantage, SE US a division of US Contract Sales

I led a team of 5 District Sales Manager that were responsible for 5 strategic markets on the East Coast of the US. My team was able to capture significant market share and density while ensuring that our financial goals and objectives met or exceeded assigned budgets.

District Sales Manager, NJ/PA

1998 to 2001

1. President's Club/Council of Excellence Winner 2001- Sales performance to budget exceeded 150%.
2. Developed and promoted 3 sales reps to the position of District Sales Manager
3. Promoted to Zone Sales Director, Mid Atlantic market becoming one of the 3 national Zone Sales Directors.

I oversaw outside sales representatives, while ensuring that the corporate sales and expense budgets were 100% or better to budget. Recruited and hired new reps, stressing a focus on customer service and customer development. My role was to drive new customer acquisition in a very intense and highly physical "cold-calling" sales environment.

Market Manager, NYC

1992 to 1998

1. Significant Sales increases coupled with best in class Margin attainment and overall Shrink control positioned me to be selected Rookie of the Year 1992 from a pool of over 100 new store managers hired in 1992.
2. Promoted to Market Manager where I supervised a group of the nation's top revenue producing stores in metro NYC that had a combined sales revenue totals in excess of \$100M per year.

I managed the highest volume Staples Retail store in the US before being promoted to Market Manager where I was in charge of 5 metro NYC Retail big box stores.

Community Relations

- Board Member, Hispanic Chamber of Commerce of Palm Beach County (2015-2016)
- Executive Member representing OfficeMax at U.S. Hispanic Chamber of Commerce nationwide events
- Volunteered at the Central Florida YMCA, Wellington Boys & Girls Club, and Palm Beach Sheriff's Office

Education

CUNY, College of Staten Island, City College of NY, Bachelor of Science in Business Administration, Graduated with Honors
Licensed Financial Advisor with State Insurance License 215, and Finra Series 6 and Series 63 licenses

Fluent in English and Spanish

After years in printing and mailing industry, in 2008 Sam Roman founded Applied Advertising Solutions Inc, a marketing and advertising company located in West Palm Beach FL.

Sam is a veteran of the U.S. Navy (1987 – 1992).

From 2005 to present, Mr. Roman has been the President of the Puerto Rican/Hispanic Chamber of Commerce for Palm Beach County FL.

He is also a member of Palm Beach County's Office of Small Business Assistant Advisory committee and a Board member of Boys Town USA South Florida.

Edward J Lynch, Sr.
10269 Trianon Place
Wellington, Florida 33449
561.445.3139

Experience:

- 2012-2015 **The Everglades Group, LLC (Managing Member)**
Construction Management, General Contracting
- 2004 - 2012 **DeLeon Industries, LLC (President, CEO)**
Construction Consulting, Construction Management, General
Contractor, Electrical Contracting, Federal Contracting
- 2001 - 2002 **International Interests, Inc. (President, CEO)**
Construction Consulting, Construction Managements, General
Contractor, Program Management Telecommunications
- 2000 - 2001 **Qserve Communications, Inc. (President, NE Operations)**
Construction Consulting, Construction Management, General
Contractor, Program Management
- 1995 - 2000 **DeLeon Industries, Inc. (President, CEO)**
Construction Consulting, Construction Management, General
Contractor, Electrical Contractor, Tower Contractor,
Excavation Contractor, National and International Program
Management Telecommunications
- 1993 - 1996 **R & L Electrical Contracting (CFO)**
National General Contractor, National Electrical Contractor,
Construction Management
- 1989 - 1993 **JRJ Contracting, Inc (COO)**
General Contractor, Construction Management,
Telecommunications Construction, Commercial Construction

Education:

- 1983 - 1987 **Drew University**
Major: Economics with Business Management Emphasis
Minor: Spanish and Computer Science

Member Construction Industry Licensing Board, Board member International
Green Energy Council

Arnold M. Rich
6287 Long Key Lane
Boynton Beach, FL 33472
561-742-7208
Cell - 561-601-6289
FAX 561-742-7279

2004 - to present - Volunteer Coordinator at Park Vista Community High School. I have recruited over 6000 volunteers since the school opened; and we have given to the school over 140,000 hours of volunteer time.

I was a member of the Palm Beach County Construction Board of Adjustment and Appeals for seven years, from 2004 to 2011.

