

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: November 17, 2015 [X] Consent [ ] Regular [ ] Ordinance [ ] Public Hearing
Department: Palm Tran

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to:

- A) Adopt a Resolution of the Board of County Commissioners of Palm Beach County (BCC), Florida, approving Supplemental Number 3 Joint Participation Agreement (JPA) (FM NO. 430296-1-Contract # AQF65) with the State of Florida Department of Transportation (FDOT), in the amount of \$624,000 to provide additional funding to assist mass transit operating in the Glades Region area of Palm Beach County; establishing an effective date;
B) Ratify the Mayor's signature on the EXTENSION OF TIME--Joint Participation Agreement (JPA)--Contract: AQF65 that extended the JPA one additional year through September 30, 2016;
C) Approve an upward Budget amendment of \$424,000 in the Palm Tran Grants Fund (1341) to reconcile the FY 2016 Budget to the actual grant award; and
D) Approve an upward Budget amendment of \$424,000 in the Palm Tran Operating Fund (1340 to recognize the transfer from the Palm Tran Grants Fund (1341).

Summary: On August 16, 2011, the BCC approved an Agreement (R2011-1235 for \$863,400) with FDOT to provide transit corridor grant funds to allow Palm Tran to provide increased service frequency between South Bay and Canal Point for the period of September 15, 2011, through August 31, 2014. FDOT has now issued Supplemental Number 3 JPA FM No. 430296-1 for additional funds to cover the cost of extended service in the Glades Region through September 30, 2016. This JPA will provide operating funding in the amount of \$624,000 bringing the Agreement total to \$3,214,200. No County funds are required as a match to this grant. The emergency signature process was utilized because there was not sufficient time to submit the Extension of Time form through the regular agenda item process to meet FDOT's September 30, 2015 deadline. District 6 (DR)

Background and Justification: FDOT Provided the JPA for Palm Tran to provide increased service frequency between South Bay and Canal Point, the rural area of Palm Beach County for the two (2) local routes, Routes 47 and 48. FDOT has since then issued Supplemental Number 1 JPA (R2012-1949) to increase funding by \$863,400, and Supplemental Number 2 JPA (R2012-0087) for additional funding of \$863,400. Palm Tran's Transportation Development Plan (TDP), identified both of these routes as a high priority for increased service, especially during peak hours.

- Attachments: 1. Resolution (3 copies - State required)
2. Supplemental JPA No. 3 FM No. 430296-1 Contract # AQF65 (5 copies)
3. EXTENSION OF TIME--Joint Participation Agreement (JPA)--Contract: AQF65
4. Original JPA R-2011-1235- Sup.#1 and Sup.#2
5. Budget Amendments

Recommended By: [Signature] Assistant Director Date: 10/21/15

Approved By: [Signature] Assistant County Administrator Date: 11-13-15

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2016	2017	2018	2019	2020
Capital					
Expenditures					
Operating Costs	\$424,000				
External Revenues	(\$424,000)				
Program Income (County)					
In-Kind Match (County)					
<b>NET FISCAL IMPACT</b>	<b>\$0</b>				
No. ADDITIONAL FTE POSITIONS (Cumulative)					

Is Item Included In Proposed Budget? Yes X No     

Budget Account No.: Fund 1341 Dep't. 542 Unit 0468

Object Various Reporting Category                     

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

C. Departmental Fiscal Review: *Palm Tran*  
Palm Tran's, Interim Finance Manager

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

*Shen*  
OFMB  
10/22

*Dr. J. Jacobson* 10/29/15  
Contract Dev. and Control  
Billed 10-29-15

**B. Legal Sufficiency:**

*[Signature]* 10/29/15  
Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
Department Director

RESOLUTION NO. R -

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY (BCC), FLORIDA, APPROVING SUPPLEMENTAL NUMBER 3 JOINT PARTICIPATION AGREEMENT (JPA) (FM NO. 430296-1 - CONTRACT # AQF65) WITH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT), IN THE AMOUNT OF \$624,000 TO PROVIDE ADDITIONAL FUNDING TO ASSIST MASS TRANSIT OPERATING IN THE GLADES REGION AREA OF PALM BEACH COUNTY; ESTABLISHING AN EFFECTIVE DATE.

**WHEREAS**, the Florida Department of Transportation is authorized to provide funding for a mass transportation project; and

**WHEREAS**, the cooperative agreement for financial assistance will impose certain obligations upon the recipient, and may include the provision by it of the local share of the project cost; and

**WHEREAS**, it is required by the Florida Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, as amended, that the recipient assures that it will comply with Title VI of the Civil Rights Act of 1964 and the Florida Department of Transportation requirements thereunder; and

**WHEREAS**, it is the goal of the recipient that disadvantaged business enterprises be utilized to the fullest extent possible in connection with this project and that specific procedures be established and administered to ensure that disadvantaged businesses have the maximum opportunity to participate in contracts for construction, supplies, equipment, or consultation and other services.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA:**

1. That the Board of County Commissioners has the authority to amend this Joint Participation Agreement, (referred to herein as "JPA") to increase the amount of the grant to \$3,214,200.
  2. That the County Administrator or Executive Director of Palm Tran, Palm Beach County, Florida, is authorized to furnish such additional information as the Florida Department of Transportation may require in connection with the project.
  3. That the Mayor of the Board of County Commissioners is authorized to execute and file with the JPA any assurances or other documents required by the Florida Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964.
-

4. That Palm Beach County, through its Mayor, is authorized to set forth and execute affirmative disadvantaged business enterprise policies in connection with the project's procurement needs.

5. That the Board of County Commissioners authorizes its Mayor, on behalf of the Board of County Commissioners of Palm Beach County, Florida, to execute the Supplemental JPA with the Florida Department of Transportation in the total amount of \$3,214,200.

This Resolution shall take effect immediately upon its adoption.

The foregoing Resolution was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_, and upon being put to a vote, the vote was as follows:

District 1	Commissioner Hal R. Valeche	_____
District 2	Commissioner Paulette Burdick	_____
District 3	Commissioner Shelley Vana	_____
District 4	Commissioner Steven L. Abrams	_____
District 5	Commissioner Mary Lou Berger	_____
District 6	Commissioner Melissa McKinlay	_____
District 7	Commissioner Priscilla A. Taylor	_____

The Mayor thereupon declared the resolution duly passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

PALM BEACH COUNTY, FLORIDA  
BY ITS BOARD OF COMMISSIONERS  
Sharon R. Bock, Clerk and Comptroller

By: \_\_\_\_\_  
County Attorney

By: \_\_\_\_\_  
Deputy Clerk

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
PUBLIC TRANSPORTATION  
SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

725-030-07  
PUBLIC TRANSPORTATION  
6/11  
Page 1 of 3

Number 3

Financial Project No.: <u>430296-1-84-01</u> <small>(item-segment-phase-sequence)</small>	Fund: <u>DPTO</u>	FLAIR Approp.: <u>088774</u>
Contract No.: <u>AQF65</u>	Function: <u>680</u>	FLAIR Obj.: <u>751000</u>
CFDA Number: <u>N/A</u>	Federal No.: <u>N/A</u>	Org. Code: <u>55042010429</u>
	DUNS No.: <u>80-939-7102</u>	Vendor No.: <u>VF596000785153</u>
	CSFA Number: <u>55.013</u>	

To be Completed  
By FDOT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_  
by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida,  
hereinafter referred to as the Department, and Palm Beach County Board of County Commissioners  
302 North Olive Avenue, West Palm Beach, FL 33401  
hereinafter referred to as Agency.

WITNESSETH:

WHEREAS, the Department and the Agency heretofore on the 15th day of September, 2011  
entered into a Joint Participation Agreement; and  
WHEREAS, the Agency desires to accomplish certain project items as outlined in the Attachment "A" appended  
hereto; and  
WHEREAS, the Department desires to participate in all eligible items for this project as outlined in Attachment  
"A" for a total Department Share of \$ 3,214,200.00  
NOW, THEREFORE THIS INDENTURE WITNESSETH: that for and in consideration of the mutual benefits to flow  
from each to the other, the parties hereto agree that the above described Joint Participation Agreement is to be amended  
and supplemented as follows:

**1.00 Project Description:** The project description is amended  
to provide Year 4 Transit Corridor funding for increased public transit service on Routes 47& 48 in the rural area of  
Palm Beach County.

**2.00 Project Cost:**

Paragraph 3.00 of said Agreement is  increased  decreased by \$ 624,000.00  
bringing the revised total cost of the project to \$ 3,214,200.00

Paragraph 4.00 of said Agreement is  increased  decreased by \$ 624,000.00  
bringing the Department's revised total cost of the project to \$ 3,214,200.00

**3.00 Amended Exhibits:**

Exhibit(s) B of said Agreement is amended by Attachment "A".

**4.00 Contract Time:**

Paragraph 18.00 of said Agreement 9/30/2015 (Amended, revised expiration date: 9/30/2016 ),

**5.00 E-Verify:**

Vendors/Contractors:

1. shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Financial Project No. 430296-1-84-01

Contract No. AQF65

Agreement Date \_\_\_\_\_

Except as hereby modified, amended or changed, all other terms of said Agreement dated 09/15/2011  
and any subsequent supplements shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed, the day and year first  
above written.

AGENCY:

FDOT:

Palm Beach County Board of County Commissioners

AGENCY NAME

\_\_\_\_\_  
SIGNATORY (PRINTED OR TYPED)

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TITLE

Florida Department of Transportation

AGENCY NAME

Stacy L. Miller, P.E.

\_\_\_\_\_  
SIGNATORY (PRINTED OR TYPED)

\_\_\_\_\_  
SIGNATURE

Director of Transportation Development

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
LEGAL REVIEW

See attached Encumbrance Form for date of

Approval by Comptroller

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

\_\_\_\_\_  
Palm Beach County Attorney

APPROVED AS TO TERMS AND CONDITIONS

Clint D. For  
Executive Director  
PALM TRAN

Financial Project No. 430296-1-84-01

Contract No. AQF65

Agreement Date \_\_\_\_\_

**ATTACHMENT "A"**  
**SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT**

This Attachment forms an integral part of that certain Supplemental Joint Participation Agreement between the State of Florida, Department of Transportation and Palm Beach County Board of County Commissioners  
302 North Olive Avenue, West Palm Beach, FL 33401

dated \_\_\_\_\_

DESCRIPTION OF SUPPLEMENT (Include justification for cost change):

This supplement is for continuation of service improvements on Palm Tran Routes 47 and 48.

