PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:	September 1, 2015
Submitted By:	Water Utilities
Advisory Board Name:	Water Utilities Advisory Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the re-appointment of an at-large member to the Water Utilities Advisory Board for a second term of three (3) years effective October 1, 2015 through September 30, 2018.

Nominee: Beverly Scott <u>Requirements:</u> Current WUD Customer Resides in Glades area of PBC <u>Seat No.</u> 10 Nominated by: Mayor Vana Comm. Valeche Comm. Abrams Comm. McKinlay Comm. Burdick Comm. Taylor

Summary: Resolution No. R2012-0904 provides for an 11 member Water Utilities Advisory Board (WUAB). The membership consists of seven (7) District members, two (2) County-wide At-Large members, one (1) Lake Region member and one (1) Royal Palm Beach At-Large member.

On September 30, 2015, Beverly Scott's term as a member of the WUAB will expire. Ms. Scott has served on the WUAB for three (3) years (1 term). She has indicated a desire to continue as a WUAB member and the Advisory Board unanimously supports their re-appointment. The Commissioners were notified of the vacancy by the Water Utilities Department on June 18, 2015. <u>Countywide (MJ)</u>

Background and Justification: The WUAB was created by the Board of County Commissioners in March 1984 to provide informed consumer advice regarding the Water Utilities Department policies, plans and programs. The WUAB reviews the Department's annual budget as well as proposed rate changes. It also makes recommendations concerning capital improvement plans, acquisitions, new technologies for improving water, wastewater and reclaimed water service, and assists in handling the Department's Administrative Hearings. The Board consists of 11 members with nine (9) seats currently filled and a diversity count of seven (7) Caucasian males, one (1) African-American male and one (1) Caucasian female.

The Chairman of the WUAB, along with Department Staff, recommends the reappointment of Beverly Scott due to her outstanding service to date. The Commissioners were notified of the vacancies by the Water Utilities Department on June 18, 2015.

Attachments:

- 1. Completed Board Appointment Forms
- 2. Resolution No. R2012-0904
- 3. Advisory Board Members Contact List
- 4. Advisory Board Attendance Records
- 5. Memo to BCC dated 06/18/2015
- 6. Acknowledgement of Receipt (Code of Ethics Training)

Recommended By:	Jun Steles	8-20-15	
Legal Sufficiency: _	Department Director	Date 8/2//15	
Legal Sumclency	Assistant County Attorney	Date	

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (Please Print)

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	each County Water	Utilities I	epartment	Advisory [X]	Not Advisory []
	ry Board	or	[] District Appoin	tment /District #:	
[X] At Large Appo	Juniment	01			
	<u>3</u> Years.	From:		To:/0//	15/18
Seat Requirement: <u>Cur</u>	rent PBC Residen	t and Custom	er of PBC	Seat #:	ahe Region
Wat [V]*Reappointment	er Utilities Dep t	or	[] New Appointme		0
or [] to complete the	e term of		Due to: []	resignation	[] other
Completion of term to expire	e on:				
term shall be considered by <u>Section II (Applicant):</u> (PI <u>APPLICANT, UNLESS EX</u>	lease Print)	COUNTY RESI	·		
Name: <u>Scott</u> Last		<u>Beverly</u> First		J. Middle	
Occupation/Affiliation:	Assistant to th		er		
	Owner []	Empl	oyee [XX]	Officer []
Business Name:	City of Belle G	lade	<u></u>		
Business Address:	<u>110 Dr. Martin</u>	Luther King,	Jr. Blvd. W		
City & State	Belle Glade, FL		Zip Code:	33430	

Ivallie.	<u>SCOTT</u>		Beverly		J.	
	Last		First		Middle	
Occupation/Affil	liation:	Assistant to the	e City Manager			
		Owner []	Employee 🕅	Q	Officer []	
Business Name:		City of Belle Gl	.ade			
Business Addres	SS:	<u>110 Dr. Martin L</u>	uther King, Jr. E	Slvd. W		
City & State		Belle Glade, FL		Zip Code:	33430	
Residence Addre	ess:	805 Northeast Se	cond Street			
City & State		Belle Glade, FL		Zip Code:	33430	
Home Phone:	_66	1) 996-7398	Business Phone;	(561)	992–1623 Ext.	
Cell Phone:	(5	61-436-8838	Fax:	(561)	992-2221	
Email Address:	bs	cott@belleglade-fl	.com			
Mailing Address I	Preference:	[X] Business [] Reside	nce			
		of a felony: Yes of offense, disposition of c				
			1			