2004 - Palm Beach County Certified Emergency Response Team Leader.

2003 - Trained and am now in charge of 13 AED's at Park Vista High School, and have trained more than 70 community residents in the use of AED's.

2002 - Became a Home Health Care Volunteer for Hospice of Palm Beach County.

January 1997 through November 1998- worked through Delta Staffing Services in the Technical Operations Department of Delta Airlines, working in the area of powerplant, putting together repair and specification orders on all engine types and engine parts. I was asked to teach a special course in troubleshooting and repairing Delta aircraft. My office was in the new Delta North Technical Operations Facility. During that period of time, as an instructor, I trained several hundred personnel.

April 1996 through October 1996- worked as Assistant Venue Security Manager for the Atlanta Committee for the Olympic Games and as Venue Security Manager for the Atlanta Paralympic Organizing Committee, both at Wolf Creek shooting venue.

In August 1995, I accepted a project with Delta Airlines. This project consisted of disassembling an L-1011 aircraft. There were seven handpicked men involved and it took approximately five months to complete.

1959-1993 Delta Airlines - Retired as a Supervisor, Line Maintenance, Technical Operations, supervising more than 30 systems and avionics mechanics in all phases of aircraft, scheduled and unscheduled maintenance. These mechanics were a highly skilled crew specializing in difficult and repetitive aircraft problems. This included being available to service aircraft with unique problems at any of Delta's domestic locations. During my years with Delta, I was a mechanic, lead mechanic, inspector and foreman.

I was in charge of signing off mechanics, lead mechanics, inspectors and foreman on run-up and taxiing procedures on all aircraft.

Licenses: A & P
Radio Telephone Operator
Taxi and Taxi check on all Delta aircraft

Florida Refrigeration & Air Conditioning Contractors Association



established 2001

June 10, 2015

Palm Beach Board of County Commissioners
2300 N. Jog Rd, Ste. 2W-61 (61.05)
West Palm Beach, FL 33411

Re: Appointment of HARV Contractor to Licensing Board

Dear Commission Members:

The Florida Refrigeration and Air Conditioning Contractors Association (FRACCA) is pleased to nominate Mark Worrell for your consideration for the open seat on the Palm Beach Construction Industry Licensing Board representing the HARV trade. Mr. Worrell has been contacted and is ready to serve if appointed.

Following is information regarding Mr. Worrell's qualifications:

Mark Worrell
State Energy, Inc.
State of Florida Certified A/C Licensed Contractor # CAC056704 since 1993
Office Address: 2775 Vista Parkway, Suite 7, Bldg. G, West Palm Beach, FL 33411
Home Address: 1777 Rye Terrace, Wellington, FL 33414
Phone: 561-688-6264
E-Mail: stateenergy@aol.com

Mr. Worrell is a current contractor member of FRACCA and its local affiliated chapter, South Florida Airconditioning Contractors Association (SFACA). He is active in the local chapter having served as a SFACA Board Member and Unlicensed Contracting Committee Chair for the last three years.

Thank you for your consideration of Mr. Worrell. If additional information is needed, please contact me at 727-576-3225.

Sincerely,

Cheryl P. Harris
Executive Director

The Voice of the Florida Air Conditioning Industry

466 94th avenue north, st. petersburg, florida 33702
phone: 727.576.3225 fax: 727.578.9982 email: mail@fracca.org
www.fracca.org



GOLD COAST BUILDERS ASSOCIATION

MEMBERS WORKING WITH MEMBERS

June 30, 2015
Oscar Alvarez
Contractors Certification Division
2300 North Jog Road
West Palm Beach, FL 33411-2741

RE: Construction Industry Licensing Board Contractor Nomination.

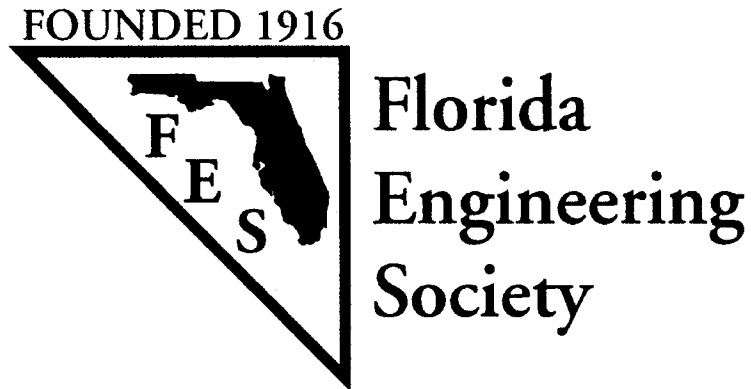
Dear Oscar Alvarez,

It is with great pleasure that I recommend Steve Svopa to represent Gold Coast Builders on the Construction Industry Licensing Board for Residential Contractor.