	As Approved	As Amended	Net Change
I.			
Project Cost	\$2,590,200.00	\$3,214,200.00	\$624,000.00
II.			
Fund	DPTO	DPTO	DPTO
Department:	\$2,590,200.00	\$3,214,200.00	\$624,000.00
Agency:	\$	\$	\$
Federal:	\$	\$	\$
Total Project Cost	\$2,590,200.00	\$3,214,200.00	\$624,000.00

Comments:



**ATTACHMENT "A"**  
**SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT**

III. MULTI-YEAR OR PREQUALIFIED PROJECT FUNDING

If a project is a multi-year or prequalified project subject to paragraphs 4.10 and 17.20 of this agreement, funds are programmed in the Department's Work program in the following fiscal year(s):

FY	Amount
	\$



**Florida Department of Transportation**

**RICK SCOTT  
GOVERNOR**

3400 West Commercial Blvd.  
Fort Lauderdale, FL 33309

**JIM BOXOLD  
SECRETARY**

**MEMORANDUM**

**DATE:** September 8, 2015  
**TO:** Palm Beach County Board of County Commissioners  
302 North Olive Avenue,  
West Palm Beach, FL 33401  
**FROM:** Stacy L. Miller, P.E., Director of Transportation Development  
**COPY:** Amie Goddeau, P.E. District Modal Development Administrator  
**SUBJECT:** EXTENSION OF TIME—Joint Participation Agreement —Contract: AQF65  
FM No. 430296-1-84-01— Improvements on Palm Tran Routes 47 and 48.

The time allotted for the completion of services on subject agreement dated September 15, 2011 and any supplemental thereto will expire on September 30, 2015.

In accordance with Section 18.00 of the Joint Participation Agreement, you may request a time extension. For your convenience, you may complete, sign, date and return this form to Jayne Pietrowski, Office of Modal Development.

It is requested that the Joint Participation Agreement for the subject project be extended until September 30, 2016 for the following reason(s):

Continuation of service improvements on Palm Tran Routes 47 and 48 are a crucial need in the disadvantaged rural areas where service is provided.

**Agency:** Palm Beach County Board of County Commissioners **Date:** 09/22/15

**Requested By:** *Shelley Vana* **Title:** Mayor

**APPROVED:**  
**FDOT District Project Manager** *[Signature]* **Date:** 9/25/15

**FDOT Director of Transportation Development** *[Signature]* **Date:** 9/28/15



**Palm Tran**

**Administrative Offices**

3201 Electronics Way

West Palm Beach, FL 33407-4618

(561) 841-4200

FAX: (561) 841-4291

**Palm Tran Connection**

50 South Military Trail

Suite 101

West Palm Beach, FL 33415-3132

(561) 649-9838

FAX: (561) 514-8365

www.palmtran.org

**Palm Beach County  
Board of County  
Commissioners**

Shelley Vana, Mayor

Mary Lou Berger, Vice Mayor

Hal R. Valeche

Paulette Burdick

Steven L. Abrams

Melissa McKinlay

Priscilla A. Taylor

**County Administrator**

Verdenia C. Baker

"An Equal Opportunity  
Affirmative Action Employer"

printed on recycled paper

TO: Shelley Vana, Mayor  
Board of County Commissioners

THRU: Verdenia Baker, County Administrator  
Board of County Commissioners

THRU: Shannon R. LaRocque, P.E., Assistant County Administrator  
Board of County Commissioners

FROM: Charles Frazier, Assistant Director   
Palm Tran

DATE: September 8, 2015

RE: EXTENSION OF TIME-Joint Participation Agreement -Contract: AQF65

Pursuant to Section 309 of the Administrative Code, your signature is needed on the Florida Department of Transportation (FDOT) EXTENSION OF TIME Memorandum requesting an extension of the Joint Participation Agreement (JPA) for the 30 minute service extension in Belle Glade and Pahokee routes 47 and 48. This one (1) year extension will amend the JPA expiration date to September 30, 2016.

On September 8<sup>th</sup>, 2015, FDOT notified Palm Tran that \$624,000 in additional funds would be added to this JPA. These additional funds do not require a County match and will fund the continued operation of the 30 minute extension service in Belle Glade and Pahokee for routes 47 and 48 for one (1) additional year. The emergency signature process is necessary because there is insufficient time to submit the extension request through the regular BCC agenda process. Palm Tran will submit this extension authorization for ratification at the November 17, 2015 regularly scheduled BCC meeting.

If additional information is needed, please contact Kristeena Pinto, Contracts Manager at Palm Tran (561) 841-4263.

Approved:

\_\_\_\_\_  
Joe Doucette,  
Administrative Services Director

\_\_\_\_\_  
Shannon R. LaRocque, P.E.,  
Assistant County Administrator  
**APPROVED AS TO TERMS  
AND CONDITIONS**

\_\_\_\_\_  
OFMB  
**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**  
Assistant County Attorney

Attachment: EXTENSION OF TIME-Joint Participation Agreement -Contract: AQF65

R2017-1235  
 STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
 PUBLIC TRANSPORTATION  
 JOINT PARTICIPATION AGREEMENT

725-833-06  
 PUBLIC TRANSPORTATION  
 871

Financial Project No.: 430296-1-84-01 <small>(Item segment-phase-sequence)</small>	Fund: <u>DPTO</u> Function: <u>680</u> Federal No.: <u>NA</u> DUNS No.: <u>80-939-7102</u>	FLAIR Approp.: <u>088792</u> FLAIR Obj.: <u>750014</u> Org. Code: <u>55042010429</u> Vendor No.: <u>VF596000785133</u>
Contract No.: <u>AQF65</u>	CFDA Number: <u>NA</u>	CSFA Number: <u>55.013</u>

THIS AGREEMENT, made and entered into this 15<sup>th</sup> day of September, 2011.

by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida, hereinafter referred to as the Department, and Palm Beach County Board of County Commissioners  
302 North Olive Avenue, West Palm Beach, FL 33401

hereinafter referred to as Agency. The Department and Agency agree that all terms of this Agreement will be completed on or before 08/31/2014 and this Agreement will expire unless a time extension is provided in accordance with Section 18.00.

WITNESSETH:

WHEREAS, the Agency has the authority to enter into said Agreement and to undertake the project hereinafter described, and the Department has been granted the authority to function adequately in all areas of appropriate jurisdiction including the implementation of an integrated and balanced transportation system and is authorized under

341.052  
 Florida Statutes, to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree as follows:

**1.00 Purpose of Agreement:** The purpose of this Agreement is

To provide public transit service in the rural area of Pahokee and Belle Glade within Palm Beach County. Routes 47 and 48 will have increased service during peak hours.

and as further described in Exhibit(s) A,B,C,D attached hereto and by this reference made a part hereof, hereinafter referred to as the project, and to provide Departmental financial assistance to the Agency and state the terms and conditions upon which such assistance will be provided and the understandings as to the manner in which the project will be undertaken and completed.

## 2.00 Accomplishment of the Project

**2.10 General Requirements:** The Agency shall commence, and complete the project as described in Exhibit "A" attached hereto and by this reference made a part hereof this Agreement, with all practical dispatch, in a sound, economical, and efficient manner, and in accordance with the provisions herein, and all applicable laws.

**2.20 Pursuant to Federal, State, and Local Law:** In the event that any election, referendum, approval, permit, notice, or other proceeding or authorization is requisite under applicable law to enable the Agency to enter into this Agreement or to undertake the project hereunder, or to observe, assume or carry out any of the provisions of the Agreement, the Agency will initiate and consummate, as provided by law, all actions necessary with respect to any such matters so requisite.

**2.30 Funds of the Agency:** The Agency shall initiate and prosecute to completion all proceedings necessary including federal aid requirements to enable the Agency to provide the necessary funds for completion of the project.

**2.40 Submission of Proceedings, Contracts and Other Documents:** The Agency shall submit to the Department such data, reports, records, contracts and other documents relating to the project as the Department may require as listed in Exhibit "C" attached hereto and by this reference made a part hereof.

**3.00 Project Cost:** The total estimated cost of the project is \$ 863,400.00. This amount is based upon the estimate summarized in Exhibit "B" attached hereto and by this reference made a part hereof this Agreement. The Agency agrees to bear all expenses in excess of the total estimated cost of the project and any deficits involved.

**4.00 Department Participation:** The Department agrees to maximum participation, including contingencies, in the project in the amount of \$ 863,400.00 as detailed in Exhibit "B", or in an amount equal to the percentage(s) of total project cost shown in Exhibit "B", whichever is less.

**4.10 Project Cost Eligibility :** Project costs eligible for State participation will be allowed only from the effective date of this agreement. It is understood that State participation in eligible project costs is subject to:

- (a) Legislative approval of the Department's appropriation request in the work program year that the project is scheduled to be committed;
- (b) Availability of funds as stated in Section 17.00 of this Agreement;
- (c) Approval of all plans, specifications, contracts or other obligating documents and all other terms of this Agreement;
- (d) Department approval of the project scope and budget (Exhibits A & B) at the time appropriation authority becomes available.

**4.20 Front End Funding :** Front end funding  is  is not applicable. If applicable, the Department may initially pay 100% of the total allowable incurred project costs up to an amount equal to its total share of participation as shown in paragraph 4.00.

**5.00 Retainage :** Retainage  is  is not applicable. If applicable, 0 percent of the Department's total share of participation as shown in paragraph 4.00 is to be held in retainage to be disbursed, at the Department's discretion, on or before the completion of the final project audit.

**6.00 Project Budget and Payment Provisions:**

**6.10 The Project Budget:** A project budget shall be prepared by the Agency and approved by the Department. The Agency shall maintain said budget, carry out the project and shall incur obligations against and make disbursements of project funds only in conformity with the latest approved budget for the project. No budget increase or decrease shall be effective unless it complies with fund participation requirements established in Section 4.00 of this Agreement and is approved by the Department Comptroller.

**6.20 Payment Provisions:** Unless otherwise allowed under Section 4.20, payment will begin in the year the project or project phase is scheduled in the work program as of the date of the agreement. Payment will be made for actual costs incurred as of the date the invoice is submitted with the final payment due upon receipt of a final invoice.

**7.00 Accounting Records:**

**7.10 Establishment and Maintenance of Accounting Records:** The Agency shall establish for the project, in conformity with requirements established by Department's program guidelines/procedures and "Principles for State and Local Governments", separate accounts to be maintained within its existing accounting system or establish independent accounts. Such accounts are referred to herein collectively as the "project account". Documentation of the project account shall be made available to the Department upon request any time during the period of the Agreement and for three years after final payment is made.

**7.20 Funds Received Or Made Available for The Project:** The Agency shall appropriately record in the project account, and deposit in a bank or trust company which is a member of the Federal Deposit Insurance Corporation, all payments received by it from the Department pursuant to this Agreement and all other funds provided for, accruing to, or otherwise received on account of the project, which Department payments and other funds are herein collectively referred to as "project funds". The Agency shall require depositories of project funds to secure continuously and fully all project funds in excess of the amounts insured under federal plans, or under State plans which have been approved for the deposit of project funds by the Department, by the deposit or setting aside of collateral of the types and in the manner as prescribed by State Law for the security of public funds, or as approved by the Department.

**7.30 Costs Incurred for the Project:** The Agency shall charge to the project account all eligible costs of the project. Costs in excess of the latest approved budget or attributable to actions which have not received the required approval of the Department shall not be considered eligible costs.

**7.40 Documentation of Project Costs:** All costs charged to the project, including any approved services contributed by the Agency or others, shall be supported by properly executed payrolls, time records, invoices, contracts, or vouchers evidencing in proper detail the nature and propriety of the charges.

**7.50 Checks, Orders, and Vouchers:** Any check or order drawn by the Agency with respect to any item which is or will be chargeable against the project account will be drawn only in accordance with a properly signed voucher then on file in the office of the Agency stating in proper detail the purpose for which such check or order is drawn. All checks, payrolls, invoices, contracts, vouchers, orders, or other accounting documents pertaining in whole or in part to the project shall be clearly identified, readily accessible, and, to the extent feasible, kept separate and apart from all other such documents.

