## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

Meeting Date: September 22, 2015

Department: Parks and Recreation
Submitted By: Parks and Recreation Department
Submitted For: Parks and Recreation Department

## I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: A) ratify the signature of the Mayor on a Florida Recreation Development Assistance Program (FRDAP) grant application submitted to the State of Florida Department of Environmental Protection (FDEP) on August 3, 2015, requesting $\$ 200,000$ to fund $50 \%$ of the project elements associated with the Okeeheelee Park South Lakefront Development grant project; B) authorize the County Administrator or designee to execute the grant Project Agreement, as well as time extensions, task assignments, certifications, standard forms, or amendments to the Agreement that do not change the terms and conditions of the Agreement if the grant is approved; and C) authorize the Director of the Parks and Recreation Department to serve as Liaison Agent with FDEP for this project.

Summary: This grant application requests $\$ 200,000$ from FRDAP for the Okeeheelee Park South Lakefront Development project. Project elements include a new boat ramp, hiking trail, picnic facilities, equestrian trail, bike path, playground, restroom, parking and associated infrastructure. Total project costs identified in this grant application are $\$ 400,000$. The grant request is for $\$ 200,000$, and requires a $\$ 200,000$ ( $50 \%$ ) match, which will be funded from Zone 2 Park Impact Fees and the $2004 \$ 50$ Million Waterfront Access and Preservation General Obligation Bond. If the grant is awarded, and once the project is complete, the Project Agreement requires a Notice of Limitation of Use to be recorded in public records limiting the project site to outdoor recreation for the use and benefit of the public in perpetuity as part of the close-out documentation. District 2 (AH)

Background and Justification: Okeeheelee Park South is a 758 acre regional park centrally located in Palm Beach County. Several years ago the County began creating a series of interconnected lakes to create fish and wildlife habitat as well as passive recreational opportunities. The County is still in the process of creating wetlands, removing exotic vegetation, and replanting with native vegetation. In 2006, the County completed Phase II of the park which included the Jim Brandon Equestrian Center located on approximately 100 acres in the northwest corner of the park property. The FRDAP grant improvements are planned for an undeveloped portion near the center of the park property. This lakefront improvement project will provide the primary public access to the park's 100 plus acre lake system and surrounding trails.

FRDAP grants are provided by FDEP, and the State's deadline for submitting this application did not allow for prior approval by the Board. In order to meet the grant application deadline, Mayor Vana signed the application on behalf of the Board, as authorized by the Palm Beach County Administrative Code, Section 309.00. This code requires that the grant be presented to the Board for ratification at the next available Board meeting after signature by the Mayor.

Attachment: Grant Application

Recommended by:


## II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

B. Recommended Sources of Funds/Summary of Fiscal Impact:

* There is no fiscal impact at this time. Should the grant be awarded, a budget amendment will be brought before the Board for approval and the respective funding sources may be as follows:

| FRDAP Grant | $3600-581-P 527 / P 714$ | $\$ 200,000$ |
| :--- | :--- | ---: |
| Park Impact Fees Zone 2 | $3602-581-P 527$ | $\$ 61,500$ |
| Waterfront Access Bond | $3038-581-P 714$ | $\$ 138,500$ |
| Total Grant Project Cost |  | $\$ 400,000$ |

C. Departmental Fiscal Review:

## III. REVIEW COMMENTS

A. OFMB Fiscal And/Or Contract Development and Control Comments:

B. Legal Sufficiency:


Assistant County Attorney
C. Other Departmental Review:

## REVISED 09/2003 <br> ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)
g:Iplanning and development sectionlparkslokeeheelee south propertylgrantslactive grantslfrdap 2016-
2017 lagendalfrdap - permission to submit an application.docx

## PLEASE NOTE

# PAGE NUMBERS REFLECT THE ACTUAL APPLICATION SUBMITTED AND ARE NOT SEQUENTCIAL 

THE MISSING PAGES ARE NOT APPLICABLE TO PROJECTS OF THIS TYPE

Parks and Recreation Department

2700 6th Avenue South
Lake Worth, FL 33461
(561) 966-6600

Fax: (561) 963-6734
www.pbcparks.com

Palm Beach County
Board of County
Commissioners
Shelley Vana, Mayor
Mary Lou Berger, Vice Mayor
Hal R. Valeche
Paulette Burdick
Steven L. Abrams
Melissa McKinlay
Priscilla A. Taylor

## County Administrator

Robert Weisman

August 3, 2015

Ms. Tamika Bass, Community Assistance Consultant Office of Budget and Financial Services
Department of Environmental Protection 3900 Commonwealth Boulevard, Mail Station 585
Tallahassee, FL 32399-3000

## RE: Okeeheelee Park South Lakefront Development FY 2016-2017 FRDAP Grant Application

Dear Ms. Bass:
Attached is one original and two copies of a FY 2016-2017 FRDAP grant application for Okeeheelee Park South Lakefront Development project. Palm Beach County is requesting $\$ 200,000$ in FRDAP funding assistance for a project estimated to cost $\$ 400,000$. In 2011, the County was awarded a \$199,500 Office of Greenways and Trails, Recreational Trail Program grant (T11005) for Phase I of this project. The County has been careful not to overlap project elements.

Okeeheelee Park South is centrally located in Palm Beach County and provides a green oasis in a heavily developed urbanized area. The proposed project includes new restrooms, picnic facilities, playground, boat launching facility, equestrian trail, bike trail, hiking trail, parking, landscaping and lighting.

Thank you for this opportunity to apply for a FRDAP grant and for your help in processing this application. Please call Jean Matthews, Senior Planner, at 561-966-6652 if you have any questions or need additional information.

Sincerely,


Eric Call, Director
Palm Beach County Parks and Recreation Department

Attachments - One original and 2 copies of 2016-2017 FRDAP grant application

## Florida Department of Environmental Protection

## FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM GRANT APPLICATION PACKAGE

Required Signatures: Adobe Signature

PART I - GENERAL INFORMATION

## (DEP USE ONLY)

Received: $\qquad$
Postmarked: $\qquad$
Application Number: $\qquad$

1. APPLICANT INFORMATION
A. Name of Applicant:

Palm Beach County Board of County Commissioners
B. Federal Employer Identification Number:** $59-6000785$
** (This number must be registered at My Florida Market Place with the address the warrant will be forwarded)
C. Population: $1,360,238$
D. Current Operating Budget: $\$ 3,308,981,685$
(This is the operating budget for the city, county or special district, and not just the department budget)
E. Contact Person:

Jean Matthews Title: ${ }^{\text {Senior Planner }}$
(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)
F. Mailing Address: 2700 6th Avenue South


FAX: ${ }^{561-963-6747}$

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

county atteraty

## 2. PROJECT INFORMATION

A. Name of Project: $\qquad$
Okeeheelee Park South Lake Front Development
B. Project Type (Check One): Project cannot be a combination of acquisition and development Acquisition:


Development:

$\square$ On land owned by applicant On land currently under site control by applicant

Date site control expires: $\qquad$
Trail Construction:


On land owned by applicant
 On land currently under site control by applicant

Date site control expires: $\qquad$
Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period ( $\qquad$ ).

- School board property is ineligible either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.
(Tab as Exhibit "N")
C. PROJECT LOCATION:


1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. Aerial photographs are accepted as boundary maps, as long as the boundaries are identified (Visit website for example).
(Tab as Exhibit "K")
2. Submit color, on-site photographs for all three copies of your application, sufficient to depict the physical characteristics of the project area.
(Tab as Exhibit "L")
3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. NOTE: Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

> (Tab as Exhibit "M")
D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:

This should be the Florida Senate and Florida House district in which the proposed project site is located. If you are not sure of the district, contact your local office of the Supervisor of Elections. (There is only
one each.)
State Senator: $\frac{\text { Jeff Clemens }}{} \quad$ Senate District Number: $\frac{27}{\text { Lori Berman }} \quad$ House District Number: ${ }^{90}$
E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING
DEVELOPED: $68+/-$

## F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

1) For Development Projects:
(a) Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

Okeeheelee Park South is a 758 acre regional park centrally located in Palm Beach County, and home to the Jim Brandon Equestrian Center. Several years ago the County began creating a series of interconnected man made lakes to create habitat and passive recreational opportunities. Proposed improvements include a new boat launch, new parking, lighting, landscaping, restroom, picnic facilities and hiking and equestrian trails and renovation of an existing hiking trail.
(b) Indicate if a natural spring is located on project site:

(c) Indicate if there is public access to the park either through an existing street or easement:


Describe Public Access:
Public access is from Forest Hill Boulevard, a main east -west thoroughfare in central Palm Beach County.

## (If additional room needed - Tab as Exhibit "P")

2) For Acquisition Projects: (in addition to the above information)
(a) If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

## 3. FINANCIAL INFORMATION

GRANT MATCH RATIOS: (Based on the grant cap of $\$ 200,000$ )

| Project Cost | State Share | Grantee Share |
| :--- | :--- | :--- |
| $\$ 50,000$ or less | $100 \%$ | $0 \%$ |
| $\$ 50,001$ to $\$ 150,000$ | $75 \%$ | $25 \%$ |
| $\$ 150,001$ up to $\$ 400,000$ | $50 \%$ | $50 \%$ |

Project Cost $=$ State Share + Grantee Share
Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than $\$ 400,000$ for the purpose of this application.
A. FRDAP Funds Requested (State Share)

Line A $\$ \underline{ }$ 200,000.00
B. Local Funds Available: (Grantee Share)

1. Cash:
Line B $\$ \underline{ }$ 200,000.00
2. In-Kind:
Line C \$ $\qquad$
3. Land Value:
Line D \$
If property is developed, land value CANNOT be used as a match.

| Total Local Match: | Line E $\$ \xlongequal{\$ 200,000.00}$ |
| :---: | :---: |
|  | Sum of lines B, C and D |
| C. Total Cost of Proposed Project: | Line F $\$ 400,000.00$ |

Sum of Lines $A$ and $E$ (Should not total more than $\$ 400,000$ )
(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at www.dep.state.fl.us/parks/OIRS)
(Tab as Exhibit "O")

## D. PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):

On page 7 \& 8 as attachment 1 , list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page $7 \boldsymbol{\& 8}$ of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page $7 \& 8$ ) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 17 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.

## DEVELOPMENT PROJECTS:

PRIMARY RECREATION AREAS AND FACILITIES: Primary facilities include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent ( $50 \%$ ) of the total cost. Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).