Minority Identification Code: [] Male [] Native-American [] Hispanic-American	[√] Female [] Asian-American	[] African-American	Caucasian	
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CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>			
Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>			
(Attach Additional Sheet(s), if necessary) OR						
NONE	X	NOT APPLICABLE/ (Governmental Entity)				

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X By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

<u>_X</u>	By watching the training program on the Web, DVD or VHS	3 on	ψ	23	20_	15
	By attending a live presentation given on	, 20	<u>'</u> /			

<u>AND</u>

X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida, Code, of Ethics:

Olderinted Name: <u>Beverly J. Scott</u> Date: <u>6/24/15</u> *Applicant's Signature: 0

Any questions and/or concerns regarding Afticle XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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	each County Water Ut	ilities Depart	ment	Advisory [X]	Not Advisory []
Adviso [ێ] At Large App	ry Board ointment or	[]D	istrict Appoint	ment /District #: _	
Term of Appointment:	3 Years.	From: 10/10	0/15	_ то: <i>10/</i> _	15/18
Seat Requirement: <u>Cur</u> Wa [V]*Reappointmen	<u>3</u> Years. <u>rrent PBC Resident a</u> ter Utilities Depart t or	<u>nd Customer of</u> ment []Ne	PBC w Appointmer	_ Seat #:	ahe Region
or [] to complete th	e term of	Du	e to: []	resignation	[] other
Completion of term to expin	e on:				
term shall be considered b <u>Section II (Applicant):</u> (P	onsidered for reappointmen y the Board of County Com lease Print) <i>XEMPTED, MUST BE A CO</i>	missioners:	vious disclose	d voting conflicts	during the previous
Name: <u>Scott</u>]	Severly		J.	
Last Occupation/Affiliation:					
occupation Armanon.	Assistant to the (Owner []	Employee [X			
Business Name:	City of Belle Glad	e			
Business Address:	<u>110 Dr. Martin Lut</u>	<u>her King, Jr.</u>	Blvd. W		
City & State	Belle Glade, FL		_ Zip Code:	33430	
Residence Address:	<u>805 Northeast Seco</u>	nd Street		1999 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	
City & State	Belle Glade, FL		Zip Code:	33430	
Home Phone: <u>66</u>	1) 996-7398	Business Phone:	(561)	992-1623 Ext.	
Cell Phone: (5	61-436-8838	Fax:	<u>(</u> 561)	992-2221	
Email Address:bs	cott@belleglade-fl.c	com			,
Mailing Address Preference:	[X] Business [] Residence	•			
Have you ever been convicted If Yes, state the court, nature	l of a felony: Yes of offense, disposition of case	No <u>X</u> and date:			
	F 7 3 5 7	chr. 1			

 Minority Identification Code:
 [] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American

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	(Attach Additional She	eet(s), if necessary) DR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

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	By attending a live presentation given on			

<u>AND</u>

X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:
*Applicant's Signature: Dully Scott Printed Name: <u>Beverly J. Scott</u> Date: (4/24/15
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Return this FORM to:

{Insert Liaison Name Here}, {Insert Department/Division Here}

(Insert Address Here)



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Section I (Department): (Please Print)

Board Name: Palm	Beach Count	y Water Ut	ilities	Departmen	<u>t</u>	Advisory [X]	Not Advisory []
[x] At Large A	lsory Board Appointment	or		[] Distric	t Appoint	ment /District #: _	
Term of Appointment:	3	Years.	From:	10/16/1	6	то: <u>10/</u>	15/18
Seat Requirement: [V]*Reappoint	Marer OFTTTP	<u>Resident a</u> Les Depart or	<u>nd Custo</u> ment	mer of PB(] New Ar			<u>ahe Region</u>
Completion of term to e					-		[] other
*When a person is bein term shall be considere	ng considered for n and by the Board of	reappointmen County Com	it, the numb missioners:	er of previou 	s disclose	d voting conflict	s during the previous
Section II (Applicant): APPLICANT, UNLESS		VST BE A CO	UNTY RES	IDENT			
Name: <u>Scot</u>	tt]	<u>Beverly</u> First			J. Middle	
Occupation/Affiliation:		t to the (
	Owner []		Emj	ployee [XX]		Officer []
Business Name:	City of 1	Belle Glad	le				
Business Address:	110 Dr. M	Martin Lut	her King	<u>, Jr. Blv</u>	1. W		
City & State	Belle Gla	ade, FL		Zij	p Code:	33430	
Residence Address:	805 North	<u>ieast Seco</u>	<u>nd Stree</u>	t			
City & State	Belle Gla	ide, FL		Zij	Code:	33430	
Home Phone:	(561) 996-739	8	Busines	s Phone:	(561)	992-1623 Ext.	<u></u>
Cell Phone:	(561-436-883	8	Fax:		<u>(</u> 561)	992-2221	
Email Address:	bscott@belle	glade-fl.c	com				
Mailing Address Preferen	ce: [X] Business	[] Residence	e				
Have you ever been conv. If Yes, state the court, nat	icted of a felony: Y ure of offense, disp	es osition of case	No <u>X</u> e and date: _				
Minority Identification		e nic-American	[] Fen [] Asia	ale an-American	[]Afri	ican-American	Caucasian

