PALM BEACH COUNTY

35-2

BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:

August 18, 2015

Department:

Planning, Zoning & Building

Submitted By

Contractors Certification Division

Advisory Board Name:

Construction Industry Licensing Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve: A) Appointment of five new members and B) reappointments of two current members to the Construction Industry Licensing Board (CILB).

A) <u>Appoint</u> Mark A. Worrell	<u>Seat #</u> 1	Requirement HARV Contractor	<u>Term</u> 8/18/15-9/30/18	Nominated by Commissioner Abrams
				Commissioner Burdick Commissioner Taylor
	_			Commissioner Valeche
Steve Svopa	6	Residential Contractor	10/1/15-9/30/18	Commissioner Abrams Commissioner Burdick
				Commissioner Taylor
Terrance R. Horan	9	Engineer	10/1/15-9/30/18	Commissioner Valeche Commissioner Abrams
	J	21/gii1001	10/1/10 0/00/10	Commissioner Burdick
				Commissioner Taylor Commissioner Valeche
Dave Santana	14	Consumer Representative	10/1/15-9/30/18	Commissioner Taylor
Sam Roman	15	Consumer Representative	8/18/15-9/30/17	Commissioner Taylor
B) <u>Reappoint</u>	Seat #	Requirement	<u>Term</u>	Nominated by
Edward J. Lynch	11	Building Contractor	10/1/15-9/30/18	Commissioner Abrams
				Commissioner Burdick Commissioner Taylor
Amadd Diab	40	0 5 45	48444= 848844	Commissioner Valeche
Arnold Rich	13	Consumer Representative	10/1/15-9/30/18	Mayor Vana Commissioner Abrams
				Commissioner Burdick
				Commissioner Taylor Commissioner Valeche
				Commissioner valeche

Summary: The Construction Industry Licensing Board was established by Special Act, Laws of Florida, and Chapter 67-1876, as amended. The Special Act and, subsequently, 489.131, Florida Statutes (F.S.), sets forth the membership of the Board, which consists of 15 members. The nominations for appointment of five new members and the reappointments of two current members are as follows: Mr. Mark A. Worrell has been nominated by the Florida Refrigeration & Air Conditioning Contractors Association (FRACCA) to replace Mr. Jeff Meve, who has resigned. **(Continued on Page 3)**

Attachments:

- 1. Boards/Committees Applications
- 2. Resumes for Mark A. Worrell, Steve Svopa, Terrance R. Horan, Dave Santana, Sam Roman, Edward J. Lynch and Arnold Rich,
- 3. Recommendation Letters for Mark A. Worrell, Steve Svopa, Terrance R. Horan, and Edward J. Lynch
- 4. Memorandum to the Board of County Commissioners May 20; June 11; and July 10, 2015
- 5. Special Act (excerpt regarding membership composition)

Recommended By	Robert Calderell	7/28/15
	Department Director	Date \
Legal Sufficiency:	16- 87	8/3/15
	Assistant County Attorney	Date

II. REVIEW COMMENTS

١.	Other Department Review:
	Department Director

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

(Continuation from Page 1)

Summary: Mr. Steve Svopa was nominated by the Gold Coast Builders Association, Inc. (GCBA) to replace Mr. Scott Worley, who will not be able to continue to serve. Mr. Terrance R. Horan was nominated by the Florida Engineering Society (FES) to replace Mr. John Desnoyers, who has successfully completed two terms, and is no longer eligible. Mr. Dave Santana was endorsed by Commissioner Taylor's office to replace Mr. Stanley Goodman, who has successfully completed two terms, and is no longer eligible to serve. Mr. Sam Roman was also endorsed by Commissioner Taylor's office to replace Mr. Sammy Berry, who is not able to continue serving due to business obligations. Mr. Edward J. Lynch and Mr. Arnold Rich are currently on the Board with terms ending in September 2015, and who are both eligible and have expressed an interest in continuing to serve. Mr. Lynch was nominated by the Associated Builders and Contractors, Inc. (ABC), Florida East Coast Chapter. Mr. Rich received endorsements from Mayor Vana, Commissioner Abrams, Commissioner Burdick, Commissioner Taylor and Commissioner Valeche. The nominations represent seats for one HARV Contractor, one Residential Contractor, one Engineer, one Building Contractor, and three Consumer Representatives, as cited in the Special Act, and F.S. establishing the Construction Industry Licensing Board. Memorandums for appointments and endorsements were sent to the Board of County Commissioners on May 20, 2015; June 11, 2015; and July 10, 2015. No other nominations were received. Countywide (SF)

Background and Justification: The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV, roofing, swimming pool, architect, engineer, and building official. In addition, 489.131, F.S. requires that we have three Consumer Representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses. The CILB has twelve members seats currently filled, and a diversity count of White: 11 (91.67%) Hispanic: 1 (8.33%). The gender ratio (male: female) is 11:1.

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. <u>Please attach a biography or résumé to this form.</u>

Board Name: Construction Industry Licensing Board of Palm Beach County

Advisory [] Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: Term of Appointment: 2.1 Years/Months 8/18/2015 9/30/2017 Seat Requirement: **HARV** Contractor Member Seat #: []*Reappointment or [] New Appointment [X] to complete the term of Jeff Meve Due to: [X] resignation other Completion of term to expire on: 09/30/2017 *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Worrell Mark Last First Middle Occupation/Affiliation: A/C Contractor / Florida Refrigeration & Air Conditioning Contractors Association Owner [✓] Employee [] Officer [] **Business Name:** State Energy Inc **Business Address:** 2775 Vista Parkway Suite 7, Bldg G City & State West Palm Beach, FL Zip Code: 33411 Residence Address: 1777 Rye Terrace City & State Wellington, FL Zip Code: 33414 Home Phone: Business Phone: (561) 688-6264 Ext. Cell Phone: (954) 557-0985 Fax: (561) 688-6265 Email Address: stateenergy@aol.com Mailing Address Preference: [✓] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [X] Male [] Female

[] Asian-American

[] African-American [✓] Caucasian

Page 1 of 2

[] Native-American

[] Hispanic-American

Section I (Department): (Please Print)

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.

Department/Division

Description of Services

Term

Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	,,	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: http://www.palmbeach required before appointment, a	ide to the Sunshine Amendmer ncountyethics.com/training.ht and upon reappointment.	d and complete training on Article XII. at. Article XIII, and the training recom. Ethics training is on-going, and	quirement can be found on the pursuant to PPM CW-P-80 is
County Code of Ethics, a	nowledge that I have read, the required ind I have received the required the required the requirements.	understand, and agree to abide by red Ethics training (in the manner cl	Article XIII, the Palm Beach necked below):
By wa	atching the training program on tending a live presentation give	the Web, DVD or VHS on Jure 7	<u>15 20 15</u>
	AND		
Amendment & State of 1	Jorjda Code of Ethics:	understand and agree to abide to ted Name: Maik Worre	
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm <u>thics.com</u> or contact us via ema	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	Janeth Cervera Fontecha,	this FORM to: Contractors Certification Division 61, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made			
Commissioner's Signature:_	S. Abroms 15	Date:	, ~ 15
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and	photocopied by members of the public.	Revised 01/14/2014
Page 2 of 2			

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Section I (Department): (Please Print) Construction Industry Licensing Board of Palm Beach County **Board Name:** __ Advisory [] Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: or Term of Appointment: 2.1 Years/Months 8/18/2015 9/30/2017 From: To: **HARV** Contractor Member Seat Requirement: Seat #: []*Reappointment [] New Appointment or to complete the term of Jeff Meve Due to: [X] resignation [] other 09/30/2017 Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Worrell Mark Middle Last First Occupation/Affiliation: A/C Contractor / Florida Refrigeration & Air Conditioning Contractors Association Owner [✓] Employee [] Officer [] **Business Name:** State Energy Inc **Business Address:** 2775 Vista Parkway Suite 7, Bldg G City & State Zip Code: West Palm Beach, FL 33411 Residence Address: 1777 Rye Terrace City & State Wellington, FL Zip Code: 33414 Home Phone: Business Phone: Ext. (561) 688-6264 Cell Phone: (954) 557-0985 Fax: (561) 688-6265 Email Address: stateenergy@aol.com Mailing Address Preference: [✓] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [X] Male [] Female

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui web at: http://www.palmbeach required before appointment, a By signing below I acknow County Code of Ethics, a	de to the Sunshine Amendmer countyethics.com/training.ht nd upon reappointment. where the condition is the condition of the	and complete training on Article XII at. Article XIII, and the training requine. Ethics training is on-going, and understand, and agree to abide by the Ethics training (in the manner chartes when DVD or VHS on Training (in the way).	uirement can be found on the pursuant to PPM CW-P-80 is Article XIII, the Palm Beach ecked below):
By atte	ending a live presentation gives	the Web, DVD or VHS on <u>June</u> 2 n on, 20	20 10
	AND		
Amendment & State of E	lorida Code of Ethics:	understand and agree to abide b	
Any questions and/or concerns re	garding Article XIII, the Palm	Beach County Code of Ethics, please vail at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	Janeth Cervera Fontecha, (this FORM to: Contractors Certification Division 51, West Palm Beach, FL 33411	
Section III (Commissioner, if an Appointment to be made Commissioner's Signature:	at BOC Meeting on:	11 Ad 10 Date: 7 ~ 1	15-0015

Revised 01/14/2014

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Page 2 of 2

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Board Name: Construction Industry Licensing Board of Palm Beach County Advisory [] Not Advisory [X] [X] At Large Appointment District Appointment /District #: 9/30/2021 Term of Appointment: 2.1 Years/Months 8/18/2015 Seat Requirement: **HARV** Contractor Member Seat #: []*Reappointment [] New Appointment or to complete the term of Jeff Meve Due to: [X] resignation other Completion of term to expire on: 09/30/2017 *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Worrell Name: Mark Middle Last First Occupation/Affiliation: A/C Contractor / Florida Refrigeration & Air Conditioning Contractors Association Owner [✓] Employee [] Officer [] **Rusiness Name:** State Energy Inc **Business Address:** 2775 Vista Parkway Suite 7, Bldg G City & State West Palm Beach, FL Zip Code: 33411 Residence Address: 1777 Rye Terrace City & State Wellington, FL Zip Code: 33414 Home Phone: Business Phone: (561) 688-6264 Ext. Cell Phone: (954) 557-0985 Fax: (561) 688-6265 Email Address: stateenergy@aol.com Mailing Address Preference: [✓] Business [] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [] Female [] Native-American [] African-American [✓] Caucasian [] Hispanic-American [] Asian-American

Page 1 of 2

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Section III Continued

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			 .
	(Attach Additions	on Sheet(s), if necessary)	
NONE	1	NOT APPLICABLE/ (Governmental Entity)	
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County Code of Ethics,	and I have received the require	ed Ethics training (in the manner cl	necked below):
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	Janeth Cervera Fontecha, C	this FORM to: Contractors Certification Division 1, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be mad			
Commissioner's Signature:	Para 5	Date: 7/20/13	
Pursuant to Florida's Public Records Law	/ w, this document may be reviewed and p	photocopied by members of the public.	Revised 01/14/2014
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Page 2 of 2

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By attending a live presentation given on ______, 20____ <u>AND</u> By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Pthics: Printed Name: Mair Worre // Date: 6/25/15 *Applicant's Signature: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724. Return this FORM to:

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Janeth Cervera Fontecha, Contractors Certification Division 2300 N Jog Rd, Ste 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Commissioner's Signature:

Appointment to be made at BCC Meeting on:/

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Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Page 2 of 2