Mr. Svopa is a prominent member of the community, is well respected and admired by his peers. I feel he will be a great asset on this board.

Sincerely,

Katherine Macaluso
Executive Director
Gold Coast Builders Association



June 24, 2015

Palm Beach County
Planning, Zoning & Building
Attn: Oscar Alvarez- Director
Construction Industry Licensing Board
2300 N Jog Road,
West Palm Beach, FL 33411

Dear Mr. Alvarez:

The Florida Engineering Society endorses Mr. Terrence R. Horan, PE of West Palm Beach, Florida appointment to the Construction Industry Licensing Board. As you are aware, Mr. John Desnoyers will be termed out as of September 30, 2015. Mr. Horan is a highly qualified, accomplished and dedicated Licensed Professional Engineer and has been a member of the Florida Engineering Society for over two years. I am confident that, if appointed, he will continue to serve the Board with the same degree of commitment and focus that Mr. Desnoyers had.

Thank you for your consideration of Mr. Horan and this important Board position and I hope you will not hesitate to call me if you need further information.

Sincerely,

Allen Douglas
Executive Director

125 S Gadsden St PO Box 750 Tallahassee, FL 32302-0750 850-224-7121
Fax: 850-222-4349 E-mail: fes@fleng.org Web site: www.fleng.org



Associated Builders and Contractors
Florida East Coast Chapter, Inc.
3730 Coconut Creek Parkway, Suite 200
Coconut Creek, Florida 33066
Phone 954.984.0075 Fax 954.984.4905
www.ABCEastFlorida.com

Florida East Coast Chapter

Chairman

Jesus Vazquez
Facchina Construction of Florida, L.L.C.

Chairman Elect

Chris Kennedy
Suffolk Construction Co., Inc.

Immediate Past Chairman

George L. Cuesta
Cuesta Construction

Secretary/Treasurer

Antonio Obregon
Formite Construction, LLC

Russell P. Nash

William R. Nash, Inc.

Directors

David Aiken
CEMEX

Carlos Ardevin Jr.
Cambridge Construction Corporation

Brett Atkinson
Moss & Associates

John Bennett
Coastal Construction Group

Bill Bower
Southeast Mechanical Contractors

Carl DeNunzio
American Cutting & Drilling Co., Inc.

Tim Dombleser
The Everglades Group, LLC

Charles Ermer
Right Way Plumbing Co.

Alberto Fernandez
ANF Group, Inc.

Clay Fischer
Woodland Construction Co., Inc.

Nick Krarup
Balfour Beatty Construction

Randall Lebolo
Lebolo Construction Management, Inc.

Roy F. MacRobert
Supermix Concrete and Superblock

Howard Newman
Bateman, Gordon & Sands, Inc.

Bernard Paul-Hus
Hypower, Inc.

Kerri Smith
Baker Concrete Construction

Brian A. Wolf, Esq.
Smith, Currie & Hancock LLP

Miami-Dade Council Chairman
Francisco Anderson Ex-Officio
Capform Reinforced Concrete Structures

Space Coast Council Chairman
Michael H. Williams Sr. - Ex Officio
M H Williams Construction Group, Inc.

President & CEO
Peter M. Dyge, CAE
ABC Florida East Coast Chapter

June 10, 2015

Oscar Alvarez

Director -- Contractors Certification Division

Palm Beach County Department of Building, Planning and Zoning

2300 North Jog Road, Suite 2W-67

West Palm, FL 33411-2741

Dear Oscar,

On behalf of Associated Builders and Contractors Florida East Coast Chapter, I proudly recommend Edward J. Lynch, Sr. to renew his seat on the Construction Industry Licensing Board of Palm Beach County. We believe that Edward has been and will continue to be a fantastic addition to this very important effort.