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	(Attach Additiona	l Sheet(s), if necessary) OR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	

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	By attending a live presentation given on, 20	/			

<u>AND</u>

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لعب	Amendment & State of Florida, Code of Ethics:
	Amendment & State of Florida Code of Ethics: licant's Signature: Dully Scoll Printed Name: <u>Beverly J. Scott</u> Date: (4/24/15
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{Insert Liaison Name Here}, {Insert Department/Division Here}				
{Insert Address Here)				

Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on:)
S Aba . St	V NI-I-
Commissioner's Signature: Abrans	Date: <u>0 1 7 7 7 5 </u>

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	visory Board Appointment	or		[] Distric	t Appoint	ment /District #	!:
Town of Annointmont		Voor	From	Infahl	6	To: 10	[15/18 Lahe Region
Term of Appointment		_ 1 cais.		10/10/1		_ 10	fierro
Seat Requirement:	Current PBC	<u>Resident</u> a	ind Custo	<u>mer of PB</u>	С	Seat #:	Lake Region
[V]*Reappoint	Marci Oriti	cies Depart or	menc	[] New A			0
or [] to comp	lete the term of	······		Due to:	[]	resignation	[] other
Completion of term to	expire on:						
*When a person is be term shall be conside <u>Section II (Applicant</u> <i>APPLICANT, UNLE</i> .	red by the Board of	of County Com	missioners:	0	s disclose	d voting confli	cts during the previous
			Beverly			J. Middle	
Last Occupation/Affiliation		nt to the (First	nor		Ivildale	
o o o up ut o D minut o m	······································		•	ployee [XX]		Officer	<u>г</u> л
	Owner [-					
Business Name:	<u>City of</u>	Belle Glad	le				
Business Address:							
City & State	Belle G	lade, FL		Zi	p Code:	33430	
Residence Address:	<u>805 Nort</u>	<u>cheast Seco</u>	nd Stree	Ľ			
City & State	Belle Gl	ade, FL		Zi	p Code:	33430	
Home Phone:	(561) 996-73	98	Busines	s Phone:	(561)	992-1623 Ex	xt
Cell Phone:	<u>(561–436–88</u>	38	Fax:		\$561)	992-2221	
Email Address:	<u>bscott@bell</u>	eglade-fl.d	com		-		
Mailing Address Prefer	ence: [X] Business	[] Residence	•				
Have you ever been cor If Yes, state the court, r	wicted of a felony: nature of offense, dis	Yes sposition of case	No <u>X</u> e and date: _	_			
Minority Identification [] Native-Am		ale Danic-American	[] Fen [] Asia	ale m-American	[]Afri	ican-American	Caucasian

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<u>AND</u>

X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:_	Bauch	x (Scallerinted Name: <u>Beverly J. Scott</u>	Date: 6/24/15
	/	1/		9 1

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Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Date: 9(17(15))

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Meles IKK Commissioner's Signature:

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Section I (Department): (Please Print)