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[]*Reappointm	3 Residential Co	Years.	From:			
[]*Reappointm	Residential Co			10/1/2015		To: <u>9/30/2018</u>
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or [] to complete	nent	or		[X] New A		
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Completion of term to ex-				and the late to the constant of the late o	_	, ,
Section II (Applicant): APPLICANT, UNLESS Name: Svopa Last		MUST BE A CO	Steve First	SIDENT		M Middle
Occupation/Affiliation:	General	Contractor /Gold (ders Association	ı Inc. (GC	
	Owner			mployee [×]		Officer []
Business Name:	Minto C	ommunities LLC				
Business Address:	4400 W	Sample Road # 20)0			***************************************
City & State	Coconut	Creek, FL		Zi	p Code:	33073
Residence Address:	12302 1	50 th Court North				
City & State	Jupiter, I			Zi	n Code	33478
Home Phone:	(561 746-103	1				214-4090 Ext.
Cell Phone:	954 214-409		Fax:			974-7452
Email Address:	ssvopa@mint	ofla.com	The second section of the section of the second section of the section of the second section of the secti			Control of the second of the s
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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
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X By w By att	atching the training program on t lending a live presentation given	he Web, DVD or VHS on, 20	ıly 6, ₂₀ 15
	AND		
By signing below I ack Amendment & State of I	nowledge that I have read, a lorida Code of Ethics:	understand and agree to abide	e by the Guide to the Sunshine
*Applicant's Signature:	Printe	d Name: Steve Svopa	1)ate: 7/6/2015
Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm B	leach County Code of Ethics, please at ethics@palmbeachcountyethic	se visit the Commission on Ethics s.com or (561) 233-0724.
	Janeth Cervera Fontecha, Co	nis FORM to: ontractors Certification Division , West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made	pplicable): : at BCC Meeting on:		
Commissioner's Signature:_	S. Abrams	Date:	6-15
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Section I (Department): (Please Print)			
Board Name: Cons	struction Industry Licensing Boa	rd of Palm Beach Cou	inty	Advisory [] Nut Advisory [X]
[X] At Large A	appointment or	[] D	istrict Appointn	nent /District #:
Term of Appointment:	3 Years.	From: 10/1/20	15	To: 9/30/2018
Seat Requirement:	Residential Contractor Member		·	Seat #: 6
[]*Reappointr	nent or	[X] N	ew Appointmen	l
or [] to complete	e the term of Scott Worley Expire on:	Du	ne to: []	resignation [X] other
term shall be considere Section II (Applicant):	d by the Board of County Con	missioners:	evious disclosed	d voting conflicts during the previous
Name: Svopa		Steve		M
Last Occupation/Affiliation:	General Contractor /Gold	First	-inting Inc. (CC	Middle
	Owner []	Employee [Officer []
Business Name:	Minto Communities LLC			
Business Address:	4400 W Sample Road # 2	00		7
City & State	Coconut Creek, FL		Zip Code:	33073
Residence Address:	12302 150 th Court North			
City & State	Jupiter, FL		Zip Code:	33478
Home Phone:	(56) 746-1034	Business Phone		14-4090 Ext.
Cell Phone: Email Address:	954 214-4090 ssvopa@mintofla.com	Fax:	(954)9	74-7452
Mailing Address Preferen	ace: [X] Business [] Residence	:e		
Have you ever been conv		No X	· Province and the second seco	
Vinority Identification		[] Female	rican []Afr	ican-American [X] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
manus en agresses e e e e e e e e e e e e e e e e e		enter de la companya	TO NAMES OF THE PARTY OF THE PA
and their seem of and the second of the second	(Attach Additions	al Sheet(s), if necessary) OR	· · ·
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	iide to the Sunshine Amendment hcountyethics.com/training.htm	and complete training on Article XI t. Article XIII, and the training re n. Ethics training is on-going, and	quirement can be found on the
By signing below I ack County Code of Ethics,	nowledge that I have read, unand I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner c	Article XIII, the Palm Beach hecked below):
X By w	atching the training program on t tending a live presentation given	the Web, DVD or VHS on July on	6, 20 15
	AND		
By signing below I acl	cnowledge that I have read, Florida Code of Ethics:	understand and agree to abide t	by the Guide to the Sunshine
*Applicant's Signature	Printe	ed Name: Steve Svopa	Date: 7/6/2015
Any questions and/or concerns rewebsite www.palmbeachcountys	egarding Article XIII, the Palm Enthics.com or contact us via emai	Beach County Code of Ethics, please if at ethics@palmbeachcountvethics.c	visit the Commission on Ethics om or (561) 233-0724.
	Janeth Cervera Fontecha, Co	his FORM to: ontractors Certification Division 1, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature:	e at BCC Meeting on:	usdic Date: 7-	15.2015
Pursuant to Florida's Public Records Lav	, this document may be reviewed and ph	notocopied by members of the public	Revised 01/14/2014
Page 2 of 7			

Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department	(Please Print)						
Board Name: Con	struction Industr	y Licensing Board	of Palm B	each County		Advisory []	Not Advisory [X]
[X] At Large	Appointment	or		[] Distri	ict Appointm	nent /District #:	ometors 2 ·
Term of Appointment:	_3	Years.	From:	10/1/2015		To: <u>9/30/201</u>	8
Seat Requirement:	Residential Co	ntractor Member		Make Mary	The state of the s	Seat #: 6	- And a committed with the State of Sta
[]*Reappoint	ment	or		[X] New	Appointmen	t	
or [] to comple		Scott Worley		Due to	o: []	resignation	[X] other
*When a person is bei term shall be consider Section II (Applicant): APPLICANT, UNLESS	ed by the Board (Please Print)	l of County Comm	nissioners:	age of the control of	ous disclosec	d voting conflict	ts during the previous
Name: Svopa	1		Steve			М	
Last Occupation/Affiliation:	Canami	Contractor /Gold (First		·	Middle	
occupation: (mailon.	Owner [ployee [X]	ion me. (OC	Officer []
Business Name:	Minto Co	ommunities LLC					
Business Address:	4400 W	Sample Road # 20	0				
City & State	Coconut	Creek, FL	7/- 11		Zip Code:	33073	
Residence Address:	12302 15	0 th Court North					
City & State	Jupiter, F	L			Zip Code:	33478	
Home Phone:	(56) 746-1034		Busine	ss Phone:	•	14-4090 Ext.	
Cell Phone:	(954 214-409		Fax:		(954) 974-7452		
Email Address:	ssvopa@mint	ofla.com					The same and the same state of
Mailing Address Prefere	nce: [X] Busine	ss [] Residence					
Have you ever been conv f Yes, state the court, na	ricted of a felony sture of offense,	r: Yes disposition of case	No X and date:			* ** ** *** **************************	
Minority Identification] Native-Ame		Male ispanic-American	[] Fer [] Asi	nale ian-America	л []Afri	ican-American	[X] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
11 mm 12 mm		e de la companya de l	and the first of the first between the control of
gan makan makan sa ka sa	(Attach Additions	ol Sheet(s), if necessary) OR	· · · -
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	tide to the Sunshine Amendment hcountyethics.com/training.htm	and complete training on Article 2 Article XIII, and the training r 2. Ethics training is on-going, an	equirement can be found on the
By signing below I ack County Code of Ethics,	nowledge that I have read, us and I have received the require	nderstand, and agree to abide b d Ethics training (in the manner	y Article XIII. the Palm Beach checked below):
X By w By at	atching the training program on t tending a live presentation given	he Web, DVD or VHS on Jul on , 20	y 6, 20 15
	AND		
By signing below I acl Amendment & State of I	mowledge that I have read, t Florida Code of Ethics:	understand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature:	Printe	d Name: Steve Svopa	1)ate: 7/6/2015
Any questions and/or concerns rewebsite www.palmbeachcountye	garding Article XIII, the Palm B	each County Code of Ethics, please at ethics:@palmbeachcountvethics	e visit the Commission on Ethics .com or (561) 233-0724.
	Janeth Cervera Fontecha, Co	nis FORM to: ontractors Certification Division , West Palm Beach, Fl. 33411	
Section III (Commissioner, if a Appointment to be made	pplicable): at BCC Meeting on:	· ·	
Commissioner's Signature:	Throng S	Date: 1/2	0/15
Pursuant to Florida's Public Records Law	, this document may be reviewed and pho	otocopied by members of the public	Revised 01/14/2014
Page 2 of 2			

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departmen	t): (Please Print)				
Board Name: Con	nstruction Industry Licensing Bo	ard of Palm Beach Coun	ty Ac	dvisory [}	Not Advisory [X]
[X] At Large	Appointment o	r [] Dis	trict Appointmen	nt /District #:	
Term of Appointment:	3 Years.	From: 10/1/2015	T	o: <u>9/30/2018</u>	and the state of t
Seat Requirement:	Residential Contractor Membe	:Γ	S	eat #: 6	
[]*Reappoint	ment o	r [X] Nev	Appointment		
or [] to comple Completion of term to c	ete the term of Scott Worley expire on:	Due	to:] re	esignation	[X] other
Section II (Applicant):	ng considered for reappointme ed by the Board of County Co (Please Print) S EXEMPTED, MUST BE A C	mmissioners:	ious disclosed v	oting conflicts	during the previous
Name: Svopa	a	Steve First		M	
Occupation/Affiliation:	General Contractor /Gol	d Coast Builders Associa	ation Inc. (GCB)	Middle A)	
	Owner []	Employee [>		Officer []
Business Name:	Minto Communities LL	C	_		
Business Address:	4400 W Sample Road #	200			
City & State	Coconut Creek, FL		Zip Code:	33073	
Residence Address:	12302 150 th Court North				
City & State	Jupiter, FL		Zip Code:	33478	Transit granteness and the second sec
Home Phone:	(561 746-1034	Business Phone:	_	-4090 Ext.	
Cell Phone:	954 214-4090 ssvopa@mintofla.com	Fax:	(954) 974		
Email Address:	The second secon				
Mailing Address Prefere	mce: [X] Business [] Resider	nce			
Have you ever been con- If Yes, state the court, na	victed of a felony: Yes ature of offense, disposition of c	No X ase and date:	The state of the s	The second first conditions from a condition	er konnyalasa o ona tao - est santaga kha a damara da aya,
Minority Identification] Native-Ame		[] Female an [] Asian-Americ	ean []Africa	an-American	[^X] Caucasian

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
		- contains accept con	· · · · · · · · · · · · · · · · · · ·
	(Attach Additions	ol Sheet(s), if necessary) OR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: http://www.palmbeacl required before appointment,	ide to the Sunshine Amendment heountyethics.com/training.htm and upon reappointment.	and complete training on Article X is Article XIII, and the training ren. Ethics training is on-going, and	quirement can be found on the pursuant to PPM CW-P-80 is
County Code of Ethics,	nowledge that I have read, ui and I have received the require	nderstand, and agree to abide by d Ethics training (in the manner c	· Article XIII, the Palm Beach hecked below):
X By w By at	atching the training program on t tending a live presentation given	the Web, DVD or VHS on July on, 20	6, 20 15
	AND		
By signing below I ack Amendment & State of I	mowledge that I have read, if	understand and agree to abide i	by the Guide to the Sunshine
*Applicant's Signature:	Printe	ed Name: Steve Svopa	Date: 7/6/2015
Any questions and/or concerns rewebsite www.palmbeachcountye	garding Article XIII, the Palm B	Beach County Code of Ethics, please I at ethics:@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	Janeth Cervera Fontecha, Co	nis FORM to: ontractors Certification Division , West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature:	pplicable): : at BCC Meeting on:	De Date: M/15	15
Pursuant to Florida's Public Records Law	this document may be reviewed and ph	otocopied by members of the public	Revised 01/14/2014
Page 2 of 2			

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or 3 Years.	[] Distr	ict Appointme	ent /District #:	
3 Years				
J Cuis.	From: 10/1/2015	·	To: 9/30/202	18
gineer Member			Seat #: 9	
ne term of	Due t	·o: []	resignation	[] other
		ω. []	resignation	() Other
			_	
Engineer / Florida Engin				
Owner []	Employee []	Officer	[X]
ECS Florida LLC		<u> </u>		
2000 Avenue P, Suite 3				
West Palm Beach, Florida	a	Zip Code:	33404	
7745 W Lake Drive				
Lake Clarke Shores, FL		Zip Code:	33406-8	3741
N/A)	Business Phone:	(561) 8	840-3667	Ext.3670
561)371-8785	Fax:	(561) 8	40-3668	
noran@ecslimited.com				
e: [] Business [X] Resider	nce			
	e term of considered for reappointment considered for reappointment oy the Board of County Come Please Print) XEMPTED, MUST BE A CO Engineer / Florida Engin Owner [] ECS Florida LLC 2000 Avenue P, Suite 3 West Palm Beach, Florid 7745 W Lake Drive Lake Clarke Shores, FL N/A) 561)371-8785 horan@ecslimited.com e: [] Business [X] Resident sted of a felony: Yes	ne term of	or [X] New Appointment the term of Due to: [] The considered for reappointment, the number of previous disclosed by the Board of County Commissioners: Please Print) XEMPTED, MUST BE A COUNTY RESIDENT Terrance First Engineer / Florida Engineering Society Owner [] Employee [] ECS Florida LLC 2000 Avenue P, Suite 3 West Palm Beach, Florida Zip Code: 7745 W Lake Drive Lake Clarke Shores, FL Zip Code: N/A) Business Phone: (561) 8 horan@ecslimited.com e: [] Business [X] Residence sted of a felony: Yes No _X	ne term of Due to: [] resignation re on: considered for reappointment, the number of previous disclosed voting conflict by the Board of County Commissioners: Please Print) XEMPTED, MUST BE A COUNTY RESIDENT Terrance R First Middle Engineer / Florida Engineering Society Owner [] Employee [] Officer ECS Florida LLC 2000 Avenue P, Suite 3 West Palm Beach, Florida Zip Code: 33404 7745 W Lake Drive Lake Clarke Shores, FL Zip Code: 33406-8 N/A) Business Phone: (561) 840-3667 561)371-8785 Fax: (561) 840-3668 horan@ecslimited.com e: [] Business [X] Residence

