

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: September 22, 2015

☒ Consent ☐ Regular
☐ Ordinance ☐ Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: **A) ratify** the signature of the Mayor on a Florida Recreation Development Assistance Program (FRDAP) grant application submitted to the State of Florida Department of Environmental Protection (FDEP) on August 3, 2015, requesting \$200,000 to fund 50% of the project elements associated with the John Prince Memorial Park Mound Circle Redevelopment Project grant; **B) authorize** the County Administrator or designee to execute the grant Project Agreement, as well as time extensions, task assignments, certifications, standard forms, or amendments to the Agreement that do not change the terms and conditions of the Agreement if the grant is approved; and **C) authorize** the Director of the Parks and Recreation Department to serve as Liaison Agent with FDEP for this project.

Summary: This grant application requests \$200,000 from FRDAP for the John Prince Memorial Park Mound Circle Redevelopment project. Project elements include renovation of the playground, cricket field, bike trail, and picnic facilities as well as construction of a new dog park, bike trail, parking and landscaping. Total project costs identified in this grant application are \$400,000. The requested grant is for \$200,000, and requires a \$200,000 (50%) match, which will be funded from Zone 2 Park Impact Fees. Grant funding will be used for the renovation portions of the project. If the grant is awarded, and once the project is complete, the Project Agreement requires a Notice of Limitation of Use to be recorded in public records limiting the project site to outdoor recreation for the use and benefit of the public in perpetuity as part of the close-out documentation. District 3 (AH)

Background and Justification: John Prince Memorial Park is a 727 acre regional park located around the shores of Lake Osborne. The land was donated to Palm Beach County in 1939. The park opened to the public in 1952, making it the County's oldest regional park. Lake Osborne is part of Palm Beach County's Chain of Lakes, which stretches 30 linear miles and provides freshwater boating and fishing opportunities. The Mound Circle area of John Prince Memorial Park is located on the north side of 6th Avenue South. The majority of the amenities located in this portion of the park are over 30 years old and are in need of updating.

FRDAP grants are provided by FDEP, and the State's deadline for submitting this application did not allow for prior approval by the Board. In order to meet the grant application deadline, Mayor Vana signed the application on behalf of the Board, as authorized by Administrative Code 309.00. This code requires that the grant be presented to the Board for ratification at the next available Board meeting after signature by the Mayor.

Attachment: Grant Application

Recommended by: 
Department Director

8/21/2015
Date

Approved by: 
Assistant County Administrator

9/4/15
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2015	2016	2017	2018	2019
Capital Expenditures	-0-	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	-0-	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)	0				

Is Item Included in Current Budget? Yes _____ No _____
 Budget Account No.: Fund _____ Department _____ Unit _____
 Object _____ Program _____ N/A _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

There is no fiscal impact at this time. Should the grant be awarded, a budget amendment will be brought before the Board for approval and the respective funding sources would be as follows:

FRDAP Grant	3600-581-P560	\$200,000
Zone 2 Park Impact Fees	3602-581-P560	<u>\$200,000</u>
Total Grant Project Cost		<u>\$400,000</u>

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal And/Or Contract Development and Control Comments:

Sherry Brown

In. J. Jacobson 9/4/15
Contract Development & Control
9-3-15 *Bohach*

B. Legal Sufficiency:

Anne Telford 9/4/15
Assistant County Attorney

C. Other Departmental Review:

REVISED 09/2003
ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

g:\planning and development section\parks\john prince park\grants\active grants\2016-2017
frdap\agendas\frdap - ratify the mayor's signature.docx

PLEASE NOTE

**PAGE NUMBERS REFLECT THE
ACTUAL APPLICATION SUBMITTED
AND ARE NOT SEQUENTIAL**

**THE MISSING PAGES ARE NOT
APPLICABLE TO PROJECTS OF THIS
TYPE**



**Parks and Recreation
Department**

2700 6th Avenue South
Lake Worth, FL 33461
(561) 966-6600
Fax: (561) 963-6734
www.pbcparcs.com



**Palm Beach County
Board of County
Commissioners**

Shelley Vana, Mayor
Mary Lou Berger, Vice Mayor
Hal R. Valeche
Paulette Burdick
Steven L. Abrams
Melissa McKinlay
Priscilla A. Taylor

County Administrator

Robert Weisman

August 3, 2015

Ms. Tamika Bass, Community Assistance Consultant
Office of Budget and Financial Services
Department of Environmental Protection
3900 Commonwealth Boulevard, Mail Station 585
Tallahassee, FL 32399-3000

**RE: John Prince Memorial Park – Mound Circle Redevelopment
Project FY 2016-2017 FRDAP Grant Application**

Dear Ms. Bass:

Attached is one original and two copies of a FY 2016-2017 FRDAP grant application for the John Prince Memorial Park – Mound Circle Redevelopment project. Palm Beach County is requesting \$200,000 in FRDAP funding assistance for a project estimated to cost \$400,000.

John Prince Memorial Park is located along the shores of Lake Osborne and is a heavily used regional park that is centrally located in Palm Beach County. The proposed project includes renovation of the playground, cricket field, bike trail, picnic facilities, restrooms and parking, lighting and landscaping. A new dog park, picnic facilities, bike trail and parking will be constructed as part of this project.

Thank you for this opportunity to apply for a FRDAP grant and for your help in processing this application. Please call Jean Matthews, Senior Planner, at 561-966-6652 if you have any questions or need additional information.

Sincerely,


Eric Call, Director

Palm Beach County Parks and Recreation Department

Attachments – One original and 2 copies of 2016-2017 FRDAP grant application

"An Equal Opportunity
Affirmative Action Employer"

 printed on recycled paper



Florida Department of Environmental Protection
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM
GRANT APPLICATION PACKAGE

Required Signatures: Adobe Signature

PART I — GENERAL INFORMATION

(DEP USE ONLY)

Received: _____

Postmarked: _____

Application Number: _____

1. APPLICANT INFORMATION

- A. Name of Applicant: Palm Beach County Board of County Commissioners
- B. Federal Employer Identification Number: ** 59-6000785
**(This number must be registered at My Florida Market Place with the address the warrant will be forwarded)
- C. Population: 1,360,238
- D. Current Operating Budget: 3,308,981,685
(This is the operating budget for the city, county or special district, and not just the department budget)
- E. Contact Person: Jean Matthews Title: Senior Planner
(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)
- F. Mailing Address: 2700 6th Avenue South
City/State: Lake Worth, Florida Zip Code: 33461
Telephone : () 561-966-6652 E-mail: jmatthew@pbcgov.org
FAX: 561-963-6747

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

Shelley Vana
Signature of City or County Manager/Title
DRP-106 (Effective 06-05-2015)

7-29-2015
Date
APPROVED AS TO FORM AND LEGAL SUFFICIENCY. Page 1 of 28
Anne Delgado
COUNTY ATTORNEY

2. PROJECT INFORMATION

A. Name of Project: John Prince Memorial Park - Mound Circle Redevelopment Project

B. Project Type (Check One): Project cannot be a combination of acquisition and development

Acquisition: ☐

Development: ☒

☒ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: _____

Trail Construction: ☒

☒ On land owned by applicant

☐ On land currently under site control by applicant

Date site control expires: _____

Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (_____).

- School board property is ineligible either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.

(Tab as Exhibit “N”)

C. PROJECT LOCATION:

Street Address: 2700 6th Avenue South

City: Lake Worth County: Palm Beach Zip Code: 33461 -

GIS Coordinates: Latitude: -80.0802944 Longitude: 26.6113686

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified (Visit website for example).**

(Tab as Exhibit "K")

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

(Tab as Exhibit "L")

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

(Tab as Exhibit "M")

D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: Jeff Clemens Senate District Number: 27

State Representative: Lori Berman House District Number: 90

E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 31.27

F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

1) For Development Projects:

- (a)** Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

The project is located in the Mound Circle section of John Prince Memorial Park. The area is improved with an old restroom, cricket field, playground with sand surfacing, picnic facilities, group picnic shelter and parking. The project includes renovation of the cricket field, restroom, playground, picnic facilities, bike trail and parking and construction of a new dog park, picnic facilities, bike trail, parking, lighting and landscaping.

- (b)** Indicate if a natural spring is located on project site:

☐ Yes ☒ No

- (c)** Indicate if there is public access to the park either through an existing street or easement:

☒ Yes ☐ No

Describe Public Access:

Public access to John Prince Memorial Park is from three main arterials; Congress Avenue, 6th Avenue South and Lake Worth Road.

(If additional room needed - Tab as Exhibit "P")

2) For Acquisition Projects: (in addition to the above information)

- (a)** If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

(If additional room needed - Tab as Exhibit "P")

3. FINANCIAL INFORMATION

GRANT MATCH RATIOS: (Based on the grant cap of \$200,000)

Project Cost	State Share	Grantee Share
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

Project Cost = State Share + Grantee Share

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types.
The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.

A. FRDAP Funds Requested (State Share) Line A \$ 200,000.00

B. Local Funds Available: (Grantee Share)

1. Cash: Line B \$ 200,000.00

2. In-Kind: Line C \$

3. Land Value: Line D \$

If property is developed, land value CANNOT be used as a match.

Total Local Match: Line E \$ 200,000.00
Sum of lines B, C and D

C. Total Cost of Proposed Project: Line F \$ 400,000.00

Sum of Lines A and E
(Should not total more than \$400,000)

(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at www.dep.state.fl.us/parks/OIRS) (Tab as Exhibit "O")

D. PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):

On page 7 & 8 as attachment 1, list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 7 & 8 of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 7 & 8) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 17 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.

DEVELOPMENT PROJECTS:

PRIMARY RECREATION AREAS AND FACILITIES: Primary facilities include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost.** Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).

SUPPORT FACILITIES AND IMPROVEMENTS: Support facilities are facilities which cannot stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.

ACQUISITION PROJECTS:

If acquisition project, on page 7 & 8, list the project work plan for the acquisition phase of the project.

(Tab as Exhibit "H")

ATTACHMENT 1
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP)
DEVELOPMENT
PROJECT WORK PLAN

Project Name: John Prince Park - Mound Circle Redevelopment Project

Grantee Name: Palm Beach County Board of County Commissioners

The project reimbursement is limited to one (1) invoice upon completion of all Project Elements listed below and submittal of all Deliverables and required documentation identified in the table below. Completion Documentation required prior to Reimbursement Request.

Project Tasks, Deliverables and Required Documentation

Task #1: Development of: <u>John Prince</u>	Amount of Costs to be Paid with Grant Funds	Amount of Costs to be Paid with Grantee Match	Deliverables and Documentation To Be Submitted Upon Completion And Before Reimbursement Can Be Approved
<u>(List each Primary project element)</u>	Provide Budget Detail	Provide Budget Detail	
Playground Renovation	25,000	25,000	Project Completion Certification
Cricket Field Renovation	10,000	10,000	Final as-built site plan
Bike Trail Renovations	10,000	10,000	Florida Recreation and Parks Inventory Form
Picnic Renovations	5,000	5,000	Color Photographs of Project
New Dog Park	35,000	35,000	Notice of Limitation of Use
New Picnic Facilities	10,000	10,000	Boundary Survey
New Bike Trail	10,000	10,000	
 Total Cost of Primary Facilities	 \$105,000	 \$105,000	

<u>(List each Support project element)</u>			
Restroom, parking, lighting	95,000	95,000	
*All work will be completed in accordance with the approved plans.			
TOTALS:	\$ 200,000.00	\$ 200,000.00	

Performance Standard: Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program (FRDAP); approved plans and application approved for funding.

INSTRUCTIONS FOR COMPLETING PROJECT WORK PLAN:

DELIVERABLES/ELEMENTS/WORK TO BE COMPLETED: Identify ALL elements that will be completed under this Agreement.

DELIVERABLE/ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT: Must provide a budget for each element and identify the expense category and budget detail. Provide description of the costs as follows: **Salaries:** identify the position title/hourly rate/# of hours to complete the deliverable; **Fringe benefits:** identify the % used to calculate the fringe benefits; **Contractual Services:** identify what service will be paid for under the contract for services; **Equipment:** the purchase of equipment is not allowed under this Agreement, the rental of equipment is the only costs allowed that are associated with equipment; **Supplies and Materials:** identify what supplies/materials will be purchased; **Other costs:** identify what other costs are being requested (such as printing costs, other costs that do not fit into the other established cost categories (salaries, fringe benefits, equipment, supplies, indirect, contractual services); **Indirect Costs:** identify the percentage that is used for the indirect being claimed for reimbursement (cannot exceed 15% unless prior approval has been obtained by the Department)..

MATCH AMOUNT TO BE CLAIMED: The same level of detail must be provided for match as for reimbursement.

DOCUMENTATION/DELIVERABLES TO BE SUBMITTED UPON COMPLETION: All of these deliverables must be submitted before final reimbursement can be processed.

Completion Documentation required prior to Reimbursement

PART II — EVALUATION CRITERIA

GENERAL CRITERIA

1. CAPITAL IMPROVEMENT PLAN

- A. Is the proposed project identified, in whole or in part, in the applicant’s capital improvement plan or schedule during the current or next three (3) fiscal years?

Provide:

1) A letter from the agency’s city or county manager certifying the five year capital improvement schedule is **officially adopted and date adopted**. **Project will not receive points if letter is not submitted and does not state the date CIP was adopted.**

- AND -

2) A copy of the five-year capital improvement schedule included in the applicant’s adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) **Please highlight project name, amount and year.**

(20 points)

☒ Yes ☐ No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

Provide: a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must **clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.**

☐ Yes ☐ No

(10 points)

(Tab as Exhibit “A”)

2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the **OUTDOOR RECREATION IN FLORIDA-2008 (Chapter 6 & 7)**. **Provide quotations or other appropriate references with explanations to justify the correlation.** To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.