SUPPORT FACILITIES AND IMPROVEMENTS: Support facilities are facilities which cannot stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.

## ACOUISITION PROJECTS:

If acquisition project, on page $7 \& 8$, list the project work plan for the acquisition phase of the project.

## ATTACHMENT 1 FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) DEVELOPMENT PROJECT WORK PLAN

Project Name: Okeeheelee Park South Lake Front Development
Grantee Name: Palm Beach County Board of County Commissioners
The project reimbursement is limited to one (1) invoice upon completion of all Project Elements listed below and submittal of all Deliverables and required documentation identified in the table below. Completion Documentation required prior to Reimbursement Request.

## Project Tasks, Deliverables and Required Documentation

| Task \#1: <br> Development of: Okeeheelee Park South | Amount of Costs to be Paid with Grant Funds | Amount of Costs to be Paid with Grantee Match | Deliverables and Documentation To Be Suibmitted 4 pon Completion And Before Reimbursenent Can Be Approved |
| :---: | :---: | :---: | :---: |
| (List each Primary project element) | Provide Budget Detail | Provide Budget Detail | Project Eompletion Cethicution |
| New ADA compliant Boat Ramp | 40,000 | 40,000 | Finalas built site plan |
| New Hiking/Biking Trail | 14,000 | 14,000 | Plorid a Recreation and Pairks Inventors Eom |
| New Picnic Facilities | 10,000 | 10,000 | Color Pliotograbhs of Lroject |
| New Equestrian Trail | 1,000 5,000 | 1,000 5,000 | Notioe of Linitation of Yse |
| New Connector Bike Path | 5,000 | 5,000 | Boundat Surve |
| New Playground | 30,000 | 30,000 |  |
| Renovated Hiking Trail | 5,000 | 5,000 |  |
| Total Cost Primary Facilities | \$105,000 | \$105,000 |  |



Performance Standard: Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program (FRDAP); approved plans and application approved for funding.

## INSTRUCTIONS FOR COMPLETING PROJECT WORK PLAN:

DELIVERABLES/ELEMENTS/WORK TO BE COMPLETED: Identify ALL elements that will be completed under this Agreement.

DELIVERABLE/ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT: Must provide a budget for each element and identify the expense category and budget detail. Provide description of the costs as follows: Salaries: identify the position title/hourly rate/\# of hours to complete the deliverable; Fringe benefits: identify the \% used to calculate the fringe benefits; Contractual Services: identify what service will be paid for under the contract for services; Equipment: the purchase of equipment is not allowed under this Agreement, the rental of equipment is the only costs allowed that are associated with equipment; Supplies and Materials: identify what supplies/materials will be purchased; Other costs: identify what other costs are being requested (such as printing costs, other costs that do not fit into the other established cost categories (salaries, fringe benefits, equipment, supplies, indirect, contractual services); Indirect Costs: identify the percentage that is used for the indirect being claimed for reimbursement (cannot exceed $15 \%$ unless prior approval has been obtained by the Department)..

MATCH AMOUNT TO BE CLAIMED: The same level of detail must be provided for match as for reimbursement.

DOCUMENTATION/DELIVERABLES TO BE SUBMITTED UPON COMPLETION: All of these deliverables must be submitted before final reimbursement can be processed.

## Completion Documentation required prior to Reimbursement

## PART II - EVALUATION CRITERIA

## GENERAL CRITERIA

## 1. CAPITAL IMPROVEMENT PLAN

A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

## Provide:

1) A letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.

- AND -

2) A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) Please highlight project name, amount and year.
(20 points)

--- OR ---
B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

Provide: a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.
$\square$ Yes

No
(10 points)
(Tab as Exhibit "A")

## 2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the OUTDOOR RECREATION IN FLORIDA2008 (Chapter 6 \& 7). Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.
(Tab as Exhibit "B") (4 points)
B. 2008 Relative Need Index by Region

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as proposed in the project cost on page $7 \& 8$ of this application:
(7 points)


Saltwater Beach Activities* Baseball or Softball * Picnicking *Football Outdoor Swimming Pool Use * Saltwater Non-Boat Fishing * Golf RV / Trailer Camping * Freshwater Boat Ramp Use * Soccer or Rugby


Saltwater Beach Activities * Nature Study * Historical or Archeological Sites Baseball or Softball * Picnicking * Freshwater Boat Ramp Use * Football Hunting * Horseback Riding * Outdoor Swimming Pool Use


Football * Picnicking * Nature Study * Soccer or Rugby * Baseball or Softball Horseback Riding * Outdoor Basketball * RV / Trailer Camping Freshwater Boat Ramp Use * Bicycle Riding - Unpaved Trails


Historical or Archeological Sites * Baseball or Softball * Football Saltwater Beach Activities * Picnicking * Outdoor Swimming Pool Use * Outdoor Basketball * Nature Study * Golf * Soccer or Rugby


Picnicking * Football * RV / Trailer Camping * Nature Study * Baseball or Softball Bicycle Riding - Unpaved Trails * Outdoor Basketball * Soccer or Rugby Horseback Riding * Outdoor Swimming Pool Use


Picnicking * RV / Trailer Camping * Football * Baseball or Softball Outdoor Swimming Pool Use * Nature Study * Historical or Archeological Sites Outdoor Basketball * Saltwater Beach Activities * Soccer or Rugby


RV / Trailer Camping * Picnicking * Baseball or Softball * Outdoor Swimming Pool Use Nature Study * Freshwater Boat Ramp Use * Football * Golf * Horseback Riding
Outdoor Basketball


Picnicking * RV / Trailer Camping * Baseball or Softball * Football * Outdoor Swimming Pool Use Saltwater Beach Activities * Golf * Outdoor Basketball * Outdoor Tennis * Soccer or Rugby


Picnicking * RV / Trailer Camping * Saltwater Beach Activities * Outdoor Swimming Pool Use Golf * Football * Nature Study * Baseball or Softball * Outdoor Tennis * Historical or Archaeological Sites


Football * Golf* Baseball or Softball * Outdoor Swimming Pool Use * Picnicking * Outdoor Tennis Saltwater Beach Activities * Outdoor Basketball * RV / Trailer Camping * Soccer or Rugby

XI Outdoor Swimming Pool Use * Picnicking * Football * Baseball or Softball * Saltwater Beach Activities * Outdoor Tennis * Golf * Outdoor Basketball * Saltwater Non-Boat Fishing * RV / Trailer Camping


## 3. PUBLIC PARTICIPATION

Indicate which of the following apply (Check ALL that apply):
(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the previous 3 years of application and each of the three meetings must be held separately to receive each set of points. Meetings also must be held prior to the application submittal.)

A. A pre-advertised public meeting was held solely for the purpose of discussing the proposed project. Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.

> (Tab as Exhibit "C-1") (10 points)
B. The project was discussed at a regularly scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. Provide a copy of the minutes of the advisory board meeting(s) where this project was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.
(Tab as Exhibit "C-2") (7 points)
C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. Provide documentation (minutes from the meeting which the project was discussed with date or thank-you letter from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups OR provide a copy of the survey, who surveyed and summary of the results. Letters of support are not acceptable to receive points.
(Tab as Exhibit "C-3") (4 points)

## 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: (Check ONLY one):
Provide a brief description of how development, programming and maintenance will be provided and a copy of an agency organizational chart. Must provide both to receive points.


The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.
(Tab as Exhibit "D") (6 points)


The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.
(Tab as Exhibit "D") (4 points)
 The applicant has other means of providing facility development, programming and maintenance. (Tab as Exhibit "D") (2 points)

## 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (within the current or past 3 years) in which said entity agrees to furnish $10 \%$ or more of the total project costs in cash, land, or labor services for the development/construction of this project with the applicant holding the leading management responsibility. The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between either parties or a letter from the entity agreeing to furnish $\mathbf{1 0 \%}$ of the total project costs in cash, materials, land, or labor services.
(A management or maintenance agreement is not acceptable.)

(Tab as Exhibit "E") (3 points)

## 6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is outside the project boundary. Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.

(Tab as Exhibit "G") (5 points)

## DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)

## 1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.

> (Tab as Exhibit "G") (5 points, if undeveloped)

Existing facilities include;
Jim Brandon Equestrian Center

- large covered riding arena
- two show rings, three training rings
- two barns for up to 128 horses
- concession building, restroom, announcers booth, shade pavilion, offices, parking Okeeheelee Park
- hiking and equestrian trails, canoe/kayak launch, multipurpose paths, trailhead with parking


## 2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA

A) List the facilities which are addressed on page $7 \& 8$ of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. (See attached pages 22-26 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.

| New ADA compliant boat ramp | (Cluster V) |  | 2 points |
| :--- | :--- | :--- | :--- |
| New hiking/bike trail | (Cluster IV) |  | 3 points |
| New picnic facilities | (Cluster III) |  | 4 points |
| New equestrian trail | (Cluster VI) |  | 1 points |
| New connector bike/path | (Cluster IV) |  | 3 points |
| New playground | (Cluster II) |  | 5 points |
| New restroom | (Cluster III) |  | 4 points |
| New parking, landscaping | (Cluster I) |  | 6 points |
| Renovated hiking trail | (Cluster V) |  | 2 points |
|  |  | Total | 30 points |

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled "1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA". Use the table below to determine in which priority funding need ranking the project falls. (Check ONLY one):


Highest Priority Funding Need


Second Highest Priority Funding Need

| Population Density 1 - Population Under 10,000 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| :--- | :--- | :--- |
| Population Density 2 - Population 10,000 to 24,999 | Rank 1 <br> Rank 2 | Renovation <br> Construction |
| Population Density 3 - Population 25,000 to 49,999 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| Population Density 4 - Population 50,000 to 99,999 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| Population Density 5 - Population 100,000 and <br> Over | Rank 1 <br> Rank 2 | Renovation <br> Construction |