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Contract/I ransaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	\square	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendmen ecountyethics.com/training.hti	I and complete training on Article XIII It. Article XIII, and the training request. Ethics training is on-going, and parts.	uirement can be found on the
By signing below I acknowly Code of Ethics, a	nowledge that I have read, u and I have received the require	nderstand, and agree to abide by a	Article XIII, the Palm Beach ecked below):
By wa	atching the training program on ending a live presentation given	the Web, DVD or VHS on July 2	<u>20_15</u>
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	R. Han Print	ed Name: TERRENCE R. HORA	N Date: July 2, 2015
Any questions and/or concerns re website www.palmbeachcountvet	garding Article XIII, the Palm I	Beach County Code of Ethics, please vill at ethics@palmbeachcountvethics.co	init she Committee
	Janeth Cervera Fontecha, C	his FORM to: Contractors Certification Division 61, West Palm Beach, FL 33411	
Section III (Commissioner, if ar Appointment to be made	pplicable): at BCC Meeting on:		
Commissioner's Signature:	S. Abrams 15	Date:	-15
Pursuant to Florida's Public Records Law,	this document may be reviewed and ph	notocopied by members of the public.	Revised 01/14/2014
Daga 2 of 2			

Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

[X] At Large A	ppointment	or		[] Distric	ct Appoint	ment /Distric	t #:	=
Term of Appointment:	3	Years.	From:	10/1/2015		To: 9/30)/2018	
••	*		-	10,1,20,20				
Seat Requirement:	Engineer Mem	ber				_ Seat #: _	9	
[]*Reappoint	ment	or		[X] New A	Appointme	ent		
or [] to complet	e the term of			Due to	: []	resignation	[]	other
Completion of term to e	xpire on:							
Section II (Applicant): APPLICANT, UNLESS	S EXEMPTED,			SIDENT				
Name: Horan	<u> </u>		Terrance First			R Middle		
Occupation/Affiliation:	Enginee	er / Florida Engine		ety		Wilder		
·	Owner	[]	Eı	mployee []		Offi	icer [X]	
Business Name:	ECS Flo	orida LLC						
	2000 A	venue P, Suite 3						
Business Address:	200071							
Business Address: City & State		alm Beach, Florida			Zip Code:	334	04	
City & State	West Pa				Zip Code:	334	04	
City & State Residence Address:	West Pa	⁷ Lake Drive						
City & State	West Pa			ness Phone:	Zip Code		06-8741	1.3670
City & State Residence Address: City & State Home Phone:	West Pa	Lake Drive Larke Shores, FL			Zip Code: (561)	: _334	06-8741	t.3670
City & State Residence Address: City & State	7745 W Lake C (N/A)	Lake Drive Larke Shores, FL	Busin		Zip Code: (561)	: <u>334</u>) 840-3667	06-8741	i.3670
City & State Residence Address: City & State Home Phone: Cell Phone:	7745 W Lake C (N/A) (561)371- thoran@ecsli	Lake Drive larke Shores, FL	Busii Fax:		Zip Code: (561)	: <u>334</u>) 840-3667	06-8741	1.3670

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	de to the Sunshine Amendmen countyethics.com/training.htm	d and complete training on Article XIII nt. Article XIII, and the training requ m. Ethics training is on-going, and p	irement can be found on the
By signing below I acknowly County Code of Ethics, a	nowledge that I have read, until the new lead of the required the required the required the requires.	inderstand, and agree to abide by A ed Ethics training (in the manner che	Article XIII, the Palm Beach
<u>★</u> By wa By atte	tching the training program on ending a live presentation giver	the Web, DVD or VHS on July 2	20 <u>15</u>
	AND		
By signing below I ackied Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	R. No. Print	ed Name: TERRENCE R. HORA	M Date: July 2, 2015
Any questions and/or concerns re-	garding Article XIII, the Palm I	Beach County Code of Ethics, please vi il at ethics@palmbeachcountyethics.com	sit the Commission on Ethion
	Janeth Cervera Fontecha, C	his FORM to: Contractors Certification Division 61, West Palm Beach, FL 33411	
Section III (Commissioner, if ap Appointment to be made	plicable): at BCC Meeting on:		
Commissioner's Signature: 1		urdel Date: 7-13	- 2015
Pursuant to Florida's Public Records Law,			Revised 01/14/2014

Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)						
Board Name: Cons	struction Industry	Licensing Boar	d of Palm	Beach County	/	Advisory [] Not Advisory [X]
[X] At Large A	ppointment	or		[] Distr	ict Appoint	ment /District	t #:
Term of Appointment:	3	Years.	From:	10/1/2015		To: 9/30)/2018
Seat Requirement:	Engineer Memb	er				_ Seat #:	9
[]*Reappoint	ment	or		[X] New	Appointme	ent	
or [] to comple	te the term of _			Due to	o: []	resignation	[] other
Completion of term to e	xpire on:						
*When a person is beli term shall be considered Section II (Applicant): APPLICANT, UNLESS	ed by the Board (Please Print)	of County Con	ımissioneı	rs:	ous disclos	ea voung co	nflicts during the previous
Name: Horar	1		Terrance	,		R	
Last Occupation/Affiliation:	Engineer	/ Florida Engin	First	riots:		Middle	
Occupation/Anniation.	Owner [Employee []	Offi	cer [X]
Business Name:	ECS Flo	rida LLC					
Business Address:	2000 Av	enue P, Suite 3					
City & State	West Pal	m Beach, Florid	a	· · · · · · · · · · · · · · · · · · ·	Zip Code	: 334	04
Residence Address:	_7745 W	Lake Drive					
City & State	Lake Cla	rke Shores, FL			Zip Code	: 334	06-8741
Home Phone:	(N/A)		Bus	siness Phone:	(561)	840-3667	Ext.3670
Cell Phone:	(561)371-8	785	Fax	:	(561	840-3668	
Email Address:	thoran@ecslin	nited.com					
Mailing Address Prefer	ence: [] Busine	ess [X] Reside	nce				
Have you ever been cor If Yes, state the court, r							
Minority Identification		Male Hispanic-Americ		Female Asian-Ameri	ican []	African-Ame	rican [X] Caucasian

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE	\square	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment acountyethics.com/training.htm	l and complete training on Article XII t. Article XIII, and the training req m. Ethics training is on-going, and	uirement can be found on the
By signing below 1 acks County Code of Ethics, a	nowledge that I have read, using I have require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
By wa	atching the training program on the ending a live presentation given	the Web, DVD or VHS on July 2	2 20 15
	AND		
Amendment & State of r	lorida Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	R. Ha Printe	ed Name: TERRENCE R. HORI	M Date: July 2, 2015
Any questions and/or concerns re	garding Article XIII, the Palm E	Beach County Code of Ethics, please vil at ethics@palmbeachcountvethics.co	isit the Commission on Febier
	Janeth Cervera Fontecha, C	his FORM to: ontractors Certification Division of, West Palm Beach, FL 33411	
Section III (Commissioner, if ap Appointment to be made			
Commissioner's Signature:	<u> </u>	Date: 7/20/18	
Pursuant to Florida's Public Records Law, Page 2 of 2	, this document may be reviewed and ph	notocopied by members of the public.	Revised 01/14/2014
-			

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Departin								
Board Name:C	Constructi	on Industry Licens	ing Board o	f Palm Beach Co	unty	A	Advisory []	Not Advisory [X]
[X] At Larg	ge Appoir	tment	or	[]]	District A	ppointm	ent /District #:	
Term of Appointme	nt: <u>3</u>	Year:	s. 1	From: 10/1/20	015		To: 9/30/20	018
Seat Requirement:	Engi	neer Member	*****				Seat #: 9	
[]*Reapp	ointment		or	[X]	New App	ointment	i	
or [] to com	plete the	term of		I	Due to:	[]	resignation	[] other
Completion of term	to expire	on:						
erm shall be consi Section II (Applica APPLICANT, UNL	<u>nt):</u> (Ple	ease Print)	·		r			
	oran			errance			R	
L: Occupation/Affiliati	ast ion:	Engineer / Flori	_	irst ing Society			Middle	
		Owner []		Employee	:[]		Officer	[X]
Business Name:		ECS Florida LL	С	. ,				. ,
Business Address:		2000 Avenue P,	Suite 3					-
City & State		West Palm Beac	h, Florida	· · · · · · · · · · · · · · · · · · ·	Zip	Code:	33404	
Residence Address	i:	7745 W Lake D	rive					
City & State		Lake Clarke Sho	res, FL		Zip	Code:	33406-	8741
Home Phone:	(N/	A)		Business Pho	ne:	(561)	840-3667	Ext.3670
Cell Phone:	(50	51)371-8785	,	Fax:		(561) 8	340-3668	
Email Address:	tho	ran@ecslimited.co	m					
Mailing Address Pro	eference:	[] Business [X] Residence					
Have you ever been If Yes, state the cou				No _Xand date:	· · · · · · · · · · · · · · · · · · ·			
Minority Identifica			c-American	[] Female [] Asian-A	merican	[] At	frican-America	an [X] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	ol Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	de to the Sunshine Amendment countyethics.com/training.htm	and complete training on Article XII t. Article XIII, and the training req n. Ethics training is on-going, and	uirement can be found on the
By signing below 1 acking County Code of Ethics, a	nowledge that I have read, und I have require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
By wa	tching the training program on tending a live presentation given	the Web, DVD or VHS on, 20	<u>2</u> 20 <u>15</u>
	AND		
Amenument & State of F	forida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature: Wile	R. Han Printe	ed Name: TERRENCE R. HOR	AN Date: July 2, 2015
Any questions and/or concerns re website www.palmbeachcountvelges	garding Article XIII, the Palm E hics.com or contact us via emai	Beach County Code of Ethics, please v I at <u>ethics@palmbeachcountyethics.co</u>	visit the Commission on Ethics om or (561) 233-0724.
	Janeth Cervera Fontecha, C	his FORM to: ontractors Certification Division 11, West Palm Beach, FL 33411	
Appointment to be made Commissioner's Signature:	at BCC Meeting on:	Date: 7/17	12
oursuant to Florida's Public Records Law,	this document may be reviewed and ph	otocopied by members of the public.	Revised 01/14/2014
2200 2 of 2			

Page 2 of 2

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. <u>Please attach a biography or résumé to this form.</u>

Section I (Department): (Please Print) **Board Name:** Construction Industry Licensing Board of Palm Beach County Not Advisory [X] Advisory [] [] District Appointment /District #: 10/1/2015 3.0 Term of Appointment: Years/Months From: To: Consumer Representative Seat #: 14 Seat Requirement: **√** | New Appointment 'Reappointment to complete the term of Due to: resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Santana Dave Name: Last First Middle Occupation/Affiliation: Staffing Agency Owner 🗸 **Employee** Officer **Express Employment Professionals Business Name:** 1014 Gateway Blvd, Suite 105 **Business Address:** Boynton Beach, FL City & State Zip Code: 33426 3173 Hartridge Terrace Residence Address: Wellington, FL 33414 City & State Zip Code: (561) 729-9092 (561) 990-1130 Home Phone: **Business Phone:** (561) 729-9092 (561) 990-1130 Cell Phone: dave.santana@expresspros.com Email Address: Mailing Address Preference:

Business Residence No 🗸 Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** Male Female [] Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/06-09/30/2100
			And the second s
	(Attach Addition	nal Sheet(s), if necessary) OR	
NONE	$\overline{\mathscr{A}}$	NOT APPLICABLE/ (Governmental Entity)	
of Ethios and read the State Gu	ide to the Sunshine Amendme reountyethics.com/training.?	d and complete training on Article XI nt. Article XIII, and the training re- tm. Ethics training is on-going, and	dallement can be today on the
By signing below I ack	nowledge that I have read,	understand, and agree to abide by red Ethics training (in the manner c	Article XIII, the Paim Beach hecked below):
By w	atching the training program of tending a live presentation give	n the Web, DVD or VHS on July 1 en on, 20	4 20 15
	AND		
Amendment & State of	Morida Code of Ethics:	i, understand and agree to abide	
*Applicant's Signature:	Pri	nted Name: Dave Santana	Date: 7/15/2015
A asy agestions and/or concerns t	regarding Article XIII, the Paln	n Beach County Code of Ethics, please nail at ethics@palmbeachcountyethics.	visit the Commission on Ethics
	c/o: Janeth Cervera Fontech	n this FORM to: na, Contractors Certification Division -61, West Palm Beach, FL 33411	7
Section III (Commissioner, if: Appointment to be made	applicable): de at BCC Meeting on:		/
Commissioner's Signature	John & -	Date:	2415
Pursuant to Florida's Public Records	w, this document may be reviewed an	d photocopied by members of the public.	Revised 01/14/2014
Page 2 of 2			

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Construction Industry Licensing Board of Palm Beach County

Advisory [] Board Name: Not Advisory [X] District Appointment /District #: ___ [✓] At Large Appointment or To: 9/30/2017 Term of Appointment: 2.2 Years/Months From: 8/18/15 Seat Requirement: Consumer Representative Seat #: 15 []*Reappointment [] New Appointment to complete the term of Sammy Berry Due to: **[**✓] resignation other 9/30/2017 Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Roman Sam Last First Middle Occupation/Affiliation: Consumer Representative Owner [✓] Employee [] Officer [] **Business Name:** Applied Advertising Solutions Inc **Business Address:** 4201 Westgate Ave Suite A7 West Palm Beach, FL City & State Zip Code: 33409 Residence Address: 133 Seagull Court City & State Royal Palm Beach, FL Zip Code: 33411 Home Phone: Business Phone: (561) 328-8450 Ext. Cell Phone: (561) 876-9666 Fax: Email Address: sroman@appliedadvertising.com Mailing Address Preference: [✓] Business [] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [Male. [] Female [] Native-American [✓] Hispanic-American [] Asian-American [] African-American [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	oal Sheet(s), if necessary) OR	
NONE	\boxtimes	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	de to the Sunshine Amendme countyethics.com/training.ht	d and complete training on Article XII nt. Article XIII, and the training requim. Ethics training is on-going, and	uirement can be found on the
		understand, and agree to abide by ared Ethics training (in the manner ch	
By wa	tching the training program or ending a live presentation give	the Web, DVD or VHS on <u>4/29</u> n on , 20	20/.5
	AND		
Amendment & State of F	Jortda Code of Ethics:	nted Name: Samue Roman	
		Beach County Code of Ethics, please vail at ethics@palmbeachcountvethics.co	
	Janeth Cervera Fontecha,	this FORM to: Contractors Certification Division 61. West Palm Beach, FL 33411	9 /)
Appointment to be made			2/16/15
Commissioner's Signature:	than (Date:	
Pursuant to Florida's Public Records Law	. this document may be reviewed and	photocopied by members of the public.	Revised 01/14/2014
Page 2 of 2			

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Construction Industry Licensing Board of Palm Beach County

Advisory [] Board Name: Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: Term of Appointment: 3 From: 10/1/2015 Years. To: 9/30/2018 **Building Contractor Member** Seat Requirement: Seat #: [X]*Reappointment or [] New Appointment [] to complete the term of Due to: [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Edward Lynch Middle First Occupation/Affiliation: General Contractor / Associated Builders and Contractors Inc. Florida East Coast Chapter (ABC) Owner [✓] Employee [] Officer [] **Business Name:** The Everglades Group **Business Address:** 108 Commerce Rd City & State Boynton Beach, FL Zip Code: 33426 Residence Address: 10269 Trianon Place City & State Wellington, FL Zip Code: 33449 Home Phone: (561) 445-3139 Business Phone: (561) 912-0400 Ext. Cell Phone: (561) 445-3139 Fax: (561) 912-0442 Email Address: edward@evergladesgroup.co Mailing Address Preference: [✓] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [] Female

[] Asian-American [] African-American [X] Caucasian

Page 1 of 2

[] Native-American

[] Hispanic-American

Section I (Department): (Please Print)

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	of Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment (countyethics.com/training.htm	and complete training on Article XII t. Article XIII, and the training requ. Ethics training is on-going, and	mirement can be found on the
By signing below I ack County Code of Ethics, a	nowledge that I have read, u	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach
X By wa	atching the training program on tending a live presentation given	the Web, DVD or VHS on	2015
,	AND		
By signing below I ack Amendment & State of I	nowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
		ed Name: <u>Edward J. Lynch, Sr.</u>	Date: June 12, 2015
Any questions and/or concerns re	egarding Article XIII, the Palm F	Beach County Code of Ethics, please vill at cthics@palmbeachcountyethics.co	visit the Commission on Ethion
	Janeth Cervera Fontecha, C	his FORM to: ontractors Certification Division I, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be mack Commissioner's Signature:	at BCC Meeting on:	16 7 11	
_	O' T WAYES	Date: - -	13
Pursuant to Florida's Public Records Law Page 2 of 2	this document may be reviewed and pl	notocopied by members of the public.	Revised 01/14/2014
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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Construction Industry Licensing Board of Palm Beach County

Advisory [] Board Name: Not Advisory [X] [] District Appointment /District #: [X] At Large Appointment or To: <u>9/30/2018</u> Term of Appointment: 3 Years. From: 10/1/2015 **Building Contractor Member** Seat Requirement: Seat #: 11 [] New Appointment [X]*Reappointment or Due to: [] to complete the term of resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Lynch Edward Middle Last First Occupation/Affiliation: General Contractor / Associated Builders and Contractors Inc. Florida East Coast Chapter (ABC) Owner [✓] Employee [] Officer [] **Business Name:** The Everglades Group **Business Address:** 108 Commerce Rd City & State Boynton Beach, FL Zip Code: 33426 Residence Address: 10269 Trianon Place City & State Wellington, FL Zip Code: 33449 Home Phone: (561) 445-3139 **Business Phone:** (561) 912-0400 Ext. Cell Phone: (561) 445-3139 Fax: (561) 912-0442 Email Address: edward@evergladesgroup.co Mailing Address Preference: [✓] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:

[] Female

[] Asian-American [] African-American [X] Caucasian

Page 1 of 2

Minority Identification Code:

[] Native-American

[X] Male

[] Hispanic-American

Section I (Department): (Please Print)

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	ol Sheet(s), if necessary) OR	****
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendmen icountyethics.com/training.htm	and complete training on Article XII t. Article XIII, and the training requi. Ethics training is on-going, and	mirement can be found on the
V By signing below I ack County Code of Ethics,	nowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beach lecked below):
X By w By at	atching the training program on tending a live presentation given	the Web, DVD or VHS on	20 15
•	AND		•
Amendment & state of 1	lorida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature: Colum	rd Jynch, Su Printo	ed Name: Edward J. Lynch, Sr.	Date: <u>June 12, 2015</u>
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm I thics com or contact us via emai	Beach County Code of Ethics, please vill at cthics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 233-0724.
	Janeth Cervera Fontecha, C	his FORM to: ontractors Certification Division I, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made	pplicable): at BCO Meeting on:		
Commissioner's Signature:	Yaulite Ou	udu Date: 7 - 13	5-2015
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and pl	hotocopied by members of the public.	Revised 01/14/2014
Page 2 of 2			
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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department):	(Please Print)					
Board Name: Consti	ruction Industry Licensin	g Board of Palm	Beach County	Ac	dvisory []	Not Advisory [X]
[X] At Large Appointment or [] District Appointment /District #:						
Term of Appointment:	3 Years.	From:	10/1/2015	Т	o: <u>9/30/201</u>	8
Seat Requirement:	Building Contractor Mem	ber		S	eat #: 11	
[X]*Reappointm	nent	or	[] New Ap	pointment		
or [] to complete Completion of term to ex	the term of				esignation	[] other
*When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS	g considered for reappo d by the Board of Count (Please Print)	intment, the nun	nber of previou s: <u>0</u>	_	voting conflic	ts during the previous
Name: Lynch		Edward			J	
Last		First			Middle	
Occupation/Affiliation:	General Contractor	r / Associated Bu	ilders and Contr	ractors Inc. 1	Florida East Co	oast Chapter (ABC)
	Owner [✓]	F	Employee []		Officer	[]
Business Name:	The Everglades Gr	oup				
Business Address:	108 Commerce Rd					
City & State	Boynton Beach, F	L	Z	ip Code:	33426	
Residence Address:	10269 Trianon Pla	ce				
City & State	Wellington, FL		Z	ip Code:	33449	
Home Phone:	(561) 445-3139	Bus	iness Phone:	(561)91	12-0400	Ext.
Cell Phone:	(561) 445-3139	Fax	:	(561)91	12-0442	
Email Address:	edward@evergladesgrou	ıp.co				
Mailing Address Preferen	nce: [✓] Business []	Residence				
Have you ever been conv If Yes, state the court, na		No on of case and dat	e:			
Minority Identification [] Native-Amer			Female Asian-American	n []Afri	ican-American	[X] Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			enterminate and an artist of the superinate and
	(Attach Additions	ol Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendmen acountyethics.com/training.htm	and complete training on Article XII. t. Article XIII, and the training req n. Ethics training is on-going, and	uirement can be found on the
By signing below I ack County Code of Ethics, a	nowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	Article XIII, the Palm Beacl ecked below):
X By was	atching the training program on tending a live presentation given	the Web, DVD or VHS on	2015_
	AND		
By signing below I ack Amendment & State of I	mowledge that I have read,	understand and agree to abide by	y the Guide to the Sunshin
	_	ed Name: <u>Edward J. Lynch, Sr.</u>	Date: June 12, 2015
Any questions and/or concerns rewebsite www.palmbeacheountye	egarding Article XIII, the Palm I	Beach County Code of Ethics, please vill at ethics@palmbeachcountyethics.ec	risit the Commission on Ethics om or (561) 233-0724.
	Return t	his FORM to:	
	Janeth Cervera Fontecha, C 2300 N Jog, Rd Ste 2W-6	ontractors Certification Division 1, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be mach	pplicable):	,	
Commissioner's Signature:	Threw &	Date: 7/20/15	-
Pursuant to Florida's Public Records Law	, this document may be reviewed and p	hotocopied by members of the public.	Revised 01/14/2014
Page 2 of 2			
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		The second secon	to 1 - Mar at 13 Marine Management Managemen

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department)	: (Please Print)					
Board Name: Cons	truction Industry Licensin	g Board of Palm	Beach County		Advisory []	Not Advisory [X]
[X] At Large A	ppointment	or	[] Distric	et Appointn	nent /District #: _	
Term of Appointment:	3 Years.	From:	10/1/2015		To: <u>9/30/201</u>	8
Seat Requirement:	Building Contractor Men	iber			Seat #: 11	
[X]*Reappoint	ment	or	[] New A	ppointmen	t	
or [] to complet	e the term of		Due to	: []	resignation	[] other
Completion of term to e	xpire on:					
term shall be considered Section II (Applicant):	ng considered for reappo ed by the Board of Count (Please Print) SEXEMPTED, MUST BI	y Commissioner	s: <u>0</u>	us disclose	d voting conflic	ts during the previous
Name: Lynch	<u> </u>	Edward			J	
Last	C1 C11	First	"1.		Middle	. Cl (4 D.C)
Occupation/Affiliation:	Owner [✓]		Employee []		Officer	oast Chapter (ABC)
Business Name:	The Everglades G	oup				
Business Address:	108 Commerce Ro	<u> </u>				
City & State	Boynton Beach, F.	L		Zip Code:	33426	
Residence Address:	_10269 Trianon Pla	ce				
City & State	Wellington, FL			Zip Code:	33449	
Home Phone:	(561) 445-3139	Bus	iness Phone:	(561)	912-0400	Ext.
Cell Phone:	(561) 445-3139	Fax		(561)	912-0442	
Email Address:	edward@evergladesgro	ир.со				
Mailing Address Prefere	ence: [✓] Business []	Residence				
	victed of a felony: Yesature of offense, disposition	No on of case and dat	e:			
Minority Identification [] Native-Amo			Female Asian-Americ	an []A	.frican-American	[X] Caucasian