(Tab as Exhibit “B”) (4 points)

B. 2008 Relative Need Index by Region

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 7 & 8 of this application:

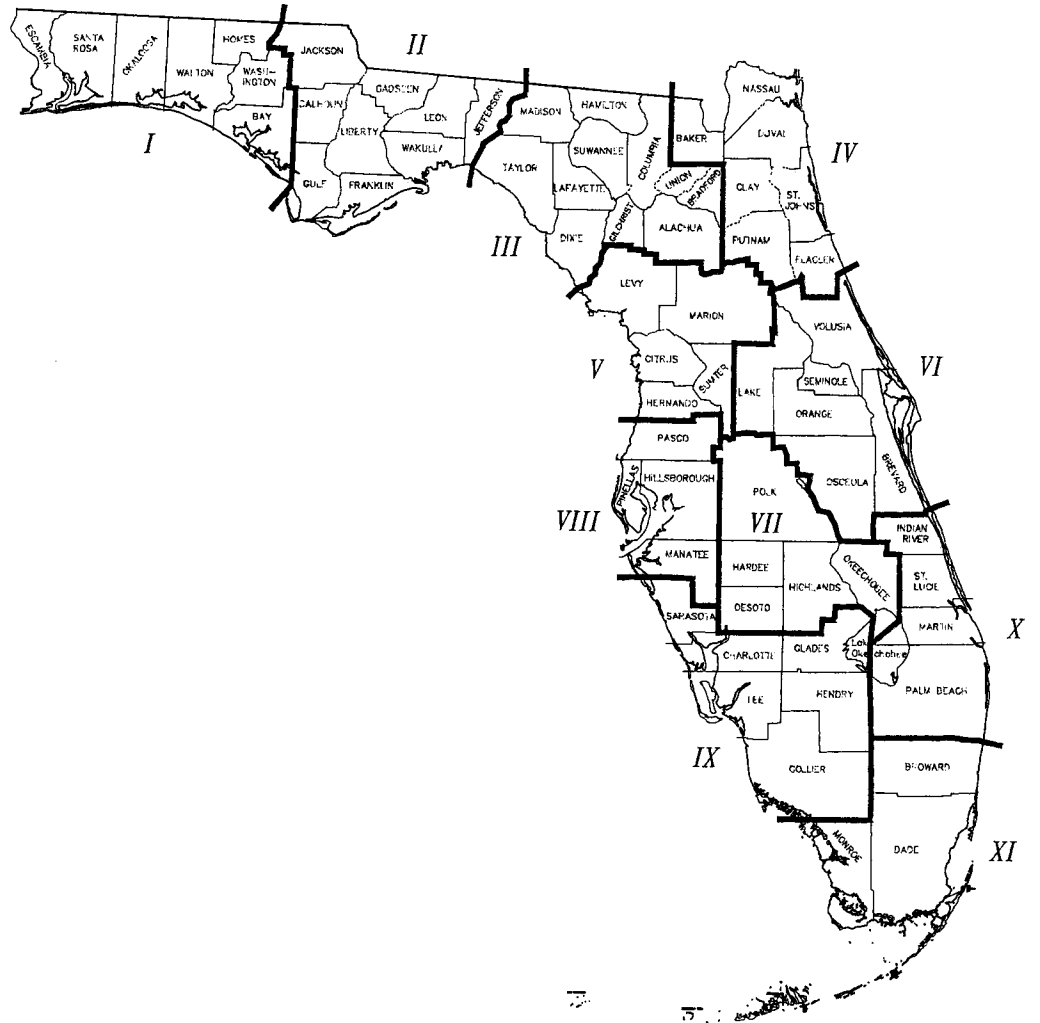
(7 points)

- ☐ I Saltwater Beach Activities* Baseball or Softball * Picnicking *Football
Outdoor Swimming Pool Use * Saltwater Non-Boat Fishing * Golf
RV / Trailer Camping * Freshwater Boat Ramp Use * Soccer or Rugby
- ☐ II Saltwater Beach Activities * Nature Study * Historical or Archeological Sites
Baseball or Softball * Picnicking * Freshwater Boat Ramp Use * Football
Hunting * Horseback Riding * Outdoor Swimming Pool Use
- ☐ III Football * Picnicking * Nature Study * Soccer or Rugby * Baseball or Softball
Horseback Riding * Outdoor Basketball * RV / Trailer Camping
Freshwater Boat Ramp Use * Bicycle Riding – Unpaved Trails
- ☐ IV Historical or Archeological Sites * Baseball or Softball * Football
Saltwater Beach Activities * Picnicking * Outdoor Swimming Pool Use * Outdoor
Basketball * Nature Study * Golf * Soccer or Rugby
- ☐ V Picnicking * Football * RV / Trailer Camping * Nature Study * Baseball or Softball
Bicycle Riding - Unpaved Trails * Outdoor Basketball * Soccer or Rugby
Horseback Riding * Outdoor Swimming Pool Use
- ☐ VI Picnicking * RV / Trailer Camping * Football * Baseball or Softball
Outdoor Swimming Pool Use * Nature Study * Historical or Archeological Sites
Outdoor Basketball * Saltwater Beach Activities * Soccer or Rugby
- ☐ VII RV / Trailer Camping * Picnicking * Baseball or Softball * Outdoor Swimming Pool Use
Nature Study * Freshwater Boat Ramp Use * Football * Golf * Horseback Riding
Outdoor Basketball
- ☐ VIII Picnicking * RV / Trailer Camping * Baseball or Softball * Football * Outdoor
Swimming Pool Use Saltwater Beach Activities * Golf * Outdoor Basketball * Outdoor
Tennis * Soccer or Rugby
- ☐ IX Picnicking * RV / Trailer Camping * Saltwater Beach Activities * Outdoor Swimming
Pool Use Golf * Football * Nature Study * Baseball or Softball * Outdoor Tennis *
Historical or Archaeological Sites
- ☒ X Football * Golf * Baseball or Softball * Outdoor Swimming Pool Use * Picnicking *
Outdoor Tennis Saltwater Beach Activities * Outdoor Basketball * RV / Trailer Camping
* Soccer or Rugby



XI

Outdoor Swimming Pool Use * Picnicking * Football * Baseball or Softball * Saltwater Beach Activities * Outdoor Tennis * Golf * Outdoor Basketball * Saltwater Non-Boat Fishing * RV / Trailer Camping



3. PUBLIC PARTICIPATION

Indicate which of the following apply (Check ALL that apply):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

- ☒ A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. **If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.**

(Tab as Exhibit "C-1") (10 points)

- ☒ B. The project was discussed at a **regularly** scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. Provide **a copy of the minutes** of the advisory board meeting(s) where **this project** was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. **CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.**

(Tab as Exhibit "C-2") (7 points)

- ☒ C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. Provide documentation (**minutes from the meeting which the project was discussed** with date or thank-you letter from an organization, association, etc.) showing that presentations **regarding this project** were made to community organizations or groups **OR** provide a **copy of the survey, who surveyed and summary of the results.** **Letters of support are not acceptable to receive points.**

(Tab as Exhibit "C-3") (4 points)

4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: (Check ONLY one):

Provide a **brief description** of how development, programming and maintenance will be provided and a **copy of an agency organizational chart**. **Must provide both to receive points.**

- ☒ The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance. (Tab as Exhibit "D") (6 points)
- ☐ The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance. (Tab as Exhibit "D") (4 points)
- ☐ The applicant has other means of providing facility development, programming and maintenance. (Tab as Exhibit "D") (2 points)

5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (**within the current or past 3 years**) in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the **development/construction** of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between either parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

(A management or maintenance agreement is not acceptable.)

☐ Yes ☒ No

(Tab as Exhibit "E") (3 points)

6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is **outside the project boundary**. **Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.**

☒ Yes ☐ No

(Tab as Exhibit "G") (5 points)

DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)

1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.

(Tab as Exhibit “G”) (5 points, if undeveloped)

Existing improvements within the Mound Circle area of John Prince Memorial Park include;

- Playground with sand surfacing
- Cricket Field
- Picnic Facilities
- Bike Trail
- Parking, Lighting and Landscaping

2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA

A) List the facilities which are addressed on page 7 & 8 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant’s population density as set forth in the Department’s study entitled “Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida” effective December 1995. (See attached pages 22-26 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.

(Maximum 30 points)

Playground Renovations	(Cluster II)	5 points
Cricket Field Renovations	(Cluster V)	2 points
Bike Trail Renovations	(Cluster V)	2 points
Picnic Renovations	(Cluster IV)	3 points
Restroom Renovations	(Cluster II)	5 points
Renovation of Parking, Lighting, Landscaping	(Cluster I)	6 points
New Dog Park	(Cluster IV)	3 points
New Picnic Facilities	(Cluster III)	4 points
New Bike Trail	(Cluster IV)	3 points
Total		33 points

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant’s population density as set forth in the study titled “1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA”. Use the table below to determine in which priority funding need ranking the project falls. (Check ONLY one):

☒ Highest Priority Funding Need (13 points)

☐ Second Highest Priority Funding Need (8 points)

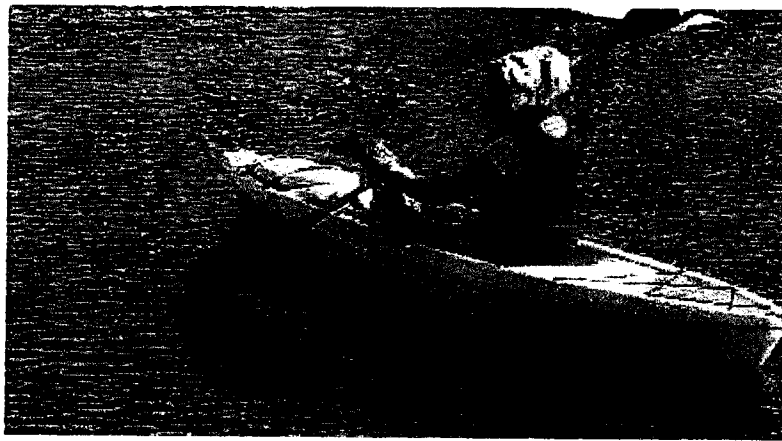
Population Density 1 – Population Under 10,000	Rank 1 Rank 2	Construction Renovation
Population Density 2 – Population 10,000 to 24,999	Rank 1 Rank 2	Renovation Construction
Population Density 3 – Population 25,000 to 49,999	Rank 1 Rank 2	Construction Renovation
Population Density 4 – Population 50,000 to 99,999	Rank 1 Rank 2	Construction Renovation
Population Density 5 – Population 100,000 and Over	Rank 1 Rank 2	Renovation Construction

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

Outdoor Facility Needs Ranked by Priority Index: Population Density 5

Rank	Renovation	Construction			
	Facility	Points	Facility	Points	
1	Support Facilities	6	Support Facilities	6	Cluster I
2	Rest Rooms	5	Baseball Fields	5	Cluster II
3	Playgrounds	5	Playgrounds	5	
4	Tennis Courts	4	Softball Fields	4	
5	Swimming Pools	4	Rest Rooms	4	Cluster III
6	Boating Facilities	4	Soccer Fields	4	
7	Basketball Courts	4	Picnic Facilities	4	
8	Golf Courses	3	Bike Trails	3	
9	Softball Fields	3	Swimming Pools	3	
10	Picnic Facilities	3	Exercise Trails	3	
11	Historical Facilities	3	Hiking Trails	3	Cluster IV
12	Baseball Fields	3	Other	3	
13	Fishing Piers	3	Golf Courses	3	
14	Exercise Trails	3	Camping	3	
15	Soccer Fields	3	Beach Access	3	
16	Handball Courts	2	Historical Facilities	2	
17	Camping	2	Tennis Courts	2	
18	Football Fields	2	Basketball Courts	2	Cluster V
19	Nature Trails	2	Boating Facilities	2	
20	Beach Access	2	Fishing Piers	2	
21	Bike Trails	2	Football Fields	2	
22	Other	2	Nature Trails	2	
23	Hiking Trails	2	Handball Courts	2	
24	Horse Trails	1	Horse Trails	1	Cluster VI
25	Shuffleboard Courts	1	Shuffleboard Courts	1	

Population Density 5 - Population From 100,000 & Over



EXHIBITS

Letter from County Administrator and Capital Improvement Schedule.....	A
SCORP Objective Support Documentation.....	B
Copy of Public Meeting Advertisement.....	C-1
Minutes of Regularly Scheduled Advisory Board Meeting.....	C-2
Copy of Survey and Summary of Results.....	C-3
Documentation of Ability to Support Programming & Maintenance.....	D
Not Applicable (Not Part of a Partnership Agreement).....	E
Not Applicable (Not an Acquisition Project).....	F
Conceptual Site Plan.....	G
Not Applicable (Not a Trail Project).....	H
Not Applicable (Not a Trail Project).....	I
Not Applicable (Not a Trail Project).....	J
Boundary Map of the Project Area.....	K
Photographs of the Project Area.....	L
Location Map & Directions.....	M
Site Control Documentation.....	N
Not Applicable (Not a REDI Area).....	O
Description of Physical Characteristics of Property.....	P



County Administration

P.O. Box 1989
West Palm Beach, FL 33402-1989
(561) 355-2030
FAX: (561) 355-3982
www.pbcgov.com

**Palm Beach County
Board of County
Commissioners**

Shelley Vana, Mayor
Mary Lou Berger, Vice Mayor
Hal R. Valeche
Paulette Burdick
Steven L. Abrams
Melissa McKinlay
Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity
Affirmative Action Employer"

printed on recycled paper

July 24, 2015

Ms. Tamika Bass, Community Assistance Consultant
Land and Recreation Grants Section
Department of Environmental Protection
3900 Commonwealth Boulevard
Tallahassee, FL. 32399-3000

**Re: John Prince Memorial Park – Mound Circle Redevelopment
Project - Five Year Capital Improvement Program**

Dear Ms. Bass:

On September 22, 2014, the Palm Beach County Board of County Commissioners officially adopted the County's FY 2015 Five Year Capital Improvement Program. This Capital Improvement Program covers fiscal years 2015 through 2019.

There is currently \$200,000 available in matching funds for this project in the John Price Park Improvements Phase IV capital budget. Project improvements include the renovation of the playground, picnic facilities, cricket field, and bike trail. New improvements include a dog park, new picnic facilities, a new bike trail and new parking, landscaping and associated infrastructure. The proposed improvement will benefit both residents and visitors to Palm Beach County.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Weisman", with a long, sweeping horizontal line extending to the right.

Robert Weisman
County Administrator

RW/JM

Palm Beach County Capital Improvement Program
FY 2015 - FY 2019 (\$ in 1,000)
Capital Project Proposal

Project Title: John Prince Park Improvements Phase IV				Fund #: 3602				Unit #: P560	
Description: This project includes lakeside improvements including roadways, parking, canoe and kayak launch areas, docks, fishing piers, as well as, shoreline facilities for additional waterfront use, playgrounds, dog park, restrooms, pavilions, day use picnic areas, bike paths, landscaping, irrigation, fencing, environmental enhancement, forestation and related utility and support infrastructure. This project will provide developed acres of regional park necessary to maintain the Comprehensive Plan Level of Service as a result of permits issued for residential development in Park Impact Fee Zone 2. The improvements will provide additional active and passive recreational facilities that serve the needs of new residents in the Central Park District. Funding in FY 2015 and future funding is from Zone 2 Park Impact Fees.									