**7.60 Audit Reports:** In addition to the requirements below, the Agency agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department, including but not limited to site visits and limited scope audits. The Agency further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the State Comptroller or Auditor General. The Agency shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of three years from the date the audit report is issued, and shall allow the Department access to such records and working papers upon request. The following requirements do not limit the authority of the Department to conduct or arrange for the conduct of additional audits or evaluations of state financial assistance or limit the authority of any state agency inspector general, the Auditor General, or any other state official.

The Agency shall comply with all audit and audit reporting requirements as specified in Exhibit "D" attached hereto and by this reference made a part hereof of this Agreement.

**7.61 Monitoring:** In addition to reviews of audits conducted in accordance with OMB Circular A-133 and Section 215.97, Florida Statutes, (see "Audits" below), monitoring procedures may include, but not be limited to, on-site visits by Department staff, limited scope audits as defined by OMB Circular A-133, and/or other procedures. The Agency agrees to comply and cooperate fully with any monitoring procedures/processes deemed appropriate by the Department. In the event the Department determines that a limited scope audit of the Agency is appropriate, the Agency agrees to comply with any additional instructions provided by the Department staff to the Agency regarding such audit. The Agency further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by FDOT's Office of Inspector General (OIG) and Florida's Chief Financial Officer (CFO) or Auditor General.

**7.62 Audits:**

**Part I Federally Funded:** If the Agency is a state, local government, or non-profit organizations as defined in OMB Circular A-133 and a recipient of federal funds, the following annual audit criteria will apply:

1. In the event that the recipient expends \$500,000 or more in Federal awards in its fiscal year, the recipient must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. Exhibit "D" to this agreement indicates Federal resources awarded through the Department by this agreement. In determining the Federal awards expended in its fiscal year, the recipient shall consider all sources of Federal awards, including Federal resources received from the Department. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of the recipient conducted by the Auditor General in accordance with the provisions OMB Circular A-133, as revised, will meet the requirements of this part.
2. In connection with the audit requirements addressed in Part I, Paragraph 1., the recipient shall fulfill the requirements relative to auditee responsibilities as provided in Subpart C of OMB Circular A-133.
3. If the recipient expends less than the amount in Part I, Paragraph 1., an audit conducted in accordance with the provisions of OMB Circular A-133, is not required. If the recipient elects to conduct such an audit, the cost of the audit must be paid from resources obtained from other than Federal entities.
4. Federal awards are to be identified using the Catalog of Federal Domestic Assistance (CFDA) title and number, award number and year, and name of the awarding federal agency.

**Part II State Funded:** If the Agency is a nonstate entity as defined by Section 215.97(2)(m), Florida Statutes, and a recipient of state funds, the following annual audit criteria will apply:

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$500,000 in any fiscal year, the recipient must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, Florida Statutes; applicable rules of the Department of Financial Services and the CFO; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. Exhibit "D" to this agreement indicates state financial assistance awarded through the Department by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department, other state agencies, and other nonstate entities. State financial assistance does not include Federal direct or pass-through awards and resources received by a nonstate entity for Federal program matching requirements.
2. In connection with the audit requirements addressed in Part II, Paragraph 1., the recipient shall ensure that the audit complies with the requirements of Section 215.97(7), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2)(e), Florida Statutes, and Chapter 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If the recipient expends less than the amount in Part II, Paragraph 1., such audit is not required. If the recipient elects to conduct such an audit, the cost of the audit must be paid from the recipient's resources obtained from nonstate entities.
4. State awards are to be identified using the Catalog of State Financial Assistance (CSFA) title and number, award number and year, and name of the state agency awarding it.

### Part III Other Audit Requirements

1. The Agency shall follow-up and take corrective action on audit findings. Preparation of a summary schedule of prior year audit findings, including corrective action and current status of the audit findings is required. Current year audit findings require corrective action and status of findings.

2. Records related to unresolved audit findings, appeals, or litigation shall be retained until the action is completed or the dispute is resolved. Access to project records and audit work papers shall be given to the Department, the Department Comptroller, and the Auditor General. This section does not limit the authority of the Department to conduct or arrange for the conduct of additional audits or evaluations of state financial assistance or limit the authority of any other state official.

### Part IV Report Submission

1. Copies of reporting packages for audits conducted in accordance with OMB Circular A-133, as revised, and required by Section 7.622 Part I of this agreement shall be submitted, when required by Section .320 (d), OMB Circular A-133, by or on behalf of the recipient directly to each of the following:

A. The Department at each of the following addresses:

Florida Department of Transportation  
District Four  
3400 W. Commercial Blvd.  
Fort Lauderdale, FL 33309

B. The number of copies required by Sections .320 (d)(1) and (2), OMB Circular A-133, submitted to the following address:

Federal Audit Clearinghouse  
Bureau of the Census  
1201 East 10th Street  
Jeffersonville, IN 47132

C. Other Federal agencies and pass-through entities in accordance with Sections .320 (e) and (f), OMB Circular A-133.

2. In the event that a copy of the reporting package for an audit required by Section 7.62 Part I of this Agreement and conducted in accordance with OMB Circular A-133 is not required to be submitted to the Department for reasons pursuant to section .320 (e)(2), OMB Circular A-133, the recipient shall submit the required written notification pursuant to Section .320 (e)(2) and a copy of the recipient's audited schedule of expenditures of Federal awards directly to each of the following:

Florida Department of Transportation  
District Four  
3400 W. Commercial Blvd.  
Fort Lauderdale, FL 33309

In addition, pursuant to Section .320 (f), OMB Circular A-133, as revised, the recipient shall submit a copy of the reporting package described in Section .320 (c), OMB Circular A-133, and any management letters issued by the auditor, to the Department at each of the following addresses:

Florida Department of Transportation  
District Four  
3400 W. Commercial Blvd.  
Fort Lauderdale, FL 33309



3. Copies of financial reporting packages required by Section 7.62 Part II of this Agreement shall be submitted by or on behalf of the recipient directly to each of the following:

A. The Department at each of the following addresses:

Florida Department of Transportation  
District Four  
3400 W. Commercial Blvd.  
Fort Lauderdale, FL 33309

B. The Auditor General's Office at the following address:

Auditor General's Office  
Room 401, Pepper Building  
111 West Madison Street  
Tallahassee, Florida 32399-1450

4. Copies of reports or the management letter required by Section 7.62 Part III of this Agreement shall be submitted by or on behalf of the recipient directly to:

A. The Department at each of the following addresses:

Florida Department of Transportation  
District Four  
3400 W. Commercial Blvd.  
Fort Lauderdale, FL 33309

5. Any reports, management letter, or other information required to be submitted to the Department pursuant to this Agreement shall be submitted timely in accordance with OMB Circular A-133, Section 215.97, Florida Statutes, and Chapter 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

6. Recipients, when submitting financial reporting packages to the Department for audits done in accordance with OMB Circular A-133 or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the Agency in correspondence accompanying the reporting package.

**7.63 Record Retention:** The Agency shall retain sufficient records demonstrating its compliance with the terms of this Agreement for a period of at least five years from the date the audit report is issued, and shall allow the Department, or its designee, the CFO or Auditor General access to such records upon request. The Agency shall ensure that the independent audit working papers are made available to the Department, or its designee, the CFO, or Auditor General upon request for a period of at least five years from the date the audit report is issued, unless extended in writing by the Department. Records of costs incurred under the terms of this Agreement shall be maintained and made available upon request to the Department at all times during the period of this Agreement and for five years after final payment is made. Copies of these documents and records shall be furnished to the Department upon request. Records of costs incurred include the Participant's general accounting records and the project records, together with supporting documents and records, of the contractor and all subcontractors performing work on the project, and all other records of the Contractor and subcontractors considered necessary by the Department for a proper audit of costs.

**7.64 Other Requirements:** If an audit discloses any significant audit findings related to any award, including material noncompliance with individual project compliance requirements or reportable conditions in internal controls of the Agency, the Agency shall submit as part of the audit package to the Department a plan for corrective action to eliminate such audit findings or a statement describing the reasons that corrective action is not necessary. The Agency shall take timely and appropriate corrective action to any audit findings, recommendations, and corrective action plans.

**7.05 Insurance:** Execution of this Joint Participation Agreement constitutes a certification that the Agency has and will maintain the ability to repair or replace any project equipment or facilities in the event of loss or damage due to any accident or casualty for the useful life of such equipment or facilities. In the event of the loss of such equipment or facilities, the Agency shall either replace the equipment or facilities or reimburse the Department to the extent of its interest in the lost equipment or facility. In the event this Agreement is for purchase of land or for the construction of infrastructure such as airport runways the Department may waive or modify this section.

**8.00 Requisitions and Payments:**

**8.10 Action by the Agency:** In order to obtain any Department funds, the Agency shall file with the Department of Transportation, District Four, Public Transportation Office 3400 West Commercial Boulevard, Fort Lauderdale, FL, 33309-3421, its requisition on a form or forms prescribed by the Department, and any other data pertaining to the project account (as defined in Paragraph 7.10 hereof) to justify and support the payment requisitions.

**8.11 Invoices for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper preaudit and postaudit thereof.**

**8.12 Invoices for any travel expenses shall be submitted in accordance with Chapter 112.061, F.S. The Department may establish rates lower than the maximum provided in Chapter 112.061, F.S.**

**8.13 For real property acquired, submit;**

- (a) the date the Agency acquired the real property,
- (b) a statement by the Agency certifying that the Agency has acquired said real property, and actual consideration paid for real property.
- (c) a statement by the Agency certifying that the appraisal and acquisition of the real property together with any attendant relocation of occupants was accomplished in compliance with all federal laws, rules and procedures required by any federal oversight agency and with all state laws, rules and procedures that may apply to the Agency acquiring the real property.

**8.20 The Department's Obligations:** Subject to other provisions hereof, the Department will honor such requisitions in amounts and at times deemed by the Department to be proper to ensure the carrying out of the project and payment of the eligible costs. However, notwithstanding any other provision of this Agreement, the Department may elect by notice in writing not to make a payment on the project if.

**8.21 Misrepresentation:** The Agency shall have made misrepresentation of a material nature in its application, or any supplement thereto or amendment thereof, or in or with respect to any document or data furnished therewith or pursuant hereto;

**8.22 Litigation:** There is then pending litigation with respect to the performance by the Agency of any of its duties or obligations which may jeopardize or adversely affect the project, the Agreement, or payments to the project;

**8.23 Approval by Department:** The Agency shall have taken any action pertaining to the project which, under this agreement, requires the approval of the Department or has made related expenditures or incurred related obligations without having been advised by the Department that same are approved;

**8.24 Conflict of Interests:** There has been any violation of the conflict of interest provisions contained herein;

or

**8.25 Default:** The Agency has been determined by the Department to be in default under any of the provisions of the Agreement.

**8.26 Federal Participation (If Applicable):** Any federal agency providing federal financial assistance to the project suspends or terminates federal financial assistance to the project. In the event of suspension or termination of federal financial assistance, the Agency will reimburse the Department for all disallowed costs, including any and all federal financial assistance as detailed in Exhibit "B."