Board Name: Palm Be	each County Water	Utilities D	epartment	_ Advisory [X] Not Advisory []
Advisor [x] At Large Appo	ry Board intment	or	[] District Appoin	tment /District #:
Term of Appointment:	<u>3</u> Years.	From:	<u>cilolio</u>	
Seat Requirement: <u>Cur</u>	rent PBC Resident	and Custom	er of PBC	_ To:10/15/18 Seat #:Lahe_Region
Wat [V]*Reappointment	rent PBC Resident er Utilities Depa :	or or	[] New Appointme	nt ()
or [] to complete the	e term of		Due to: []	resignation [] other
Completion of term to expire	e on:			
*When a person is being contern shall be considered by Section II (Applicant): (Plant) APPLICANT, UNLESS EX	y the Board of County C ease Print)	Commissioners: _	_0	ed voting conflicts during the previous
Name: Scott		Beverly		J
120000				
Occupation/Affiliation:	Assistant to th	<u>e City Manag</u>	ger	
	Owner []	Empl	loyee [XX]	Officer []
Business Name:	City of Belle G	lade		
Business Address:	<u>110 Dr. Martin</u>	Luther King,	Jr. Blvd. W	
City & State	Belle Glade, FL		Zip Code:	33430
Residence Address:	805 Northeast Se	econd Street		
City & State	Belle Glade, FL		Zip Code:	33430
Home Phone: <u>66</u>	1) 996-7398	Business	Phone: (561)	992–1623 Ext.
Cell Phone: (5	61-436-8838	Fax:	<u>(561)</u>	992–2221
Email Address:bs	<u>cott@belleglade-f</u>	1.com		
Mailing Address Preference:	[X] Business [] Resid	ence		
Have you ever been convicted If Yes, state the court, nature	l of a felony: Yes of offense, disposition of	No X case and date:		
Minority Identification Code [] Native-American		[√ Fema ican [] Asian		rican-American M Caucasian

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<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

EXAMPLE 1 By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on $\frac{\sqrt{33}}{2015}$ By attending a live presentation given on _____, 20___

<u>AND</u>

X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:
*Applicant's Signature: Dully Scotterinted Name: Beverly J. Scott Date: 4/24/15
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.
Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here)

Section III (Commissioner, if applicable):			
Appointment to be made at BQC Meeting on:			
γ			•
Commissioner's Signature: Jaulette Burd	ic	Date:	8-20-2015

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

	m Beach County Water U	tilities Depart	ment	Advisory [X] Not Advisory []			
	isory Board Appointment o	r []Di	[] District Appointment /District #:				
Term of Appointment:	<u>3</u> Years.	From: $10/10$	2/15	To: 10/15/18 Seat #: Lake Region			
Seat Requirement:	Current PBC Resident	and Customer of	PBC	Seat #: Lake Region			
[V]*Reappoin	Water Utilities Depar tment 01		w Appointmen				
[v]·Keappoin		ĹIJŔŎ	w rippominion	·			
or [] to comple	ete the term of	Du	e to: []	resignation [] other			
Completion of term to	expire on:						
term shall be consider Section II (Applicant)	red by the Board of County Cor	nmissioners:	vious disclose	d voting conflicts during the previous			
				т			
Last	ott	First	,	J. Middle			
Occupation/Affiliation:	Assistant to the	City Manager					
	Owner []	Employee X	X] .	Officer []			
Business Name :	<u>City of Belle Gla</u>	de					
Business Address:	<u>110 Dr. Martin Lu</u>	ther King, Jr.	Blvd. W				
City & State	Belle Glade, FL		_ Zip Code:	33430			
Residence Address:	805 Northeast Sec	ond Street					
City & State	Belle Glade, FL		Zip Code:	33430			
Home Phone:	(561) 996-7398	Business Phone:	(561)	992–1623 Ext.			
Cell Phone:	(561-436-8838	Fax:	<u> </u> §561)	992–2221			
Email Address:	bscott@belleglade-fl.	com					
Mailing Address Prefere	ence: [X] Business [] Residen	ćė					
Have you ever been con If Yes, state the court, n	victed of a felony: Yes ature of offense, disposition of ca	No <u>X</u> se and date:					
Minority Identification [] Native-Ame		[V] Female n [] Asian-Ameri	can []Afr	ican-American 🚺 Caucasian			

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>		
	(Attach Additional She				
NONE	X	NOT APPLICABLE/ (Governmental Entity)			

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

X By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

<u>X</u> By watching the training program on the Web, DVD or VHS on $\frac{\sqrt{33}}{20}$ 20 $\frac{15}{20}$ By attending a live presentation given on _____, 20 ____

<u>AND</u>

X By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:_	Dauch	x (Scollerinted Nam	ie: Beverly J.	Scott	Date: 1/24/15
		17				<u> 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u>

Any questions and/or concerns regarding Aft/cle XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Jes a 15C Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

RESOLUTION NO. R-2014-0457

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, RESCINDING AND REPLACING IN ITS ENTIRETY RESOLUTION R-2012-0904, RELATING TO THE WATER UTILITIES ADVISORY BOARD.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that

Section 1. Rescission of Previous Resolution.