[^0]Outdoor Facility Needs Ranked by Priority Index: Population Density 5

| Rank | Renovation | Construction |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Facility | Points | Facility | Points | Cluster I |
| 1 | Support Facilities | 6 | Support Facilities | 6 |  |
| 2 | Rest Rooms | 5 | Baseball Fields | 5 | Cluster II |
| 3 | Playgrounds | 5 | Playgrounds | 5 | Cluster |
| 4 | Tennis Courts | 4 | Softball Fields | 4 |  |
| 5 | Swimming Pools | 4 | Rest Rooms | 4 | Cluster III |
| 6 | Boating Facilities | 4 | Soccer Fields | 4 | Cluster |
| 7 | Basketball Courts | 4 | Picnic Facilities | 4 |  |
| 8 | Golf Courses | 3 | Bike Trails | 3 |  |
| 9 | Softball Fields | 3 | Swimming Pools | 3 |  |
| 10 | Picnic Facilities | 3 | Exercise Trails | 3 |  |
| 11 | Historical Facilities | 3 | Hiking Trails | 3 | Cluster IV |
| 12 | Baseball Fields | 3 | Other | 3 | Cluster F |
| 13 | Fishing Piers | 3 | Golf Courses | 3 |  |
| 14 | Exercise Trails | 3 | Camping | 3 |  |
| 15 | Soccer Fields | 3 | Beach Access | 3 |  |
| 16 | Handball Courts | 2 | Historical Facilities | 2 |  |
| 17 | Camping | 2 | Tennis Courts | 2 |  |
| 18 | Football Fields | 2 | Basketball Courts | 2 | Cluster V |
| 19 | Nature Trails | 2 | Boating Facilities | 2 | Cluster V |
| 20 | Beach Access | 2 | Fishing Piers | 2 |  |
| 21 | Bike Trails | 2 | Football Fields | 2 |  |
| 22 | Other | 2 | Nature Trails | 2 |  |
| 23 | Hiking Trails | 2 | Handball Courts | 2 |  |
| 24 | Horse Trails | 1 | Horse Trails | 2 | Cluster VI |
| 25 | Shuffleboard Courts | 1 | Shuffleboard Courts | 1 | Cluster F |

Population Density 5 - Population From 100,000 \& Over


## EXHIBTS

Letter from County Administrator and Capital Improvement Schedule. ..... A
SCORP Objective Support Documentation. ..... B
Copy of Public Meeting Advertisement. ..... C-1
Minutes of Regularly Scheduled Advisory Board Meeting ..... C-2
Copy of Survey and Summary of Results. ..... C-3
Documentation of Ability to Support Programming \& Maintenance. ..... D
Not Applicable (Not a Cooperative Agreement). ..... E
Not Applicable (Not an Acquisition Project) ..... F
Conceptual Site Plan ..... G
Not Applicable (Not a Trail Project) .....  H
Not Applicable (Not a Trail Project) ..... I
Not Applicable (Not a Trail Project). ..... J
Boundary Map of the Project Area. ..... K
Photographs of the Project Area. ..... L
Location Map \& Directions ..... M
Site Control Documentation. ..... N
Not Applicable (Not a REDI Area) ..... 0
Description of Physical Characteristics of Property. ..... P


County Administration
P.O. Box 1989

West Palm Beach, FL 33402-1989
(561) 355-2030

FAX: (561) 355-3982
www.pbcgov.com

Palm Beach County
Board of County
Commissioners
Shelley Vana, Mayor
Mary Lou Berger, Vice Mayor
Hal R. Valeche
Paulette Burdick
Steven L. Abrams
Melissa McKinlay
Priscilla A. Taylor

County Administrator
Robert Weisman
"An Equal Opportunity Affirmative Action Employer"

July 24, 2015

Ms. Tamika Bass, Community Assistance Consultant
Land and Recreation Grants Section
Department of Environmental Protection
3900 Commonwealth Boulevard
Tallahassee, FL. 32399-3000

Re: Okeeheelee Park South - Five Year Capital Improvement Program

Dear Ms. Bass:

On September 22, 2014, the Palm Beach County Board of County Commissioners officially adopted the County's FY 2015 Five Year Capital Improvement Program. This Capital Improvement Program covers fiscal years 2015 through 2019.

There is currently $\$ 200,000$ available in matching funds for this project in the Okeeheelee Park South Boating Center, and Okeeheelee Park South Development Phase III capital budgets. Project improvements include construction of a new boat ramp, playground, parking, restrooms, equestrian and hiking trails, and landscaping. Okeeheelee Park South provides passive recreation and a green oasis in a heavily urbanized area of the County. The proposed improvement will benefit both residents and visitors to Palm Beach County.

Sincerely,


Robert Weisman
County Administrator

RW/JM

## Palm Beach County Capital Improvement Program <br> FY 2015 - FY 2019 (\$ in 1,000) <br> Capital Project Proposal

## Project Title: Okeeheelee Park South Boating Center

Fund \#: 3602
Unit \#: P714
Description: This project will include the construction of boat ramps, staging docks, canoe/kayak launching area, trailheads, parking, restrooms, pavilions, fencing, landscaping and support infrastructure for public boating access to the park's $100+$ acre lake system. The boating center will be designed as part of Phase III of the Okeeheelee Park South Development project. This project will provide developed acres of regional park necessary to maintain the Comprehensive Plan Level of Service as a result of residential development in Park Impact Fee Zone 2. This project will also provide additional recreational facilities to serve the needs of new residents in the Central Park District. Funding in FY 2015 is from Zone 2 Park Impact Fees. Operating cost projections include staff, utilities and related maintenance expenses.


## Capital Project Proposal



## Exhibit "B"

## The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2008 manual:

Outdoor Recreation in Florida, 2008, 6-5 recognizes the importance of tourism on the State's economy and a portion of 6-5 states "...Nature-based tourism in Florida is another rapidly growing activity. Fishing, hunting, paddling, boating and nature viewing are but a few of the common examples of the activities that are promoted through this type of tourism...."

Okeeheelee Park South is a 758 acre park centrally located in Palm Beach County. This park has an extensive native tree canopy, and vegetation that includes cypress trees, slash pines and scrub oaks, making it a green oasis in the heart of Palm Beach County within a heavily urbanized area, creating an ideal environment for nature based tourism. According to the Tourist Development Council, in 2014 Palm Beach County had a record 6.3 million tourists generating $\$ 7.1$ billion in economic Impact. The project provides recreational facilities for boating, fishing, hiking and vistas for photography and nature viewing.

## Outdoor Recreation in Florida, 2008, 6-4

Among the issues discussed in Chapter 6 is importance of recreational access to Florida's Waters and the declining availability. 6-4 states "Despite the popularity and economic importance of recreational boating, public access to the state's coastline and waterways has been steadily declining"

The construction of a boat ramp for launching canoes and kayaks will address this issue by providing park patrons access to the water for fishing, boating and nature viewing.

## Exhibit "C-1"

Public participation documentation Copy of Public meeting advertisement for SOLE PURPOSE of discussing the project

A public meeting was held at Okeeheelee Park North - Pooch Pines Dog Park on Tuesday, October 14, 2014 at 10:30 AM.

A graphics showing the proposed improvements was explained; the meeting lasted approximately one hour.

The meeting was advertized in the legal section of the Palm Beach Post on Sunday, October 12, 2014. A copy of the legal advertisement and proof of publication is attached

## The Padm Beadr lise PTLI MEMS STARTS MERE

Panber Dombs

## PUBLIC MEETING NOTICE

A Public Meeting will be held on Tuesday, October 14, 2014 at 10:30 A.M. at Okeeheelee Park - Pooch Pines Dog Park located at 7715 Forest Hill Blvd. West Palm Beach, FL 33413. The meeting is being held to obtain input on a Florida Recreation Development Assistance Program grant for Okeeheelee Park South Lakeside Improvements. A list of project elements will be reviewed at that time. All persons interested in this project are welcome to attend. Please contact Jean Matthews, Senior Planner, Palm Beach County Parks and Recreation Department at 966-6652 if you would like additional formation.

| UB: | The | Palm | Beach |
| :--- | ---: | ---: | ---: |
| Post | $10-12$ | 12014 | $\# 315170$ |

PBC BOCC PARKS AND RECREATION PROOF OF PUBLICATION STATE OF FLORIDA COUNTY OF PALM BEACH Before the undersigned authority personally appeared Karie Bell, who on oath says that she is Call Center Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice was published in said newspaper on First date of Publication 10/12/2014 and last date of Publication 10/12/2014 Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties. OKEEHEELEE PARK Ad ID: 622418 Ad Cost: 65.36


Swornto andsubscribed before 10/16/2014. Who is personally known to me.


Exhibit "C-2"
Minutes of Metropolitan Planning Organization Bicycle/Greenway/Pedestrian Advisory Committee (BGPAC)

## PALM BEACH METROPOLITAN PLANNING ORGANIZATION

## BICYCLE/PEDESTRIAN/GREENWAY ADVISORY COMMITTEE - AGENDA

DATE:
TIME:
PLACE:

THURSDAY, OCTOBER 9, 2014
9:07 A.M.
Vista Center $4^{\text {th }}$ Floor Conference Room 4E-12 2300 North Jog Road, 4th Floor West Palm Beach, Florida 33411

## 1. REGULAR ITEMS

A. Roll Call
B. MOTION TO ADOPT Agenda for October 9, 2014
C. MOTION TO APPROVE Minutes for September 11, 2014
D. Comments from the Chair
E. Bicycle/Pedestrian/TDM Coordinator's Report
F. General Public Comments and Public Comments on Agenda Items

Any members from the public wishing to speak at this meeting must complete a Comment Card which is available at the welcome table. General Public comments will be heard prior to the consideration of the first action item. Public comments on specific items on the Agenda will be heard following the presentation of the item to the Committee. Please limit comments to three minutes.
2. ACTION ITEMS

## A. MOTION TO RECOMMEND ADOPTION of LRTP

Leftwich Consulting Engineers will review the steps to develop the 2040 LRTP including the public involvement process; the goals, objectives, and values; the forecasted growth; the anticipated revenue, and the evaluation of desired investments that culminate in the 2040 cost feasible plan.
3. INFORMATION ITEMS
A. Presentation by Kimley-Horn on the Greenways, Blueways and Trails Plan Mapping Project
The City of Boynton Beach has been working with Kimley-Horn on their Greenways, Blueways and Trail Plan mapping project. The BGPAC was identified as a stakeholder in the scope of work. Kimley-Horn will present the initial connectivity map for review and comments.
B. TIP Project Mapping and Funding Totals by Local Government MPO Staff will present a map of the projects in the current TIP and a table showing the total project expenditures within each local government.
C. Summary Points from September 18, 2014 MPO Board
4. ADMINISTRATIVE ITEMS
A. Member Comments
B. Next Meeting - December 4, 2014
C. MOTION TO ADJOURN

## NOTICE

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Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services for a meeting (free of charge), please call 561-6844143 or send email to MBooth(P)PatmBeachMPO. org at least five business days in advance. Hearing impaired individuals are requested to telephone the Florida Relay System at \#711.