COST PROJECTIONS:									
Element	Spending Prior FY's	FY 2014 Current	FY 2015 Request	FY 2016	FY 2017	FY 2018	FY 2019	Beyond 2019	Total
Acquisition	0	0	0	0	0	0	0	0	0
Construction	1,051	1,493	950	900	0	0	0	0	4,394
Design	88	8	0	0	0	0	0	0	96
Other	19	43	0	0	0	0	0	0	62
Total	1,158	1,544	950	900	0	0	0	0	4,552

Comprehensive Plan	
Comp Plan Element	ROSE
Policy Number	1.1d, 1.2b, 1.2d
Project Category	2
Project Location	2
Special Y/N	N
High Hazard Area Y/N	N

FUNDING PROJECTIONS:			Funded	Unfunded					
Category	Funding Prior FY's	FY 2014 Current	FY 2015 Request	FY 2016	FY 2017	FY 2018	FY 2019	Beyond 2019	Total
Ad Valorem	300	0	0	0	0	0	0	0	300
Bonds	200	0	0	0	0	0	0	0	200
Grants	336	0	0	0	0	0	0	0	336
Impact Fees	1,216	650	950	900	0	0	0	0	3,716
Operating	0	0	0	0	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0
Prop Share	0	0	0	0	0	0	0	0	0
Total	2,052	650	950	900	0	0	0	0	4,552

Operating Cost Projections		
	1st Year	Annual Ongoing
F/Y	2015	0
Staff	0	0
O & M	10	30
Equipment	0	0
Other	0	0
Total	10	30
# of Positions	0	0

Exhibit "B"

The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2008 manual:

Outdoor Recreation in Florida, 2008, 6-5 recognizes the importance of nature-based tourism in Florida including fishing, hunting, paddling, boating and nature viewing.

John Prince Park is a 727 acre County Park located around the shores of Lake Osborne, and is the County's oldest Regional Park. Lake Osborne is part of Palm Beach County's Chain-of-Lakes which consists of five interconnected lake systems covering a linear distance of approximately 30 miles. Lake Osborne's 380-acres provide habitat for a wide variety of wildlife including large mouth bass, bluegill, speckled perch, catfish, egrets, herons, cormorant, wood storks, osprey, alligators, turtles, foxes, armadillos, and raccoons. The County has completed several habitat restoration projects in John Prince Memorial Park involving removing exotic vegetation and replanting with native species.

Outdoor Recreation in Florida, 2008, 7-8

Public park and recreation agencies should continue to work with local planning, growth management and greenway and trail programs to improve the ability of Floridians to walk and bicycle to work, school and other daily activities, and to provide public outdoor recreation opportunities."

The Palm Beach County Parks and Recreation Department has been working closely with the Palm Beach County Metropolitan Planning Organization – Bicycle/Greenway/Pedestrian Advisory Committee to include John Prince Memorial Park in the County's Master Bicycle Plan and the City of Lake Worth's Master Bicycle Plan. The Parks and Recreation Department is looking at potential funding to widen existing multi-purpose paths to 12 feet, as well as creating additional internal pathways along the water. The Department is also working with the County's Engineering Department to develop bike paths and sidewalks to connect nearby neighborhoods to the park.

Exhibit "C-1"
Public participation documentation
Copy of Public meeting advertisement for SOLE PURPOSE
of discussing the project

A public meeting was held at John Prince Memorial Park – Splash Playground on Tuesday, September 18, 2012 at 10:30 A.M.

A graphics showing the proposed improvements was explained; the meeting lasted approximately one hour.

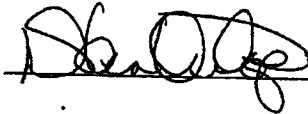
The meeting was advertized in the legal section of the Palm Beach Post on Sunday, September 16, 2012. A copy of the legal advertisement and proof of publication is attached

THE PALM BEACH POST
Published Daily and Sunday
West Palm Beach, Palm Beach County, Florida

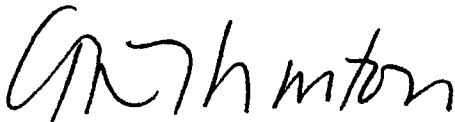
PROOF OF PUBLICATION


STATE OF FLORIDA
COUNTY OF PALM BEACH

Before the undersigned authority personally appeared Dottie Van Overloop, who on oath says that she is Legal Advertising Clerk of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice in the matter 9/18 Public Meeting was published in said newspaper in the issues of September 16, 2012. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.



Sworn to and subscribed before 17th day of September, A.D. 2012.
Who is personally known to me.



NOTARY PUBLIC-STATE OF FLORIDA
 Karen M. McLinton
Commission # DD832672
Expires: NOV. 15, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

NO. 6905407
PUBLIC MEETING NOTICE
A Public Meeting will be held on Tuesday, September 18, 2012, at 10:30 A.M. at John Prince Memorial Park, 2700 6th Avenue South, Lake Worth, FL. The meeting will be held at the shelter located next to the Boundless Playground - splash pad off of Lake Worth Road. The meeting is being held to obtain input on a Florida Recreation Development Assistance Program grant for a proposed Phase IV-B Development Project at the John Prince Memorial Park. A list of project elements will be reviewed at that time. All persons interested in this project are welcome to attend. Please contact Jean Matthews, Senior Planner, Palm Beach County Parks and Recreation Department at 966-6652 if you would like additional information.
PUB: The Palm Beach Post
September 16, 2012

Exhibit "C-2"
Minutes from the Office of Community Revitalization's
July 14, 2015 meeting

COUNTYWIDE COMMUNITY REVITALIZATION TEAM

July 14, 2015
10:00 a.m. – 11:30 a.m.

Palm Beach County Vista Center, Room 1E-60

AGENDA

- | | |
|---|-------------------|
| I. WELCOME AND INTRODUCTIONS | 10:00 a.m. |
| II. DEPARTMENT UPDATES | 10:05 a.m. |
| III. PRESENTATIONS:
My Brother's Keeper: Local Action Plan,
James Green, Director, Outreach and Community Programming,
Palm Beach County Youth Services Department
Children's Services Council and the Importance of Safety,
Jon Burstein and Kelly Powell,
Children's Services Council of Palm Beach County

FRDAP Grant Presentation – Mound Circle, John Prince Park,
Casey Pranckun, Palm Beach County Parks and Recreation Dept. | 10:15 a.m. |
| IV. OCR STAFF REPORTS | 10:40 a.m. |
| V. NEW BUSINESS | 10:45 a.m. |
| VI. RESIDENT COMMENTS | 10:50 a.m. |
| VII. ADJOURNMENT | 11:00 a.m. |

Please be courteous of other team members'
Time and arrive promptly at 10:00 a.m. Thank You!!!

If you have any questions, please contact Houston Tate, OCR Director at 233-5303. Thanks!

**OFFICE OF COMMUNITY REVITALIZATION****ADDRESS:** 2300 North Jog Rd
West Palm Beach, FL 33411**PHONE:** (561) 233-5311**FAX:** (561) 656-7963**E-MAIL:** ocrnews@pbcgov.org**WEBSITE:** <http://pbcgov.com/ocr>

Countywide Community Revitalization Team Meeting Minutes

Meeting Title: Countywide Community Revitalization Team Meeting
Facilitator: Houston Tate, OCR Director
Minutes Prepared by: Audley Reid, Senior Planner
Date/Time: July 14, 2015
Location: 2300 N Jog Rd., Room 1E-60, West Palm Beach, FL 33411

Meeting Attendance:

- | | |
|----------------------------|---|
| 1. Joanna Aiken | Solid Waste Authority |
| 2. Carol Clinton | Lake Worth West Resident Planning Group, Inc. |
| 3. Melanie Borkowski | Department of Economic Sustainability and Water Utilities |
| 4. Kristine Frazell-Smith | PBC Engineering Department |
| 5. Sargent James Hightower | PBC Sheriff's Office |
| 6. Casey Prancun | PBC Parks & Recreation |
| 7. Anna Stewart | Drowning Prevention Coalition |
| 8. Kenny Willson | Florida Department of Health Palm Beach |
| 9. Anne Helfant | PBC Attorney's Office |
| 10. C. Povela | CHC |
| 11. Deputy Barricklow | PBC Sheriff's Office |
| 12. Deputy Ellis | PBC Sheriff's Office |
| 13. Sergeant Hightower | PBC Sheriff's Office |
| 14. Deputy Rouzeau | PBC Sheriff's Office |
| 15. Captain Jeff Lindskoog | PBC Sheriff's Office |
| 16. Ken Wilson | PBC Department of Health |
| 17. Larry Diegert | Plantation Community |
| 18. Lana Martinez | San Castle Community |
| 19. John Sawyers | Westgate/Belvedere Homes Community |
| 20. Audley Reid | PBC Office of Community Revitalization |
| 21. William Wynn | PBC Office of Community Revitalization |
| 22. Chrystal Mathews | PBC Office of Community Revitalization |
| 23. Derrek Moore | PBC Office of Community Revitalization |

Meeting Minutes

I. Welcome and Introductions: Mr. Houston Tate called the meeting to order at xxx a.m. and asked the group to introduce themselves.

II. Department Updates

Anna Stewart, Drowning Prevention Coalition, PBC representative, reported the following:

- Stated that 3 kids in PBC recently drowned. The DPC has issued 400 vouchers for swimming lessons and is working with local businesses and PBC Fire-Rescue: DPC will donate up to \$50,000 in matching funds for businesses who donate money to Fire-Rescue and their swim lesson program.
- DPC mascot "Buddy" and mini-versions of "Buddy" will be at various DPC sponsored events.

Carol Clinton, Executive Director Lake Worth West Community Center, reported the following:

- LWW has been busy with its successful summer reading program for moms and kids. At this time there is two weeks to go before graduation. The group meets Wednesdays from 10:30am-12:00pm.

III. Presentations

Casey Pranckun, PBC, Department of Parks and Recreation-Florida Recreation Development Assistance Program Grant Presentation

- Parks and Recreation made a presentation to the CCRT group regarding the FRDAP. The FRDAP Grant will be utilized in John Prince Park, Mounds Circle. The grant is retroactive and funds will provide support for a number of construction activities. These activities include, realigning the roadway, renovating the existing cricket field, prepping the grounds for a new dog park, expanding the current hiking trail and creating a new hiking/biking trail, new parking spaces, and constructing a canoe launch.

James Green, Director, Outreach and Community Programming, PBC Department of Youth Services-My Brother's Keeper: Local Action Plan

- Youth Services made a powerpoint presentation regarding the Obama administrations' My Brother's Keeper initiative (see attached)

Jon Burstein and Kelly Powell, CSC of Palm Beach County-The Children's Services Council and the Importance of Safety

- CSC of Palm Beach County informed the CCRT group that water-related accidents are among the most prevalent forms of deadly accidents for children worldwide. The Safe Kids group and the Drowning Prevention Coalition is partnering with local broadcaster WPEC Ch. 12 and Palm Beach Broadcasting to advertise swimming related safety efforts and to disseminate informational brochures.
- On August 1st, the CSC will sponsor a community safety forum to highlight pool safety strategies and to provide swimming lessons, led by qualified professional instructors, to forum attendees.
- CSC also discussed the dangers of child car seats that are wrongly installed. Instructors will also be on hand to teach proper child safety seat installation and how to insure that children are safely secured in vehicles. The CSC will attend and interact with participants on the topic of child seat safety at the upcoming Back to School Bash.

IV. OCR Staff Reports

Director, Houston Tate, OCR

- Mr. Tate informed the group that OCR attended and helped to sponsor the Florida Neighborhood Conference in Jupiter on Saturday July 11th. It was well attended by individuals throughout Florida.
- San Castle Building-Regarding the former Head Start site in San Castle CCRT, Community Partners will be leasing the building and various activities and organizations will have the opportunity to work in the new building. Interior revisions are required to the building and will be taking place. Lana Martinez and residents of San Castle will be providing input on programs that can be held and administered from the new building.
- Part of the new program regime for the building will include strategies related to Asset -Based Community Development (ABCD).
- It may be possible for San Castle to have ESOL classes as well. Lake Worth West under Carol Clinton has had great success with ESOL, if Lana and the community decides to add ESOL as part of the program in San Castle, Carol Clinton would be a great resource to speak with.

- PBSO Back To School Assistance-Mr. Tate requested assistance from PBSO for the "Vinni Cuomo" Back to School Bash in Palm Beach Gardens, specifically, requesting help from PBSO supervised inmates for clean-up assistance.
- Sgt. Lindscoog inquired further into the specifics of the request; Deputy Bearclaw will be on site to provide supervision regarding the request and the participants.

V. Residents Comments

- Larry Diegert of Plantation community attended the Florida Neighborhood Conference and stated that he enjoyed the conference and it was a positive educational experience.

VI. Follow-ups

- N/A

The meeting was adjourned at 11:20 a.m.

Approved by: Houston L. Tate, OCR Director

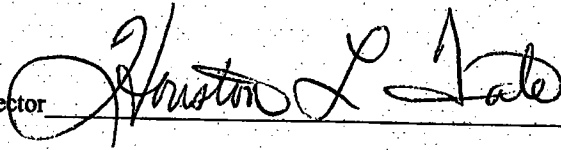
A handwritten signature in black ink, appearing to read "Houston L. Tate", is written over a horizontal line.

Exhibit "C-3"

A copy of the survey and summary of the results as they relate to the proposed project.

User surveys were conducted on three different days at three different locations. Because one of the main components of the John Prince Memorial Park Phase IV-B project is a dog park, surveys were conducted at both the Lake Ida Dog Park and the Okeeheelee Park North – Pooch Pines Dog Park. Members of the MPO Bike/Pedestrian/Greenway Committee were also given a survey.

Lake Ida Dog Park – survey was conducted on August 31, 2012 from 8 am – 10 am with 28 individuals completing the questionnaire.

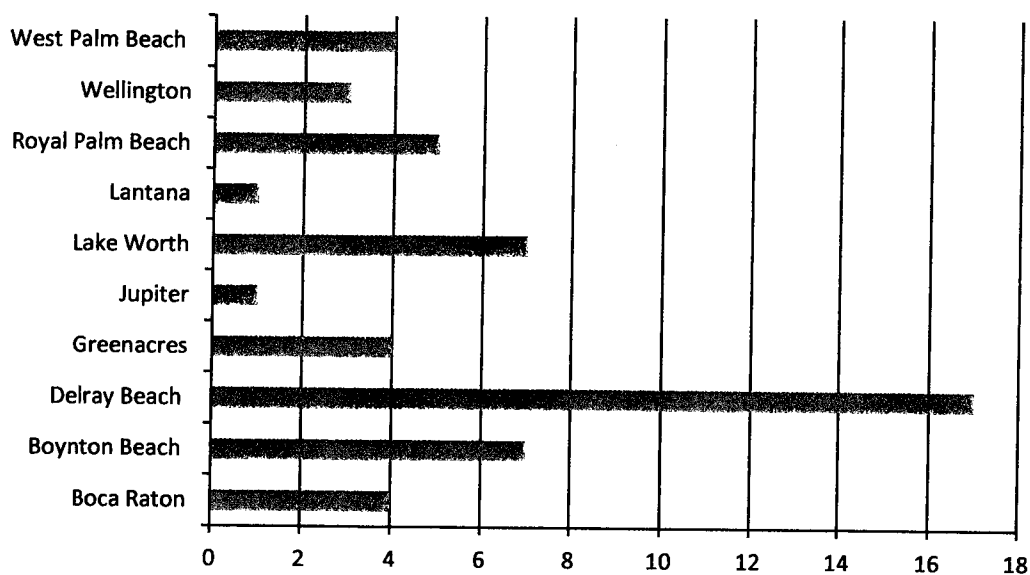
MPO Bike/Pedestrian/Green Committee – survey was conducted on September 6, 2012 at the 9:07 meeting with 8 individuals completing the questionnaire.

