Agenda Item <u>#3K-1</u>

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

Meeting Date: December 1, 2015 Consent [X]

Public Hearing []

Regular []

Submitted For: Water Utilities Department

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Work Authorization No. 22 for GL 06 Water Main Extension along West Avenue A, from NW 2<sup>nd</sup> Street to Main Street (State Road 80) in the City of Belle Glade (Project) with Johnson-Davis, Inc. in the amount of \$247,138.34.

**Summary:** On May 7, 2013, the Board of County Commissioners (BCC) approved the Water Utilities Department Pipeline Continuing Construction Contract with Johnson-Davis, Inc. (R2013-0550). Work Authorization No. 22 provides for the construction of a 12" water main, fire hydrants and service lines to increase fire flow in the City of Belle Glade. The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15% overall. The contract with Johnson-Davis, Inc. provides for SBE participation of 20.96%. Work Authorization No. 22 includes 17.97% overall participation. The cumulative SBE participation including this authorization is 18.06% overall. Johnson-Davis, Inc. is a Palm Beach County company. The Project is included in the FY16 Capital Improvement Plan adopted by the BCC. (WUD Project No. 15-061) <u>District 6</u> (MJ)

**Background and Justification:** The proposed water main will run on the south side of West Avenue A between NW 2<sup>nd</sup> Street and Main Street in the City of Belle Glade for approx. 720 linear feet. Commercial property on the southeast corner of West Avenue A and Main Street will be developed and requires adequate fire protection. This area contains substandard water mains that are in poor condition due to corrosion and have a high incidence of breaks and leaks. The new 12" PVC water main will enhance the system reliability and increase fire protection in the surrounding area.

## Attachments:

- 1. Location Map
- 2. Two (2) Original Work Authorization No. 22

Recommended E	By: Jim Hilos Department Director	10-19-15 Date
Approved By: _	Assistant County Administrator	10/29/15 Date

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

Fiscal Years	2016	2017	2018	2019	2020
Capital Expenditures External Revenues Operating Expenses In-Kind Match County	<u>\$247,138</u> 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0
NET FISCAL IMPACT	<u>\$247,138</u>				
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Budget Account No.: Fund 4011 Dept 721 Unit W038 Object 6543

Is Item Included in Current Budget? Yes X No

# B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time expenditure from user fees, connection fees, and balance brought forward.

C. Department Fiscal Review:

Allia m West

# III. <u>REVIEW COMMENTS</u>

# A. OFMB Fiscal and/or Contract Development and Control Comments:

**ØEMB** 

Legal Sufficiency: 10/28/15

Assistant County Attorney

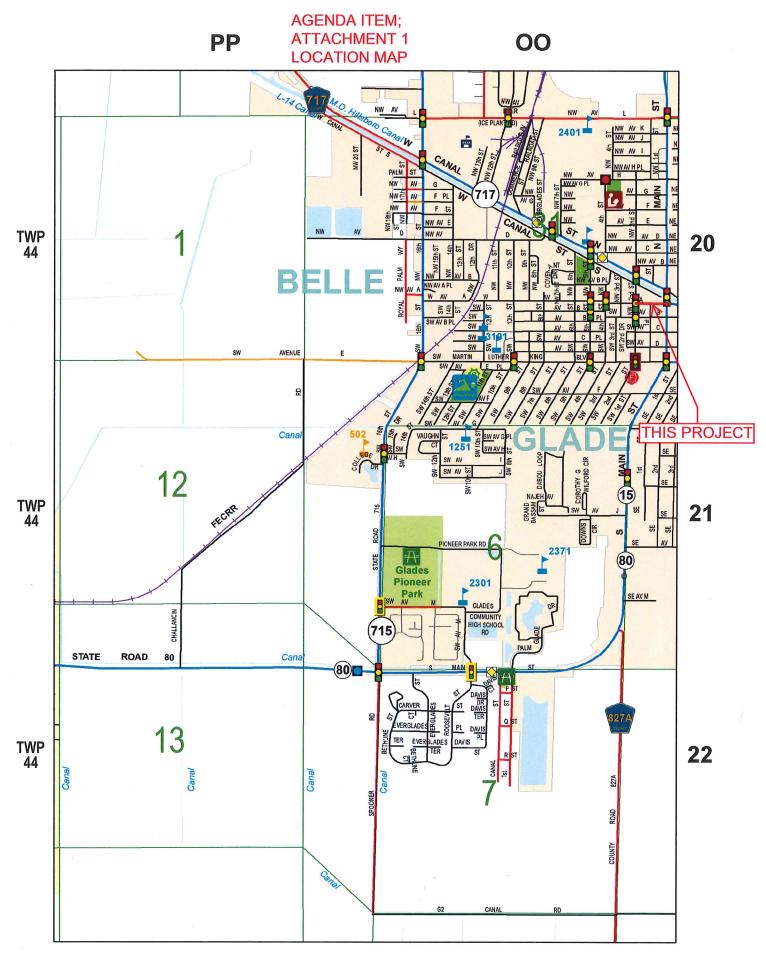
C. Other Department Review:

Β.

Department Director

This summary is not to be used as a basis for payment.

7115 ntract Development and





#### WORK AUTHORIZATION NO. 22

#### Palm Beach County Water Utilities Department Pipeline Continuing Construction Contract 13-020

Project Title: GL06-WM Extension along W Ave. A, NW 2<sup>nd</sup> St. to Main St. (SR 80)

Project No. WUD 15-061

District: 6

Budget Line Item No.: 4011-721-W038-6543

**THIS AUTHORIZATION No.22** to the Contract for Construction Services dated <u>May 07</u>, <u>2013</u> (R2013 -0550), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for <u>20.96</u>% SBE participation overall. This Work Authorization includes <u>17.97</u>% overall participation. The cumulative proposed SBE participation, including this authorization is <u>18.06</u>% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal;

- 1. CONTRACTOR: Johnson-Davis Incorporated
- 2. ADDRESS: 604 HIllbrath Drive, Lantana, FL 33462
- 3. Description of Services (Scope of Work) to be provided by the Contractor:

#### See ATTACHMENT A.

4. Services completed by the Contractor to date:

#### See ATTACHMENT G.

5. Contractor shall begin work promptly or deliver ordered materials within the following calendar days from the issuance of Notice to Proceed (NTP):

Substantial Completion <u>120</u> Calendar Days Final Construction Completion <u>150</u> Calendar Days Liquidated damages will apply as follows: \$1,000.00 per day past substantial completion date. \$500.00 per day past final completion date. (For Liquidated Damages Rates see **ATTACHMENT B**)

- 6. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$247,138.34
- 7. EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated <u>May 07, 2013</u> remain in full force and effect.

## WORK AUTHORIZATION NO. 22

## Project No. WUD 15-061

# Project Title: <u>GL06-WM Extension along W Ave. A, NW 2<sup>nd</sup> St. to Main St. (SR 80)</u>

IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

## PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Sharon R. Bock, Clerk & Comptroller, Palm Beach County ATTEST:	Palm Beach County, Board of County Commissioners
Signed:	Signed:Mayor
Typed Name: Deputy Clerk	Date Jes
Approved as to Form and Legal Sufficiency	
Signed:	
Typed Name: County Attorney	CONTRACTOR: Journson Davis inc.
ATTEST:	(Signature)
(Name and Title)	ROBERG D. HOPLER VICE PRE PIDENT (Name and Title)
(CORPORATE SEAL)	9/16/15 Date

## LIST OF ATTACHMENTS

## WORK AUTHORIZATION NO. 22

# Palm Beach County Water Utilities Department Pipeline Continuing Construction Contract 13-020

Compensation Summary (Scope of Work)
Rate for Liquidated Damages
Public Construction Bond
Form of Guarantee
Work Authorization Schedule of Bid Items
SBE Schedule 1 and Schedule 2
Authorization Status Report - Summary and Status of Authorizations
Authorization Status Report - Summary of SBE/Minority Business Tracking
Location Map