**8.30 Disallowed Costs:** In determining the amount of the payment, prior to receipt of annual notification of funds availability, the Department will exclude all projects costs incurred by the Agency prior to the effective date of this Agreement, costs which are not provided for in the latest approved budget for the project, and costs attributable to goods or services received under a contract or other arrangements which have not been approved in writing by the Department and costs invoiced prior to receipt of annual notification of fund availability.

**8.40 Payment Offset:** If, after project completion, any claim is made by the Department resulting from an audit or for work or services performed pursuant to this agreement, the Department may offset such amount from payments due for work or services done under any public transportation joint participation agreement which it has with the Agency owing such amount if, upon demand, payment of the amount is not made within sixty (60) days to the Department. Offsetting amounts shall not be considered a breach of contract by the Department.

#### **9.00 Termination or Suspension of Project:**

**9.10 Termination or Suspension Generally:** If the Agency abandons or, before completion, finally discontinues the project; or if, by reason of any of the events or conditions set forth in Sections 8.21 to 8.26 inclusive, or for any other reason, the commencement, prosecution, or timely completion of the project by the Agency is rendered improbable, infeasible, impossible, or illegal, the Department will, by written notice to the Agency, suspend any or all of its obligations under this Agreement until such time as the event or condition resulting in such suspension has ceased or been corrected, or the Department may terminate any or all of its obligations under this Agreement.

**9.11 Action Subsequent to Notice of Termination or Suspension.** Upon receipt of any final termination or suspension notice under this paragraph, the Agency shall proceed promptly to carry out the actions required therein which may include any or all of the following: (1) necessary action to terminate or suspend, as the case may be, project activities and contracts and such other action as may be required or desirable to keep to the minimum the costs upon the basis of which the financing is to be computed; (2) furnish a statement of the project activities and contracts, and other undertakings the cost of which are otherwise includable as project costs; and (3) remit to the Department such portion of the financing and any advance payment previously received as is determined by the Department to be due under the provisions of the Agreement. The termination or suspension shall be carried out in conformity with the latest schedule, plan, and budget as approved by the Department or upon the basis of terms and conditions imposed by the Department upon the failure of the Agency to furnish the schedule, plan, and budget within a reasonable time. The approval of a remittance by the Agency or the closing out of federal financial participation in the project shall not constitute a waiver of any claim which the Department may otherwise have arising out of this Agreement.

**9.12** The Department reserves the right to unilaterally cancel this Agreement for refusal by the contractor or Agency to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, F.S. and made or received in conjunction with this Agreement.

**10.00 Remission of Project Account Upon Completion of Project.** Upon completion of the project, and after payment, provision for payment, or reimbursement of all project costs payable from the project account is made, the Agency shall remit to the Department its share of any unexpended balance in the project account.

**11.00 Audit and Inspection:** The Agency shall permit, and shall require its contractors to permit, the Department's authorized representatives to inspect all work, materials, payrolls, records; and to audit the books, records and accounts pertaining to the financing and development of the project.

#### **12.00 Contracts of the Agency:**

**12.10 Third Party Agreements:** Except as otherwise authorized in writing by the Department, the Agency shall not execute any contract or obligate itself in any manner requiring the disbursement of Department joint participation funds, including consultant, construction or purchase of commodities contracts or amendments thereto, with any third party with respect to the project without the written approval of the Department. Failure to obtain such approval shall be sufficient cause for nonpayment by the Department as provided in Section 8.23. The Department specifically reserves unto itself the right to review the qualifications of any consultant or contractor and to approve or disapprove the employment of the same.

**12.20 Compliance with Consultants' Competitive Negotiation Act:** It is understood and agreed by the parties hereto that participation by the Department in a project with an Agency, where said project involves a consultant contract for engineering, architecture or surveying services, is contingent on the Agency complying in full with provisions of Chapter 287, F.S., Consultants' Competitive Negotiation Act. At the discretion of the Department, the Agency will involve the Department in the Consultant Selection Process for all contracts. In all cases, the Agency's Attorney shall certify to the Department that selection has been accomplished in compliance with the Consultants' Competitive Negotiation Act.

**12.30 Disadvantaged Business Enterprise (DBE) Policy and Obligation:**

**12.31 DBE Policy:** The Agency and its contractors agree to ensure that Disadvantaged Business Enterprises as defined in 49 CFR Part 26, as amended, have the maximum opportunity to participate in the performance of contracts and this Agreement. In this regard, all recipients, and contractors shall take all necessary and reasonable steps in accordance with 49 CFR Part 26, as amended, to ensure that the Disadvantaged Business Enterprises have the maximum opportunity to compete for and perform contracts. Grantees, recipients and their contractors shall not discriminate on the basis of race, color, national origin or sex in the award and performance of Department assisted contracts.

The recipient shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 *et seq.*)

**12.40** The Agency agrees to report any reasonable cause notice of noncompliance based on 49 CFR Part 26 filed under this section to the Department within 30 days of receipt by the Agency.

**13.00 Restrictions, Prohibitions, Controls, and Labor Provisions:**

**13.10 Equal Employment Opportunity:** In connection with the carrying out of any project, the Agency shall not discriminate against any employee or applicant for employment because of race, age, creed, color, sex or national origin. The Agency will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, age, creed, color, sex, or national origin. Such action shall include, but not be limited to, the following: Employment upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Agency shall insert the foregoing provision modified only to show the particular contractual relationship in all its contracts in connection with the development or operation of the project, except contracts for standard commercial supplies or raw materials, and shall require all such contractors to insert a similar provision in all subcontracts, except subcontracts for standard commercial supplies or raw materials. When the project involves installation, construction, demolition, removal, site improvement, or similar work, the Agency shall post, in conspicuous places available to employees and applicants for employment for project work, notices to be provided by the Department setting forth the provisions of the nondiscrimination clause.

**13.20 Title VI - Civil Rights Act of 1964:** Execution of this Joint Participation Agreement constitutes a certification that the Agency will comply with all the requirements imposed by Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d, *et seq.*), the Regulations of the Federal Department of Transportation issued thereunder, and the assurance by the Agency pursuant thereto.

**13.30 Title VIII - Civil Rights Act of 1968:** Execution of this Joint Participation Agreement constitutes a certification that the Agency will comply with all the requirements imposed by Title VIII of the Civil Rights Act of 1968, 42 USC 3601, *et seq.*, which among other things, prohibits discrimination in housing on the basis of race, color, national origin, creed, sex, and age.

**13.40 Americans with Disabilities Act of 1990 (ADA):** Execution of this Joint Participation Agreement constitutes a certification that the Agency will comply with all the requirements imposed by the ADA (42 U.S.C. 12102, et seq.), the regulations of the federal government issued thereunder, and the assurance by the Agency pursuant thereto.

**13.50 Prohibited Interests:** The Agency shall not enter into a contract or arrangement in connection with the project or any property included or planned to be included in the project, with any officer, director or employee of the Agency, or any business entity of which the officer, director or employee or the officer's, director's or employee's spouse or child is an officer, partner, director, or proprietor or in which such officer, director or employee or the officer's, director's or employee's spouse or child, or any combination of them, has a material interest.

"Material Interest" means direct or indirect ownership of more than 5 percent of the total assets or capital stock of any business entity.

The Agency shall not enter into any contract or arrangement in connection with the project or any property included or planned to be included in the project, with any person or entity who was represented before the Agency by any person who at any time during the immediately preceding two years was an officer, director or employee of the Agency.

**13.60 Interest of Members of, or Delegates to, Congress:** No member or delegate to the Congress of the United States shall be admitted to any share or part of the Agreement or any benefit arising therefrom.

**14.00 Miscellaneous Provisions:**

**14.10 Environmental Pollution:** Execution of this Joint Participation Agreement constitutes a certification by the Agency that the project will be carried out in conformance with all applicable environmental regulations including the securing of any applicable permits. The Agency will be solely responsible for any liability in the event of non-compliance with applicable environmental regulations, including the securing of any applicable permits, and will reimburse the Department for any loss incurred in connection therewith.

**14.20 Department Not Obligated to Third Parties:** The Department shall not be obligated or liable hereunder to any party other than the Agency.

**14.30 When Rights and Remedies Not Waived:** In no event shall the making by the Department of any payment to the Agency constitute or be construed as a waiver by the Department of any breach of covenant or any default which may then exist, on the part of the Agency, and the making of such payment by the Department while any such breach or default shall exist shall in no way impair or prejudice any right or remedy available to the Department with respect to such breach or default.

**14.40 How Agreement is Affected by Provisions Being Held Invalid:** If any provision of this Agreement is held invalid, the remainder of this Agreement shall not be affected. In such an instance the remainder would then continue to conform to the terms and requirements of applicable law.

**14.50 Bonus or Commission:** By execution of the Agreement the Agency represents that it has not paid and, also, agrees not to pay, any bonus or commission for the purpose of obtaining an approval of its application for the financing hereunder.

**14.60 State or Territorial Law:** Nothing in the Agreement shall require the Agency to observe or enforce compliance with any provision thereof, perform any other act or do any other thing in contravention of any applicable State law. Provided, that if any of the provisions of the Agreement violate any applicable State law, the Agency will at once notify the Department in writing in order that appropriate changes and modifications may be made by the Department and the Agency to the end that the Agency may proceed as soon as possible with the project.

**14.70 Use and Maintenance of Project Facilities and Equipment:** The Agency agrees that the project facilities and equipment will be used by the Agency to provide or support public transportation for the period of the useful life of such facilities and equipment as determined in accordance with general accounting principles and approved by the Department. The Agency further agrees to maintain the project facilities and equipment in good working order for the useful life of said facilities or equipment.

**14.71 Property Records:** The Agency agrees to maintain property records, conduct physical inventories and develop control systems as required by 49 CFR Part 18, when applicable.

**14.80 Disposal of Project Facilities or Equipment:** If the Agency disposes of any project facility or equipment during its useful life for any purpose except its replacement with like facility or equipment for public transportation use, the Agency will comply with the terms of 49 CFR Part 18 relating to property management standards. The Agency agrees to remit to the Department a proportional amount of the proceeds from the disposal of the facility or equipment. Said proportional amount shall be determined on the basis of the ratio of the Department financing of the facility or equipment as provided in this Agreement.

**14.90 Contractual Indemnity:** To the extent provided by law, the Agency shall indemnify, defend, and hold harmless the Department and all of its officers, agents, and employees from any claim, loss, damage, cost, charge, or expense arising out of any act, error, omission, or negligent act by the Agency, its agents, or employees, during the performance of the Agreement, except that neither the Agency, its agents, or its employees will be liable under this paragraph for any claim, loss, damage, cost, charge, or expense arising out of any act, error, omission, or negligent act by the Department or any of its officers, agents, or employees during the performance of the Agreement.