Pooch Pines Dog Park - survey was conducted on September 17, 2012 from noon to 1:30 pm with the 17 individuals completing the questionnaire.

**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

Do you live in Palm Beach County? 53 of 53 respondents live in Palm Beach County

Which city do you live in?



**How often do you or your family visit a
county park?**



- Daily
- Many Times a week
- Several times a month
- Once a month
- Less than once a month
- Hardly at all

Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"

How would you rate the overall
county recreational facilities?



- Excellent
- Good
- Average
- Fair
- Poor

How would you rate the overall supply of County Parks? 35 of the respondents felt the overall supply of County parks was about right and 17 of the respondents felt the County had too few parks with None of the respondents indicating the County has too many parks

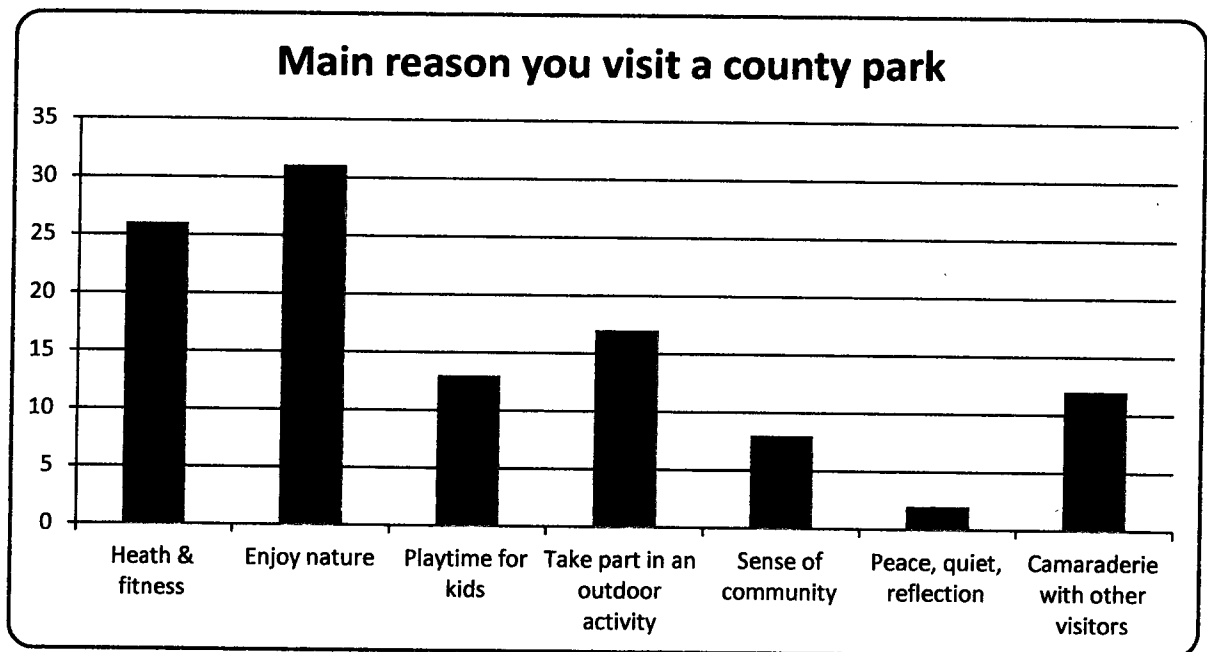
Which of the following Parks and Recreation facility/activity have you or a member of your family visited during the last 12 months (please check all that apply.)

26	Walking/hiking	47	Dog Park
13	Jogging/exercise trail	1	Cricket
18	Biking	0	Frisbee or Disc golf
15	Picnicking	2	Equestrian activities
13	Bird/nature watching or photography	2	Archery
14	Playground	14	Pool/Water Park/Splash Pad
9	Fishing	23	Beach/inlet
4	Basketball	8	Fishing Pier
7	Volleyball	9	Recreation/Community Center
2	Racquetball/handball	15	Nature Center
5	Tennis	4	Skateboarding
5	Soccer	8	Golf Course/Driving Range
1	Lacrosse	6	Camping/RV/Campground
4	Baseball/softball	2	Bocce/Petanque
5	Football/soccer	4	Power boating/jet ski/water skiing
12	Canoeing/kayaking		Other _____

Which of the facilities list above would you like to see more of? Answers ranged from more dog parks, lakes

**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

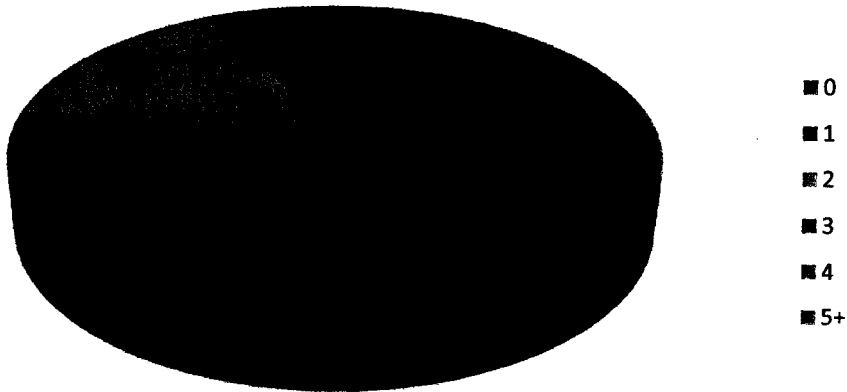
for dogs to swim, dog beach, nature centers, walking/hiking/biking trails, archery, canoeing, fishing, picnic, equestrian, soccer, pool, clay volleyball, bocce, to Frisbee golf.



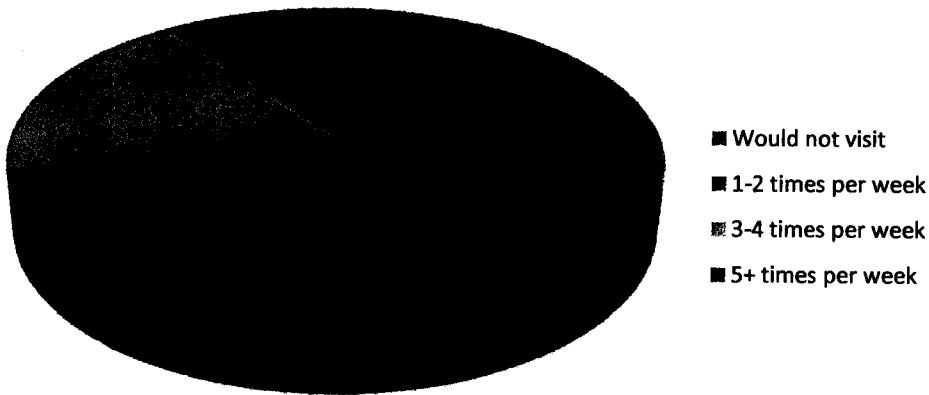
Other; dog park, soccer and fishing

**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

How many dogs do you own?



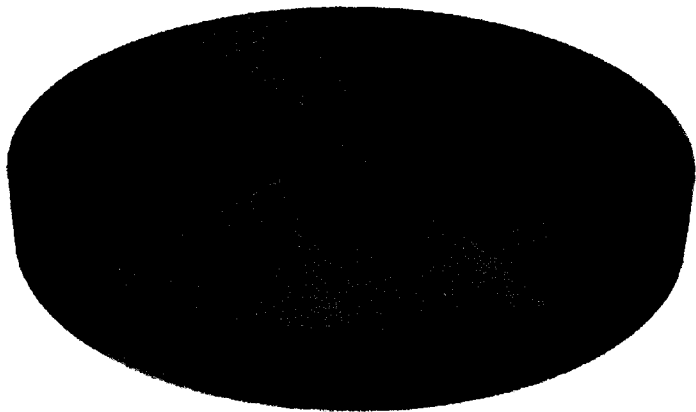
**If a dog park were built at John Prince,
how often would you visit?**



Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"

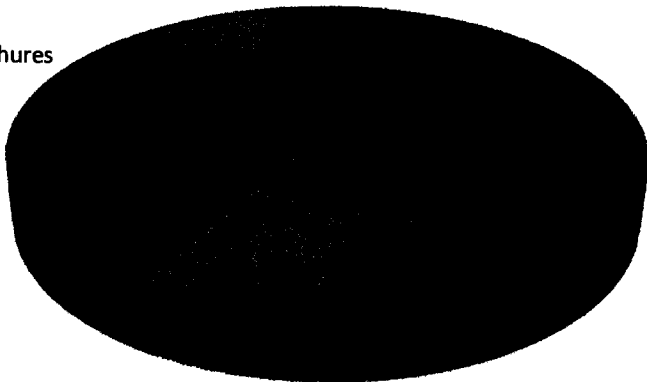
What time of day would you typically
visit a dog park

- Morning, during the week
- Mid-day, during the week
- Afternoons, during the week
- Evening during the week
- Mornings, Saturday & Sunday
- Mid-day, Saturday & Sunday
- Afternoons, Saturday & Sunday
- Evenings, Saturday & Sunday



How would you like to learn more about
Palm Beach County parks

Flyers/brochures
10%



**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

Please provide comments in the space below on how the Palm Beach County Parks and Recreation Department can better serve you.

- **Some areas have more parks than others and residents are more likely to use parks if close by. More parks, even small ones encourage use. When opportunities are available for free or inexpensive land for future park development, County should try and acquire land. Tax sales, foreclosures at all time high. Property may never be this inexpensive again.**
- **Not enough parking at Buttonwood (Lantana Road) and West Boynton when all fields are being used – Don't ticket cars.**
- **Include directional signs in Riverbend park to close by facilities i.e.: Bluegill, Pantano Trail, Cypress creek Natural Area, Jupiter Farms Park.**
- **Love the idea of a dog park at John Prince, would differently attend probably once a month.**

Thank you...

for your participation in completing this questionnaire.
Your input is very valuable in guiding the future development of
parks and recreational opportunities
within Palm Beach County

Exhibit "D"

Documentation of ability to support programming and maintenance of project site. Provide a copy of the agency organization chart.

The Palm Beach County Parks and Recreation Department's Maintenance Division has 292 full time employees and a \$32,008,849 operating budget, which includes the full time campground staff.

Exhibit "E"

Not Applicable

No park partnership is proposed

Exhibit "F"
Not Applicable
This is not an acquisition project

Exhibit "G"

Site Plan

Facilities to be renovated include:

- Renovated Playground
- Renovated Cricket Field Facilities
- Renovated Bike Trail
- Renovated Picnic Facilities
- Renovated Restroom
- Renovated Parking, Landscaping

Proposed Facilities include:

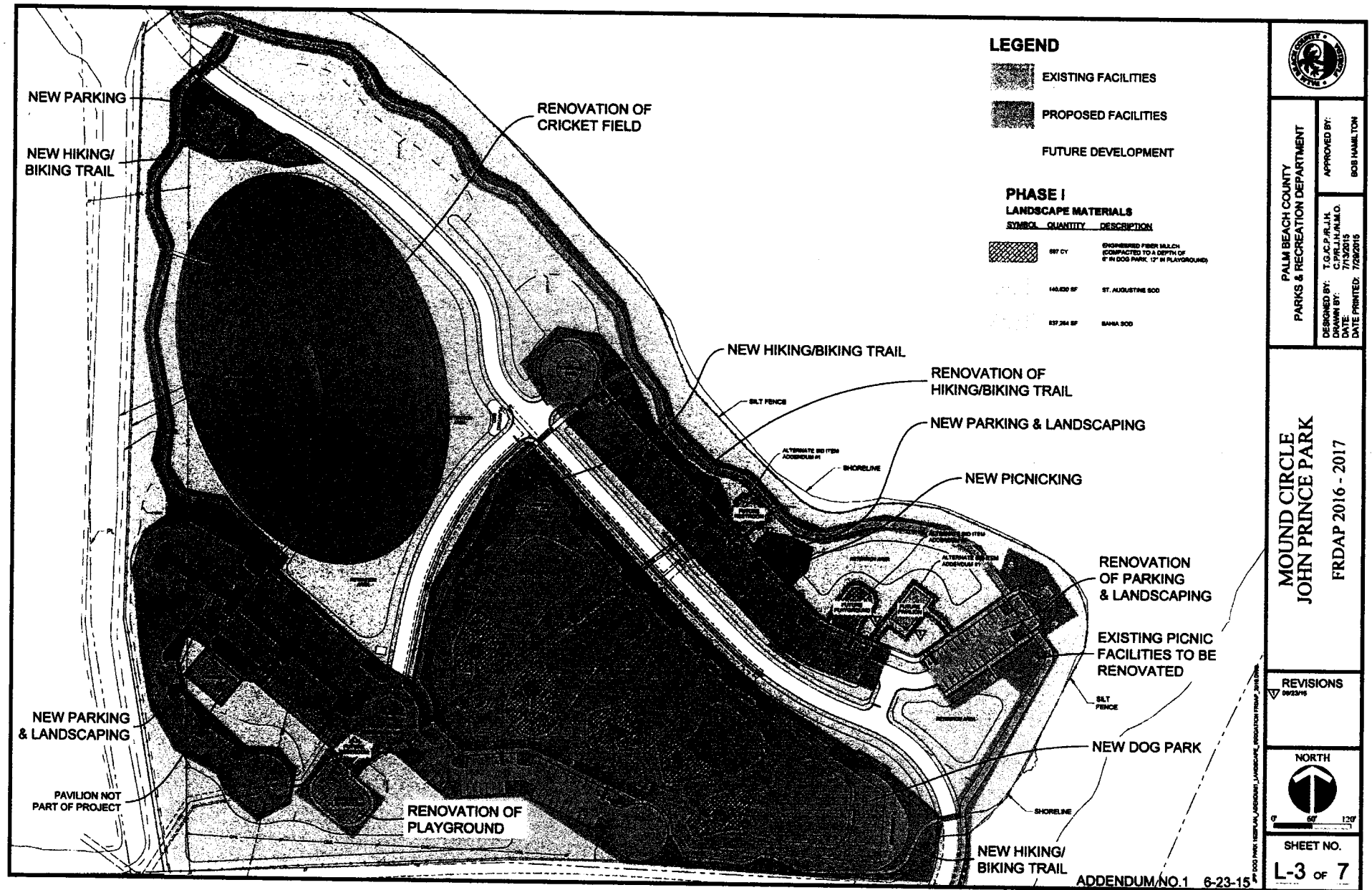
- New Dog Park
- New Picnic Facilities
- New Bike Trail
- New Parking, Landscaping

Trail Connectivity

The proposed bike trail in John Prince Park connects to 6th Avenue South. The *City of Lake Worth Bicycle Network Plan* clearly identifies 6th Avenue south as an existing bicycle corridor. In addition, the proposed bike trail will connect John Prince Memorial Park's existing bike trails providing connections to both Lake Worth Road and Congress Avenue. The project also connects to the Lake Osborne Drive Trail.