## PALM BEACH METROPOLITAN PLANNING ORGANIZATION

2300 N. Jog Rd., $4^{\text {th }}$.Floor, West Palm Beach, Florida 33411-2749<br>Phone 561.684.4170 Fax 561.242-7165 www.PalmBeachMPO.org

MINUTES OF THE
BICYCLE, GREENWAYS, AND PEDESTRIAN
ADVISORY COMMITTEE (BGPAC)
Thursday, October 9, 2014 9:07 A.M.
Vista Center
$4^{\text {th }}$ Floor Conference Room 4E-12
2300 North Jog Road
West Palm Beach, Florida
PDF versions of all presentations and agendas are available for review at http://www.palmbeachmpo.org/committees/b/ke/pd/i2014/2014 OCT 9 BGPAC Agenda \& Backup.pdf

## 1. REGULAR ITEMS

A. Roll Call

CHAIR HANSEN called the meeting to order at 9:09 a.m. The secretary called the roll stating that a quorum was present.
B. Motion to Adopt Agenda for October 9, 2014

MS. MATTHEWS asked to make a brief presentation for a grant application.
A motion was made by MR. HOWE to adopt the agenda with the modifications; seconded by MR. SABIN. The motion carried unanimously.
C. Motion to Approve Minutes for September 11, 2014

CHAIR HANSEN said although he was the one opposing vote to recommend approval of the FY 16-20 Priority Projects on the September minutes, there was no reason stated why he opposed. He wants the minutes to reflect the reason.

MR. LAMBERT said the September minutes will be revised to include this information.
CHAIR HANSEN asked if there were any other additions, deletions or changes to the September 11, 2014 minutes.

A motion was made by MR. SABIN to approve the September 11, 2014 with the change indicated above; seconded by MR. HOWE. The motion carried unanimously.
D. Comments from the Chair

CHAIR HANSEN said FDOT is making some changes to the SR 7 project that the Committee should be aware of. He will discuss this issue under "Action Items."

## Minutes of the Bicycle/Greenways/Pedestrian Advisory Committee October 9, 2014 Page 2

## E. Bicycle/Pedestrian/TDM Coordinator's Report

MR. LAMBERT, interim BGPAC coordinator, said the following topics will be discussed and/or presented at the December $4^{\text {th }}$ meeting:

- Haverhill widening project
- University of Florida will give a presentation on Safe Routes to School


## MR. LAMBERT reported on the 710 Northlake lighting project.

MS. SMITH joined the meeting at 9:15 a.m.

## F. General Public Comments and Public Comments on Agenda Items

Members of the public present introduced themselves but had no comment on agenda items.

## 2. ACTION ITEMS

## A. Motion to Recommend Adoption of LRTP

MR. UHREN reviewed the steps to develop the 2040 LRTP including the public involvement process; the goals, objectives, and value; the forecasted growth; the anticipated revenue, and the evaluation of desired investments that culminate in the $\mathbf{2 0 4 0}$ cost feasible plan.

A motion was made by MS. PUERTA to recommend adoption of the LRTP; seconded by MS. MATTHEWS. The motion carried unanimously.

## 3. INFORMATION ITEMS

A. Presentation by Kimley-Horn on the Greenways, Blueways and Trails Plan
Mapping Project

This item will be discussed at the December meeting.
B. TIP Project Mapping and Funding Totals by Local Government

A map of the projects in the current TIP and a table showing the total project expenditures within each local government was presented. This map is will be available in the near future at: http://www.palmbeachmpo.org/TIP/
C. Summary Points from September 18, 2014 MPO Board

The September 18, 2014 MPO Summary Points were included in the agenda package.
D. MS. MATTHEWS from Palm Beach Parks and Recreation Department gave a project overview for the Okeeheelee Park South Lakefront Development project. The County is requesting a $\$ 200,000$ grant funding from the in Florida Development Recreation Assistance Program (FRDAP) to help cover a portion of the construction costs. The proposed project improvements include a new boat launch for non-motorized vessels, car parking, restrooms, playground, picnic facilities, landscaping, equestrian, bike and hiking grails as well as renovation of an existing trail. Once complete, Okeeheelee Park will feature over 11 miles of equestrian trails, 3.7 miles of shell rock trail and over 8 miles of paved bike trails.

Minutes of the Bicycle/Greenways/Pedestrian Advisory Committee October 9, 2014 Page 3
4. ADMINISTRATIVE ITEMS
A. Member Comments
B. NEXT MEETING - December 4, 2014
C. MOTION TO ADJOURN

There being no further business, the meeting adjourned at 11:00 a.m.

This signature is to attest that the undersigned is the Chairperson, or a designated nominee, of the Bicycle, Greenways, and Pedestrian Advisory Committee and that information provided herein is the true and correct Minutes for the October meeting of the Bicycle, Greenways, and


RECORDED TAPES OF ALL BICYCLE, GREENWAYS, AND PEDESTRIAN ADVISORY COMMITTEE MEETINGS ARE KEPT ON FILE AT THE METROPOLITAN PLANNING ORGANIZATION OFFICE.

Bicycle, Greenways and Pedestrian Committee Attendance Record 2013-2014

| MEMBER/ALTERNATE | $\begin{gathered} \mathrm{Nov} \\ 13 \end{gathered}$ | $\begin{gathered} \text { Dec } \\ 13 \end{gathered}$ | $\begin{gathered} \mathrm{Jan} \\ 14 \end{gathered}$ | $\begin{gathered} \hline \mathrm{n} / \mathrm{Fo} \\ 4 \\ 4 \end{gathered}$ | $\begin{array}{l\|l} \hline 0 \mathrm{ob} \\ 14 \end{array}$ | $\left\lvert\, \begin{gathered} M a r \\ 14 \end{gathered}\right.$ | $\begin{gathered} \mathrm{Apr} \\ 14 \end{gathered}$ | $\begin{gathered} \text { May } \\ 14 \end{gathered}$ | $\mathrm{Jun}_{14}$ | $\begin{aligned} & \text { Jul } \\ & 14 \end{aligned}$ | $\begin{gathered} \text { Aug } \\ 14 \end{gathered}$ | $\begin{array}{r} \text { Sept } \\ 14 \end{array}$ | $\begin{gathered} \mathrm{Oct} \\ 14 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CORNELIA WANTZ PBC - TRAFFIC ENGINEERING | P | P | A | P | P | P | P | P | P |  | P | A | A |
| JEAN MATTHEWS/John Wildner PBC- PARKS \& RECREATION | P | E | P | P | P | Alt. | P | P | P |  | P | P | A |
| MICHAEL HOWE/David Wiloch PBC - PLANNING | P | P | P | P | P | P | P | P | Alt |  | P | P | P |
| CHAIR ALEX HANSEN/Denise Malone CITY OF WEST PALM BEACH | E | P | P | P | P | P | P | P | P |  | $P$ | P | P |
| MICHAEL OWENS/Joyell Shaw PBC - SCHOOL DISTRICT | P | P | P | $\mathrm{P}^{*}$ |  | P | P | P | P |  | P | P | P |
| JOY PUERTA CITY OF BOCA RATON | P | E | P | P |  | P | P | E | P |  | P | E | P |
| RANDAL KREJCAREK CITY OF DELRAY BEACH | A | E | E | A |  | P | P | P | P |  | P | E | E |
| \|BRENDA ARNOLD/Jacquelyn Smith -OWN OF JUPITER | Alt | Alt | P | P |  | P | P | P | Alt |  | P | Alt | Alt |
| $\begin{aligned} & \text { ICE-CHAIR SALLY CHANNON } \\ & \text { PBC ERM } \end{aligned}$ | E | E | P | P |  | P | P | P | E |  | P | E | P |
| OLGA PRIETO/Eitan Esan VILLAGE OF WELLINGTON | Alt | E | Alt | Alt |  | P | E | P | A |  | P | P | E |
| $\begin{aligned} & \text { FDOT - EX OFFICIO } \\ & \text { UENNIFER FIERMAN } \end{aligned}$ | P | P | P | P |  | P | A | E | P |  | P | P | E |
| CARISSE LEJEUNE CITY OF BOYNTON BEACH | P | E | P | Alt |  | P | P | P | P |  | P | E | E |
| BOB SABIN/Alan Friedberg BOCA RATON BICYCLE CLUB | P | P | P | P |  | P | P | P | P |  | P | P | P |
| LUKE LAMBERT <br> Interim BGPAC Coordinator (non-voting) | P | P | P | P |  | P | P | P | P |  | P | R** | $\mathrm{P}^{*}$ |

Other Attendees:
Malissa Booth
Nellie Fernandez
Malissa Booth
Nick Uhren
John Morgan
Ryan Feller
Wally Majors
Rosemary Rayman
Jacqueline Smith
Alice Bojanowski

MPO, Public Information Officer
MPO, Senior Planner
MPO, Information Officer
MPO, Executive Director
City of Delray Beach
City of Boynton Beach
Lake Worth Drainage District
Town of Jupiter

## Exhibit "C-3"

A copy of the survey and summary of the results as they relate to the proposed project.

User surveys were conducted at the Okeeheelee Park North - in front of the restroom at the beginning of the heart trail from 10:30 am to $12: 15 \mathrm{pm}$ on July 30,2015 . Many people were working out on the heart trail on this sunny morning in spite of the heat and humidity. Respondent ranged in age from 7 (entering $2^{\text {nd }}$ grade) to late 70 s (guessing didn't ask directly).

## Palm Beach County Parks and Recreation Department 2015 Recreational Facility Survey

1. Do you live in Palm Beach County? Yes $\square$ No $\square$ 21 of the 23 respondents live in Palm Beach County
2. 


3. How often do you or your family visit a County park?

- Daily 4 respondents
- Weekly 8 respondents
- Several times a month 1 respondent
Once a month 5 resp
- Less than once a month 1
- Hardly at all 4

4. Overall how would you rate Palm Beach County Parks and Recreation Department's recreational facilities?
$\square$ Excellent 10 respondents $\square$ Good 12 respondents $\quad$ Average 1 respondent $\quad$ Fair $0 \quad \square$ Poor 0

5. How would you rate the overall supply of County parks

- Too many
- About Right
16
ㅁ Too few
(one survey left blank)


## Palm Beach County Parks and Recreation Department 2015 Recreational Facility Survey

6. Which of the following Parks and Recreation facility/activity have you or a member of your family visited during the last 12 months (please check all that apply.)