When the Department receives a notice of claim for damages that may have been caused by the Agency in the performance of services required under this Agreement, the Department will immediately forward the claim to the Agency. The Agency and the Department will evaluate the claim and report their findings to each other within fourteen (14) working days and will jointly discuss options in defending the claim. After reviewing the claim, the Department will determine whether to require the participation of the Agency in the defense of the claim or to require that the Agency defend the Department in such claim as described in this section. The Department's failure to promptly notify the Agency of a claim shall not act as a waiver of any right herein to require the participation in or defense of the claim by Agency. The Department and the Agency will each pay its own expenses for the evaluation, settlement negotiations, and trial, if any. However, if only one party participates in the defense of the claim at trial, that party is responsible for all expenses at trial.

**15.00 Plans and Specifications:** In the event that this Agreement involves the purchasing of capital equipment or the constructing and equipping of facilities, the Agency shall submit to the Department for approval all appropriate plans and specifications covering the project. The Department will review all plans and specifications and will issue to the Agency written approval with any approved portions of the project and comments or recommendations concerning any remainder of the project deemed appropriate. After resolution of these comments and recommendations to the Department's satisfaction, the Department will issue to the Agency written approval with said remainder of the project. Failure to obtain this written approval shall be sufficient cause for nonpayment by the Department as provided in 8.23.

**16.00 Project Completion, Agency Certification:** The Agency will certify in writing on or attached to the final invoice, that the project was completed in accordance with applicable plans and specifications, is in place on the Agency facility, that adequate title is in the Agency and that the project is accepted by the Agency as suitable for the intended purpose.

**17.00 Appropriation of Funds:**

**17.10** The State of Florida's performance and obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature.

**17.20 Multi-Year Commitment:** In the event this Agreement is in excess of \$25,000 and has a term for a period of more than one year, the provisions of Chapter 339.135(6)(a), F.S., are hereby incorporated: "(a) The Department, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The Department shall require a statement from the comptroller of the Department that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts of the Department which are for an amount in excess of 25,000 dollars and which have a term for a period of more than 1 year."

**18.00 Expiration of Agreement:** The Agency agrees to complete the project on or before 08/31/2014. If the Agency does not complete the project within this time period, this Agreement will expire unless an extension of the time period is requested by the Agency and granted in writing by the Director of Transportation Development. Expiration of this Agreement will be considered termination of the project and the procedure established in Section 9.00 of this Agreement shall be initiated.

**18.10 Final Invoice:** The Agency must submit the final invoice on this project to the Department within 120 days after the expiration of this Agreement. Invoices submitted after the 120 day time period will not be paid.

**19.00 Agreement Format:** All words used herein in the singular form shall extend to and include the plural. All words used in the plural form shall extend to and include the singular. All words used in any gender shall extend to and include all genders.

**20.00 Execution of Agreement:** This Agreement may be simultaneously executed in a minimum of two counterparts, each of which so executed shall be deemed to be an original, and such counterparts together shall constitute one in the same instrument.

**21.00 Restrictions on Lobbying:**

**21.10 Federal:** The Agency agrees that no federal appropriated funds have been paid or will be paid by or on behalf of the Agency, to any person for influencing or attempting to influence any officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any federal contract, grant, loan or cooperative agreement.

If any funds other than federal appropriated funds have been paid by the Agency to any person for influencing or attempting to influence an officer or employee of any federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Joint Participation Agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

The Agency shall require that the language of this section be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**21.20 State:** No funds received pursuant to this contract may be expended for lobbying the Legislature or a state agency.

**22.00 Vendors Rights:** Vendors (in this document identified as Agency) providing goods and services to the Department should be aware of the following time frames. Upon receipt, the Department has five (5) working days to inspect and approve the goods and services unless the bid specifications, purchase order or contract specifies otherwise. The Department has 20 days to deliver a request for payment (voucher) to the Department of Financial Services. The 20 days are measured from the latter of the date the invoice is received or the goods or services are received, inspected and approved.

If a payment is not available within 40 days after receipt of the invoice and receipt, inspection and approval of goods and services, a separate interest penalty in accordance with Section 215.422(3)(b), F.S. will be due and payable, in addition to the invoice amount to the Agency. The interest penalty provision applies after a 35 day time period to health care providers, as defined by rule. Interest penalties of less than one (1) dollar will not be enforced unless the Agency requests payment. Invoices which have to be returned to an Agency because of vendor preparation errors will result in a delay in the payment. The invoice payment requirements do not start until a properly completed invoice is provided to the Department.

A Vendor Ombudsman has been established within the Department of Financial Services. The duties of this individual include acting as an advocate for Agencies who may be experiencing problems in obtaining timely payment(s) from the Department. The Vendor Ombudsman may be contacted at (850) 413-5516 or by calling the Department of Financial Services Hotline, 877-693-5236.

**23.00 Public Entity Crime:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in s. 287.017, F.S. for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

**24.00 Discrimination:** An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

**25.00 E-Verify:**

Vendors/Contractors:

1. shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.



Financial Project No. 430296-1-84-01

Contract No. AQF65

Agreement Date 9/15/2011

IN WITNESS WHEREOF, the parties hereto have caused these presents be executed, the day and year first above written.

AGENCY **R 2011 12 35**  
**AUG 16 2011**

FDOT

Palm Beach County Board of County Commissioners

AGENCY NAME

**Karen T. Marcus**

SIGNATORY (PRINTED OR TYPED)

*[Handwritten Signature]*

SIGNATURE

**Chair**

TITLE

See attached Encumbrance Form for date of Funding Approval by Comptroller 9/15/11

*[Handwritten Signature]*

LEGAL REVIEW  
DEPARTMENT OF TRANSPORTATION

*[Handwritten Signature]*

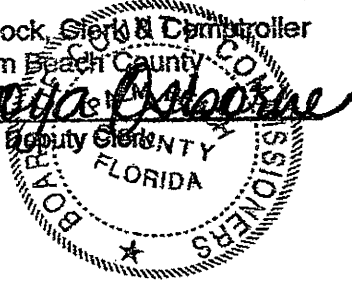
DEPARTMENT OF TRANSPORTATION

Director of Transportation Development

TITLE

Sharon R. Bock, Clerk & Comptroller  
Palm Beach County

By *[Handwritten Signature]*



SEP 15 2011

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

*[Handwritten Signature]*  
Palm Beach County Attorney

APPROVED AS TO TERMS AND CONDITIONS

*[Handwritten Signature]*  
Executive Director  
PALM TRAN

Financial Project No. 430296-1-84-01

Contract No. AGF65

Agreement Date 9/15/2011

**EXHIBIT "A"**

**PROJECTS DESCRIPTION AND RESPONSIBILITIES**

This exhibit forms an integral part of that certain Joint Participation Agreement between the State of Florida, Department of Transportation and Palm Beach County Board of County Commissioners  
302 North Olive Avenue, West Palm Beach, FL 33401  
referenced by the above Financial Project Number.

**PROJECT LOCATION:**

Palm Beach County, Florida

**PROJECT DESCRIPTION:**

To provide public transit service in the rural area of Pahokee and Belle Glade within Palm Beach County. Routes 47 and 48 will have increased service during peak hours.

**SPECIAL CONSIDERATIONS BY AGENCY:**

The audit report(s) required in paragraph 7.60 of the Agreement shall include a schedule of project assistance that will reflect the Department's contract number, Financial Project Number and the Federal Identification number, where applicable, and the amount of state funding action (receipt and disbursement of funds) and any federal or local funding action and the funding action from any other source with respect to the project.

If the project scope changes, the FDOT project manager must be notified in writing, including but not limited to: route change/length, number and/or size of buses, operating hours, fares, number of stops, headway, funding, ect.

**DELIVERABLES:**

- 1.) Quarterly reports, ridership logs, and complaint logs are to be submitted every three months.
- 2.) A detailed project budget that delineates all operating and capital expenses with the project, clearly defines the expenses associated with the project as it relates to the service development grant.
- 3.) A copy of the Belle Glade and Pahokee route map and/or schedules.
- 4.) Copy of any third party agreement that is paid for in whole or part with state grant funds, please see section 12.0 of JPA. This includes but is not limited to, purchased transportation services. All third party contracts must be reviewed by FDOT prior to issuance.
- 5.) Site visits and route field review may be required by the FDOT project manager to monitor the progress of the project.

**SPECIAL CONSIDERATIONS BY DEPARTMENT:**

Financial Project No. 430296-1-84-01

Contract No. AGF65

Agreement Date 9/15/2011

**EXHIBIT "B"  
PROJECT BUDGET**

This exhibit forms an integral part of that certain Joint Participation Agreement between the State of Florida,

Department of Transportation and Palm Beach County Board of County Commissioners

302 North Olive Avenue, West Palm Beach, FL 33401

referenced by the above Financial Project Number.

I. PROJECT COST: \$863,400

---

TOTAL PROJECT COST: \$863,400

II. PARTICIPATION:

Maximum Federal Participation

( 0 %) or \$ 0

Agency Participation

In-Kind

( 0 %) or \$ 0

Cash

( 0 %) or \$ 0

Other

( 0 %) or \$ 0

Maximum Department Participation,

Primary

DPTO

( 100 %) or \$ 863,400

Federal Reimbursable NA

( %) or \$

Local Reimbursable NA

( %) or \$

---

TOTAL PROJECT COST: \$863,400.00

In accordance with the requirements of Section 129.07, F.S., the Agency's approval of this Agreement, its performance and obligations thereunder, and the Agreement's duration are subject to and contingent upon an annual budgetary appropriation by Agency's Board of County Commissioners for the purposes of this Agreement.

Financial Project No. 430296-1-84-01

Contract No. AQF65

Agreement Date 9/15/2011

**EXHIBIT "C"**  
**(GENERAL - with Safety Requirements)**

This exhibit forms an integral part of that certain Joint Participation Agreement between the State of Florida,

Department of Transportation and Palm Beach County Board of County Commissioners

302 North Olive Avenue, West Palm Beach, FL 33401

referenced by the above Financial Project Number.

Reference statutes as applicable.

Mark the required Safety submittal or provisions for this agreement if applicable.

**Safety Requirements**

Bus Transit System - In accordance with Florida Statute 341.061, and Rule 14-90, Florida Administrative Code, the Agency shall submit, and the Department shall have on file, an annual safety certification that the Agency has adopted and is complying with its adopted System Safety and Security Program Plan pursuant to Rule Chapter 14-90 and has performed annual safety inspections of all buses operated.

Fixed Guideway Transportation System - (established) In accordance with Florida Statute 341.061, the Agency shall submit, and the Department shall have on file, annual certification by the Agency of compliance with its System Safety Program Plan, pursuant to Rule Chapter 14-55.

Fixed Guideway Transportation System - (new) In accordance with Florida Statute 341.061, the Agency shall submit a certification attesting to the adoption of a System Safety Program Plan pursuant to Rule Chapter 14-55. Prior to beginning passenger service operations, the Agency shall submit a certification to the Department that the system is safe for passenger service.

**EXHIBIT "D"**

FEDERAL and/or STATE resources awarded to the recipient pursuant to this agreement should be listed below. If the resources awarded to the recipient represent more than one Federal or State program, provide the same information for each program and the total resources awarded. Compliance Requirements applicable to each Federal or State program should also be listed below. If the resources awarded to the recipient represent more than one program, list applicable compliance requirements for each program in the same manner as shown here:

(e.g., What services or purposes the resources must be used for)  
 (e.g., Eligibility requirements for recipients of the resources)  
 (Etc...)