Lake Osborne Drive Trail

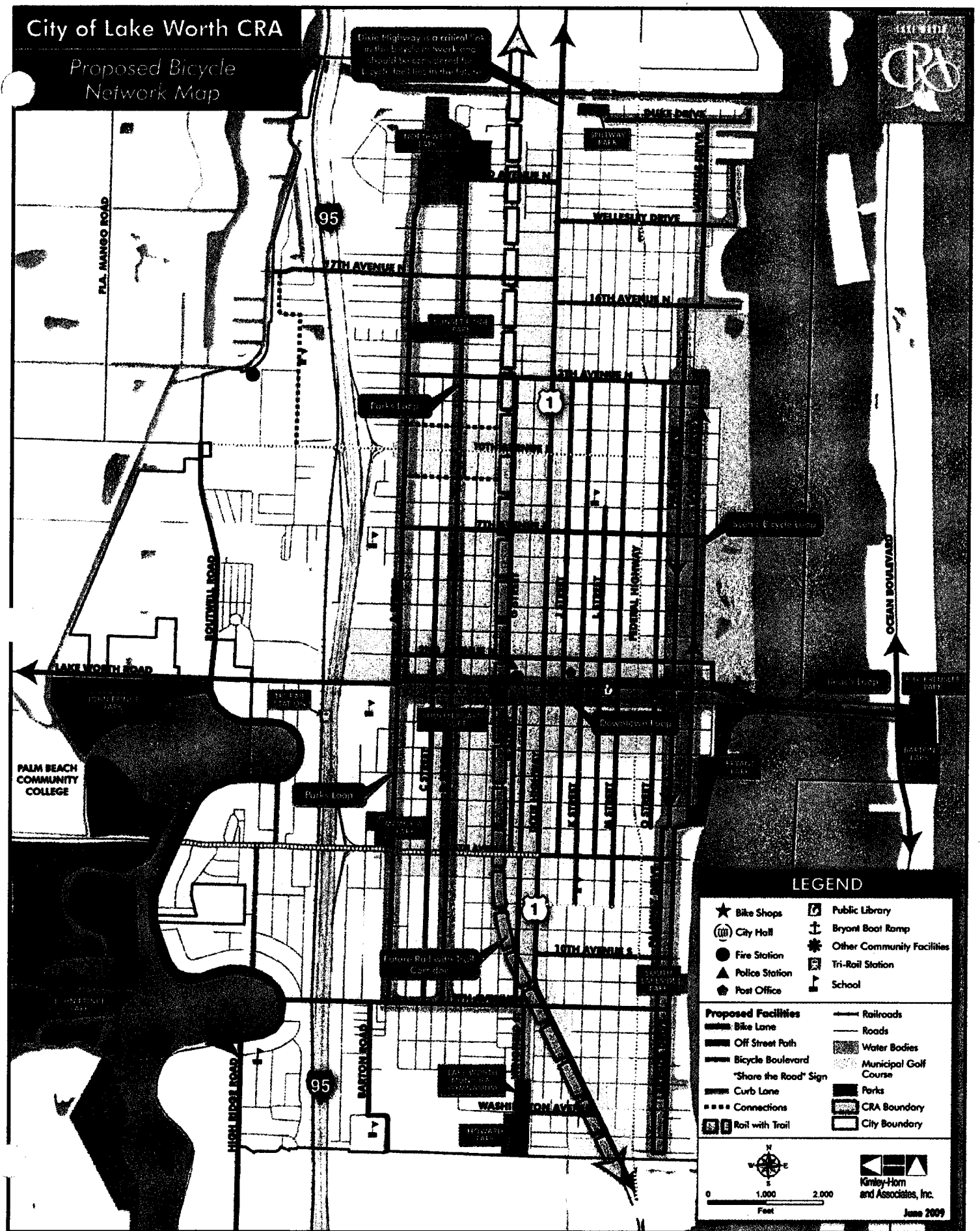


City of Lake Worth CRA

Proposed Bicycle Network Map



Dixie Highway is a critical link in the bicycle network and should be considered for a bicycle boulevard in the future.



LEGEND

- | | |
|------------------|-------------------------------|
| ★ Bike Shops | 📖 Public Library |
| (C) City Hall | ⚓ Bryant Boat Ramp |
| ● Fire Station | ⚙️ Other Community Facilities |
| 🚓 Police Station | 🚊 Tri-Rail Station |
| 📮 Post Office | 🎓 School |
-
- | | |
|----------------------------|-------------------------|
| Proposed Facilities | 🚊 Railroads |
| 🚲 Bike Lane | 🛣️ Roads |
| 🚶 Off Street Path | 💧 Water Bodies |
| 🚲 Bicycle Boulevard | ⛳ Municipal Golf Course |
| 🚧 "Share the Road" Sign | 🌳 Parks |
| 🚶 Curb Lane | 🏠 CRA Boundary |
| ⚡ Connections | 🏡 City Boundary |
| 🚊 Rail with Trail | |



0 1,000 2,000
Feet



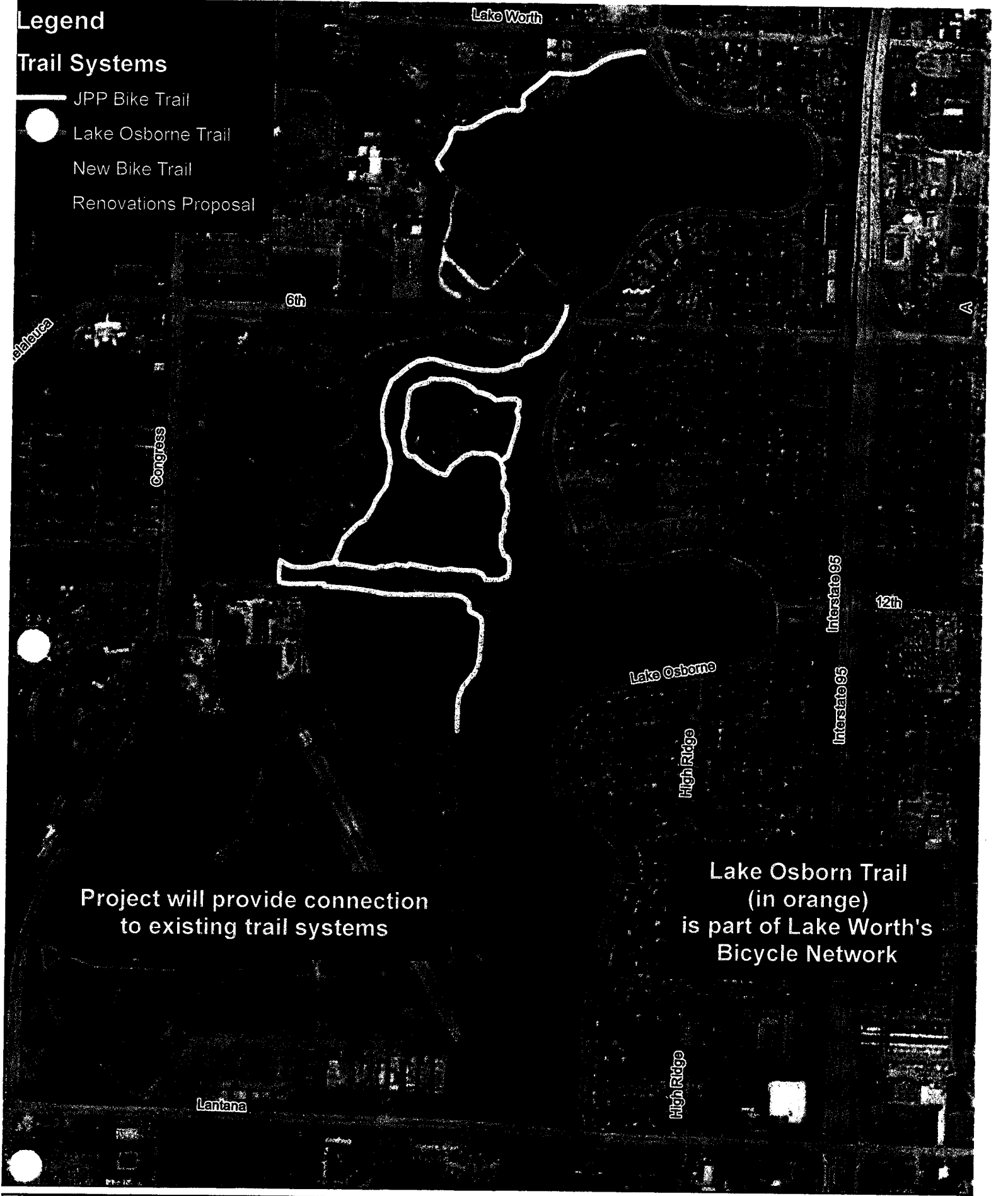
Kinley-Horn and Associates, Inc.

June 2009

Legend

Trail Systems

- JPP Bike Trail
- Lake Osborne Trail
- New Bike Trail
- Renovations Proposal



Project will provide connection
to existing trail systems

Lake Osborn Trail
(in orange)
is part of Lake Worth's
Bicycle Network



PALM BEACH COUNTY
PARKS AND RECREATION DEPARTMENT

John Prince Park
Exhibit "G"

This map is provided "as is" without warranty or any representation of accuracy, timeliness or completeness. The County makes no warranties, expressed or implied, as to the use of this map. There are no implied warranties of merchantability or fitness for a particular purpose. The owner of this map acknowledges and accepts the limitations of the map, including the fact that the data coverages are dynamic and in a constant state of maintenance, correction and update.

Source:
Palm Beach County GIS Coordination
Palm Beach County Parks and Recreation
Image Date: 2013

Map Date: July 23, 2015
Created By: C. Campobasso
File: JP_Exhibit_G.pdf



Exhibit “H”
Not Applicable
This is not a trail project

Exhibit "I"
Not Applicable
This is not a trail project

Exhibit “J”
Not Applicable
This is not a trail project

LEGAL DESCRIPTION:

A PARCEL OF LAND IN SECTION 29, TOWNSHIP 44 SOUTH, RANGE 43 EAST IN PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF THE LAKE WORTH DRAINAGE DISTRICT L-13 CANAL AND THE NORTH RIGHT OF WAY LINE OF 6th AVENUE SOUTH AS RECORDED IN ROAD PLAT BOOK 4, PAGES 61-64. PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AT STATION 64+17.85; THENCE NORTH 09°37'43" WEST ALONG THE EAST RIGHT OF WAY LINE OF THE SAID L-13 CANAL, A DISTANCE OF 412.52 FEET; THENCE NORTH 01°23'03" EAST ALONG SAID L-13 CANAL RIGHT OF WAY A DISTANCE OF 942.83 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 407.33 FEET, WHOSE RADIAL LINE BEARS NORTH 24°12'45" WEST; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 67°31'39", A DISTANCE OF 480.07 FEET TO A POINT OF COMPOUND CURVATURE, OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 4840.48 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 06°03'59", A DISTANCE OF 512.50 FEET; THENCE SOUTH 24°18'41" EAST, A DISTANCE OF 133.30 FEET; THENCE SOUTH 42°02'53" EAST, A DISTANCE 186.54 FEET; THENCE SOUTH 58°18'49" EAST, A DISTANCE 101.43 FEET; THENCE NORTH 80°39'04" EAST, A DISTANCE 88.55 FEET; THENCE SOUTH 83°15'05" EAST, A DISTANCE OF 83.63 FEET; THENCE SOUTH 66°38'57" EAST, A DISTANCE OF 172.13 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 130.68 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85°30'43", A DISTANCE OF 195.03 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 27°00'46" WEST, A DISTANCE OF 415.20 FEET TO THE NORTH RIGHT OF WAY LINE OF 6th AVENUE SOUTH; THENCE NORTH 86°15'39" WEST ALONG THE SAID RIGHT OF WAY LINE, A DISTANCE OF 448.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 2917.80 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°06'17", A DISTANCE OF 361.81 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 86°38'04" WEST, A DISTANCE OF 400.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 3766.72 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°21'45", A DISTANCE OF 23.83 FEET TO THE POINT OF BEGINNING

PARCEL CONTAINS 1,362,242 SQUARE FEET OR 31.2728 ACRES MORE OR LESS.

ALL BEARINGS ARE BASED ON AN ASSUMED BEARING OF SOUTH 87°52'05" EAST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 44 SOUTH, RANGE 43 EAST


NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THE SIGNING SURVEYOR.