Page 1 of 2

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Example: (R#XX-XX/PO XX) Parks & Recreation General Maintenance 10/01/00-09/30/2100 (Attach Additional Sheet(s), if necessary) OR NOT APPLICABLE/ (Governmental Entity) ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Co of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the state of the sunshine Amendment.
NONE NOT APPLICABLE/ (Governmental Entity) ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Co.
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web at: http://www.paimbeachcountyethics.com/fraining.htm . Ethics training is on-going, and pursuant to PPM CW-P-80 required before appointment, and upon reappointment.
By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Bea County Code of Ethics, and I have received the required Ethics training (in the manner checked below):
By watching the training program on the Web, DVD or VHS on June 12 20 15 By attending a live presentation given on, 20
AND
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshi Amendment & State of Florida Code of Ethics:
*Applicant's Signature: Column June 12, 2015
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics.com or (561) 233-0724.
Return this FORM to: Janeth Cervera Fontecha, Contractors Certification Division 2300 N Jog. Rd Ste 2W-61, West Palm Beach, FL 33411
Section III (Commissioner, if applicable): Appointment to be made at BCO Meeting on:
Commissioner's Signature: 100 K (OCC) Date:
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 01/14/2014
Page 2 of 2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: Construction Industry Licensing Board of Palm Beach County

Advisory [] Not Advisory [X] [X] At Large Appointment District Appointment /District #: Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018 Consumer Representative Seat Requirement: Seat #: [X]*Reappointment or [] New Appointment to complete the term of Due to: [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Rich Arnold Last First Middle Occupation/Affiliation: Consumer Representative / District 3 Owner [] Employee [] Officer [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 6287 Long Key Lane City & State Boynton Beach, FL Zip Code: 33472 Home Phone: (561) 742-7208 **Business Phone:** (561) 491-8400 Ext. Cell Phone: (561) 601-6289 Email Address: troubles.folks@comcast.net Mailing Address Preference: [] Business [] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

Page 1 of 2

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	nal Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendmen countyethics.com/training.ht	d and complete training on Article XII nt. Article XIII, and the training requ. Ethics training is on-going, and	uirement can be found on the
		understand, and agree to abide by . red Ethics training (in the manner ch	
By wa	atching the training program on ending a live presentation give	the Web, DVD or VHS on n on, 20	20
	AND		
*Applicant's Signature: Any questions and/or concerns re	Florida Code of Ethics! Prin egarding Article XIII, the Palm	ted Name: (Arus Code of Ethics, please v	Date: 6.2-10
website www.palmbeachcountye	thics.com or contact us via ema	ail at ethics@palmbeachcountyethics.co	om or (561) 233-0724.
	Janeth Cervera Fontecha, (this FORM to: Contractors Certification Division 61, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature:_		12 Date: 6-29, 2	20/5
Pursuant to Florida's Public Records Law	this document may be reviewed and	· · · · · · · · · · · · · · · · · · ·	Revised 01/14/2014
Page 2 of 2			

Page 2 of 2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Construction Industry Licensing Board of Palm Beach County

Advisory [] **Board Name:** Not Advisory [X] [X] At Large Appointment or [] District Appointment /District #: Term of Appointment: 3 Years. From: 10/1/2015 To: 9/30/2018 Seat Requirement: Consumer Representative Seat #: 13 [X]*Reappointment or [] New Appointment [] to complete the term of _____ Due to: [] resignation [] other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Rich Arnold Last First Middle Occupation/Affiliation: Consumer Representative /District 3 Officer [] Owner [] Employee [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 6287 Long Key Lane City & State Boynton Beach, FL Zip Code: 33472 Home Phone: (561) 742-7208 **Business Phone:** (561) 491-8400 Ext. Cell Phone: (561) 601-6289 Fax: Email Address: troubles.folks@comcast.net Mailing Address Preference: [] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:

[] Female

[] Asian-American [] African-American [X] Caucasian

Minority Identification Code:

Page 1 of 2

[] Native-American

[X] Male

[] Hispanic-American

Section II Continued:

Page 2 of 2

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Guweb at: http://www.palmbeac required before appointment, By signing below I ack County Code of Ethics,	nide to the Sunshine Amendmen hcountyethics.com/training.htm and upon reappointment. Inowledge that I have read, u and I have received the require	and complete training on Article XII. Article XIII, and the training recon. Ethics training is on-going, and adverstand, and agree to abide by the ed Ethics training (in the manner classical education).	quirement can be found on the pursuant to PPM CW-P-80 is Article XIII, the Palm Beach necked below):
By w By at	tending a live presentation given	the Web, DVD or VHS on, 20	20
*Applicant's Signature: Any questions and/or concerns in	Florida Code of Ethics: Printeregarding Article XIII, the Palm 1	ed Name: Vr vo () characteristics and agree to abide he	Date: 6-22-75 visit the Commission on Ethics
	Janeth Cervera Fontecha, C	his FORM to: Contractors Certification Division 1, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature: Pursuant to Florida's Public Records La		hotocopied by members of the public.	Revised 01/14/2014

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: Construction Industry Licensing Board of Palm Beach County Advisory [] Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: or 10/1/2015 Term of Appointment: 3 Years. From: To: 9/30/2018 Consumer Representative Seat Requirement: Seat #: [X]*Reappointment or [] New Appointment [] to complete the term of Due to: [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Rich Arnold Middle Last First Occupation/Affiliation: Consumer Representative / District 3 Owner [] Employee [] Officer [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 6287 Long Key Lane City & State Boynton Beach, FL Zip Code: 33472 Home Phone: (561) 742-7208 **Business Phone:** (561) 491-8400 Ext. Cell Phone: (561) 601-6289 Fax: Email Address: troubles.folks@comcast.net Mailing Address Preference: [] Business X Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

Page 1 of 2

Section II Continued:

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
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		understand, and agree to abide by red Ethics training (in the manner cl	
By we	atching the training program on tending a live presentation give	the Web, DVD or VHS on, 20	20
	AND		
*Applicant's Signature: Any questions and/or concerns r	Prince garding Article XIII, the Palm	nted Name: (Journal agree to abide to a	visit the Commission on Ethics
	Janeth Cervera Fontecha,	this FORM to: Contractors Certification Division 61, West Palm Beach, FL 33411	
Section III (Commissioner, if a Appointment to be mad			
Commissioner's Signature:	Taul the Dura	Lac Date: 4-15	-2015
Pursuant to Florida's Public Records Law	w, this document may be reviewed and	photocopied by members of the public.	Revised 01/14/2014
Page 2 of 2			

Page 2 of 2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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Section I (Department): (Please Print) Construction Industry Licensing Board of Palm Beach County

Advisory [] Board Name: Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: 3 Term of Appointment: Years. From: 10/1/2015 To: 9/30/2018 Consumer Representative Seat Requirement: Seat #: [X]*Reappointment or [] New Appointment [] to complete the term of Due to: [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Rich Arnold Last Middle First Occupation/Affiliation: Consumer Representative / District 3 Owner [] Employee [] Officer [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 6287 Long Key Lane City & State Boynton Beach, FL Zip Code: 33472 Home Phone: (561) 742-7208 **Business Phone:** (561) 491-8400 Ext. Cell Phone: (561) 601-6289 Fax: Email Address: troubles.folks@comcast.net Mailing Address Preference: [] Business X Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			!
	(Attach Addition	nal Sheet(s), if necessary) OR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
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	AND		
*Applicant's Signature: Any questions and/or concerns r	Prince Palm Prince Palm Palm Palm Palm Palm Palm Palm Palm	nted Name: (Journal agree to abide to a	visit the Commission on Ethics
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Commissioner's Signature:	from (f)	Date:	122415
Pursuant to Florida's Public Records La	w, this document may be reviewed and	photocopied by members of the public.	Revised 01/14/2014
Page 2 of 2			

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Section I (Department)	: (Please Print)					
Board Name: Cons	truction Industry Licensing	Board of Palm B	each County		Advisory []	Not Advisory [X]
[X] At Large A	appointment	or	[]	District	Appointment /I	District #:
Term of Appointment:	3 Years.	From:	10/1/2015		To: <u>9/30/2</u>	018
Seat Requirement:	Consumer Representative				Seat #: <u>13</u>	
[X]*Reappoin	tment	or	[] New App	ointmen	t	
or [] to complet	e the term of		Due to:	[]	resignation	[] other
Completion of term to ex	xpire on:					
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:0						
Name: Rich		Arnold				
Last		First			Middle	·
Occupation/Affiliation:	Consumer Represen	ntative /District 3				
	Owner []	En	nployee []		Officer	r[]
Business Name:						· • • • • • • • • • • • • • • • • • • •
Business Address:					·	
City & State			Zij	p Code:		
Residence Address:	6287 Long Key Lan	ne				
City & State	Boynton Beach, FL		Zij	p Code:	33472	
Home Phone:	(561) 742-7208	Busin	ess Phone:	(561)	491-8400	Ext.
Cell Phone:	(561) 601-6289	Fax:		()		
Email Address:	troubles.folks@comcast.r	net		_		
Mailing Address Prefere	nce: [] Business 🔀 Re	esidence				
Have you ever been con If Yes, state the court, no	victed of a felony: Yesature of offense, disposition	No X				<u> </u>
Minority Identification [] Native-Ame			emale sian-American	[]A	frican-America	an [X] Caucasian

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	(Attach Additional S	heet(s), if necessary) OR	
NONE	\(\)	NOT APPLICABLE/ (Governmental Entity)	
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By wa By atte	tching the training program on the ending a live presentation given on	Web, DVD or VHS on, 20	20
*Applicant's Signature: Any questions and/or concerns re	nowledge that I have read, und lorida Code of Ethics. Printed I garding Article XIII, the Palm Beathics.com or contact us via email at	Name: House of Ethics, please	visit the Commission on Ethics
	Return this Janeth Cervera Fontecha, Cont 2300 N Jog. Rd Ste 2W-61, V	tractors Certification Division	
Section III (Commissioner, if an Appointment to be made Commissioner's Signature:	at BCC Meeting on:	Date: 6/13/	15
Pursuant to Florida's Public Records Law	, this document may be reviewed and photo	copied by members of the public.	Revised 01/14/2014

Page 2 of 2



Air Conditioning • Electrical • Building CAC056704 / EC 13002793 / CBC1258307 Fully Licensed and Insured FPL Participating Independent Contractor



June 25, 2015

To: Construction Industry Licensing Board of Palm Beach County

From: Mark Worrell

"A Little Personal History"

In 1974, I entered into and graduated from a 4 year State recognized Certified Apprenticeship Program.

In 1978, I passed my first AC Contractor License Exam in Broward County, FL

In 1979, I attended and graduated from the 72nd Police Academy in Broward County, FL.

Between the time of 1979 and 1992 I worked as a police officer full and part time and received several letters of commendation.

In 1987, I began State Energy Inc., an air conditioning company which I still own and run today.

In 1993, I passed my State Class A, A/C License.

My company is located in Palm Beach County and I reside in Wellington.

I sit on the Lincoln Tech School Advisory Board and am a member of FRACCA (Florida Refrigeration Air Conditioning Contractors Association) and am a member of SFACA (South Florida Air Conditioning Association). I also am on the Board of SFACA and am the Chair of the Unlicensed Activity Committee. In March, 2015, I was fortunate enough to win the Daiken Leadership Award for work in the Air Conditioning/Refrigeration Industry.

I am honored to even be considered for this appointment.

Best Regards,

Mark Worrell State Energy Inc.

2775 Vista Parkway, Suite 7 • West Palm Beach, Florida 33411 (561) 688-6264 • Fax (561) 688-6265 • Toll Free (888) 981-9815 • stateenergy@aol.com

12302 150 Court North Jupiter, FL 33478 954-214-4090 steve.jupiterunited@gmail.com

SUMMARY OF QUALIFICATIONS

Senior Operations Executive with strong leadership experience and a proven track record for driving profit growth, market share, revenue and customer loyalty. Demonstrated success at building and motivating diverse high performing teams by ensuring the right people are in the right jobs going in the same direction to achieve operational excellence. Proven track record with a commitment to quality and customer satisfaction. Core competencies include:

Business Acumen

Competitive Advantage

People Development

Achievement Orientation

Change Management

Employee Engagement

PROFESSIONAL EXPERIENCE

MINTO COMMUNITIES

VP OF OPERATIONS - FLORIDA

2011 - PRESENT

Oversee sales, purchasing, construction, permitting, resource planning, and warranty for all of Florida Successfully built team as we have expanded from South Florida market to Naples, Tampa, and Orlando.