Resolution R2012-0904 is hereby rescinded.

Section 2. Creation, Composition.

There is hereby created the Palm Beach County Water Utilities Advisory Board, hereinafter referred to as "Advisory Board." Said Advisory Board shall be composed of eleven members: seven (7) District Members, one appointed by each of the Commissioners; two (2) At-Large Members appointed by the Board of County Commissioners; one (1) Lake Region Member appointed by the Board of County Commissioners from residents of the Belle Glade, Pahokee, and South Bay (the "Glades Cities") and adjacent unincorporated areas (the "Glades Cities") who submit applications for the position; and one (1) Royal Palm Beach Member, to be appointed by the Village of Royal Palm Beach Village Council.

District and At-Large Advisory Board Members must be County residents and current customers of the Department, both at the time of their appointment to the Advisory Board and throughout the entirety of their term of membership on the Advisory Board. The Lake Region Member must be a resident of the Glades Cities or the unincorporated area immediately adjacent to one of the Glades Cities and shall be a current customer of the Department, both at the time of their appointment to the Advisory Board and throughout the entirety of their term of membership on the Advisory Board. The Royal Palm Beach Member must be a resident of Royal Palm Beach and a current customer of the Department, both at the time of their appointment to the Advisory Board and throughout the entirety of their term of membership on the Advisory Board. The Royal Palm Beach Member must be a resident of Royal Palm Beach and a current customer of the Department, both at the time of their appointment to the Advisory Board and throughout the entirety of their term of membership on the Advisory Board.

1

Preference for membership shall be accorded, but not limited to, those residents who are knowledgeable or possess expertise in the following areas: utilities, operations, engineering, law, planning, management, and accounting and finance.

Upon compliance with the applicable exemption provisions of Florida Statute, Chapter 112.313(12), and the Palm Beach County Code of Ethics, up to two (2) Advisory Board members may be involved in a business relationship, directly or indirectly, with the Palm Beach County Water Utilities Department. Employees of Federal, State or local agencies which have regulatory/enforcement authority over the Department's activities shall not be eligible for membership on the Advisory Board.

Section 3. Power and Duties of the Advisory Board.

The powers and duties of the Advisory Board shall include the following:

 To review existing and proposed policies, plans and programs of the Palm
 Reach County Water Utilities Department and to advise the Palm

Beach County Water Utilities Department, and to advise the Board of County Commissioners and/or the Department as to any need for modification of same;

- To review and make recommendations concerning proposed capital improvement plans and programs;
- (3) To review existing or proposed rate changes, rate structures, and the annual budget of the Water Utilities Department;
- (4) To assist in communications with other on-line customers served by the

Water Utilities Department;

Section 4. Terms, Vacancies, Removal from Board.

For members appointed/reappointed on or after March 1, 2013, terms shall be three (3) years, and members may serve no more than three (3) consecutive three (3) year terms. Terms shall begin on October 1st and end on September 30th. The terms of those members who were appointed prior to March 1, 2013 shall end on September 30 of the year in which their term expires. Vacancies on the Advisory Board shall be filled by appointment by the Board of County Commissioners of Palm Beach County (for At-Large Members and the Lake Region Member) or District

Commissioner (for District Appointments), or by the Village of Royal Palm Beach Village Council (for the Royal Palm Beach Member). Vacancies occurring during a term shall be filled for the unexpired portion of the term, and shall not count towards the members term limits.

Section 5. Meetings and Procedures.

The Advisory Board shall select its own Chair and Vice Chair at an election held at the first meeting and annually thereafter. Advisory Board meetings shall be conducted in accordance with Robert's Rules of Procedure. The Advisory Board shall schedule ten (10) regular meetings in each calendar year. The Chair shall have the power to schedule special meetings or cancel regularly scheduled meetings as the workload of the Advisory Board requires.

The Advisory Board shall keep a permanent record of its proceedings, and shall file approved minutes from its meetings with the Board of County Commissioners of Palm Beach County. All meetings, records and files of the Advisory Board shall be open and available to the public.

Section 6. Uniform Policies and Procedures of Advisory Boards.