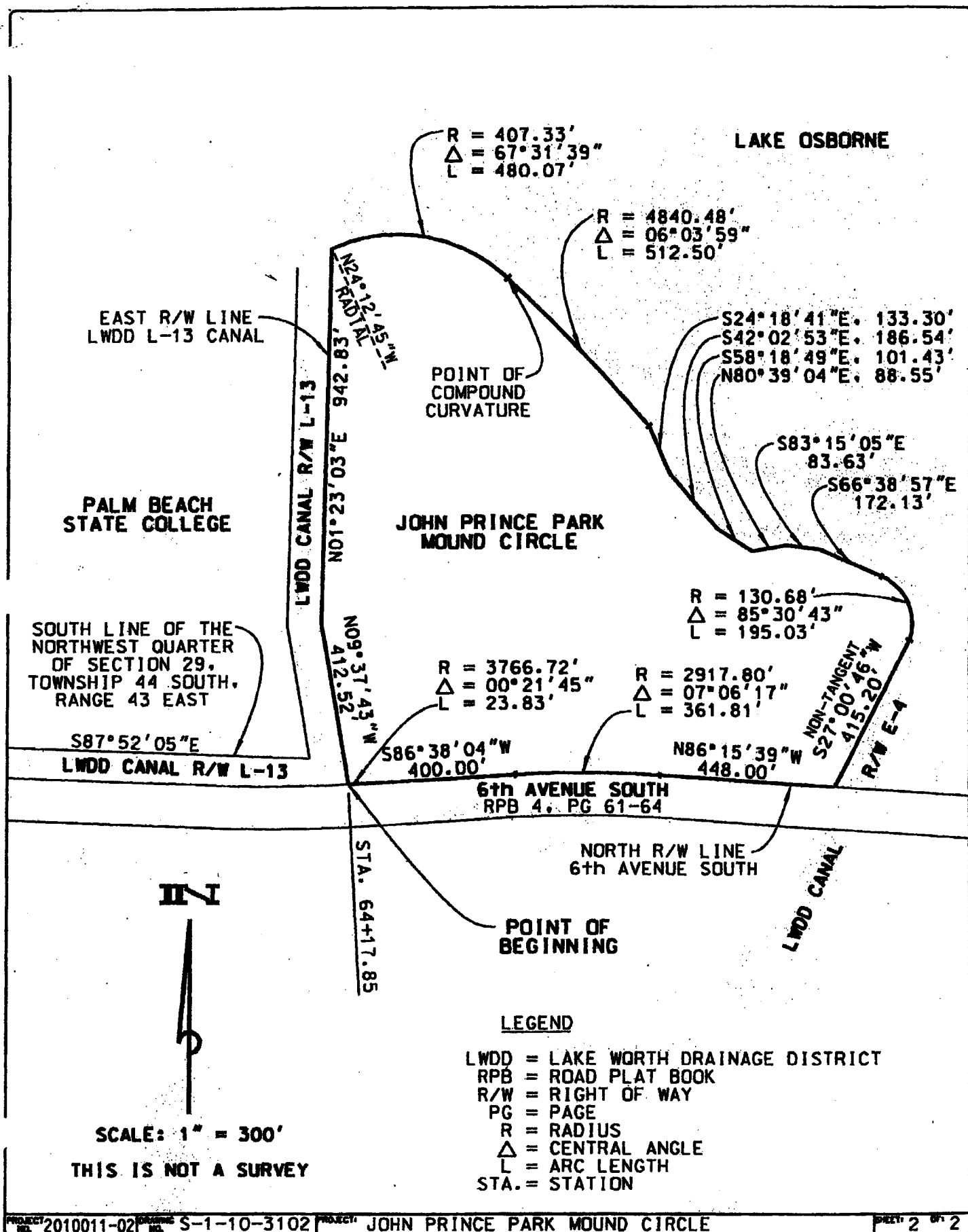
THIS INSTRUMENT WAS PREPARED BY NORMAN J. HOWARD, P.S.M., IN THE OFFICE OF THE COUNTY ENGINEER, 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA, 33411.

N. J. Howard
NORMAN J. HOWARD, P.S.M.
FLORIDA CERTIFICATE NO. 5776

4-27-2010
DATE

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

2010011-02	SHEET 1 OF 2	PROJECT: JOHN PRINCE PARK MOUND CIRCLE		SCALE: 1" = 300' APPROVED: J.H.H. DRAWN: E.A.O. CHECKED: W.C.E. DATE: 4/23/10	NO.	REVISION	BY	DATE
		DESIGN FILE NAME S-1-10-3102.DGN	DRAWING NO. S-1-10-3102			N/A		
					PALM BEACH COUNTY ENGINEERING AND PUBLIC WORKS			
					ENGINEERING SERVICES 2300 NORTH JOG ROAD WEST PALM BEACH, FL 33411			



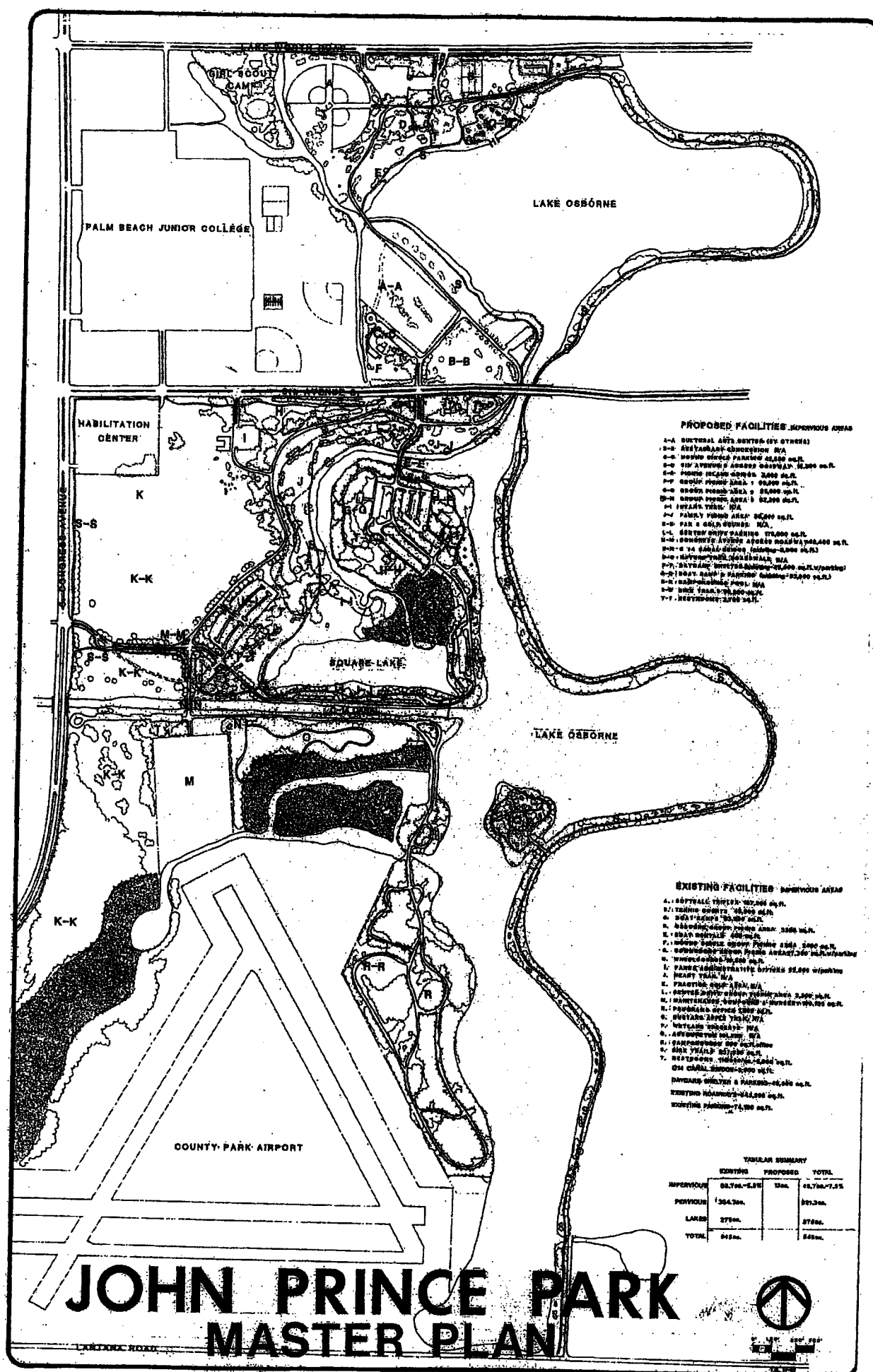
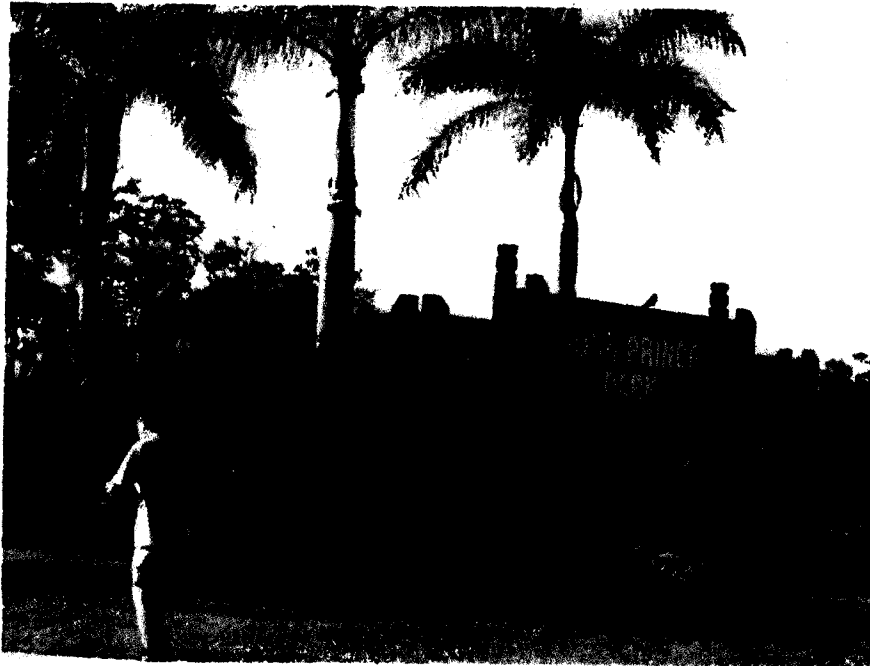


Exhibit "L"
Photographs of the Project Area



John Prince Memorial Park a 727-acre park centrally located in Palm Beach County



The Mound Circle section of the park was developed in the early 1950's

Exhibit "L"
Photographs of the Project Area



Playground's sand surfacing will be replaced with ADA compliant surfacing



Cricket Field will be shifted north and renovated

Exhibit "L"
Photographs of the Project Area



Existing bike trail that winds around the shore of Lake Osborne will be renovated



Existing bike trail connects to the Lake Osborne Drive Bike Trail

Exhibit "L"
Photographs of the Project Area



Picnic facilities and bike trail to be renovated



Picnic facilities will be renovated and new picnic facilities constructed along the waterfront

Exhibit "L"
Photographs of the Project Area

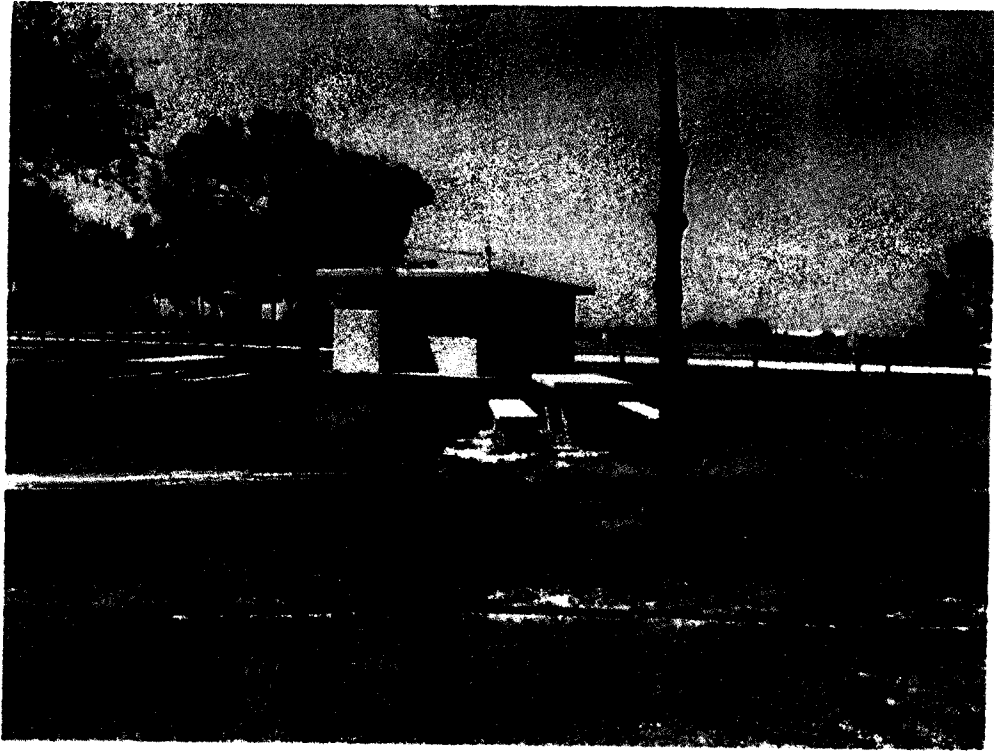


Location of the new dog park is elevated and takes advantage of breeze off Lake Osborne