GC and qualifier for Minto Communities throughout Florida.

Have successfully grown company from a 300 unit division to over 700 units per year.

Have met or exceeded sales, starts and closings year after year since 2011.

Have met or exceeded customer satisfaction goals year after year since 2011.

Grew margin year after year since 2011.

Implemented processes to ensure on time delivery and 100% complete homes.

Won national award through third party for most sales referrals.

Increased sales conversion rate while reducing cancellations.

PULTE GROUP
1998 - 2011
Originally employed with Centex Homes which merged with Pulte in August 2009.

VP of Construction Operations, South Florida Division (2009-2011)

- Managed, coached, and engaged a team of 72 people including purchasing, product development, construction, customer relations, permitting, resource planning and process improvement operating in 10 counties and 14 municipalities across south Florida.
- Accountable for P&L within departments by establishing forecast and ensuring plan was met or improved.
- Developed strategies as part of the senior management team to set pricing, determine product, specifications, options and processes.
- Conducted the merger of Pulte and Centex while leading the company in key performance metrics in closings, overhead per closing, sign-ups, customer satisfaction, margin improvement, and profitability.
- Number one in market share in 2 out of 3 markets.
- Led the South Florida division to exceed annual plan by \$12M and was one of the largest divisions in Pulte in 2010 with 1,201 closings.
- Reduced overall cycle time from sale to 100% complete from 6.5 months to 5.25 months through gained efficiencies from processes improvements that were implemented.

Director of Construction Operations (2008-2009)

- Successfully worked through the consolidation in Florida during down cycle from 5 divisions to 1.
- Covered a large geographical area; overseeing markets in Orlando, Tampa, Jacksonville, Sarasota, Naples/Ft Myers, and Southeast Florida.
- Reduced overhead while improving operational performance. Led the new Florida Division to a #1 ranking in most of the key performance metrics.

- Quickly became the model operating division in Centex, helping other divisions improve performance.
- Achieved competitive excellence by having the best cost structure, quality product, and high levels of customer satisfaction.
- Reduced construction cycle time by 36%.

Division President (2007-2008)

Provided leadership and vision to the division covering five counties.

- Established and executed the strategic direction for the division with full P&L responsibilities with over \$320M in assets.
- Managed, coached, and developed people and systems to continue to improve net margin, return on assets, and high levels of customer satisfaction.
- Grew the business and developed the effectiveness of the management team. Key functional areas managed included strategic marketing, finance, product design, land development, sales, HOA's, marketing, purchasing, and construction.
- Effectively managed relationships with banks and joint venture partners.

Division President (continued)

Specific accomplishments include:

- Navigating the division through a major overhaul of the business structure and core business processes to get a competitive cost advantage and boost earnings.
- Successfully hired and developed top talent promoted throughout the region and country.
- Reduced house costs by 25%, increased sales appointments 24%, and increased sales calls 96%.
- Grew market share to number one.
- Dissolved joint ventures and sold off lots in several communities to minimize risk.
- Held on to an A+ asset while joint venture partner filed for bankruptcy.

Vice President of Operations (2005-2007)

Reported directly to the Division President with functional responsibility of driving, leading, and aligning the day to day execution of the business strategy across all disciplines. As one of three direct reports to the Division President this position had full P&L responsibility and was designed to prepare employees for Division President roles.

Provided leadership to construction, sales, purchasing, estimating, land development, and operational marketing. While primarily focused on the day to day operations of the business, also served as a critical liaison between operational functions and the Division President to ensure the vision and the strategy were aligned with daily execution.

Specific accomplishments include:

- · Building a strong team of future leaders.
- Successfully repositioned product offerings and executed cost advantages through strategic process improvements to outsell the competition in a declining market.
- Achieved 1,342 closings in 2006, over \$400M revenue, operating earnings of \$100M, operating margins north of 25%, and 91% customer satisfaction.

Director of Construction (2001-2007)

Reported directly to the Division President with responsibilities for effectively managing all construction and warranty operations.

- Worked with all departments, as necessary, to produce plans and specifications within established time frames.
- Reviewed the accuracy, completeness and structural integrity of all plans to ensure that they met code and company design guidelines.
- Standardized plans to maximize efficiencies.
- Recruited, hired, and trained all personnel within the construction and customer service departments.
- Forecasted starts, closings, staffing needs, and required budgets.

Specific accomplishments include:

Moving customer satisfaction rating from 75% to a consistent 91% year after year.

- Reduced cycle time 14%, decreased budget overages, developed quality management system to achieve #1 rating out of 54 divisions on the construction operations review.
- Consistently exceeded closing projections each quarter while exceeding closing projections annually to make up for shortfalls in other divisions.

Area Construction Manager (1999-2001)

Position was similar to the Director of Construction but instead oversaw several neighborhoods verses an entire division.

Field Manager II - IV (1998-1999)

Managed the construction of homes taking them from start through completion with responsibility for quality assurance, scheduling, warranty, budgets, and customer relations.

- Received awards for best cycle time, best customer satisfaction, lowest PONC, and most closings.
- Turned an underperforming neighborhood around to achieve high marks in key performance measures.

FINE ARCHITECTURAL MILLWORK AND SHUTTERS, Ft. Lauderdale, FL

1997 - 1998

Operations Manager

Oversaw day to day operations of manufacturing and installation of commercial and residential accounts such as Miami Heart Hospital, Royal Caribbean Cruise Line Headquarters, The Gap, and The Limited.

DEL TRAIL DEVELOPERS, Delray, FL

1996 - 1997

Project Manager

Acted as the liaison between the developer and the trade partners to complete development of the site, hire contractors, build models, and build amenities.

RTS GENERAL CONTRACTORS, Boca Raton, FL

1989 - 1996

Project Manager

Project Manager for a small general contractor overseeing the renovations of residential homes, commercial businesses, custom homes, interior office buildouts, and restaurant renovations.

EDUCATION

Bachelor of Science Degree, Finance, Troy State University, Troy, AL

AWARDS RECEIVED

- · Builder of the Year, 2007
- Champion of Workforce Learning, ASTD Ft. Lauderdale Chapter
- Construction Management Development Training, Certified Trainer
- Facilitative Leadership Training Certificate
- Centex Performance Award 1998-2005
- Production Management Training
- · Centex Chairman Award, 2009

ADDITIONAL PROFESSIONAL ACTIVITIES

- Board of Directors Gold Coast Builders Association
- · General Contractor's license
- FIU, Advisory Council Member

COMMUNITY ACTIVITIES

- Board member Jupiter United SC Travel Soccer
- U14 Boys Coach Jupiter United SC
- U17 Girls coach Jupiter United SC (2 time state champions)

Terrence R. Horan, PE

EDUCATION

Bachelor of Science, 1992, Environmental Engineering, University of Florida, Gainesville, FL

REGISTRATIONS

Licensed Professional Engineer: FL

Mr. Horan is a Vice President and Branch Manager for ECS Florida, LLC. His responsibilities include scoping, preparation and execution of construction materials testing, environmental assessments and remediation projects. Mr. Horan has more than 22 years of experience of environmental, civil, and materials testing and consulting experience on private and public sector projects with a focus on landfill reclamation and commercial construction project management.

ENVIRONMENTAL DUE DILIGENCE – Mr. Horan has conducted and directed Phase I environmental assessments and environmental compliance audits of numerous properties, including waste treatment, storage, and disposal facilities; boat and aircraft manufacturing and maintenance facilities, metal plating plants, printing facilities, and various manufacturing facilities.

SITE INVESTIGATION AND REMEDIATION – Mr. Horan has managed innovative remediation projects including: in situ remediation of groundwater at a former NPL landfill, nutrient reduction/ remediation at former dairy farms, and a 4-phase cleanup of all surfaces within an assembly building impacted by metallic dusts.

WATER RESOURCES – Mr. Horan has managed canal conveyance capacity projects and a program for constructing remote monitoring stations, and conducted flow monitoring and discharge rating analyses. Mr. Horan worked on several Advanced Treatment Technology projects that focused on removing nutrients from agricultural and urban stormwater as part of the Everglades' restoration.

CONSTRUCTION MATERIALS TESTING - Mr. Horan is experienced in construction materials testing and specifications, and Non-Destructive Testing [NDT].

Vice President Branch Manager

SOLID WASTE - Mr. Horan has managed environmental activities during redevelopment of former landfills, activities include waste characterization, waste management/ relocation, evaluation of vertical expansion of an active landfill, design of gas collection systems and development of gas management plans, review and statistical analysis of groundwater data for modification to landfill monitoring programs, sampling and evaluation of recovered screen material, and permitting/monitoring/corrective actions at lakefill properties.

SAMPLE PROJECT EXPERIENCE

- Comprehensive Facility Investigations, Kennedy Space Center, FL
- Storage Tank Closures and Pump Stations Remediation, Kennedy Space Center, FL
- Landfill Redevelopment and Groundwater Remediation, Miami, FL
- Electrical Substation Soil and Groundwater Remediation, FL
- Miami Airport Link Metrorail Dewatering Treatment and Disposal, Miami, FL
- Bench-scale Treatability Testing Arsenic Impacted Soil and Groundwater, FL
- Florida Drycleaner/ Hazardous Waste Cleanup Program, FL
- Florida Petroleum Preapproved Advanced Cleanup Program, FL
- Lamb Island Dairy Remediation, Okeechobee, FL
- Chemical Treatment Followed by Solids Separation Demonstration Project, Everglades Nutrient Removal Project Site, FL
- SPCCP Miami International Airport, Miami, FL



Dave Santana
3173 Hartridge Terrace, Wellington, FL 33414
561-729-9092 daves921@comcast.net /dave.santana@expresspros.com

Senior-Level Operations Management/Business Development/HRM Professional

Award-winning bilingual (English/Spanish) Business Development executive accustomed to exceeding business sales goals, while developing teams to their fullest potential. Innovative thinker, recognized for the ability to dramatically increase market share and sales volume through: creating best in class sales processes and procedures, exemplary customer service, strategic competitive analysis, business planning, brand development, and sales force mobilization.

Expertise includes: business top line expansion, **revenue and profit growth**, development of training curriculums, process improvement, and motivating sales teams.

Adept at embracing change, with the ability to quickly recognize the needs of an organization and assimilate into the existing culture to drive profitable results.

Career Progression

Express Employment Professionals, Boca Raton FL
Managing Partner, Chief Development Officer
Owner of Staffing and Employment Franchise

2014-Pres

OfficeMax, Naperville Illinois

Ranked 367 on the Fortune 500 List of companies, with sales of \$6.9B and over 29,000 associates

2010 to 2014

Vice President US, Sales SMB Mid-Market, New Business Development- OfficeMax Workplace Division

- 1. Recruited to develop and launch an SMB (Small and Medium Business) Unit for the Contract Division of OfficeMax; expected revenue growth from \$0-\$40M in 24 months.
- 2. Identified and developed the infrastructure and supporting framework to launch a fully functioning nationwide sales team in 13 major metropolitan US markets; oversaw the recruitment, hiring and training of 150 B2B sales reps, 20 DSM's, and team of 4 Market Vice Presidents of Sales.
- 3. Selected by Chief Diversity Officer to represent OfficeMax as Senior Executive Leader at National Diversity events.

I was tasked with the development and deployment of a new and unique business unit within the OfficeMax contract division. With full P&L responsibility, as executive leader, I was accountable for all operational decisions affecting the SMB business unit. I was a member of the OfficeMax Leadership Council that included all senior level executives and other business unit leaders, as I represented SMB at senior level executive forecast, and P&L sessions. With the help of our various support groups, I was in charge of the development of our specific training curriculum, recruitment documents, interview guides, job descriptions, and compensation documents, as well as establishing the vision and mission statement for our business unit.

My team also established quotas, ramps, activity expectation, and go to market strategies that was to position a 5 year outlook and forecast and revenue run rate that met or exceeded \$500M in annual sales.