NOTE: Instead of listing the specific compliance requirements as shown above, the State awarding agency may elect to use language that requires the recipient to comply with the requirements of applicable provisions of specific laws, rules, regulations, etc. The State awarding agency, if practical, may want to attach a copy of the specific law, rule, or regulation referred to.

**FEDERAL RESOURCES**

<u>Federal Agency</u>	<u>Catalog of Federal Domestic Assistance (Number &amp; Title)</u>	<u>Amount</u>
N/A	N/A	\$ N/A
<u>Compliance Requirements</u>		
N/A		

**STATE RESOURCES**

<u>State Agency</u>	<u>Catalog of State Financial Assistance (Number &amp; Title)</u>	<u>Amount</u>
FDOT	55.013	\$863,400.00

Compliance Requirements

CSFA Number: 55.013

State Project Title: TRANSIT CORRIDOR PROGRAM

Agency: Department of Transportation

Program: 55100000 - Transportation Systems Development

Budget Entity: 55100100 - Transportation Systems Development

Restrictions: Department participation shall be based on documentation by the Department that the project is the most cost-effective method of relieving congestion and improving capacity within the identified corridor. As funding allows, this program will consider improvements on facilities designed to prevent them from becoming constrained.

Procedures:

Pre-Application Notice: N/A

Application Procedures: New corridor funding requests should be submitted to the Department's Central Office at least 12 months prior to the initial year of funding need.

Award Procedures: First priority for funding is to existing projects meeting their adopted goals and objectives. Any remaining funds will be allocated to the Districts by formula, based on each Districts' percentage of the total state urbanized population.

EXHIBIT "D"

Matching Resources for Federal Programs

<u>Federal Agency</u>	<u>Catalog of Federal Domestic Assistance (Number &amp; Title)</u>	<u>Amount</u>
N/A	N/A	\$N/A

Compliance Requirements

N/A

NOTE: Section 400(d) of OMB Circular A-133, as revised, and Section 215.97(5)(a), Florida Statutes, require that the information about Federal Programs and State Projects included in this exhibit be provided to the recipient.

PALM TRAN  
FINANCE DEPT  
AGENDA ITEM - ANALYST SUMMARY



TEM: FDOT JPA 430296 - Belle Glade Rts 47 & 48 Expansion Supplemental #3

MEETING DATE: November 17, 2015

ORIGINATOR: Claudia Salazar

GRANT #: ✓ 430296-1-84-01, Contract #AQF65

AMOUNT: ✓ \$624,000

MATCH REQUIREMENT: ✓ None

EFFECTIVE DATES: ✓ 10/1/15 - 9/30/16

APPLICATION / EXECUTION: ✓ Resolution - Supplemental

ATTACHMENTS: ✓ Resolution  
Supplemental JPA  
Original JPA

ANALYST NOTES: \* B) and C) should read "budget amendment in the amount of \$424,000"  
\* Add the following to B. on the Fiscal Impact Analysis page:  
*The FY16 Budget includes \$200,000 of this Grant amount as a Supplemental. This Budget Amendment of \$424,000 is the difference needed to total the Grant Award of \$624,000.*

APPROVALS:  
Financial Analyst  
Grant Coordinator  
Contract Administrator  
Finance Manager  
Other

SP 9/9  
N/A  
VP

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY  
BUDGET AMENDMENT

Advantage Documents will be processed  
when Fiscal Year 2016 Budget is loaded

FUND 1340 Transportation Authority

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPEND/ENC 10/1/2015	REMAINING BALANCE
<b>REVENUE</b>								
<b>Non Departmental Revenue</b>								
800 0468 8064	Transfer from Grant Fund 1341	274,406	274,406	424,000		698,406		
	<b>Total Receipts &amp; Balances</b>	<b>85,271,233</b>	<b>85,271,233</b>	<b>424,000</b>	<b>0</b>	<b>85,695,233</b>		
<b>EXPENDITURES</b>								
<b>Palm Tran Operations</b>								
540 5140 5214	Diesel	7,610,082	7,610,082	424,000		8,034,082		8,034,082
	<b>Total Appropriations &amp; Expenditures</b>	<b>85,271,233</b>	<b>85,271,233</b>	<b>424,000</b>	<b>0</b>	<b>85,695,233</b>		

PALM TRAN *Rutena Pato*  
Initiating Department/Division  
Administration/Budget Department Approval  
OFMB Department - Posted

10/21/15  
*SM 9/19*

Signatures

*Chris D. J.*

Date

10/21/15

By Board of County Commissioners  
At Meeting of November 17, 2015

Deputy Clerk to the  
Board of County Commissioners



BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY  
BUDGET AMENDMENT

Advantage Documents will be processed  
when Fiscal Year 2016 Budget is loaded

FUND 1341 Transportation Authority

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPEND/ENC 10/1/2015	REMAINING BALANCE
<b>REVENUE</b>								
<u>Mass Trans Grants - FDOT JPA 430296-18401, Belle Glade Rt 47 &amp; 48 Expansion</u>								
542 0468 3449	State Grant Oth Transportation	274,406	274,406	424,000		698,406		
	<b>Total Receipts &amp; Balances</b>	<u>45,226,449</u>	<u>45,226,449</u>	<u>424,000</u>	<u>0</u>	<u>45,650,449</u>		
<b>EXPENDITURES</b>								
<u>Non Oper Expenditures - FDOT JPA 430296-18401, Belle Glade Rt 47 &amp; 48 Expansion</u>								
320 0468 9063	Transfer to Operating Fund 1340	274,406	274,406	424,000		698,406	0	698,406
	<b>Total Appropriations &amp; Expenditures</b>	<u>45,226,449</u>	<u>45,226,449</u>	<u>424,000</u>	<u>0</u>	<u>45,650,449</u>		

PALM TRAN Rustena Puro 10/21/15  
Initiating Department/Division  
Administration/Budget Department Approval  
CFMB Department - Posted

Signatures [Signature] Date 10/21/15

By Board of County Commissioners  
At Meeting of November 17, 2015  
  
Deputy Clerk to the  
Board of County Commissioners

**PALM BEACH COUNTY, FLORIDA  
REVENUE BUDGET (BF18)**

9/8/2015

FUND: 1341 Palm Tran Grants

Fund	Dept	Unit	Revenue Source	PRIOR YEAR ACTUAL	CURRENT YEAR BUDGET	CURRENT YEAR MOD BUDGET	CURRENT YEAR ESTIMATE	BASE REQUEST	SUPP REQUEST	BUDGET REQUEST
FUND: 1341 Palm Tran Grants										
UNIT: 0100 Interest Distribution										
1341	010	0100	R6110 Pool Investment Income	0	0	0	0	0	0	0
1341	010	0100	R6116 Change In Fair Value	0	0	0	0	0	0	0
<b>TOTAL IN UNIT: 0100 Interest Distribution</b>				<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
UNIT: 0450 Planning Transp Disadvan Fy04										
1341	542	0450	R8065 Tr Fr MPO Pd 1360	48,125	0	0	0	0	0	0
<b>TOTAL IN UNIT: 0450 Planning Transp Disadvan Fy04</b>				<b>48,125</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&48 Increased S										
1341	542	0468	R3449 State Grnt Oth Transportation	796,200	685,115	685,598	611,192	74,406	200,000	274,406
<b>TOTAL IN UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&amp;48 Increased S</b>				<b>796,200</b>	<b>685,115</b>	<b>685,598</b>	<b>611,192</b>	<b>74,406</b>	<b>200,000</b>	<b>274,406</b>
UNIT: 0520 FDOT JPA 434520 Route 73 Expansion										
1341	542	0520	R3449 State Grnt Oth Transportation	99,363	0	319,629	97,304	222,325	0	222,325
<b>TOTAL IN UNIT: 0520 FDOT JPA 434520 Route 73 Expansion</b>				<b>99,363</b>	<b>0</b>	<b>319,629</b>	<b>97,304</b>	<b>222,325</b>	<b>0</b>	<b>222,325</b>
UNIT: 5011 Transportation Disadvantaged										
1341	542	5011	R3449 State Grnt Oth Transportation	2,739,629	2,733,175	3,416,815	3,416,815	2,049,881	683,294	2,733,175
1341	542	5011	R4900 Charges For Services-Other	-18,578	0	0	0	0	0	0
1341	542	5011	R5900 Other Fines & Forfeits	0	0	0	0	0	0	0
1341	542	5011	R8000 Tr Fr General Fund Pd 0001	375,575	303,686	298,935	298,935	303,686	0	303,686
1341	542	5011	R8063 Tr Fr Palm Tran Operations Pd 1340	711,395	0	0	0	0	0	0
<b>TOTAL IN UNIT: 5011 Transportation Disadvantaged</b>				<b>3,808,021</b>	<b>3,036,861</b>	<b>3,715,750</b>	<b>3,715,750</b>	<b>2,353,567</b>	<b>683,294</b>	<b>3,036,861</b>
UNIT: 5018 FTA JARC SFRTA RT94 FL-37-X052										
1341	542	5018	R3148 Fed Grnt Indirect-Transportatn	158,116	0	37,168	30,702	0	0	0
1341	542	5018	R6994 Municipal Participation Proj	164,331	0	0	364,650	0	0	0
<b>TOTAL IN UNIT: 5018 FTA JARC SFRTA RT94 FL-37-X052</b>				<b>322,447</b>	<b>0</b>	<b>37,168</b>	<b>395,352</b>	<b>0</b>	<b>0</b>	<b>0</b>
UNIT: 5021 FTA FY15 JARC SFRTA FL-37-X082										
1341	542	5021	R3148 Fed Grnt Indirect-Transportatn	0	0	167,613	57,109	110,504	0	110,504
<b>TOTAL IN UNIT: 5021 FTA FY15 JARC SFRTA FL-37-X082</b>				<b>0</b>	<b>0</b>	<b>167,613</b>	<b>57,109</b>	<b>110,504</b>	<b>0</b>	<b>110,504</b>

PALM BEACH COUNTY, FLORIDA  
CAPITAL & OPERATING APPROPRIATIONS (BP40)