Location of new picnic facilities

Exhibit "L"
Photographs of the Project Area



Existing restroom will be renovated



Parking lot and landscaping will be renovated as part of this project

Exhibit "L"
Photographs of the Project Area



View of the project area from the Lake Osborne Drive Trail



Lake Osborne Drive Trail

Exhibit "L"
Photographs of the Project Area

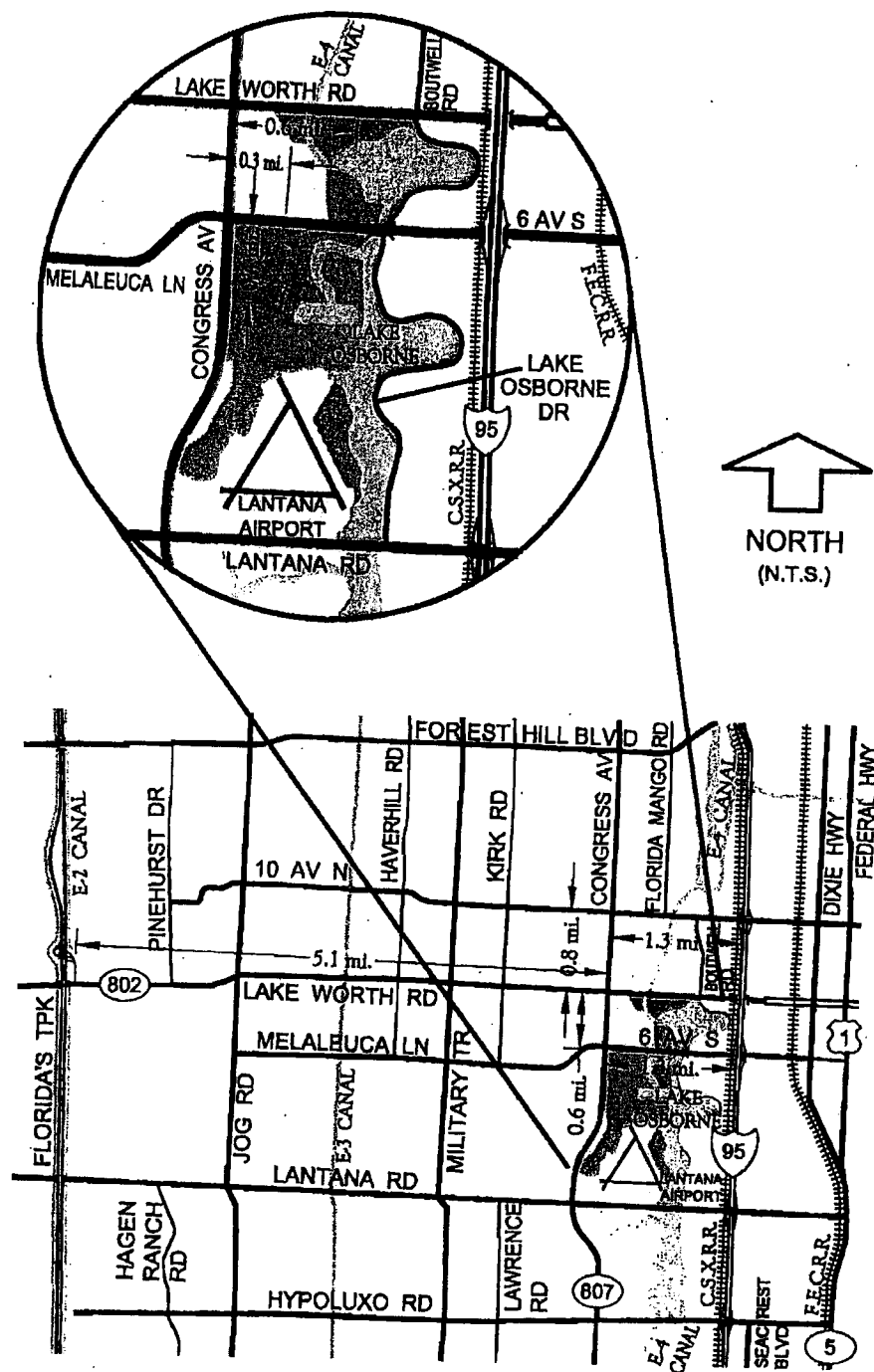


Lake Osborne Drive Trail



Lake Osborne Drive Trail, 6th Avenue South

Exhibit "M" Location Map



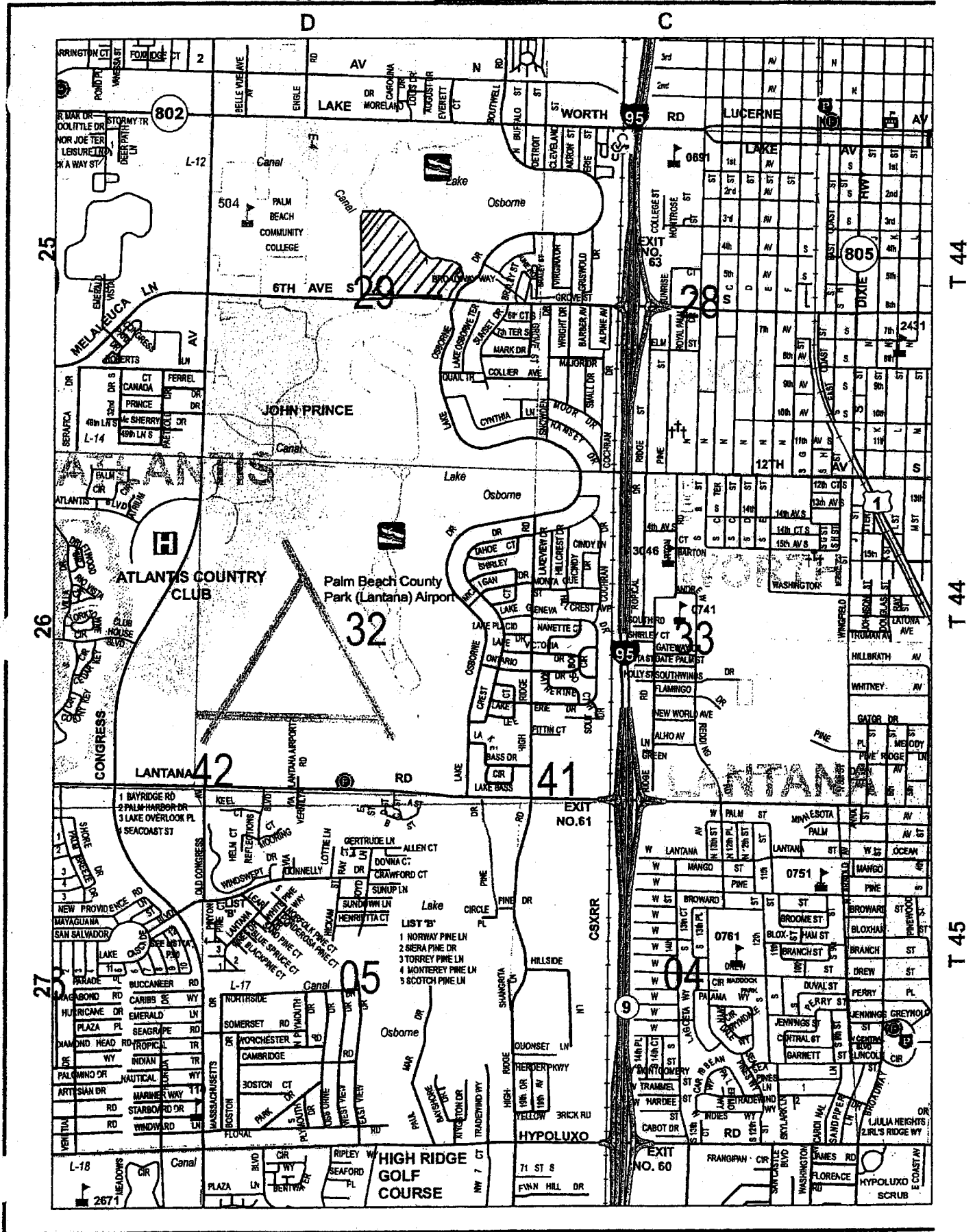
Directions

From I-95 exit at 6th Avenue South, head west on 6th Avenue South approximately $\frac{3}{4}$ mile, turn south into the entrance to John Prince Park.

Exhibit "N"
Site Control Documents

Mounds Circle is approximately 45+/- acres in size and is covered under two deeds:

- 1) Official Records Book 4716, Page 587 which covers 10.29 acres in the center of Mounds Circle. This property was conveyed from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. (10/25/1985)
- 2) Deed Book 594, Page 56 which covers 555.70 acres, this deed includes the remaining portions of Mounds Circle not covered in the above mentioned deed as well as other park property. This land is restricted for use for park and forest purposes only.



TRUSTEES OF THE INTERNAL IMPROVEMENT FUND, STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, the Trustees of the Internal Improvement Fund of the State of Florida, under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in Chapter 19133, Laws of Florida, Acts of 1939, and for and in consideration of the sum of One and 00/100 Dollars (\$1.00) to them in hand paid by the County of Palm Beach, State of Florida, receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed to the said County of Palm Beach, State of Florida, its successors and assigns, for park and forest purposes only, forever, the following described lands, to-wit:

That certain tract of land irregular in shape bounded on the North by the North line of Section 29, Township 44 South, Range 43 East; bounded on the South by the South line of Section 32, same township and range; bounded on the West by the United States Government's Meander line running along the West shore of the lake shown in said Sections 29 and 32, above as surveyed by Wm. J. Reyes, Deputy Surveyor, during the month of November, A. D. 1858, and approved October 26, 1859, by Francis S. Dancy, Surveyor General, said survey notes and plat now being on file in the General Land Office, Washington, D. C.; bounded on the East by a line running parallel to and distant 1,600 feet measured westerly from the East lines of said Sections 29 and 32, Township 44 South, Range 43 East.

All the above tract comprising 555.7 acres, more or less, of which approximately 303 acres are now covered by water and approximately 252.7 acres are unsubmerged but all being formerly submerged land lying beyond the original shore lines as defined by United States Government Surveys.

This conveyance is made on the condition that the area above described is to be used for park and forest purposes only, and should said area be used for any purposes other than park and forest, the title to said land shall automatically revert and become the property of the Trustees of the Internal Improvement Fund of the State of Florida.

TO HAVE AND TO HOLD the said above mentioned and described land and premises, and all the title and interest of the Trustees therein as granted to them under Chapter 19133, Laws of Florida,

Acts of 1939, unto the said County of Palm Beach, State of Florida, and its successors and assigns, for park and forest purposes, forever.

SAVING AND RESERVING unto the Trustees of the Internal Improvement Fund of Florida, and their successors, an undivided three-fourths interest in and title in and to an undivided three-fourths interest in all the phosphate minerals and metals that are or may be in, on or under the said above described lands, and an undivided one-half interest in and title in and to an undivided one-half interest in all the petroleum that is or may be in or under the said above described land, with the privilege to mine and develop the same.

IN WITNESS WHEREOF, The Trustees of the Internal Improvement Fund of the State of Florida have hereunto subscribed their names and affixed their seals, and have caused the seal of the "DEPARTMENT OF AGRICULTURE OF THE STATE OF FLORIDA" to be hereunto affixed, at the Capitol, in the City of Tallahassee, on this the 9th, day of October, A. D. 1939.



Frank F. Clark (SEAL).
Governor.

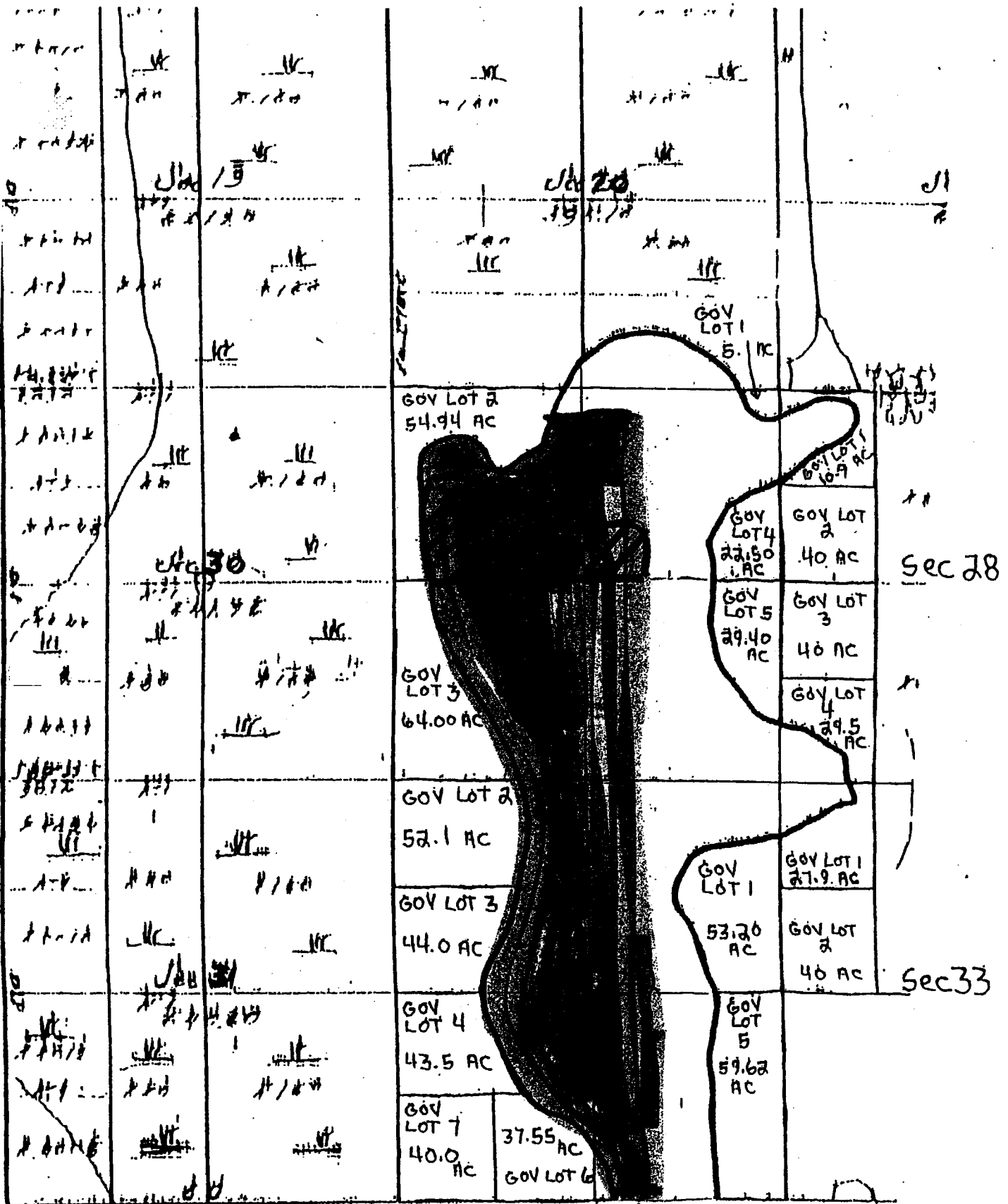
W. H. H. (SEAL).
Comptroller.

W. F. H. (SEAL).
Treasurer.

George J. H. (SEAL).
Attorney General.

W. H. H. (SEAL).
Commissioner of Agriculture.

This instrument was filed for Record at
3:45 P. M. this 23 day of Oct
1939, and Recorded in Vol. B. k 594
at page 96. Record Verified by (1)
Butler, Clerk Circuit Court, Palm Beach
County, Florida.
By J. J. H. Deputy Clerk



DB 594 P 56

Document No. 11-50
County of Palm Beach, Florida
Filed for Record
JAN 23 1984

Deotis Aldous -
4200 Congress Ave.
Lake Worth, FL 33461

This deed, made this 21th day of January, 1984, by the Board of County Commissioners of Palm Beach County, Florida, party of the first part and the Board of Trustees of Palm Beach Junior College, party of the second part:

WITNESSETH, that the said party of the first part for and in consideration of the sum of one dollar (\$1.00) to it in hand paid by the party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, and sold to the party of the second part, the following described land lying and being in Palm Beach County, Florida:

See Exhibit A attached hereto and made a part hereof.

Said land shall not be part of John Prince Park upon conveyance of the deed.

Said party of the second part further covenants and agrees as follows:

1. The land shall be utilized only for the construction, repair, maintenance, and operation of a performing educational arts center.

2. Construction of said center shall commence within five (5) years of the date of this conveyance and diligently prosecuted to completion in conformance with the final approved site and construction plans.

3. Said party of the first part shall have continued use of said land until such time as construction is commenced as required herein.

4. Said party of the first part shall apply to the Board of Trustees of the Internal Improvement Trust Fund for release of that reversion contained in the deed by which the County received said land, as recorded in O.R. Book 594 page 56.

5. This deed shall not be recorded until such time as release and/or approval of the Board of Trustees of the Internal Improvement Trust Fund for this conveyance is received by said party of the first part; and a copy of such shall be attached as Exhibit B, hereto.

6. Said party of the second part shall not convey or demise said land. Failure of said party of the second part to comply with the covenants and restrictions herein set forth shall cause said land to automatically revert to Palm Beach County, its successors, or assigns.