The Advisory Board shall be subject to the uniform policies and procedures established by the Board of County Commissioners for Advisory Boards as currently set forth in Resolution R-2013-0193, as may be further amended by action of the Board of County Commissioners.

Section 7. Effective Date.

The provisions of this Resolution shall become effective upon approval by the Board of County Commissioners.

The foregoing Resolution was offered by Commissioner Abrams , who moved its adoption. The motion was seconded by Commissioner Berger , and upon being put to a vote, the vote was as follows:

Commissioner	Priscilla A. Taylor, Mayor	-	Aye
Commissioner	Paulette Burdick, Vice Mayor	-	Aye
Commissioner	Hal R. Valeche	-	Aye
Commissioner	Shelley Vana	-	Aye
Commissioner	Steven L. Abrams	-	Aye
Commissioner	Mary Lou Berger	-	Aye

Commissioner

Jess R. Santamaria

Aye

The Mayor thereupon declared the Resolution duly passed and adopted

this <u>lst</u> day of <u>April</u>, 2014.

PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

SHARON R. BOCK, CLERK AND COMPTROLLER By

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By: County Attorney

PBC Water Advisory Board Members

Last Revised: 06/30/2015

WUD Seat Number	Name	Address	Email	Home	Mobile	Date First Appointed	Date Current Term Began	Term Expires	Commission District
1	Harvey Arnold Vice Chair	15441 Lake Gardenia Place Delray Beach, FL 33484	<u>nohanash@aol.com</u>	561-496-3226	561-665-1468	5/2/2000	6/4/2013	9/30/2016	District 1 Hal R. Valeche
2	Theodore (Ted) Cott	6768 10th Ave, North #105 Lake Worth, FL 33467	<u>tedspeak@comcast.net</u>	561-432-1417	561-313-0058	11/20/2012	11/20/2012	9/30/2015	District 2 Paulette Burdick
3	Lewis Doctor	7015 Brunswick Circle Boynton Beach, FL 33472	lewisdoctor@gmail.com	561-735-7564	561-523-5442	4/7/2009	10/7/2014	9/30/2017	District 3 Shelley Vana
4	Burt Goodman	22507 Caravelle Circle Boca Raton, FL 33433	<u>burtgoodman@comcast.net</u>	561-362-6556	n/a	8/18/2009	10/1/2014	9/30/2017	District 4 Steve Abrams
5	VACANT								District 5 Mary Lou Berger
6	James P. Sasser (JP Sasser)	160 South Elm Ave Pahokee, FL 33476	<u>sasserjames@att.net</u>	561-924-7195	561-755-2134	6/23/2015	10/1/2015	9/30/2018	District 6 Melissa McKinlay
7	Frank Matthews	4013 Temple Street West Palm Beach, FL 33407	mat 1943@bellsouth.net	561-964-4530	561-906-6886	5/3/2011	10/7/2014	9/30/2017	District 7 Priscilla A.Taylor
8	Edwin Wechsler	7895 New Holland Way Boynton Beach, FL 33437	ejw1280@aol.com	561-739-6330	n/a	11/18/2008	6/18/2013	9/30/2016	At-Large
9	Bernard Castleman	181 Harbor Lake Circle Greenacres, FL 33413	rbcastl@bellsouth.net	561-733-6675	561-315-2519	4/15/2014	4/15/2014	9/30/2016	At-Large
10	Beverly J. Scott	City of Belle Glade 110 Dr. Martin Luther King, Belle Glade, FL 33430	<u>bscott@belleglade-fl.com</u>	561-992-1623	561-436-8838	10/16/2012	10/16/2012	9/30/2015	Lake Region
11	VACANT			· · · · ·					Royal Palm Beach

							Attenuante	LUS				
Names:	10/31/14	12/05/14	01/30/15	02/27/15	03/27/15	04/24/15	05/29/15	06/26/15	07/31/15	09/25/15	10/30/15	12/04/15
Harvey Arnold	Р	Р	Р	Р	Р	A	Р	Р				·
Ted Cott	Р	Р	Р	Р	Р	Р	Р	Р				
Lewis Doctor	Р	Р	Р	Р	Р	Р	Р	Р				
Burt Goodman	A	Р	Р	Р	Р	Р	A	Р				
Derrek Moore	A	Р	Р	Р	A	Р	A					
Frank Matthews	Р	Р	Р	Р	Р	Р	A	Р				
Edwin Wechsler	A	Р	Р	Α	Р	Р	Р	Р				
Bernard Castleman	Р	Р	Р	Р	A	Р	Р	Р				
Beverly Scott	Р	Α	Р	Р	A	Р	A	Р				
Carlton Brooks	Α	Α	A	A	A	A	A			I		
Mae Yates	Α	Р	A		L	h						
James P. Sasser								Р				