- Walking/hiking 17
- Jogging/exercise trail 11

Biking 14

- Picnicking 7
- Bird/nature watching or photography 5
- Playground 11
- Fishing 1
- Basketball 3
- Volleyball 3
- Racquetball/handball 2
- Tennis 5
- Soccer 6
- Lacrosse 0
- Baseball/softball 1
- Football/soccer 1
- Canoeing/kayaking 5
- Dog Park 4
- Cricket 0
- Frisbee or Disc golf 0
- Equestrian activities 1
- Archery 1
- Pool/Water Park/Splash Pad 8
- Beach/inlet 4
- Fishing Pier 3
- Recreation/Community Center 5
- Nature Center 6
- Skateboarding 4
- Golf Course/Driving Range 1
- Camping/RV/Campground 2
- Bocce/Petanque 0
- Power boating/jet ski/water skiing 0
- Other_Water Park 2

Which of the facilities listed above would you like to see more of? Pool/water 4, camping, equestrian, basketball 2, beach, splash pad, archery, playground, racquetball, fishing, walking/trail 3, volleyball and roller balding .
7. What are the main reasons you visit County parks? Please check all that apply.

Heath \& fitness 22
Enjoy nature 16
Playtime for kids 9
Take part in an outdoor activity $9 \quad \square$
Sense of community 3
Peace, quiet, reflection $11 \square$
Camaraderie with other visitors $1 \quad \square$
Other: 0
8. When boating facilities are developed/opened at Okeeheelee Park South, how likely are you to boat in this park? (canoes/kayaks, paddleboards, small boats with electric trolling motors)
$\square$ very likely $4 \square$ alikely $8 \quad \square$ not likely $\mathbf{3} \square$ not interested 8
9. If a concessionaire offered the rental of canoe/kayaks would rent a canoe/kayak or bring your own?
$\begin{array}{llll}\square \text { rent } & 16 \quad \square \text { supply own canoe/kayak } 1\end{array}$

## Palm Beach County <br> Parks and Recreation Department 2015 Recreational Facility Survey

10. When the hiking, biking and equestrian trails are complete which of these amenities will you use? (Check all that apply)
$\square$ hiking 10

- biking
14
- equestrian 4
- none 3

10. If a concessionaire offers horseback trail rides how likely would you be to participate?
$\square$ very likely $7 \quad \square$ likely $7 \quad \square$ not likely $\mathbf{7} \quad \square$ not interested $\mathbf{6}$

11. Please check ALL the ways you would like to learn more about Palm Beach County Parks and Recreation Department facilities and programs.
$\square$ Newspaper 7
-Television 12
$\square$ Word of mouth 7
$\square$ Department website 9

- Flyers/brochures 6
$\square$ Social media (which ones) 12, twitter, Facebook, Instagram
Please provide comments in the space below on how the Palm Beach County Parks and Recreation Department can better serve you. More/better cold water fountains, make people clean up after their dogs in open area of the park.


## Exhibit "D"

Documentation of ability to support programming and maintenance of project site. Provide a copy of the agency organization chart.

The Palm Beach County Parks and Recreation Department's Maintenance Division has 292 full time employees and a $\$ 32,008,849$ operating budget, that includes the full time campground staff.

## Exhibit "B"

## The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2008 manual:

Outdoor Recreation in Florida, 2008, 6-5 recognizes the importance of tourism on the State's economy and a portion of 6-5 states "...Nature-based tourism in Florida is another rapidly growing activity. Fishing, hunting, paddling, boating and nature viewing are but a few of the common examples of the activities that are promoted through this type of tourism...."

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## The Palm Beach Rose 

Pabeabeatas

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-UB:
The
Post
Palm
Beach
12014 \#315170

PBC BOCC PARKS AND RECREATION PROOF OF PUBLICATION STATE OF FLORIDA COUNTY OF PALM BEACH Before the undersigned authority personally appeared Karie Bell, who on oath says that she is Call Center Legal Advertising Representative of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a Notice was published in said newspaper on First date of Publication 10/12/2014 and last date of Publication 10/12/2014 Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties. OKEEHEELEE PARK Ad ID: 622418 Ad Cost: 65.36



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## PALM BEACH METROPOLITAN PLANNING ORGANIZATION

## BICYCLE/PEDESTRIAN/GREENWAY ADVISORY COMMITTEE - AGENDA

| DATE: | THURSDAY, OCTOBER 9, 2014 |
| :---: | :---: |
| TIME: | 9:07 A.M. |
| PLACE: | Vista Center $4^{\text {th }}$ Floor Conference Room 4E-12 2300 North Jog Road, 4th Floor West Palm Beach, Florida 33411 |

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Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services for a meeting (free of charge), please call 561-6844143 or send email to MBoothopalmBeachMPO.org at least five business days in advance. Hearing impaired individuals are requested to telephone the Florida Relay System at \$711.

## PALM BEACH METROPOLITAN PLANNING ORGANIZATION

2300 N. Jog Rd., $4^{\text {th }}$.Floor, West Palm Beach, Florida 33411-2749<br>Phone 561.684.4170 Fax 561.242-7165 www.PalmBeachMPO.org

MINUTES OF THE
BICYCLE, GREENWAYS, AND PEDESTRIAN
ADVISORY COMMITTEE (BGPAC)
Thursday, October 9, 2014 9:07 A.M.
Vista Center
$4^{\text {th }}$ Floor Conference Room 4E-12 2300 North Jog Road
West Palm Beach, Florida

## PDF versions of all presentations and agendas are available for review at http://www. palmbeachmpo.org/committeas/blke/pdifi2014/2014 OCT 9 BGPAC Agenda \& Backup.pdf

## 1. REGULAR ITEMS

A. Roll Call

CHAIR HANSEN called the meeting to order at 9:09 a.m. The secretary called the roll stating that a quorum was present.
B. Motion to Adopt Agenda for October 9, 2014

MS. MATTHEWS asked to make a brief presentation for a grant application.
A motion was made by MR. HOWE to adopt the agenda with the modifications; seconded by MR. SABIN. The motion carried unanimously.
C. Motion to Approve Minutes for September 11, 2014

CHAIR HANSEN said although he was the one opposing vote to recommend approval of the FY 16-20 Priority Projects on the September minutes, there was no reason stated why he opposed. He wants the minutes to reflect the reason.

MR. LAMBERT said the September minutes will be revised to include this information.
CHAIR HANSEN asked if there were any other additions, deletions or changes to the September 11, 2014 minutes.

A motion was made by MR. SABIN to approve the September 11, 2014 with the change indicated above; seconded by MR. HOWE. The motion carried unanimously.
D. Comments from the Chair

CHAIR HANSEN said FDOT is making some changes to the SR 7 project that the Committee should be aware of. He will discuss this issue under "Action Items."

## Minutes of the Bicycle/Greenways/Pedestrian Advisory Committee October 9, 2014 Page 2

## E. Bicycle/Pedestrian/TDM Coordinator's Report

MR. LAMBERT, interim BGPAC coordinator, said the following topics will be discussed and/or presented at the December $4^{\text {th }}$ meeting:

- Haverhill widening project
- University of Florida will give a presentation on Safe Routes to School

MR. LAMBERT reported on the 710 Northlake lighting project.
MS. SMITH joined the meeting at 9:15 a.m.

## F. General Public Comments and Public Comments on Agenda Items

Members of the public present introduced themselves but had no comment on agenda items.

## 2. ACTION ITEMS

A. Motion to Recommend Adoption of LRTP

MR. UHREN reviewed the steps to develop the 2040 LRTP including the public involvement process; the goals, objectives, and value; the forecasted growth; the anticipated revenue, and the evaluation of desired investments that culminate in the 2040 cost feasible plan.
A motion was made by MS. PUERTA to recommend adoption of the LRTP; seconded by MS. MATTHEWS. The motion carried unanimously.

## 3. INFORMATION ITEMS

A. Presentation by Kimley-Horn on the Greenways, Blueways and Trails Plan Mapping Project

This item will be discussed at the December meeting.
B. TIP Project Mapping and Funding Totals by Local Government

A map of the projects in the current TIP and a table showing the total project expenditures within each local government was presented. This map is will be available in the near future at: http://www.palmbeachmpo.org/TIP/
C. Summary Points from September 18, 2014 MPO Board

The September 18, 2014 MPO Summary Points were included in the agenda package.
D. MS. MATTHEWS from Palm Beach Parks and Recreation Department gave a project overview for the Okeeheelee Park South Lakefront Development project. The County is requesting a $\$ 200,000$ grant funding from the in Florida Development Recreation Assistance Program (FRDAP) to help cover a portion of the construction costs. The proposed project improvements include a new boat launch for non-motorized vessels, car parking, restrooms, playground, picnic facilities, landscaping, equestrian, bike and hiking grails as well as renovation of an existing trail. Once complete, Okeeheelee Park will feature over 11 miles of equestrian trails, 3.7 miles of shell rock trail and over 8 miles of paved bike trails.
4. ADMINISTRATIVE ITEMS
A. Member Comments
B. NEXT MEETING - December 4, 2014
C. MOTION TO ADJOURN

## There being no further business, the meeting adjourned at 11:00 a.m.

This signature is to attest that the undersigned is the Chairperson, or a designated nominee, of the Bicycle, Greenways, and Pedestrian Advisory Committee and that information provided herein is the true and correct Minutes for the October meeting of the Bicycle, Greenways, and Pedestrian Advisory Committee, dated this 4 Th day of $D_{C C e M b i r}, 2014$.

chairperson

RECORDED TAPES OF ALL BICYCLE, GREENWAYS, AND PEDESTRIAN ADVISORY COMMITTEE MEETINGS ARE KEPT ON FILE AT THE METROPOLITAN PLANNING ORGANIZATION OFFICE.