Mr. Lynch meets the requirements for this position based on the following:

- He is currently a resident of Palm Beach County and has been since 2000
- He is currently licensed in the State of Florida #CGC1509578
- The License is in his name
- Since 2005, Mr. Lynch has been actively engaged in construction in Palm Beach County.

Associated Builders and Contractors Florida East Coast Chapter is the largest commercial construction association in Florida. Representing the interests of member companies from Key West to Melbourne, we truly are the Voice of Commercial Construction. We would be thrilled to have our member, Edward Lynch, represent us on the Palm Beach County CILB. Additional and pertinent information is enclosed.

Sincerely,

Carol Bowen, J.D.

Vice President of Government Affairs



**Department of Planning,
Zoning & Building**

2300 North Jog Road
West Palm Beach, FL 33411-2741
(561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb

**Palm Beach County
Board of County
Commissioners**

Shelley Vana, Mayor

Mary Lou Berger, Vice Mayor

Hal R. Valeche

Paulette Burdick

Steven L. Abrams

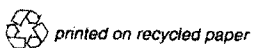
Melissa McKinlay

Priscilla A. Taylor

County Administrator

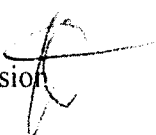
Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"



MEMORANDUM

TO: Mayor Shelley Vana, and
Members of the Board of County Commissioners

FROM: Oscar Alvarez, Director
Contractors Certification Division 

DATE: May 20, 2015

RE: Appointments to the Construction Industry Licensing Board
(CILB) of Palm Beach County

Staff respectfully requests three (3) nominations to the Construction Industry Licensing Board (CILB) of Palm Beach County from the Board of County Commissioners (BCC). These nominations will serve in the appointment of two new Consumer Representatives, and the re-appointment/new appointment of one Consumer Representative, as follows:

(1) New appointment: Mr. Sammy Berry Jr. one of the CILB Consumer Representatives, resigned on July 5, 2014. The open term for this seat runs until September 30, 2017. As such, a new appointment is necessary.

(2) New appointment: Mr. Stanley Goodman, one of the CILB Consumer Representatives, has served the maximum allowed terms and so, is not eligible to serve an additional term. As such, a new appointment is necessary.

(3) Re-appointment/new appointment: Mr. Arnold Rich is one of the current CILB Consumer Representatives. Mr. Rich is interested and willing to continue serving as a Consumer Representative. The new term would run from October 1, 2015 to September 30, 2018. As such, a re-appointment of Mr. Rich or a new appointment is necessary.

The CILB was created by Special Act 67-1876 in 1967 and is comprised of fifteen (15) members, representative of the construction industry and citizens within Palm Beach County. Although specific member representation is set forth in Special Act 67-1876 and Chapter 489 F.S. as amended, the members are appointed by the BCC.



The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.

Please provide a response identifying a current member re-nomination, or your choice of a new nominee within the next thirty (30) days. A copy of the candidate's resume is also needed to be provided with the response.

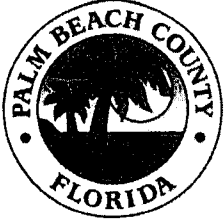
Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated and I will look forward to hearing from you.

OA/jcf

Attachments:

- CILB Membership List for 2014-15.
- Meeting Schedule for 2015 and 2016
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Verdenia Baker, Deputy County Administrator
Rebecca Caldwell, Executive Director, PZ&B
Shannon Fox, Assistant County Attorney
File: CILB Appointments



**Department of Planning,
Zoning & Building**

2300 North Jog Road
West Palm Beach, FL 33411-2741
(561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb


**Palm Beach County
Board of County
Commissioners**

Shelley Vana, Mayor
Mary Lou Berger, Vice Mayor
Hal R. Valeche
Paulette Burdick
Steven L. Abrams
Melissa McKinlay
Priscilla A. Taylor

County Administrator


Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

 printed on recycled paper

MEMORANDUM

TO: Mayor Shelley Vana, and
Members of the Board of County Commissioners

FROM: Oscar Alvarez, Director
Contractors Certification Division 

DATE: June 11, 2015

RE: Appointments to the Construction Industry Licensing Board
(CILB) of Palm Beach County (Revised)

Staff respectfully requests two (2) nominations to the Construction Industry Licensing Board (CILB) of Palm Beach County from the Board of County Commissioners (BCC). These nominations will serve in the appointment of two (2) new Consumer Representatives, as follows:

(1) New appointment: The open term for seat #15 runs until September 30, 2017. Basis for new appointment: former board member, Mr. Sammy Berry Jr, resigned on July 5, 2014.