Advisory Board Members

Attendance Log

P = Present Member A = Absent Member



Water Utilities Department Administration P.O. Box 16097 West Palm Beach, FL 33413-6097 (561) 493-6000 Fax: (561) 493-6008 www.pbcwater.com



Palm Beach County Board of County Commissioners

Shelley Vana, Mayor

Mary Lou Berger, Vice Mayor

Hal R. Valeche

Paulette Burdick

Steven L. Abrams

Melissa McKinlay

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer



DATE: June 18, 2015

TO:

RE:

The Honorable Shelley Vana, Mayor Palm Beach County Board of County Commissioners

FROM: Jim Stiles, Director Water Utilities Department

Lake Region Nomination

حالتا EFILE COPY Water Utilities Department Advisory Board

Attachment 5

The Water Utilities Department Advisory Board (WUDAB) is composed of eleven members; seven District appointments, one member by each of the Commissioners, two At-Large Members appointed by the Board of County Commissioners (BCC), one Lake Region Member appointed by the BCC and one Royal Palm Beach Member appointed by the Village Council of Royal Palm Beach. The BCC appoints members for staggered three-year terms.

Per Resolution No.R2012-0904, candidates must be county residents and current customers of the Water Utilities Department to be eligible for appointment. The Lake Region member must be a resident of the Glades cities or unincorporated area immediately adjacent to one of the Glades cities and shall remain a current customer of the Department throughout the entirety of their term. Preference for membership shall be accorded, but not limited to, those residents who are knowledgeable or possess expertise in the following areas: utilities, operations, engineering, law, planning, management and accounting and finance.

Currently, Beverly Scott is serving on the WUDAB as a representative for the Lake Region seat. Ms. Scott served on the WUDAB for 3 years; she is both eligible for reappointment and willing to continue to serve at the direction of the Board. Staff is planning to request consideration for this appointment at the September 1, 2015 BCC meeting.

The WUDAB typically meets the last Friday of each month at 9:00 a.m., except August, November and December. A copy of the 2015 meeting schedule is attached. The current diversity of the WUDAB is White: 7 (90%) and Black: 1 (10%). The gender ratio (male:female) is 7:1.

In accordance with PPM #CWO-O-023, staff is notifying the Commissioners of the opening and requesting nominations. If you have a candidate you would like considered for appointment that meets the criteria, please provide the candidate's contact information to Jocelyn Colón at (561) 493-6135 or jcolon@pbcwater.com.

Thank you for your consideration in this matter.

Shannon LaRocque-Bass, P.E., Assistant County Administrator cc: Kathy D. Peck, Administrative Assistant Danna L. Ackerman-White, Administrative Assistant Quianna Gray, Secretary Hal R. Valeche, Commissioner Paulette Burdick, Commissioner Steven L. Abrams, Commissioner Mary Lou Berger, Vice Mayor Melissa McKinlay Commissioner Priscilla A. Taylor, Commissioner



ACKNOWLEDGEMENT OF RECEIPT PALM BEACH COUNTY CODE OF ETHICS TRAINING

By signing this acknowledgement, I am attesting that I have done the following:

[X] Read the Palm Beach County Code of Ethics Ordinance . (Click to open)

AND

Have completed additional training by viewing one of the following:

[] The Code of Ethics Training Program on the Intranet/Internet. (Click to view)

The Code of Ethics Training Program on <u>YouTube</u>. (Click to view)

[] The Code of Ethics Training Program on DVD.

[] A live presentation given on the following date _____

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

)ent egal Signature)

Child Elemental Elug for 2015 (Diffinite dependence on the part of the standard for the conduct of the

Advisory Board Members: Submit signed forms to Appropriate Advisory Board Representative

PLEASE SUBMIT THIS FORM TO APROPRIATE PARTY AS HIGHLIGHTED ABOVE PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401 PHONE: 561.355-1915 FAX: 561.355-1904 Hotline: 877.766.5920 Website: <u>www.palmbeachcountyethics.com</u>

Rev. 08/2014