Bicycle, Greenways and Pedestrian Committee Attendance Record 2013-2014

| MEMBER/ALTERNATE | Nov <br> 13 | $\begin{gathered} \text { Dec } \\ 13 \\ \hline \end{gathered}$ | Jan | Feb |  | $\begin{array}{\|c\|} \hline \text { Mar } \\ 14 \\ \hline \end{array}$ | $\begin{gathered} \mathrm{Apr} \\ 14 \end{gathered}$ | May | $\begin{aligned} & \hline \begin{array}{l} \text { Jun } \\ \\ \hline \end{array} . \end{aligned}$ | $\begin{aligned} & \text { Jul } \\ & 14 \end{aligned}$ | $\begin{gathered} \text { Aug } \\ \hline 14 \end{gathered}$ | $\begin{gathered} \text { Sept } \\ 14 \\ \hline \end{gathered}$ | $\begin{gathered} \mathrm{Oct} \\ 14 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CORNELIA WANTZ PBC - TRAFFIC ENGINEERING | P | P | A | P |  | P | P | P | P |  | P | A | A |
| JEAN MATTHEWSIJohn Wildner PBC- PARKS \& RECREATION | P | E | P | P |  | Alt. | P | P | P |  | P | A | A |
| MICHAEL HOWE/David Wiloch PBC - PLANNING | P | P | P | P |  | P | P | P | Alt |  | P | P | P |
| CHAIR ALEX HANSEN/Denise Malone CITY OF WEST PALM BEACH | E | P | P | P |  | P | P | P | P |  | P | P | P |
| MICHAEL OWENS/Joyell Shaw PBC - SCHOOL DISTRICT | P | P | P | $\mathrm{P}^{*}$ |  | P | $P$ | P | P |  | P | P | P |
| JOY PUERTA CITY OF BOCA RATON | P | E | P | P |  | P | P | E | P |  | P | E | P |
| RANDAL KREJCAREK CITY OF DELRAY BEACH | A | E | E | A |  | P | P | P | P |  | P | E | E |
| \|BRENDA ARNOLD/Jacquelyn Smith OWN OF JUPITER | Alt | Alt | P | P |  | P | $P$ | $P$ | Alt |  | P | Alt | Alt |
| VICE-CHAIR SALLY CHANNON PBC ERM | E | E | P | P |  | P | P | P | E |  | P | E | P |
| OLGA PRIETO/Eitan Esan VILLAGE OF WELLINGTON | Alt | E | Alt | Alt |  | P | E | P | A |  | P | P | E |
| $\begin{aligned} & \text { FDOT - EX OFFICIO } \\ & \text { JENNIFER FIERMAN } \end{aligned}$ | P | P | P | P | P | P | A | E | P |  | P | P | E |
| CARISSE LEJEUNE CITY OF BOYNTON BEACH | P | E | P | Alt | P | P | P | P | P |  | P | E | E |
| BOB SABIN/Alan Friedberg BOCA RATON BICYCLE CLUB | P | P | P | P | P |  | P | P | P |  | P | P | P |
| LUKE LAMBERT <br> interim BGPAC Coordinator (non-voting) | P | P | P | P | P | - | $P$ | P | P |  | P | R** | $\mathrm{P}^{*}$ |

Other Attendees:

Malissa Booth Nellie Fernandez
Malissa Booth
Nick Uhren
John Morgan
Ryan Feller
Wally Majors
Rosemary Rayman
Jacqueline Smith
Alice Bojanowski

MPO, Public Information Officer
MPO, Senior Planner
MPO, Information Officer
MPO, Executlve Director
City of Delray Beach
City of Boynton Beach Lake Worth Drainage District Town of Jupiter

## Exhibit "C-3"

A copy of the survey and summary of the results as they relate to the proposed project.

User surveys were conducted at the Okeeheelee Park North - in front of the restroom at the beginning of the heart trail from 10:30 am to $12: 15 \mathrm{pm}$ on July 30, 2015. Many people were working out on the heart trail on this sunny morning in spite of the heat and humidity. Respondent ranged in age from 7 (entering $2^{\text {nd }}$ grade) to late 70 s (guessing didn't ask directly).

## Exhibit "D"

Documentation of ability to support programming and maintenance of project site. Provide a copy of the agency organization chart.

The Palm Beach County Parks and Recreation Department's Maintenance Division has 292 full time employees and a $\$ 32,008,849$ operating budget, that includes the full time campground staff.


## Exhibit "E"

Not Applicable
Proposed project is not part of a partnership

## Exhibit "F"

Not Applicable
Not an acquisition project

## Exhibit "G"

## Conceptual Site Plan

The proposed project call for a new boat ramp, hiking trail, equestrian trail, connector bike path, picnic facilities, playground, car/trailer parking spaces, car parking lot, landscaping, and renovation of an existing hiking trail.

Outdoor Facility Needs Ranked by Priority Index: Population Density 5

| Renovation/Construction | Facility | Cluster | Points |
| :--- | :--- | :---: | :---: |
| Construction | Boat Ramp | V | 2 |
| Construction | Hiking Trail | IV | 3 |
| Construction | Picnic Facilities | III | 4 |
| Construction | Equestrian Trail | VI | 1 |
| Construction | Connector Bike Path | IV | 3 |
| Construction | Playground | II | 5 |
| Construction | Restroom | III | 4 |
| Construction | Parking/Landscaping | I | 6 |
| Renovated | Hiking Trail | V | 2 |
|  |  | TOTAL | 30 |

## Trail Connectivity:

Okeeheelee Park South's trail system when complete will connect to the City of Greenacres greenway a $\mathbf{2 . 3 6}$ mile paved multi-purpose off road pathway that connects two parks and two public schools.

Exhibit "G"
Trail connection to Greenacres Greenway




## Exhibit "H"

Not Applicable

This is not part of a trail project

## Exhibit "I"

Not Applicable

This is not part of a trail project

Exhibit "J"

Not Applicable

## This is not part of a trail project



PALM BEACH COUNTY
PARKS \& RECREATION
DEPARTMENT
DEPARTMENT


## Exhibit "L" <br> Photographs of the Project Area <br> Okeeheelee Park South



Over the past ten years a series of interconnected lakes have been created at Okeeheelee Park South providing canoe/kayaking opportunities.


Site of future restroom, boat launch, car/trailer parking and parking.

## Exhibit "L" <br> Photographs of the Project Area <br> Okeeheelee Park South



Proposed project includes ADA compliant restroom, handicap parking and accessible boat launch.


Lake system with littoral plantings

Exhibit "L"
Photographs of the Project Area
Okeeheelee Park South


The renovated equestrian trails will connect to the Jim Brandon Equestrian Center.


Jim Brandon equestrian rink

Exhibit "L"
Photographs of the Project Area
Okeeheelee Park South


The proposed hiking trail will wind through the woods, providing an ideal environment for both exercise and nature viewing.


Project includes new equestrian trails

## Exhibit "L"

Photographs of the Project Area Okeeheelee Park South


The renovated bike trail will connect to a .5 mile long asphalt path which runs along the northern portion of Okeeheelee Park South.


[^1]Exhibit "L"
Photographs of the Project Area
Okeeheelee Park South


Project will connect to Okeeheelee Park South mountain bike trail


The project will connect to a series of external pathways including the City of Greenacres 2.4 mile paved greenway which runs along a canal bank \& connects Liberty Elementary School with Greenacres Community Park.

Exhibit "L"
Photographs of the Project Area
Okeeheelee Park South


City of Greenacres Greenway


Liberty Park Elementary School

## Exhibit "L" <br> Photographs of the Project Area <br> Okeeheelee Park South



City of Greenacres Greenway


City of Greenacres Greenway in Greenacres Community Park

Exhibit "L"
Photographs of the Project Area Okeeheelee Park South


Okeeheelee Park South proposed greenways and trails project connect to a series of external paths which in turn connect to Palm Beach Central High School

## EXHIBIT M



## Directions To Okeeheelee Park South:

From l-95, exit at Forest Hill Boulevard and head west 6.3 miles. Turn south (left) into Okeeheelee Park South entrance.


## ATTORNEYS CERTIFICATION OF TITLE

OFFICE OF PROPERTY AND REAL ESTATE MANAGEMENT

Facilities Development a
Property \& Real Estate Management Division

2633 Vista Parkway
West Palm Beach, FL 33411-5605
(561) 233-0217

FAX: (561) $233-0210$
www.pbcgov.com/fdo

Palm Beach County
Board of County
Commissioners
Steven L. Abrams. Chairman Priscilla A. Taylor. Vice Chair

Hal R. Valeche
Paulette Burdick
Shelley Vana
Mary Lou Berger
Jess R. Santamaria

County Administrator
Robert Weisman

PALM BEACH COUNTY
2633 VISTA PARKWAY
WEST PALM BEACH, FL 33411-5605

October 20, 2014

## TO WHOM IT MAY CONCERN:

I, Ross Hering, an attorney, am the Director of Property and Real Estate Management for Palm Beach County, Florida. I hereby state that I have examined (1) a copy of a Quitclaim Deed from the Trustees of the Internal Improvement Fund of the State of Florida to Palm Beach County dated May 22, 1996, conveying the land described in Exhibit "A".

I have also examined a document showing that this property is listed on the tax rolls as belonging to Palm Beach County. Finally, I have also examined such documents and records as necessary for this certification.

The property described in the deed is now known as "Okeeheelee Park South".

I certify that the Palm Beach County Board of County Commissioners owns record fee simple title to Okeeheelee Park South as legally described in the deed attached hereto as Exhibit " $A$ ".






## ABSTRACT REPORT

## DATE REQUEST: 10/8/14 DATE COMPLETED: 10/20/14

P.C.N. \# Portion of 00-42-43-27-05-014-0490 formal as PCN\# 00-42-44-16-00-0001020 (Okeeheelee Park South (Cholee Park)

INSTRUCTIONS: Updated the 2010 Attorney's Certification of Title on the Okeeheelee Park South on behalf of Parks \& Recreation Department. The County is re-applying for FRDAP funding to fund a portion of the construction cost associated with the lakefront improvements at Okecheelee Park South; the State is requesting a "Attorney's Certification of Title" to be certified by the County accompanied with the Quit Claim Deed in which the County acquired the Park and returned the necessary documentation to the State by October 31, 2014.

## An updated ATID's search was done; search dated from August 19, 2010 to October 5, 2014.

## FINDINGS:

There were no outstanding mortgages, judgments, unpaid taxes, liens, decedent's estates pending of any kind or any other defects reflected of record that's affecting the grant boundaries between the above dates. Palm Beach County is the current owner of the Okeeheelee Park South by a Quitclaim Deed in Official Record Book 9453 page 139, from TIITF, dated: 5/22/96 and filed; 9/24/96 confirming the following covenant running with the land which states that the property conveyed be used solely for parks and recreation purposes.