(2) New appointment: The open term for seat #14 starts October, 2015 for a three (3) term. Basis for new appointment: current board member, Mr. Stanley Goodman, will serve the maximum allowed terms by September 30, 2015.

The CILB was created by Special Act 67-1876 in 1967 and is comprised of fifteen (15) members, representative of the construction industry and citizens within Palm Beach County. Although specific member representation is set forth in Special Act 67-1876 and Chapter 489 F.S. as amended, the members are appointed by the BCC.

The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.



Please provide a response identifying a new nominee of your choice within the next ten (10) days utilizing the new member application enclosed. A copy of the candidate's resume is also needed to be provided with the response.

Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated and I will look forward to hearing from you.

OA/jcf

Attachments:

- New member application
- CILB Membership List for 2014-15.
- Meeting Schedule for 2015 and 2016
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Verdenia Baker, Deputy County Administrator
Rebecca Caldwell, Executive Director, PZ&B
Shannon Fox, Assistant County Attorney
File: CILB Appointments



**Department of Planning,
Zoning & Building**

2300 North Jog Road
West Palm, Beach, FL 33411-2741
(561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcbgov.com/pzb

**Palm Beach County
Board of County
Commissioners**

Shelley Vana, Mayor
Mary Lou Berger, Vice Mayor
Hal R. Valeche
Paulette Burdick
Steven L. Abrams
Melissa McKinlay
Priscilla A. Taylor

County Administrator

Robert Weisman

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MEMORANDUM

TO: Mayor Shelley Vana, and
Members of the Board of County Commissioners

FROM: Oscar Alvarez, Director
Contractors Certification Division

DATE: June 11, 2015

RE: Re-Appointment to the Construction Industry Licensing Board
(CILB) of Palm Beach County

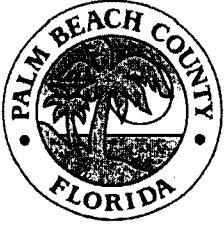
Staff respectfully requests the Board of County Commissioners (BCC) endorsement of a Consumer Representative Seat re-appointment to the Construction Industry Licensing Board (CILB) of Palm Beach County.

One of the current Consumer Representative board members, Mr. Arnold Rich, is interested and willing to continue serving as a Consumer Representative. The new term for this seat will run from October 1, 2015 to September 30, 2018.

If the BCC decides not to re-appoint Mr. Rich, then an endorsement for a new appointment will be necessary.

The CILB was created by Special Act 67-1876 in 1967 and is comprised of fifteen (15) members, representative of the construction industry and citizens within Palm Beach County. Although specific member representation is set forth in Special Act 67-1876 and Chapter 489 F.S. as amended, the members are appointed by the BCC.

The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.



Please provide a response identifying the current member re-appointment, or your choice of a new nominee within the next ten (10) days. A copy of the candidate's resume is also needed to be provided with the response.

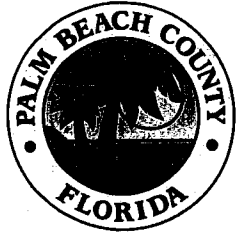
Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated and I will look forward to hearing from you.

OA/jcf

Attachments:

- Mr. Arnold Rich re-appointment application, resume and attendance record
- CILB Membership List for 2014-15.
- Meeting Schedule for 2015 and 2016
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Verdenia Baker, Deputy County Administrator
Rebecca Caldwell, Executive Director, PZ&B
Shannon Fox, Assistant County Attorney
File: CILB Appointments



MEMORANDUM

TO: Mayor Shelley Vana, and
Members of the Board of County Commissioners
FROM: Oscar Alvarez, Director
Contractors Certification Division
DATE: July 10, 2015
RE: Endorsements: Appointments/Reappointment to the
Construction Industry Licensing Board (CILB) of Palm Beach
County

Department of Planning,
Zoning & Building
2300 North Jog Road
West Palm Beach, FL 33411-2741
(561) 233-5000

Planning Division 233-5300
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www.pbcgov.com/pzb