7. Said party of the second part shall not permit its invitees, performers, agents, officers, employees, contractors, and other similar persons to utilize John Prince Park property for parking. Said party of the second part shall provide primary vehicular and pedestrian access through Palm Beach Junior College property.

8. Said party of the second part shall repair or cause to be repaired any damage to John Prince Park property caused by said party of the second part, its invitees, performers, agents, officers, employees, contractors, or persons acting under the authority, or with the consent, of said party of the second part. The said party of the first part may, but shall not be obligated to, notify said party of the second part of its covenants in repair to John Prince Park property and, upon the failure of said party of the second part to effect said repair within a reasonable period of time, may effect said repair and charge said party of the second part for such.

9. The Agreement for Deed executed by the parties hereto shall survive, and not merge with, this Deed.

29.50
PREPARED BY: Richard W. Carlson, Jr., Esq.
County Attorney's Office
301 N. Olive Avenue
West Palm Beach, FL 33401

RETURN TO: Dr. Edward Eissey
Palm Beach Junior College
4200 Congress Avenue
Lake Worth, FL 33461
RETURN TO:
GIBSON & ADAMS, P.A.
P.O. BOX 1629
WEST PALM BEACH, FLA. 33402

Approved by Resolution No. R-84-149

847116 P0584

55 210044

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice-Chairman of said Board, the day and year aforesaid.

JOHN B. DUNKLE, CLERK
Board of County Commissioners

Thyllis A. House
DEPUTY CLERK

JOHN B. DUNKLE, Clerk

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

R.W. Galt
County Attorney

Wm. Spiller
Chairman

Vice-Chairman

As and constituting the
Board of County Commissioners
of Palm-Beech County, Florida
Clark of the Circuit Court, Palm
Beech County Florida by its Board of
County Commissioners, by Chairman or
Vice Chairman

84716 P0585

DESCRIPTION

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44-South, Range 43 East as recorded in Plat Book 6, Page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter (N-W 1/4) of said Section 29;
thence South 87° 27' 28" East (Assumed bearing) along the South Line of said Northwest-Quarter (N.W. 1/4), a distance of 2529.00 feet;
thence North 01° 47' 40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way Line of Lake Worth Drainage District Lateral Canal No. 13;
thence continue North 01° 47' 40" East along said East Right-of-Way Line, a distance of 546.67 feet;
thence South 88° 12' 20" East, a distance of 111.98 feet;
thence South 58° 19' 56" East, a distance of 94.95 feet;
thence South 58° 07' 41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15° 35' 34";
thence Southeasterly along the arc of said curve, a distance of 280.04 feet;
thence South 42° 32' 07" East along the tangent of said curve, a distance of 335.86 feet;
thence South 41° 39' 09" East, a distance of 161.60 feet;
thence South 00° 37' 00" West, a distance of 33.63 feet;
thence South 42° 53' 09" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 69° 47' 37";
thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet;
thence North 47° 19' 14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

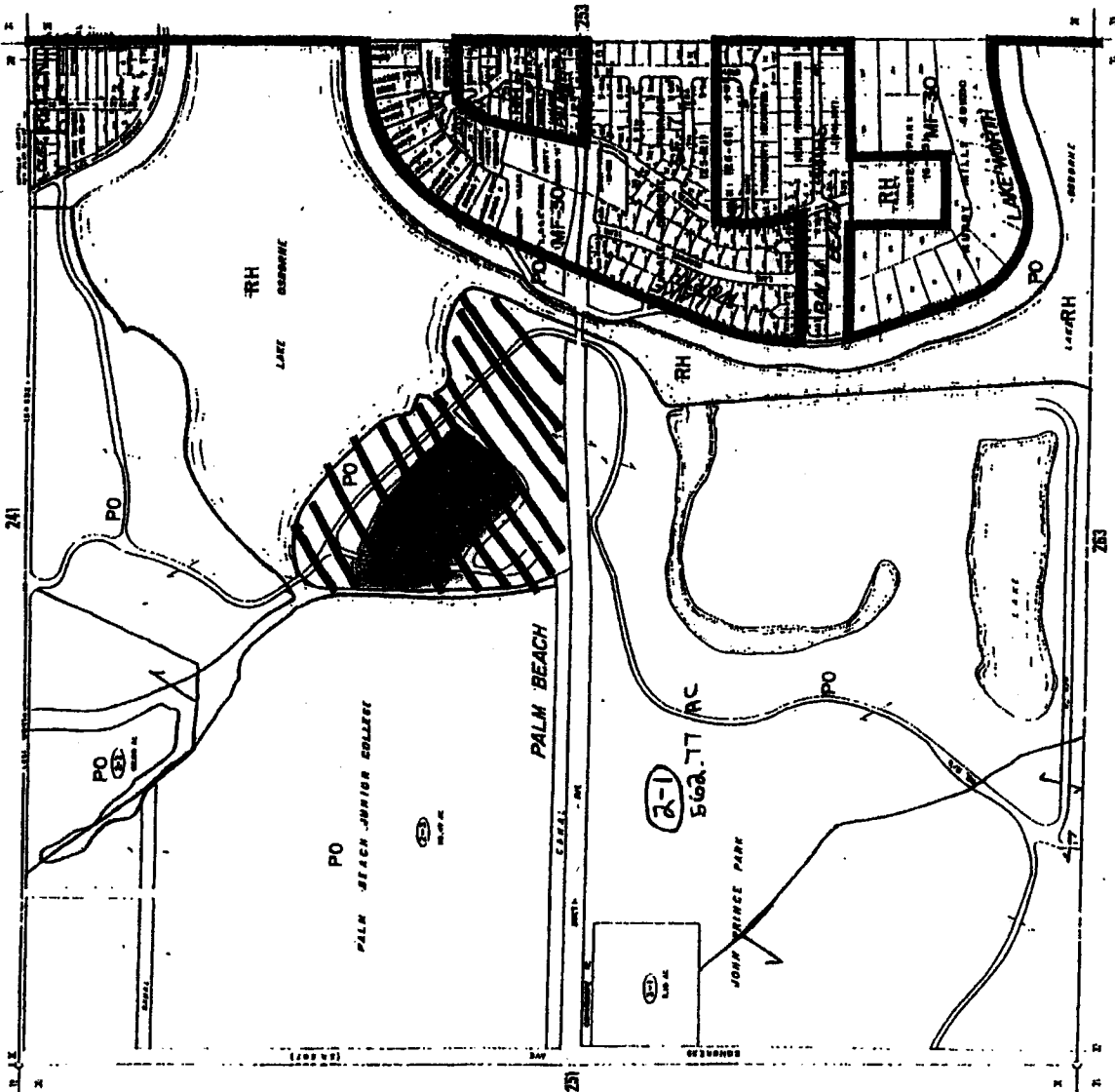
Containing 10.29 + Acres more or less.

SUBJECT to existing Easements, Rights-of-Way, Restrictions and Reservations of record.

Exhibit A
to
Deed between Palm Beach County
and Palm Beach Junior College

RECORDER'S MEMO: Legibility
of Writing, Typing or Printing
unsatisfactory in this document
when received.

B4716 P0586



252

PALM BEACH COUNTY
FLORIDA

Map No. 11
Sec. 21

1000
900
800
700
600
500
400
300
200
100
0

APPROXIMATE
SCALE
1" = 100'

TRIMARDI
Property Data
Surveying Firm

ORB 4716 P 584

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND
OF THE
STATE OF FLORIDA

MODIFICATION OF RESTRICTIONS

DEED NO. 18516-D

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (Board), under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in said Act, did by Deed No. 18516, dated the 9th day of October, A.D. 1939, recorded in Deed Book 594, page 56 on file in the office of the Clerk of the Circuit Court in and for Palm Beach County, Florida, convey to the County of Palm Beach the lands therein described and by said deed did make it a condition that said lands be used for park and forest purposes only, and should said lands be used for purposes other than park and forest, the title to said land should automatically revert and become the property of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida,

WHEREAS, the said Board of Trustees of the Internal Improvement Trust Fund did, on August 20, 1985, rescind its approval of unrecorded Deed No. 18156-C, Modification of Restrictions,

WHEREAS, it is now the desire of the parties to said Deed No. 18516 that the parcels of land as described in paragraphs (1), (2) & (3) below may be used, in addition to park and forest purposes, for the purposes of construction, repair, maintenance, and operation of a performing educational arts center; construction, repair, maintenance, and operation of facilities necessary for aiding retarded children and adults in a program of habilitation and recreation; and for aviation and related purposes respectively; and

WHEREAS, the Florida Legislature did, by Chapter 85-365, Laws of Florida, effective June 24, 1985, (a copy of which is attached and incorporated as Exhibit 1) direct and authorize the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to execute the title documents required by said law,

NOW, THEREFORE, for and in consideration of mutual benefit and other good and valuable consideration, the Board does hereby modify the conditions in the aforesaid deed of conveyance so that:

EXHIBIT B to
Deed Between Palm Beach County and Palm Beach Junior College
Page 1 of 4

RETURN TO: Palm Beach County Land Acquisition
Bldg. S-1170
PBIA
West Palm Beach, FL

PREPARED BY: Bureau of Land Acquisition
Department of Natural Resources
3900 Commonwealth Blvd.
Tallahassee, FL 32303

8471b P0587

1. The lands described in this paragraph may be used, in addition to park and forestry uses, for construction, repair, maintenance, and operation of a performing educational arts center, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44 South, Range 43 East as recorded in Plat Book 6, page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of said Section 29; thence South 87°27'28" East (Assumed bearing) along the South Line of said Northwest Quarter, a distance of 2329.00 feet; thence North 01°47'40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way Line of Lake Worth Drainage District Lateral Canal No. 13; thence continue North 01°47'40" East, along said East Right-of-Way Line, a distance of 546.67 feet; thence South 88°12'20" East, a distance of 111.98 feet; thence South 58°19'55" East a distance of 94.95 feet; thence South 58°07'41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15°35'34"; thence Southeasterly along the arc of said curve, a distance of 280.04 feet; thence South 42°32'07" East along the tangent of said curve, a distance of 335.86 feet; thence South 41°39'09" East, a distance of 161.60 feet; thence South 00°37'00" West, a distance of 33.63 feet; thence South 42°33'09" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 89°47'37"; thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet; thence North 47°19'14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

Containing 10.29 acres, more or less.

SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

2. The lands described in this paragraph may be used, in addition to park and forestry uses, for the construction, repair, maintenance and operation of facilities necessary for aiding retarded children and adults in a program of

Deed No. 18516-D
Page 2 of 4

B4716 20588

habilitation and recreation, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Commencing at the West & corner of said Section 29, thence South 01°24'23" West along the West line of said Section 29 a distance of 816.30 feet thence South 86°59'16" East a distance of 759.86 feet to the POINT OF BEGINNING of the herein described parcel of land, thence continue South 86°59'16" East a distance of 388.60 feet; thence North 01°23'52" East a distance of 451.47 feet, thence North 87°50'45" West a distance of 388.48 feet, thence South 01°23'52" West a distance of 443.65 feet to the POINT OF BEGINNING.

Containing 4.0 acres, more or less.

SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantees hereunder shall be divested of any and all interest or title therein.

3. The lands described in this paragraph may be used, in addition to park and forestry uses, for aviation and related uses, said land being situated in the County of Palm Beach and State of Florida, described as follows:

That portion of Section 32, Township 44 South, Range 43 East, Palm Beach County, Florida, lying East of the Lake Osborne Westerly meander line established by the Official United States Government Land Survey of 1859, less the Northerly 125.0 feet and the East 1600.0 feet thereof.

Containing 236.00 acres, more or less.

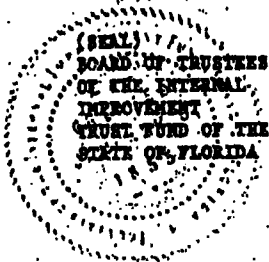
SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantees hereunder shall be divested of any and all interest or title therein.

B4716 P0589

The Modification of the Use Restriction upon the within described premises modifies the special use clause and provisions of said Deed No. 18516, dated October 9, 1939, cited hereinabove as it relates to the property herein described, but shall neither modify nor impair the reservation therein of an undivided three-fourths interest in the phosphate, minerals and metals and an undivided one-half interest in petroleum in, on or under the herein described land, nor shall this instrument affect any use restrictions imposed by said Deed No. 18516 upon other lands therein described, nor any modified use restrictions as to other lands therein described as contained in Deed No. 18516-A, dated November 28, 1955, and recorded as Deed 1117, Page 648 in the Official Records of Palm Beach County; Deed No. 18516-B, dated September 18, 1959 as recorded in O.R. Book 409, Page 305 in the Official Records of Palm Beach County.

IN WITNESS WHEREOF, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida have hereunto subscribed their names and have caused the official seal of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to be hereunto affixed, in the City of Tallahassee, Florida, on this the 2nd day of October, A.C., 1985.



This instrument prepared and reviewed by:

W. D. [Signature]

Approved as to Form and legality by:

CM:Gy 8/1/85

[Signature]
Governor

[Signature]
Secretary of State

[Signature]
Attorney General

[Signature]
Comptroller

[Signature]
Treasurer

[Signature]
Commissioner of Education

[Signature]
Commissioner of Agriculture

As and constituting the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida

84716 P0590

Deed No. 18516-D
Page 4 of 4

RECORD VERIFIED
PALM BEACH COUNTY, FLA
JOHN B. DUNKLE
CLERK CIRCUIT COURT

Exhibit "P"
Description of the Physical Characteristics of Project

John Prince Park is a 727-acre County Park located around the shores of Lake Osborne. The land was donated to Palm Beach County in 1939 and the park opened to the public in 1952, making it the County's oldest regional park. One of the areas centrally located in the park is known as Mound Circle. Many of the amenities in the Mound's Circle area are original construction and are sorely in the need of updating. Lake Osborne is part of Palm Beach County's Chain of Lakes, which stretches 30 linear miles and provides excellent boating and fishing opportunities. The County would like to renovate the Mound Circle portion of the park and renovate the existing recreational elements and also add new amenities. The new amenities will be resource based and will be designed to take advantage of the water view as well as the cooling breezes from Lake Osborne.

Lake Osborne appears on historic State of Florida survey maps as early as 1845. There are no known archeological resources on the project site. The site was conveyed to Palm Beach County by the Board of Trustees of the Internal Improvement Fund of the State of Florida in 1939 for park and forestry purposes.

Recreational Element	Renovation	New
Playground	X	
Cricket Field	X	
Bike Trail/Path	X	
Picnic Facilities	X	
Restroom (maybe changed to new)	X	
Parking and Landscaping	X	
New Dog Park		X
New Picnic Facilities		X
New Bike Trail		X
New Parking and Landscaping		X