Wachovia/Wells Fargo, San Francisco, CA 2008 to 2010 Ranked 25 on the Fortune 500 List of companies, and the 4th largest US bank with over 270,000 employees

VP, Financial Center Banking Manager

- 1. Recruited to lead a team of commercial banking associates that included, financial planners, investment bankers, commercial and private real estate officers, banking tellers and administrative staff.
- Primarily accountable to increase banking center performance relative to year over year sales and profit growth.

I oversaw a Financial Banking Center operation with over \$300M in demand deposits.

As the commercial site leader, I was accountable to ensure that all State and Federal Banking compliance and regulations standards, as well as all internal bank standards were met. Scope of responsibilities also included personnel management, budgeting, P&L, and exceeding all sales goals and objectives.

STAPLES INC., Framingham, MA Ranked 122 on the Fortune 500 List of companies with sales of \$25B and over 65,000 associates

Regional Sales Director, FL, AL, MS, GA

2003 to 2008

- 1. Specifically asked to lead the SE US team in order to compete against the then SE market leader Office Depot.
- 2. Grew overall annual revenue from less than \$10M per year in 2003 to over a \$200M per year run rate in 2008
- 3. Three time President's Club/Council of Excellence Winner for years 2004, 2005 and 2007 with an overall cumulative average of 131.5% of sales quota. Exceeded Margin expectations years 2004 through 2007.

Managed and led a team of 6 District Sales Managers, 4 Business Development Managers and 40 Corporate Account Executives across four states (Florida, Alabama and Mississippi Georgia) in the pursuit of new business contract customers. Facilitated the training of our Regional Sales Team. I was accountable for the successful strategy and implementation of actionable items intended to win large contract opportunities. These included assembling the new business team, determining pricing decisions, incentives, and best and final offers.

Director, Mid-Atlantic Zone

2001 to 2003

- 1. President's Club/Council of Excellence Winner for 2002- Sales performance to budget 140% of quota
- 2. Sales Revenue for Zone exceeded \$100 million.
- 3. Promoted to Regional Sales Director, Staples Business Advantage, SE US a division of US Contract Sales

I led a team of 5 District Sales Manager that were responsible for 5 strategic markets on the East Coast of the US. My team was able to capture significant market share and density while ensuring that our financial goals and objectives met or exceeded assigned budgets.

District Sales Manager, NJ/PA

1998 to 2001

- 1. President's Club/Council of Excellence Winner 2001- Sales performance to budget exceeded 150%.
- 2. Developed and promoted 3 sales reps to the position of District Sales Manager
- 3. Promoted to Zone Sales Director, Mid Atlantic market becoming one of the 3 national Zone Sales Directors.

I oversaw outside sales representatives, while ensuring that the corporate sales and expense budgets were 100% or better to budget. Recruited and hired new reps, stressing a focus on customer service and customer development. My role was to drive new customer acquisition in a very intense and highly physical "cold-calling" sales environment.

Market Manager, NYC

1992 to 1998

- Significant Sales increases coupled with best in class Margin attainment and overall Shrink control positioned me to be selected Rookie of the Year 1992 from a pool of over 100 new store managers hired in 1992.
- Promoted to Market Manager where I supervised a group of the nation's top revenue producing stores in metro NYC that had a combined sales revenue totals in excess of \$100M per year.

I managed the highest volume Staples Retail store in the US before being promoted to Market Manager where I was in charge of 5 metro NYC Retail big box stores.

Community Relations

- Board Member, Hispanic Chamber of Commerce of Palm Beach County (2015-2016)
- Executive Member representing OfficeMax at U.S. Hispanic Chamber of Commerce nationwide events
- Volunteered at the Central Florida YMCA, Wellington Boys & Girls Club, and Palm Beach Sheriff's Office

Education

CUNY, College of Staten Island, City College of NY, Bachelor of Science in Business Administration, Graduated with Honors Licensed Financial Advisor with State Insurance License 215, and Finra Series 6 and Series 63 licenses

Fluent in English and Spanish

After years in printing and mailing industry, in 2008 Sam Roman founded Applied Advertising Solutions Inc, a marketing and advertising company located in West Palm Beach FL.

Sam is a veteran of the U.S. Navy (1987 – 1992).

From 2005 to present, Mr. Roman has been the President of the Puerto Rican/Hispanic Chamber of Commerce for Palm Beach County FL.

He is also a member of Palm Beach County's Office of Small Business Assistant Advisory committee and a Board member of Boys Town USA South Florida.

Edward J Lynch, Sr.

10269 Trianon Place Wellington, Florida 33449 561.445.3139

Experience:	
2012-2015	The Everglades Group, LLC (Managing Member) Construction Management, General Contracting
2004 - 2012	DeLeon Industries, LLC (President, CEO) Construction Consulting, Construction Management, General Contractor, Electrical Contracting, Federal Contracting
2001 - 2002	International Interests, Inc. (President, CEO) Construction Consulting, Construction Managements, General Contractor, Program Management Telecommunications
2000 - 2001	Qserve Communications, Inc. (President, NE Operations) Construction Consulting, Construction Management, General Contractor, Program Management
1995 - 2000	DeLeon Industries, Inc. (President, CEO) Construction Consulting, Construction Management, General Contractor, Electrical Contractor, Tower Contractor, Excavation Contractor, National and International Program Management Telecommunications
1993 - 1996	R & L Electrical Contracting (CFO) National General Contractor, National Electrical Contractor, Construction Management
1989 - 1993	JRJ Contracting, Inc (COO) General Contractor, Construction Management, Telecommunications Construction, Commercial Construction
Education:	
1983 - 1987	Drew University Major: Economics with Business Management Emphasis Minor: Spanish and Computer Science

Member Construction Industry Licensing Board, Board member International Green Energy Council

Arnold M. Rich 6287 Long Key Lane Boynton Beach, FL 33472 561-742-7208 easter Hes Buildingsatement filter beste eine zoor deutscheibed Cell 561-601-6289

FAX 561-742-7279

2004 - to present - Volunteer Coordinator at Park Vista Community High School. I have recruited over 6000 volunteers since the school opened; and we have given to the school over 140,000 hours of volunteer time.

I was a member of the Palm Beach County Construction Board of Adjustment and Appeals for seven years, from 2004 to 2011.

2004 - Palm Beach County Certified Emergency Response Team Leader.

Course when the weather # 1

2003 - Trained and am now in charge of 13 AED's at Park Vista High School, and have trained more than 70 community residents in the use of AED's.

2002 - Became a Home Health Care Volunteer for Hospice of Palm Beach County.

January 1997 through November 1998- worked through Delta Staffing Services in the Technical Operations Department of Delta Airlines, working in the area of powerplant, putting together repair and specification orders on all engine types and engine parts. I was asked to teach a special course in troubleshooting and repairing Delta aircraft. My office was in the new Delta North Technical Operations Facility. During that period of time, as an instructor, I trained several hundred personnel.

April 1996 through October 1996- worked as Assistant Venue Security Manager for the Atlanta Committee for the Olympic Games and as Venue Security Manager for the Atlanta Paralympic Organizing Committee, both at Wolf Creek shooting venue.

In August 1995, I accepted a project with Delta Airlines. This project consisted of disassembling an L-1011 aircraft. There were seven handpicked men involved and it took approximately five months to complete.

1959-1993 Delta Airlines - Retired as a Supervisor, Line Maintenance, Technical Operations, supervising more than 30 systems and avionics mechanics in all phases of aircraft, scheduled and unscheduled maintenance. These mechanics were a highly skilled crew specializing in difficult and repetitive aircraft problems. This included being available to service aircraft with unique problems at any of Delta's domestic locations. During my years with Delta, I was a mechanic, lead mechanic, inspector and foreman.

I was in charge of signing off mechanics, lead mechanics, inspectors and foreman on run-up and taxiing procedures on all aircraft.

Licenses: A & P

Radio Telephone Operator

Taxi and Taxi check on all Delta aircraft

Florida Refrigeration & Air Conditioning Contractors Association



established 2001

June 10, 2015

Palm Beach Board of County Commissioners 2300 N. Jog Rd, Ste. 2W-61 (61.05) West Palm Beach, FL 33411

Re: Appointment of HARV Contractor to Licensing Board

Dear Commission Members:

The Florida Refrigeration and Air Conditioning Contractors Association (FRACCA) is pleased to nominate Mark Worrell for your consideration for the open seat on the Palm Beach Construction Industry Licensing Board representing the HARV trade. Mr. Worrell has been contacted and is ready to serve if appointed.

Following is information regarding Mr. Worrell's qualifications:

Mark Worrell

State Energy, Inc.

State of Florida Certified A/C Licensed Contractor # CAC056704 since 1993

Office Address: 2775 Vista Parkway, Suite 7, Bldg. G, West Palm Beach, FL 33411

Home Address: 1777 Rye Terrace, Wellington, FL 33414

Phone: 561-688-6264

E-Mail: stateenergy@aol.com

Mr. Worrell is a current contractor member of FRACCA and its local affiliated chapter, South Florida Airconditioning Contractors Association (SFACA). He is active in the local chapter having served as a SFACA Board Member and Unlicensed Contracting Committee Chair for the last three years.

Thank you for your consideration of Mr. Worrell. If additional information is needed, please contact me at 727-576-3225.

Sincerely.

Cheryl P. Harris Executive Director

Change dans.

The Voice of the Florida Air Conditioning Industry

466 94th avenue north, st. petersburg, florida 33702 phone: 727.576.3225 fax: 727.578.9982 email: mail@fracca.org www.fracca.org



June 30, 2015
Oscar Alvarez
Contractors Certification Division
2300 North Jog Road
West Palm Beach, FL 33411-2741

RE: Construction Industry Licensing Board Contractor Nomination.

Dear Oscar Alvarez,

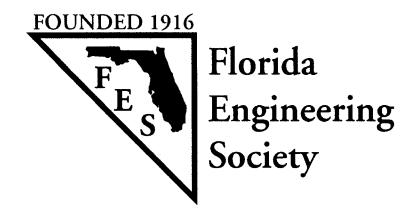
It is with great pleasure that I recommend Steve Svopa to represent Gold Coast Builders on the Construction Industry Licensing Board for Residential Contractor.

Mr. Svopa is a prominent member of the community, is well respected and admired by his peers. I feel he will be a great asset on this board.

Sincerely,

Katherine Macaluso Executive Director

Gold Coast Builders Association



June 24, 2015

Palm Beach County
Planning, Zoning & Building
Attn: Oscar Alvarez-Director
Construction Industry Licensing Board
2300 N Jog Road,
West Palm Beach, FL 33411

Dear Mr. Alvarez:

The Florida Engineering Society endorses Mr. Terrence R. Horan, PE of West Palm Beach, Florida appointment to the Construction Industry Licensing Board. As you are aware, Mr. John Desnoyers will be termed out as of September 30, 2015. Mr. Horan is a highly qualified, accomplished and dedicated Licensed Professional Engineer and has been a member of the Florida Engineering Society for over two years. I am confident that, if appointed, he will continue to serve the Board with the same degree of commitment and focus that Mr. Desnoyers had.

Thank you for your consideration of Mr. Horan and this important Board position and I hope you will not hesitate to call me if you need further information.

Sincerely,

Allen Douglas
Executive Director

125 S Gadsden St PO Box 750 Tallahassee, FL 32302-0750 850-224-7121 Fax: 850-222-4349 E-mail:fes@fleng.org Web site: www.fleng.org



Associated Builders and Contractors

Florida East Coast Chapter, Inc.

3730 Coconut Creek Parkway, Suite 200 Coconut Creek, Florida 33066 Phone 954.984.0075 Fax 954.984.4905

www.ABCEastFlorida.com

Florida East Coast Chapter

Jesus Vezquez Fecchina Construction of Floride, L.L.C.

Cheirmen Elect Chris Kennedy

June 10, 2015

Suffolk Construction Co., Inc.

Immediate Past Chairman George L. Cuesta Cuesta Construction

Secretary/Tressurer Antonio Obregon

Rusself P. Nash William R. Nash, Inc.

Directors David Aiken CEMEX

nbridge Construction Corporation

Brett Atkinson

John Bennett Coastal Construction Croup

Bill Bower Southeast Machanical Contractors

Carl DeNunzio rican Cutting & Drilling Co., Inc.

Tim Domblaser The Evergledes Group, LLC

> Charles Ermer Right Way Plumbing Co. County.