NOTE: Unity of Title was recorded by Palm Beach County in Official Record Book 26466, page 1630 dated 10/01/13 and filed 11/22/13 per R\#2013-1312. By the recording of Unity of Title, the County parcels will be considered as a single unified property which will simplify future development use for County purposes.
(Grant boundary sketch, ATID's search, and Deeds is attached to this report)
CHARGE TO: (PROJECT, ACCT. \#, ETC.) no charges


G:IPREMKatrina\Proj. by Depts\Parks \&ReclOkeeheelee Park South

## |(")

CFN 20130505533
OR BK 26465 PG 1630
RECORDED 11/22/2013 09:43:38
Palm Beach County, Florida
Sharon R. Book, CLERT \& COMPTROLLER
Pge 1630-1634; (5pge)
Prepered by \& Return to:
Peter Beatting Real Estate Specialist
Paim Beach County
Propaty \& Real Estate Management Division 2633 Virta Parkway West Palm Beach, FL 33411-5605

PCN: 00-42-43-27-05-015-0552 (a portion of) 00-42-43-27-05-014-0410 (a portion of 00-42-44-16-00-000-1020 (a portion of) 00-42-43-27-05-021-0291 (a portion of) 00-42-43-27-05-021-0291 00-42-43-27-05-021-0040

### 32013.1312 กTO 012813

UNITY OF TTITE

In consideration of fuuture site development by Palm Beach County, a political subdivision of the State of Floride, ("County"), and for other good and valuable consideration, the undensignod hereby agrees to restrict the use of the property as legally described in Exhibit "A" (the "County Property") attached hereto and made a part hereof in the following manner:

1. The County Property shall be considered as one plot and parcel of land, and no portion of said plot and parcel of land shall be sold, transferred, devised, or assigned separately except in its entirety as one plot or parcel of land.
2. The undersigned further agrees that this condition, restriction and limitation shall be deemed a covenant running with the land, and shall remain in full force and effect, and be binding upon the undersigned, their successors and assigns until such time as the same may be released in writing by the County.
3. The conveyance of any portion of the County Property for public right-of-way shall not be deemed to be a violation of this Unity of Title.
4. This instrument shall be recorded in the Public Records of Palm Beach County, Florida.

IN WITNESS WHEREOF, the County has caused this Unity of Title to be executed as of the day and year first above written.


THAT PORTION OF SECTION 16, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, LYING WEST OF PINEHURST DRIVE,

## AND

PORTION OF TRACTS 49 THROUGH 58, BLOCK 15, PALM BEACH FARMS COMPANY PLAT NO. 3, RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54, LYING SOUTH OF FOREST HILL BOULEVARD, WEST OF PINEHURST DRIVE AND EAST OF THE E-2E CANAL, LESS THOSE LANDS DESCRIBED IN OFFICIAL RECORD BOOK 6803 PAGE 1103 AND OFFICIAL RECORD BOOK 11515, PAGE 726, BUT INCLUBING THOSE LANDS RECORDED IN OFFICIAL RECORD BOOK 11624; PAGE 66.

## AND

ORTION OF TRACTS 5, 12, 13, 28 AND ALL OF TRACTS 4, 20, 21 AND 29 THROUGH 36, BLOCK 21, PALM BEACH FARMS COMPANY PLAT NO. 3, RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54, LYING EAST OF THE E-2E CANAL AND WEST OF PINEHURST DRIVE AND NORTH OF THE L-10 CANAL
AND
THOSE LANDS ABANDONED BY RESOUTION NO. R-72-425 RECORDED IN OFFICLA RECORD BOOK 2068, PAGE 689, LYING SOUTH OF FOREST HILL BOULEVARD, WEST OF PINEHURST DRIVE, EAST OF THE E-2E CANAL AND NORTH OF THE L-10 CANAL

Less the right Of WAY for the e-2e canal and the l-io canal, said CANALS MAY BE DEFINED IN OFFCCIAL RECORD BOOK 1585, PAGE 505, AND

LESS THE RIGHT OF WAY FOR FOREST HILL BOULEVARD, AND
LESS THE RIGHT OF WAY FOR PINEHURST DRIVE.
OVERAL BOUNDARY MORE PARTICULARLY DESCRIBED AS FOLLOWS:
A PARCEL OF LAND BEING A PORTION OF BLOCK 15 AND BLOCK 21, PALM BEACH FARMS COMPANY PLAT NO. 3, PLAT BOOK 2, PAGES 45-54, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND A PORTION OF SECTION 16 TOWNSHIP 44 SOUTH, RANGE 42 EAST; BEGINNING AT THE $4^{n} \times 4^{n}$ CONCRETE MONUMENT AT THE INTERSECTION OF THE EAST LINE OF TRACT S5, SAID BLOCK 15 AND A LNE 45.00 FEET SOUTH OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES) THE NORTH UNE OF SAID TRACT 55; THENCE SOUTH 89'02'10" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 329.10 FEET TO THE NORTHEAST CORNER OF A ROAD RIGHT OF WAY PER PALM BEACH COUNTY RESOLUTON R-88-1865D; THENCE SOUTH $00^{\circ} 57$ '50" EAST ALONG THE EAST LINE OF SAID RIGHT OF WAY, A DISTANCE OF 10.00 FEET; THENCE SOUTH $89^{\circ} 02^{\prime} 10^{\prime \prime}$ WEST ALONG THE SOUTH LINE OF SAID RIGHT OF WAY, A DISTANCE

OF 47.53 FEET; THENCE SOUTH $49^{\circ} 32^{\prime} 32^{n}$ EAST ALONG THE WEST UNE OF A PARCEL OF LAND DESCRIBED IN OFFICIAL RECORD BOOK 11624, PAGE 66 SAID PUBULC RECORDS, A DISTANCE OF 46.31 FEET; THENCE SOUTH D8"O7'14" EAST, CONTINUING ALONG SAID WEST UNE, A DISTANCE OF 288.04 FEET TO THE EAST LINE OF PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 6BO3, PAGE 1103, SAIB PUBLIC RECDRDS; THENCE SOUTH 01" $28^{\prime} 12^{\prime \prime}$ WEST ALONG SAID EAST LNE A DISTANCE OF 137.60 FEET; THENCE SOUTH $29^{\prime \prime} 32^{\prime} 29^{\prime \prime}$ WEST CONTINUING ALONG SAID EAST LINE, A DISTANCE OF 203.27 FEET; THENCE SOUTH 02"27'31" EAST, CONTINUING ALONG SAID EAST UNE, A DISTANCE OF 362.15 FEET TO THE SOUTHEAST CORNER OF PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 6803, PAGE 1103, SAID PUBUC RECORDS; THENCE SOUTH 02"27'31" EAST ALONG THE EAST LINE OF A PARCEL DESCRIBED IN OFFICIAL RECORD BOOK 11515, PAGE 726, SAID PUBLIC RECORDS, A DISTANCE OF 228.47 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL; THENCE SOUTH $89^{\circ} 02^{\prime 2} 29^{\prime \prime}$ WEST ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 893.64 FEET TO A LNE $\mathbf{2 5 . 0 0}$ FEET EAST OF AND PARALLEL WITH (AS MEASURED AT RIGHT ANGLES) THE WEST LINE OF TRACT 57, SAID BLOCK 15; THENCE SOUTH $00^{\circ} 55^{\prime}$ '44" EAST ALONG A LINE 25.00 FEET EAST OF AND PARALLEI WITH (AS MEASURED AT RIGHT ANGLES) THE WEST LINE OF TRACT 57, SAID BLOCK 15, A DISTANCE OF 66.57 FEET TO THE SOUTH UNE OF SAID BLOCK 15; THENCE SOUTH $89^{\circ} 02^{\prime} 29^{\prime \prime}$ WEST ALONG SAID SOUTH LINE OF BLOCK 15, A DISTANCE OF 9.82 FEET TO NORTHERLY EXTENSION OF THE EAST UNE OF THE WEST 15.18 FEET OF TRACT 4, SAID BLOCK 21; THENCE SOUTH $000^{\circ} 55^{\prime} 44^{\prime \prime}$ EAST ALONG SAID EXTENSION AND EAST LINE, A DISTANCE OF 685.00 FEET TO THE SOUTH LNE OF SAID TRACT 4; THENCE NORTH 89"02'39" EAST ALONG THE SOUTH UNE OF SAID TRACT 4, A DISTANCE OF 9.82 FEET; THENCE SOUTH $00^{\circ} 55^{\prime} 444^{\prime \prime}$ EAST ALONG A LINE 25.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF TRACTS 5,12 AND 13, SAID BLOCK 21, A DISTANCE OF $2,010.00$ FEET TO THE SOUTH LUNE OF SAID TRACT 13, SAID PALM BEACH FARMS CO. PLAT NO. 3; THENCE NORTH 89'03'10" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 40.00 FEET TO THE EAST LINE OF THE WEST 65.00 FEET OF SAID TRACT 13; THENCE SOUTH $00^{\circ} 55^{\prime} 44^{\prime \prime}$ EAST ALONG SAID EAST LINE, A DISTANCE OF 30.00 FEET; THENCE SOUTH $89^{\circ} 03^{\prime} 10^{\prime \prime}$ WEST ALONG THE NORTH LINE OF SAJD TRACT 20, A DISTANCE OF 65.00 FEET TO THE NORTHWEST CORNER OF SAID TRACT 20; THENCE SOUTH O0'55'44" EAST ALONG THE WEST LINE OF SAID TRACTS 20, 21,28 AND 29, A DISTANCE OF $2,370.00$ FEET TO THE NORTH LINE OF THE SOUTH 300.00 FEET OF SAID TRACT 29; THENCE NORTH $89^{\circ} 04^{\prime} 00^{\prime \prime}$ EAST ALONG SAID NORTH LINE, A DISTANCE OF 15.18 FEET TO A LINE 15.18 FEET EAST OF AND PARALLEL WITH (AS MEASURED AT ANGLES TO) THE WEST LINE OF SAID TRACT 29; THENCE SOUTH $00^{\circ} 55^{\prime} 44^{\prime \prime}$ EAST, A DISTANCE OF 300.00 FEET TO THE SOUTH LINE OF SAID TRACT 29; THENCE NORTH 89'04'16" EAST ALONG THE SOUTH LINE OF TRACTS 29 THROUGH 36, SAID BLOCK 21, A DISTANCE OF 5,076.09 FEET TO THE MONUMENTED WEST RIGHT OF WAY LNE OF PINEHURST DRIVE AS SHOWN ON PALM BEACH COUNTY DRAWING NUMBER 4-75-3128; THENCE NORTH $00^{\circ} 57^{\prime} 50^{\prime \prime}$ WEST ALONG SAID RIGHT OF WAY, A DISTANCE OF 1897.86 FEET TO THE BEGINNING OF A CURVE CONCAVE EAST HAVING A RADHS OF 11,499.16 FEET; THENCE NDRTH ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL

ANGLE OF $06^{\circ} 30^{\prime}$ '00", A DISTANCE OF $1,304.54$ FEET TO THE POINT OF TANGENCY; THENCE NORTH O5" $32^{\prime} 10^{\prime \prime}$ EAST CONTINUING ALONG SAID RIGHT OF WAY, A DISTANCE OF 511.80 FEET TO THE BEGINNNG OF A CURVE CONCAVE WEST HAVING A RADIUS OF 11,419.16 FEET; THENCE NORTH ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $06^{\circ} 30^{\circ} 00^{\prime \prime}$, A DISTANCE OF 1,295.46 FEET TO THE POINT OF TANGENCY; THENCE NORTH $00^{\circ} 57^{\prime \prime} 50^{\prime \prime}$ WEST, CONTINUING ALONG SAID RIGHT OF WAY, A DISTANCE OF $1,693.25$ FEET TO A INE 45.00 FEET SOUTH OF A PARALIEL WITH (AS MEASURED AT RIGHT ANGLES) THE NORTH LINE OF TRACTS 49 THROUGH 54, SAID BLOCK 15; THENCE SOUTH $89^{*} 02^{\prime} 10^{\prime \prime}$ WEST ALONG SAID PARALIEL LINE, A DISTANCE OF $3,974.91$ FEET TO THE POINT OF BEGINNING.