Staff respectfully requests four endorsements to the Construction Industry
Licensing Board (CILB) of Palm Beach County from the Board of County
Commissioners (BCC) as follows:

NEW APPOINTMENTS

- (1) Engineer Member: Mr. Terrance R. Horan is an Engineer, who has
expressed interest in serving on the Board. Mr. Horan would be replacing
Mr. John Desnoyers, who has completed two terms and is no longer
eligible. Mr. Horan has been nominated by the Florida Engineering
Society. (M/W)
(2) HARV Contractor Member: Mr. Mark Worrell is a HARV Contractor,
who has expressed an interest in serving on the Board. Mr. Worrell
would be replacing Mr. Jeff Meve, who has resigned due to business
obligations. Mr. Worrell has been nominated by the Florida Refrigeration
& Air Conditioning Contractors Association. (M/W)
(3) Residential Contractor Member: Mr. Steve M. Svopa is a General
Contractor, who has expressed an interest in serving on the Board. Mr.
Svopa would be replacing Mr. Scott Worley, who has asked his
association to be replaced. Mr. Svopa has been nominated by the Gold
Coast Builders Association Inc. (M/W)

REAPPOINTMENT

- (4) Building Contractor Member: Mr. Edward Lynch is currently serving
on the CILB as the Building Contractor member, and is eligible and
willing to continue to serve for a second term. Mr. Lynch has been
nominated by the Associated Builders and Contractors Inc, Florida East
Coast Chapter. (M/W)

M=Male; W=White

Palm Beach County
Board of County
Commissioners

Shelley Vana, Mayor

Mary Lou Berger, Vice Mayor

Hal R. Valeche

Paulette Burdick

Steven L. Abrams

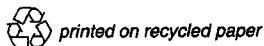
Melissa McKinlay

Priscilla A. Taylor

County Administrator

Robert Weisman

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Please provide a response by signing the prefilled, enclosed Boards/Committees Application within the next 10 days. By signing the enclosed forms, you are endorsing the proposed nominees. In the alternative, you may nominate a new candidate

The CILB was created by Special Act, Laws of Florida, Chapter 67-1876 in 1967, and is comprised of 15 members, including, two general contractors, one primarily engaged in the services of a building contractor, one contractor primarily engaged in the services of a residential contractor; one electrical contractor; one plumbing contractor; one HARV contractor; one roofing contractor, one swimming pool contractor; one architect; one engineer; and one full-time building official, employed by a local government within Palm Beach County, and meets the requirements of the Building Officials Association of Florida. In addition, 489.131, F.S. requires that the Board consist of three Consumer Representatives. Although specific member representation is set forth in the Special Act and Chapter 489 F.S., the board members are appointed by the BCC. Currently, the CILB has 12 member seats filled, and a diversity count of White: 11 (91.67%) Hispanic: 1 (8.33%). The gender ratio (male: female) is 11:1.

The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.

Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated, and I look forward to hearing from you.

Attachments:

- Boards/Committee Application Forms
- Recommendation letters for Mr. Horan, Mr. Lynch, Mr. Svopa and Mr. Worrell
- Resumes for Mr. Horan, Mr. Lynch, Mr. Svopa and Mr. Worrell
- Meeting Schedules for 2015 and 2016
- Attendance for Mr. Lynch
- Resignation Letter from Mr. Jeff Meve
- CILB Membership List for 2014-2015
- Board Member Requirements per Special Act, Laws of Florida, Chapter 67-1876, and Chapter 489 F.S.

cc: Verdenia Baker, Deputy County Administrator
Rebecca Caldwell, Executive Director, PZ&B
Shannon Fox, Assistant County Attorney
File: CILB Appointments

BOARD MEMBER QUALIFICATIONS

Special Act, Laws of Florida, Chapter 67-1876, as amended Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. --

(A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.

(B) To be eligible for appointment each contractor member shall be:

(1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.

(2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.

(C) All terms of office expire on September 30 of the last year of term. As the terms of members expire, the Board of County Commissioners shall appoint a member to fill the vacancy for a term of 3 years, but no member shall serve for more than two consecutive terms but may be reappointed after a three (3) year hiatus. Vacancies in the membership of the board for any cause shall be filled by the Board of County Commissioners for the balance of the unexpired term.

LOCAL BOARD ADDITION

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession.

Rev. 8/21/13 JCF