FUND: 1340 Palm Tran Operations

						PRIOR YEAR	CURRENT YEAR	CURRENT YEAR	CURRENT YEAR	DEPARTMENT		BASE	SUPP	BUDGET
Fund	Dept	Unit	Appropriation	Object		ACTUAL	BUDGET	MOD BUDGET	ESTIMATE	TARGET	CHANGE	REQUEST	REQUEST	REQUEST
1340	540	51IT	54051ITFOA	E5121	Data Processng Sftwre/Accessres	69,040	75,000	73,289	50,000	75,000	0	75,000	0	75,000
1340	540	51IT	54051ITFOA	E5402	Educational Training Materials	0	0	0	0	0	500	500	0	500
1340	540	51IT	54051ITFOA	E6405	Data Processing Equipment	0	0	0	0	0	0	0	0	0
<b>54051ITFOA</b>						<b>566,723</b>	<b>617,850</b>	<b>616,139</b>	<b>521,300</b>	<b>617,850</b>	<b>398,973</b>	<b>1,016,823</b>	<b>0</b>	<b>1,016,823</b>
1340	540	51IT	54051ITCA	E6405	Data Processing Equipment	0	0	0	0	0	300,000	300,000	0	300,000
1340	540	51IT	54051ITCA	E6411	Communication Equipment	0	0	1,711	0	0	0	0	0	0
<b>54051ITCA</b>						<b>0</b>	<b>0</b>	<b>1,711</b>	<b>0</b>	<b>0</b>	<b>300,000</b>	<b>300,000</b>	<b>0</b>	<b>300,000</b>
<b>TOTAL IN UNIT: 51IT Information Technology Systems</b>						<b>1,027,343</b>	<b>1,085,993</b>	<b>1,085,993</b>	<b>985,462</b>	<b>1,036,864</b>	<b>816,545</b>	<b>1,853,409</b>	<b>0</b>	<b>1,853,409</b>
<b>UNIT: 9000 Transfers</b>														
1340	820	9000	8209000NN	E9064	Tr To Palm Tran Grants Fd 1341	759,741	0	0	0	0	0	0	0	0
1340	820	9000	8209000NN	E9201	Tr To 800MZ RR+I Fd 3801	65,540	65,541	64,906	64,906	0	64,906	64,906	0	64,906
<b>8209000NN</b>						<b>825,281</b>	<b>65,541</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>
<b>TOTAL IN UNIT: 9000 Transfers</b>						<b>825,281</b>	<b>65,541</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>
<b>TOTAL IN FUND: 1340 Palm Tran Operations</b>						<b>74,466,470</b>	<b>78,375,786</b>	<b>79,344,824</b>	<b>74,636,873</b>	<b>71,122,357</b>	<b>13,311,921</b>	<b>84,434,278</b>	<b>836,955</b>	<b>85,271,233</b>
<b>UNIT: 0450 Planning Trans Disadvtg Fy04</b>														
1341	820	0450	8200450NA	E9063	Tr To Palm Tran Operations Fd 1340	48,125	0	0	0	0	0	0	0	0
<b>8200450NA</b>						<b>48,125</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TOTAL IN UNIT: 0450 Planning Trans Disadvtg Fy04</b>						<b>48,125</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&amp;48 Increased S</b>														
1341	820	0468	8200468NA	E9063	Tr To Palm Tran Operations Fd 1340	474,291	685,115	685,598	611,192	0	274,406	274,406	0	274,406
<b>8200468NA</b>						<b>474,291</b>	<b>685,115</b>	<b>685,598</b>	<b>611,192</b>	<b>0</b>	<b>274,406</b>	<b>274,406</b>	<b>0</b>	<b>274,406</b>
<b>TOTAL IN UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&amp;48 Increased S</b>						<b>474,291</b>	<b>685,115</b>	<b>685,598</b>	<b>611,192</b>	<b>0</b>	<b>274,406</b>	<b>274,406</b>	<b>0</b>	<b>274,406</b>
<b>UNIT: 0520 FDOT JPA 434520 Route 73 Expansion</b>														
1341	820	0520	8200520NA	E9063	Tr To Palm Tran Operations Fd 1340	99,363	0	319,629	97,304	0	222,325	222,325	0	222,325
<b>8200520NA</b>						<b>99,363</b>	<b>0</b>	<b>319,629</b>	<b>97,304</b>	<b>0</b>	<b>222,325</b>	<b>222,325</b>	<b>0</b>	<b>222,325</b>
<b>TOTAL IN UNIT: 0520 FDOT JPA 434520 Route 73 Expansion</b>						<b>99,363</b>	<b>0</b>	<b>319,629</b>	<b>97,304</b>	<b>0</b>	<b>222,325</b>	<b>222,325</b>	<b>0</b>	<b>222,325</b>
<b>UNIT: 5011 Transportation Disadvantaged</b>														
1341	542	5011	5425011OA	E3401	Other Contractual Services *	2,912,580	3,036,861	3,923,125	3,923,125	3,036,861	0	3,036,861	0	3,036,861
<b>5425011OA</b>						<b>2,912,580</b>	<b>3,036,861</b>	<b>3,923,125</b>	<b>3,923,125</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>
<b>TOTAL IN UNIT: 5011 Transportation Disadvantaged</b>						<b>2,912,580</b>	<b>3,036,861</b>	<b>3,923,125</b>	<b>3,923,125</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>

**PALM BEACH COUNTY, FLORIDA  
REVENUE BUDGET (BF18)**

9/8/2015

**FUND: 1341 Palm Tran Grants**

Fund	Dept	Unit	Revenue Source	PRIOR YEAR ACTUAL	CURRENT YEAR BUDGET	CURRENT YEAR MOD BUDGET	CURRENT YEAR ESTIMATE	BASE REQUEST	SUPP REQUEST	BUDGET REQUEST
<b>UNIT: 6000 Federal Grant Surplus Equipment Sales</b>										
1341	542	6000	R6440 Sale Of Surplus Fixed Assets	74,968	0	0	35,000	0	0	0
1341	542	6000	R8901 Balance Brought Forward	0	29,484	74,968	74,968	35,000	0	35,000
<b>TOTAL IN UNIT: 6000 Federal Grant Surplus Equipment Sales</b>				<b>74,968</b>	<b>29,484</b>	<b>74,968</b>	<b>109,968</b>	<b>35,000</b>	<b>0</b>	<b>35,000</b>
<b>UNIT: 5021 Noise Abate/Mitig Ord 85-34/35</b>										
1341	800	5021	R8064 Tr Fr Palm Tran Grants Fd 1341	0	0	0	0	0	0	0
<b>TOTAL IN UNIT: 5021 Noise Abate/Mitig Ord 85-34/35</b>				<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>UNIT: 8000 Revenue</b>										
1341	800	8000	R8063 Tr Fr Palm Tran Operations Fd 1340	48,346	0	0	0	0	0	0
1341	800	8000	R8901 Balance Brought Forward	0	0	-5,500,756	-5,500,756	0	0	0
<b>TOTAL IN UNIT: 8000 Revenue</b>				<b>48,346</b>	<b>0</b>	<b>-5,500,756</b>	<b>-5,500,756</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TOTAL IN FUND: 1341 Palm Tran Grants</b>				<b>24,525,887</b>	<b>42,227,883</b>	<b>48,031,237</b>	<b>23,656,265</b>	<b>23,649,792</b>	<b>21,576,657</b>	<b>45,226,449</b>
<b>GRAND TOTALS:</b>				<b>98,796,538</b>	<b>120,603,669</b>	<b>127,376,061</b>	<b>98,293,138</b>	<b>108,740,591</b>	<b>21,757,091</b>	<b>130,497,682</b>

{LINES.BRET} = "R" and  
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 "FINBUDSUPP", "PYACT", "TNTBUDBASE", "TNTBUDSUPP", "TNTBUDTOT"].and  
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 {LINES.POST} = 1.00 and  
 {SS\_DATA.FUND} in ["1341", "1340"]

**PALM BEACH COUNTY, FLORIDA  
REVENUE BUDGET (BF18)**

9/8/2015

FUND: 1340 Palm Tran Operations

Fund	Dept	Unit	Revenue Source	PRIOR YEAR ACTUAL	CURRENT YEAR BUDGET	CURRENT YEAR MOD BUDGET	CURRENT YEAR ESTIMATE	BASE REQUEST	SUPP REQUEST	BUDGET REQUEST
<b>UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&amp;48 Increased S</b>										
1340	800	0468	R8064 Tr Fr Palm Tran Grants Fd 1341	474,291	685,115	685,598	611,192	274,406	0	274,406
<b>TOTAL IN UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&amp;48 Increased S</b>				<b>474,291</b>	<b>685,115</b>	<b>685,598</b>	<b>611,192</b>	<b>274,406</b>	<b>0</b>	<b>274,406</b>
<b>UNIT: 0520 FDOT JPA 434520 Route 73 Expansion</b>										
1340	800	0520	R8064 Tr Fr Palm Tran Grants Fd 1341	99,363	0	319,629	97,304	222,325	0	222,325
<b>TOTAL IN UNIT: 0520 FDOT JPA 434520 Route 73 Expansion</b>				<b>99,363</b>	<b>0</b>	<b>319,629</b>	<b>97,304</b>	<b>222,325</b>	<b>0</b>	<b>222,325</b>
<b>UNIT: 5013 Doss - Older Americans Act</b>										
1340	800	5013	R8000 Tr Fr General Fund Fd 0001	32,856	32,856	33,967	33,967	33,967	0	33,967
<b>TOTAL IN UNIT: 5013 Doss - Older Americans Act</b>				<b>32,856</b>	<b>32,856</b>	<b>33,967</b>	<b>33,967</b>	<b>33,967</b>	<b>0</b>	<b>33,967</b>
<b>UNIT: 5018 FTA JARC SFRTA RT94 FL-37-X052</b>										
1340	800	5018	R8064 Tr Fr Palm Tran Grants Fd 1341	327,483	0	0	358,185	0	0	0
<b>TOTAL IN UNIT: 5018 FTA JARC SFRTA RT94 FL-37-X052</b>				<b>327,483</b>	<b>0</b>	<b>0</b>	<b>358,185</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>UNIT: 5021 Noise Abate/Mitig Ord 85-34/35</b>										
1340	800	5021	R8064 Tr Fr Palm Tran Grants Fd 1341	0	0	167,613	57,109	110,504	0	110,504
<b>TOTAL IN UNIT: 5021 Noise Abate/Mitig Ord 85-34/35</b>				<b>0</b>	<b>0</b>	<b>167,613</b>	<b>57,109</b>	<b>110,504</b>	<b>0</b>	<b>110,504</b>
<b>UNIT: 5101 Bus Operating Revenue</b>										
1340	800	5101	R8064 Tr Fr Palm Tran Grants Fd 1341	5,310,031	5,099,949	5,281,376	5,281,376	5,251,811	0	5,251,811
<b>TOTAL IN UNIT: 5101 Bus Operating Revenue</b>				<b>5,310,031</b>	<b>5,099,949</b>	<b>5,281,376</b>	<b>5,281,376</b>	<b>5,251,811</b>	<b>0</b>	<b>5,251,811</b>
<b>UNIT: 5140 FTA Maintenance</b>										
1340	800	5140	R8064 Tr Fr Palm Tran Grants Fd 1341	1,542,255	1,717,385	1,783,040	1,783,040	6,357,000	0	6,357,000
<b>TOTAL IN UNIT: 5140 FTA Maintenance</b>				<b>1,542,255</b>	<b>1,717,385</b>	<b>1,783,040</b>	<b>1,783,040</b>	<b>6,357,000</b>	<b>0</b>	<b>6,357,000</b>
<b>UNIT: 8000 Revenue</b>										
1340	800	8000	R1241 Local Opt Gs Tx Fs 336.025(1a)	19,800,000	19,800,000	19,800,000	19,800,000	0	0	0
1340	800	8000	R1243 Local Opt Gs Tx Fs 336.025(1b)	9,715,211	9,537,000	9,537,000	9,910,000	0	0	0
1340	800	8000	R1244 Local Opt Gs Tx Fs 336.021(1a)	2,928,550	2,860,000	2,860,000	5,075,000	0	0	0
1340	800	8000	R6999 Other Miscellaneous Revenue	535,435	532,766	532,766	509,624	549,280	0	549,280
1340	800	8000	R8000 Tr Fr General Fund Fd 0001	17,853,281	24,701,186	24,747,141	18,288,313	26,921,002	0	26,921,002
1340	800	8000	R8900 Statutory Reserves	0	-2,375,355	-2,375,355	0	-719,929	0	-719,929