ANF Group, Inc. Clay Fischer

Woodland Construction Co., Inc. Nick Knarup

Belfour Beetty Construction Randali Lebolo

Lebolo Construction Manag Roy F. MacRob

nnix Concrete and Superblock **Howard Newman** Bataman, Cordon & Sands, Inc.

Bernard Paul-Hus Hypower, Inc.

Karri Smith r Concrete Const

Brian A. Wolf, Esq. Smith, Currie & Hancock LLP

Miami-Dade Council Chairman Franciaco Anderson Ex-Officio Capform Reinforced Concrete Structures

Space Coast Council Chairman Michael H. Williams Sr. - Ex Officio M H Williams Construction Group, Inc.

> President & CEO Peter M. Dyge, CAE ABC Floride Eset Coast Chapter

Oscar Alvarez

Director - Contractors Certification Division

Palm Beach County Department of Building, Planning and Zoning

2300 North Jog Road, Suite 2W-67 Formrite Construction, LC West Palm, FL 33411-2741

Dear Oscar,

Carlos Ardavin Jr. On behalf of Associated Builders and Contractors Florida East Coast Chapter, I proudly recommend Edward J. Lynch, Sr. to renew his seat on the Construction Industry Moss & Associates Licensing Board of Palm Beach County. We believe that Edward has been and will continue to be a fantastic addition to this very important effort.

Mr. Lynch meets the requirements for this position based on the following:

- He is currently a resident of Palm Beach County and has been since 2000
- He is currently licensed in the State of Florida #CGC1509578
- The License is in his name
- Since 2005, Mr. Lynch has been actively engaged in construction in Palm Beach

Associated Builders and Contractors Florida East Coast Chapter is the largest commercial construction association in Florida. Representing the interests of member companies from Key West to Melbourne, we truly are the Voice of Commercial Construction. We would be thrilled to have our member, Edward Lynch, represent us on the Palm Beach County CILB. Additional and pertinent information is enclosed.

Sincerely,

Carol Bowen, J.D.

Vice President of Government Affairs



Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb

Palm Beach County Board of County Commissioners

Shelley Vana, Mayor Mary Lou Berger, Vice Mayor

Hal R. Valeche

Paulette Burdick

Steven L. Abrams

Melissa McKinlay

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

MEMORANDUM

TO:

Mayor Shelley Vana, and

Members of the Board of County Commissioners

FROM:

Oscar Alvarez, Director

Contractors Certification Division

DATE:

May 20, 2015

RE:

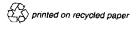
Appointments to the Construction Industry Licensing Board

(CILB) of Palm Beach County

Staff respectfully requests three (3) nominations to the Construction Industry Licensing Board (CILB) of Palm Beach County from the Board of County Commissioners (BCC). These nominations will serve in the appointment of two new Consumer Representatives, and the re-appointment/new appointment of one Consumer Representative, as follows:

- (1) New appointment: Mr. Sammy Berry Jr., one of the CILB Consumer Representatives, resigned on July 5, 2014. The open term for this seat runs until September 30, 2017. As such, a new appointment is necessary.
- (2) New appointment: Mr. Stanley Goodman, one of the CILB Consumer Representatives, has served the maximum allowed terms and so, is not eligible to serve an additional term. As such, a new appointment is necessary.
- (3) Re-appointment/new appointment: Mr. Arnold Rich is one of the current CILB Consumer Representatives. Mr. Rich is interested and willing to continue serving as a Consumer Representative. The new term would run from October 1, 2015 to September 30, 2018. As such, a re-appointment of Mr. Rich or a new appointment is necessary.

The CILB was created by Special Act 67-1876 in 1967 and is comprised of fifteen (15) members, representative of the construction industry and citizens within Palm Beach County. Although specific member representation is set forth in Special Act 67-1876 and Chapter 489 F.S. as amended, the members are appointed by the BCC.





The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.

Please provide a response identifying a current member re-nomination, or your choice of a new nominee within the next thirty (30) days. A copy of the candidate's resume is also needed to be provided with the response.

Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated and I will look forward to hearing from you.

OA/jcf

Attachments:

- CILB Membership List for 2014-15.
- Meeting Schedule for 2015 and 2016
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Verdenia Baker, Deputy County Administrator Rebecca Caldwell, Executive Director, PZ&B Shannon Fox, Assistant County Attorney File: CILB Appointments



Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

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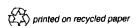
Melissa McKinlay

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer"



MEMORANDUM

TO:

Mayor Shelley Vana, and

Members of the Board of County Commissioners

FROM:

Oscar Alvarez, Director

Contractors Certification Divi

DATE:

June 11, 2015

RE:

Appointments to the Construction Industry Licensing Board

(CILB) of Palm Beach County (Revised)

Staff respectfully requests two (2) nominations to the Construction Industry Licensing Board (CILB) of Palm Beach County from the Board of County Commissioners (BCC). These nominations will serve in the appointment of two (2) new Consumer Representatives, as follows:

- (1) New appointment: The open term for seat #15 runs until September 30, 2017. Basis for new appointment: former board member, Mr. Sammy Berry Jr, resigned on July 5, 2014.
- (2) New appointment: The open term for seat #14 starts October. 2015 for a three (3) term. Basis for new appointment: current board member, Mr. Stanley Goodman, will serve the maximum allowed terms by September 30, 2015.

The CILB was created by Special Act 67-1876 in 1967 and is comprised of fifteen (15) members, representative of the construction industry and citizens within Palm Beach County. Although specific member representation is set forth in Special Act 67-1876 and Chapter 489 F.S. as amended, the members are appointed by the BCC.

The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.



Please provide a response identifying a new nominee of your choice within the next ten (10) days utilizing the new member application enclosed. A copy of the candidate's resume is also needed to be provided with the response.

Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated and I will look forward to hearing from you.

OA/jcf

Attachments:

- New member application
- CILB Membership List for 2014-15.
- Meeting Schedule for 2015 and 2016
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Verdenia Baker, Deputy County Administrator Rebecca Caldwell, Executive Director, PZ&B Shannon Fox, Assistant County Attorney File: CILB Appointments



Department of Planning, Zoning & Building

2300 North Jog Road West Palm, Beach, FL 33411-2741 (561) 233-5000

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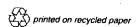
Melissa McKınlay

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer"



MEMORANDUM

TO:

Mayor Shelley Vana, and

Members of the Board of County Commissioners

FROM:

Oscar Alvarez, Director

Contractors Certification Division

DATE:

June 11, 2015

RE:

Re-Appointment to the Construction Industry Licensing Board

(CILB) of Palm Beach County

Staff respectfully requests the Board of County Commissioners (BCC) endorsement of a Consumer Representative Seat re-appointment to the Construction Industry Licensing Board (CILB) of Palm Beach County.

One of the current Consumer Representative board members. Mr. Arnold Rich, is interested and willing to continue serving as a Consumer Representative. The new term for this seat will run from October 1, 2015 to September 30, 2018.

If the BCC decides not to re-appoint Mr. Rich, then an endorsement for a new appointment will be necessary.

The CILB was created by Special Act 67-1876 in 1967 and is comprised of fifteen (15) members, representative of the construction industry and citizens within Palm Beach County. Although specific member representation is set forth in Special Act 67-1876 and Chapter 489 F.S. as amended, the members are appointed by the BCC.

The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.



Please provide a response identifying the current member re-appointment, or your choice of a new nominee within the next ten (10) days. A copy of the candidate's resume is also needed to be provided with the response.

Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated and I will look forward to hearing from you.

OA/jcf

Attachments:

- Mr. Arnold Rich re-appointment application, resume and attendance record
- CILB Membership List for 2014-15.
- Meeting Schedule for 2015 and 2016
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Verdenia Baker, Deputy County Administrator Rebecca Caldwell, Executive Director, PZ&B Shannon Fox, Assistant County Attorney File: CILB Appointments



Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb

Palm Beach County Board of County Commissioners

Shelley Vana, Mayor Mary Lou Berger, Vice Mayor

Hal R. Valeche

Paulette Burdick

Steven L. Abrams

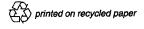
Melissa McKinlay

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer"



MEMORANDUM

TO:

Mayor Shelley Vana, and

Members of the Board of County Commissioners

FROM:

Oscar Alvarez, Director

Contractors Certification Divisio

DATE:

July 10, 2015

RE:

Endorsements: Appointments/Reappointment to the

Construction Industry Licensing Board (CILB) of Palm Beach

County

Staff respectfully requests four endorsements to the Construction Industry Licensing Board (CILB) of Palm Beach County from the Board of County Commissioners (BCC) as follows:

NEW APPOINTMENTS

- (1) Engineer Member: Mr. Terrance R. Horan is an Engineer, who has expressed interest in serving on the Board. Mr. Horan would be replacing Mr. John Desnoyers, who has completed two terms and is no longer eligible. Mr. Horan has been nominated by the Florida Engineering Society. (M/W)
- (2) HARV Contractor Member: Mr. Mark Worrell is a HARV Contractor, who has expressed an interest in serving on the Board. Mr. Worrell would be replacing Mr. Jeff Meve, who has resigned due to business obligations. Mr. Worrell has been nominated by the Florida Refrigeration & Air Conditioning Contractors Association. (M/W)
- (3) Residential Contractor Member: Mr. Steve M. Svopa is a General Contractor, who has expressed an interest in serving on the Board. Mr. Svopa would be replacing Mr. Scott Worley, who has asked his association to be replaced. Mr. Svopa has been nominated by the Gold Coast Builders Association Inc. (M/W)

REAPPOINTMENT

(4) Building Contractor Member: Mr. Edward Lynch is currently serving on the CILB as the Building Contractor member, and is eligible and willing to continue to serve for a second term. Mr. Lynch has been nominated by the Associated Builders and Contractors Inc, Florida East Coast Chapter. (M/W)

M=Male; W=White



Please provide a response by signing the prefilled, enclosed Boards/Committees Application within the next 10 days. By signing the enclosed forms, you are endorsing the proposed nominees. In the alternative, you may nominate a new candidate

The CILB was created by Special Act, Laws of Florida, Chapter 67-1876 in 1967, and is comprised of 15 members, including, two general contractors, one primarily engaged in the services of a building contractor, one contractor primarily engaged in the services of a residential contractor; one electrical contractor; one plumbing contractor; one HARV contractor; one roofing contractor, one swimming pool contractor; one architect; one engineer; and one full-time building official, employed by a local government within Palm Beach County, and meets the requirements of the Building Officials Association of Florida. In addition, 489.131, F.S. requires that the Board consist of three Consumer Representatives. Although specific member representation is set forth in the Special Act and Chapter 489 F.S., the board members are appointed by the BCC. Currently, the CILB has 12 member seats filled, and a diversity count of White: 11 (91.67%) Hispanic: 1 (8.33%). The gender ratio (male: female) is 11:1.

The CILB is responsible for approving all applications for certification examination and requests for change of status, and may take disciplinary action against a county certified contractor for violation of contractor certification laws. The CILB meets monthly (except during the month of November), usually on the fourth Monday.

Should you have any questions regarding this request for nominations, please contact me at your earliest convenience. Your attention to this matter is appreciated, and I look forward to hearing from you.

Attachments:

- Boards/Committee Application Forms
- Recommendation letters for Mr. Horan, Mr. Lynch, Mr. Svopa and Mr. Worrell
- Resumes for Mr. Horan, Mr. Lynch, Mr. Svopa and Mr. Worrell
- Meeting Schedules for 2015 and 2016
- Attendance for Mr. Lynch
- Resignation Letter from Mr. Jeff Meve
- CILB Membership List for 2014-2015
- Board Member Requirements per Special Act, Laws of Florida, Chapter 67-1876, and Chapter 489 F.S.

cc: Verdenia Baker, Deputy County Administrator Rebecca Caldwell, Executive Director, PZ&B Shannon Fox, Assistant County Attorney File: CILB Appointments

BOARD MEMBER QUALIFICATIONS

Special Act, Laws of Florida, Chapter 67-1876, as amended Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. --

- (A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.
- (B) To be eligible for appointment each contractor member shall be:
- (1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.
- (2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.
- (C) All terms of office expire on September 30 of the last year of term. As the terms of members expire, the Board of County Commissioners shall appoint a member to fill the vacancy for a term of 3 years, but no member shall serve for more than two consecutive terms but may be reappointed after a three (3) year hiatus. Vacancies in the membership of the board for any cause shall be filled by the Board of County Commissioners for the balance of the unexpired term.

DE SAUTORATOR

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession.

Rev. 8/21/13 JCF