Note: The legal description above is legally described and depicted in the Okeeheelee South Boundary
Survey and Compilation Map prepared by Palm Beach County under Project No. 2011009-04 (Drawing No. 5-3-10-3166, 5 Sheets) as recorded in Miscellaneous Plat Book OOO1. Page 0135 (Drawing Public Records of Palm Beach County, Flonida.

|  | PALM BEACH COUNTY . <br> BOARD OF COUNTY COMMISSIONERS <br> AGENDA ITEM SUMMARY |  |  |
| :---: | :---: | :---: | :---: |
| Meeting Date: | October 1, 2013 | [X] Consent <br> [ ] Ordinance | [ ] Regular <br> [] Public Hearing |
| Department: | Fracilities Bovelo | Operattons |  |

## 1. EXECUTIVE BRIEF

Motion and Titic: Staff recommends motion to approve: a Unity of Title for County owned property located on the south side of Forest Hill Boalevard, east of the Florida Turnpike and west of Pinchurst Drive in unincorporated Greenactes.

Summary: The County owns 768 acres which supports several County uses including Okecheelee Park South, the Water Utilities Department (WUD) North Region Operation Ceater, the Sheriff's K-9 Facility and WUD's Production Wells for Water Treatment Plant \#2. The 768 acres is comprised of several different parcels and property control numbers. Upon the recording of the Unity of Title, the County parcels will be considered as a single unified property which will simplify future development of the property for County purposes. (PREM) District 2 (HWH)

Background and Jastification: The County anticipates future development of the 768 acres currently being used as Okeeheelee Park South, the WUD Administration and North Region Operation Center, Title will combine the K-9 Facility and WUD's Production Wells for Water Treatment Plant \#2. This Unity of as one plot of land. As a parcels supporting the County uses, which thereafter shall be considered process will be evaluated on the basis of theosed improvernents through the Building Permit Review historically assembled and now lie within the 10 tire 768 acres rather than as individual parcels that were Okeeheolee South Boundary Survey and Compilation of the overall property. Staff intends to file the Book and then, in turn, record the Unity of Title into Map (768 acres) into the Miscellaneous Plat Miscellaneous Plat Book and page number of the into the public records of Palm Beach County. The Map will be added to the legal description of the Unity of Title prior to recording for cross purposes.

## Attachments:

1. Location Map
2. Unity of Title


## II. HISCAL IMPACT ANALYSSS

A. Five Year Summary of Fiscal Inplact:

B. Recommended Sources of Fiunds/Summary of Fiscal Impact:

No fiscal impact.
C. Departmental Fiscal Review: $\qquad$

## III REVIEW COMMENTS


B. Legal Sufficiency:

C. Other Department Review:

Department Director

This summary is mot to be nsed as a basis for payment.


LOOATION MAD


Prepared by at Return to:
Petior Banting, Real Estate Specialist
Pahn Beach Cotnty
Property \& Real Estate Management Divistion
2633 Vista Parkway
West Palkn Beach, FL 33411-5605

PCN: 00-42-43-27-05-015-0552 (a portion of)
00-42-43-27-05-014-0410 (a portion of)
00-42-44-16-00-009-1020 (a portion of)
00-42-43-27-05-021-0291 (a portion of)
00-42-43-27-05-021-0040
00-42-43-27-05-021-0201

### 32013.1312 <br> กTT 012813 <br> untry of titis

In consideration of futurre site development by Palm Beach County, a political subdivision of the State of Florida, ("County"), and for other good and valuable consideration, the undersigned hereby agrees to restrict the use of the property as legally described in Exthibit " $A$ " (the "County Property") attached hereto and made a part hercoof in the following mamner:

1. The County Property shall be considered as one plot and parcel of land, and no portion of said plot and parcel of land shall be sold, transferred, devised, or assigned separately except in its entirety as one plot or parcel of land.
2. The undersigned further agrees that this condition, restriction and limitation shall be deemed a covenant running with the land, and shall remain in full force and effect, and be binding apon the undersigned, their successors and assigns until such time as the same may be released in writing by the Country.
3. The conveyance of any portion of the County Property for public right-of-way shall not be deemed to be a violation of this Unity of Title.
4. This instrument shall be recorded in the Public Records of Paim Beach County, Florida.

IN WITNESS WHEREOF, the County has caused this Unity of Title to be executed as of the day and year first abiove written.



$$
\text { FUND BRANCH CERTIFIED THROUGH 10/05/2014 AT } 11: 00 \mathrm{PM}
$$

05 instruments found for search arguments


## REFERENCE:

LEGAL: WARNING: IF YOUR LEGAL DESCRIPTION IS WITHIN 20 FEET OF A LAKE WORTH DRAINAGE DISTRICT CANAL, PLEASE REVIEW THE INSTRUMENTS IN OR BOOK 6495 PAGE 761 1165, 1545, AND 1554. CALL THE LAKE WORTH DRAINAGE DISTRICT LEGAL DEPARMENT A T (561) 737-3835. IF THE DISTRICT CLAIMS AN INTEREST IN YOUR PROPERTY CONTACT I E FUND UNDERWRITING DEPARTMENT

COMMENTS : ****WARNING-PROPERTY SHOULD NOT BE INSURED WITHOUT CHECKING WITH THE FUND'S LEGAL DEPARTMENT 1-800-432-9594

1st pg-SEARCHED $S / G$ CODE $\operatorname{STR~16/44~S/42E~08/19/2010-10/05/2014~}$



COMMENTS:



2ND PARTY: S FL WATER MGMT DISTRICT
AMOUNT: NAME:
FRRENCE:
LBGAL: SEE DOCUMENT FOR LEG
LBGAL: SEE DOCUMENT FOR LEGALS

COMMENTS: *SR

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Lst pg-SEARCHED S/G CODE STR 16/44 S/42 E 08/19/2010-10/05/2014
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Print incomplete

| LKUP BSS® |  |  | LKUP - POSTED LEGAL DISPLAY <br> FOR THE COUNTY OF PALM BEACH |  |  |  |  |  |  |  | $\begin{gathered} 10 / 20 / 2014 \\ 07: 41: 13 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR- | OR BK- | 26466 |  |  |  | ATS | THRU | DATE |  | 014 |  |
| SP | BOOK | PAGE | --L1-- | --L2-- | --L3 - | SG | CODE | SEC | TWN | RNG |  |
| PB | 2 | 45 | 49 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 50 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 51 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 52 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 53 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 54 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 55 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 56 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 57 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 58 | 15 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 4 | 21 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 5 | 21 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 12 | 21 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 13 | 21 |  |  |  |  |  |  |  |
| PB | 2 | 45 | 20 | 21 |  |  |  |  |  |  |  |
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| SP | BOOK | PAGE | --L1-- | --L2-- | --L3-- SG | CODE | SEC | TWN | RNG |
| PB | 2 | 45 | 28 | - 21 | --L3-- SG | CODE | SEC | TWN | RNG |
| PB | 2 | 45 | 29 | 21 |  |  |  |  |  |
| PB | 2 | 45 | 30 | 21 |  |  |  |  |  |
| PB | 2 | 45 | 31 | 21 |  |  |  |  |  |
| PB | 2 | 45 | 32 | 21 |  |  |  |  |  |
| PB | 2 | 45 | 33 | 21 |  |  |  |  |  |
| PB | 2 | 45 | 34 | 21 |  |  |  |  |  |
| PB | 2 | 45 | 35 | 21 |  |  |  |  |  |

## Exhibit "O"

Not Applicable

Project is not located in a REDI area

## Exhibit "P" Description of the Physical Characteristics of Project

Okeeheelee Park South is being developed in several phases. In 2010, Palm Beach County applied for and was awarded a $\$ 199,500$ RTP grant for the greenways portion of the project. The County is currently applying for $\$ 200,000$ in FRDAP funds for the Okeeheelee Park Lakeside Development project. The Chart below identifies the recreational element and the funding source.

| Recreational Element | Phise One <br> RIP (Thioos) | Lakefront Development <br> FRDAP (Leike) |
| :--- | :---: | :---: |
| 12' shell rock hiking trial | $\mathbf{X}$ | $\mathbf{X}$ (different area in the park) |
| Trailhead with signage | $\mathbf{X}$ |  |
| Renovate Asphalt Path | $\mathbf{X}$ |  |
| New Equestrian Trail | $\mathbf{X}$ | $\mathbf{X}$ (different area in the park) |
| New Bike Trail | $\mathbf{X}$ | $\mathbf{X}$ (different area in the park) |
| Boat Ramp |  | $\mathbf{X}$ |
| Picnic Facilities |  | $\mathbf{X}$ |
| Playground |  | $\mathbf{X}$ |
| Restroom |  | $\mathbf{X}$ |
| New Car/Trailer Parking |  | $\mathbf{X}$ |
| New Car Parking |  | $\mathbf{X}$ |
| New Landscaping |  |  |
| Renovate Pathway |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


[^0]:    Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

[^1]:    Proposed project connects Okeeheelee Park South to Okeeheelee Community Middle School