PALM BEACH COUNTY, FLORIDA  
CAPITAL & OPERATING APPROPRIATIONS (BP40)

FUND: 1340 Palm Tran Operations

Fund	Dept	Unit	Appropriation	Object	PRIOR YEAR	CURRENT YEAR	CURRENT YEAR	CURRENT YEAR	DEPARTMENT	BASE	SUPP	BUDGET	
					ACTUAL	BUDGET	MOD BUDGET	ESTIMATE	TARGET	CHANGE	REQUEST	REQUEST	REQUEST
1340	540	5140	54051400A	E4601	23,447	120,000	120,000	75,000	120,000	(45,000)	75,000	0	75,000
1340	540	5140	54051400A	E4603	0	0	0	0	0	2,500,000	2,500,000	25,059	2,525,059
1340	540	5140	54051400A	E4605	3,340	1	1	1,000	1	2,999	3,000	0	3,000
1340	540	5140	54051400A	E4607	65,246	133,000	133,000	100,000	133,000	312,000	445,000	0	445,000
1340	540	5140	54051400A	E4610	30,994	20,000	20,000	20,000	20,000	80,000	100,000	0	100,000
1340	540	5140	54051400A	E4620	2,895	30,000	30,000	0	30,000	170,000	200,000	0	200,000
1340	540	5140	54051400A	E4623	12,985	23,572	23,572	25,000	23,572	138	23,710	0	23,710
1340	540	5140	54051400A	E4625	7,026	10,000	10,000	8,000	10,000	0	10,000	0	10,000
1340	540	5140	54051400A	E4941	0	0	0	0	0	2,400	2,400	0	2,400
1340	540	5140	54051400A	E4942	295	3,000	3,000	0	3,000	(1,500)	1,500	0	1,500
1340	540	5140	54051400A	E5111	0	1,000	1,000	0	1,000	(250)	750	0	750
1340	540	5140	54051400A	E5112	0	1	1	0	1	0	1	0	1
1340	540	5140	54051400A	E5201	236,369	195,000	195,000	225,000	195,000	30,000	225,000	0	225,000
1340	540	5140	54051400A	E5213	14,660	12,000	12,000	10,000	12,000	748,000	760,000	0	760,000
1340	540	5140	54051400A	E5214	7,130,028	8,490,568	8,795,062	6,500,000	8,490,568	(1,077,728)	7,412,840	197,242	7,610,082
1340	540	5140	54051400A	E5215	129,385	153,294	153,294	125,000	153,294	(6,439)	146,855	0	146,855
1340	540	5140	54051400A	E5216	335,236	370,000	370,000	365,000	370,000	0	370,000	0	370,000
1340	540	5140	54051400A	E5217	0	1	1	0	1	0	1	0	1
1340	540	5140	54051400A	E5220	581	1,200	1,200	750	1,200	(200)	1,000	0	1,000
1340	540	5140	54051400A	E5248	14,168	16,000	16,000	19,500	16,000	4,000	20,000	0	20,000
1340	540	5140	54051400A	E5256	12,410	0	0	0	0	0	0	0	0
1340	540	5140	54051400A	E5401	0	100	100	0	100	0	100	0	100
1340	540	5140	54051400A	E5402	0	1,000	1,000	250	1,000	0	1,000	0	1,000
<b>54051400A</b>					<b>8,077,705</b>	<b>9,647,837</b>	<b>9,952,331</b>	<b>7,539,700</b>	<b>9,647,837</b>	<b>2,757,572</b>	<b>12,405,409</b>	<b>222,301</b>	<b>12,627,710</b>
1340	540	5140	5405140CA	E6401	0	0	16,597	0	0	0	0	0	0
<b>5405140CA</b>					<b>0</b>	<b>0</b>	<b>16,597</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
1340	543	5140	5435140PA	E1201REG	1,556,922	1,589,246	1,589,246	1,568,000	1,656,666	50,667	1,707,333	0	1,707,333
1340	543	5140	5435140PA	E1211	1,170	2,000	2,000	6,000	0	6,000	6,000	0	6,000
1340	543	5140	5435140PA	E1212	1,250	1,500	1,500	0	0	1,500	1,500	0	1,500
1340	543	5140	5435140PA	E1301REG	0	1	1	0	1	0	1	0	1
1340	543	5140	5435140PA	E1401REG	191,694	90,001	90,001	229,000	1	147,251	147,252	0	147,252
1340	543	5140	5435140PA	E1501REG	3,127	1,001	1,001	3,400	1	3,497	3,498	0	3,498
1340	543	5140	5435140PA	E1504REG	0	1	1	0	1	0	1	0	1
1340	543	5140	5435140PA	E2101	103,494	113,767	113,767	110,000	103,716	15,604	119,320	0	119,320
1340	543	5140	5435140PA	E2105	24,204	26,613	26,613	26,000	24,252	3,648	27,900	0	27,900
1340	543	5140	5435140PA	E2205	259,198	342,198	342,198	314,079	0	314,079	314,079	0	314,079
1340	543	5140	5435140PA	E2301	481,462	382,932	382,932	492,000	425,136	0	425,136	0	425,136
1340	543	5140	5435140PA	E2303	1,979	2,950	2,950	2,000	0	2,000	2,000	0	2,000
1340	543	5140	5435140PA	E2401	46,779	47,411	47,411	47,411	49,408	0	49,408	0	49,408
1340	543	5140	5435140PA	E2501	4,492	10,000	10,000	10,000	0	5,000	5,000	0	5,000

FUND: 1340 Palm Tran Operations

						PRIOR YEAR	CURRENT YEAR	CURRENT YEAR	CURRENT YEAR	DEPARTMENT		BASE	SUPP	BUDGET
Fund	Dept	Unit	Appropriation	Object		ACTUAL	BUDGET	MOD BUDGET	ESTIMATE	TARGET	CHANGE	REQUEST	REQUEST	REQUEST
1340	540	511T	540511TOA	E5121	Data Processng Sftwre/Accessres	69,040	75,000	73,289	50,000	75,000	0	75,000	0	75,000
1340	540	511T	540511TOA	E5402	Educational Training Materials	0	0	0	0	0	500	500	0	500
1340	540	511T	540511TOA	E6405	Data Processing Equipment	0	0	0	0	0	0	0	0	0
<b>540511TOA</b>						<b>566,723</b>	<b>617,850</b>	<b>616,139</b>	<b>521,300</b>	<b>617,850</b>	<b>398,973</b>	<b>1,016,823</b>	<b>0</b>	<b>1,016,823</b>
1340	540	511T	540511TCA	E6405	Data Processing Equipment	0	0	0	0	0	300,000	300,000	0	300,000
1340	540	511T	540511TCA	E6411	Communication Equipment	0	0	1,711	0	0	0	0	0	0
<b>540511TCA</b>						<b>0</b>	<b>0</b>	<b>1,711</b>	<b>0</b>	<b>0</b>	<b>300,000</b>	<b>300,000</b>	<b>0</b>	<b>300,000</b>
<b>TOTAL IN UNIT: 511T Information Technology Systems</b>						<b>1,027,343</b>	<b>1,085,993</b>	<b>1,085,993</b>	<b>985,462</b>	<b>1,036,864</b>	<b>816,545</b>	<b>1,853,409</b>	<b>0</b>	<b>1,853,409</b>
<b>UNIT: 9000 Transfers</b>														
1340	820	9000	8209000NN	E9064	Tr To Palm Tran Grants Fd 1341	759,741	0	0	0	0	0	0	0	0
1340	820	9000	8209000NN	E9201	Tr To 800MZ RR+I Fd 3801	65,540	65,541	64,906	64,906	0	64,906	64,906	0	64,906
<b>8209000NN</b>						<b>825,281</b>	<b>65,541</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>
<b>TOTAL IN UNIT: 9000 Transfers</b>						<b>825,281</b>	<b>65,541</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>	<b>64,906</b>	<b>0</b>	<b>64,906</b>
<b>TOTAL IN FUND: 1340 Palm Tran Operations</b>						<b>74,466,470</b>	<b>78,375,786</b>	<b>79,344,824</b>	<b>74,636,873</b>	<b>71,122,357</b>	<b>13,311,921</b>	<b>84,434,278</b>	<b>836,955</b>	<b>85,271,233</b>
<b>UNIT: 0450 Planning Trans Disadvtg Fy04</b>														
1341	820	0450	8200450NA	E9063	Tr To Palm Tran Operations Fd 1340	48,125	0	0	0	0	0	0	0	0
<b>8200450NA</b>						<b>48,125</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TOTAL IN UNIT: 0450 Planning Trans Disadvtg Fy04</b>						<b>48,125</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&amp;48 Increased S</b>														
1341	820	0468	8200468NA	E9063	Tr To Palm Tran Operations Fd 1340	474,291	685,115	685,598	611,192	0	274,406	274,406	0	274,406
<b>8200468NA</b>						<b>474,291</b>	<b>685,115</b>	<b>685,598</b>	<b>611,192</b>	<b>0</b>	<b>274,406</b>	<b>274,406</b>	<b>0</b>	<b>274,406</b>
<b>TOTAL IN UNIT: 0468 FDOT JPA 430296 Belle Glade Rt 47&amp;48 Increased S</b>						<b>474,291</b>	<b>685,115</b>	<b>685,598</b>	<b>611,192</b>	<b>0</b>	<b>274,406</b>	<b>274,406</b>	<b>0</b>	<b>274,406</b>
<b>UNIT: 0520 FDOT JPA 434520 Route 73 Expansion</b>														
1341	820	0520	8200520NA	E9063	Tr To Palm Tran Operations Fd 1340	99,363	0	319,629	97,304	0	222,325	222,325	0	222,325
<b>8200520NA</b>						<b>99,363</b>	<b>0</b>	<b>319,629</b>	<b>97,304</b>	<b>0</b>	<b>222,325</b>	<b>222,325</b>	<b>0</b>	<b>222,325</b>
<b>TOTAL IN UNIT: 0520 FDOT JPA 434520 Route 73 Expansion</b>						<b>99,363</b>	<b>0</b>	<b>319,629</b>	<b>97,304</b>	<b>0</b>	<b>222,325</b>	<b>222,325</b>	<b>0</b>	<b>222,325</b>
<b>UNIT: 5011 Transportation Disadvantaged</b>														
1341	542	5011	5425011OA	E3401	Other Contractual Services *	2,912,580	3,036,861	3,923,125	3,923,125	3,036,861	0	3,036,861	0	3,036,861
<b>5425011OA</b>						<b>2,912,580</b>	<b>3,036,861</b>	<b>3,923,125</b>	<b>3,923,125</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>
<b>TOTAL IN UNIT: 5011 Transportation Disadvantaged</b>						<b>2,912,580</b>	<b>3,036,861</b>	<b>3,923,125</b>	<b>3,923,125</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>	<b>0</b>	<b>3,036,861</b>