## **ATTACHMENT A**

## WORK AUTHORIZATION NO. 22

## Palm Beach County Water Utilities Department Pipeline Continuing Construction Contract 13-020

#### SCOPE OF WORK FOR

## GL06-WM Extension along W Ave. A, NW 2<sup>nd</sup> St. to Main St. (SR 80)

#### INTRODUCTION

Palm Beach County (County) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Water Utilities Department Project No. WUD <u>13-020</u> (CONTRACT) with <u>Johnson-Davis</u>, <u>Incorporated</u> (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated <u>May 7, 2013</u>, (R2013 - 0550). This Work Authorization will be performed under that CONTRACT.

## This Work Authorization encompasses providing services related to <u>GL06-WM</u> Extension along W Ave. A, NW 2<sup>nd</sup> St. to Main St. (SR 80)

#### SCOPE OF SERVICES

Contractor shall perform the engineering Scope of Services as described herein <u>GL06-WM Extension along W Ave. A, NW 2<sup>nd</sup> St. to Main St. (SR 80) which includes</u> <u>Furnishing and Installation of approx. 600 If of 6 " & 12" PVC & DIP Water Main and associated appurtenances and restoration.</u>

#### COMPENSATION

Compensation shall not exceed <u>\$247,138.34</u> in accordance with the unit prices established in the Contract for construction services dated <u>May 7, 2013</u> as approved by the Board of County Commissioners.

## SBE PARTICIPATION

SBE participation is included in **ATTACHMENT F** under this Authorization. The attached Schedule 1 defines the SBE applied to this Authorization/Contract and Schedule 2 establishes the SBE contribution from each subcontractor (Letter of Intent to perform as an SBE).

## ATTACHMENT B

## WORK AUTHORIZATION NO. 22

## Palm Beach County Water Utilities Department Pipeline Continuing Construction Contract 13-020

#### **Rates for Liquidated Damages**

Palm Beach County Water utilities Department shall establish liquidated damages rates for each Work Authorization based on the dollar amount and time sensitivity of the project. The rates shall be as follows according to a criticality rating of 1 through 3 assigned to each Work Authorization by the Department as established below:

Highly Important Project (Criticality 1): Liquidated Damages\$1,500 per day after Substantial Completion Date\$1,000 per day after Final Completion Date

**Moderately Important Project (Criticality 2):** Liquidated Damages **\$1,000** per day after Substantial Completion Date **\$500** per day after Final Completion Date

Low Important Project (Criticality 3): Liquidated Damages \$500 per day after Substantial Completion Date \$250 per day after Final Completion Date

## ATTACHMENT C

## PUBLIC CONSTRUCTION BOND

BOND NUMBER: 016066913

BOND AMOUNT: \$247,138.34

CONTRACT AMOUNT: \$247,138.34

CONTRACTOR'S NAME: Johnson-Davis, Incorporated

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive Lantana, FL 33462

CONTRACTOR'S PHONE: (561) 588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street Boston, MA 02116 (617) 357-9500

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: installing raw water mains, potable water mains, fire hydrants, water services lines, wastewater forcemains, reclaimed water mains and all associated appurtenances

COUNTY'S PROJECT NUMBER: WUD 15-061 Work Authorization Number #22

PROJECT LOCATION: System-Wide

LEGAL DESCRIPTION: <u>GL06-WM Extension along W Ave. A, NW 2<sup>nd</sup> St. to Main St. (SR 80)</u> <u>WUD 15-061</u>

Section 31 & 32; Township 43; Range 37

BOND - 1C

Rev 10-5-12

#### PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners 301 N. Olive Avenue West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of

<u>Two Hundred Forty Seven Thousand One Hundred Thirty Eight and 34/100</u> Dollars (\$247,138.34) (Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated May 7, 2013, entered into a contract with the County for

Contract Name: Pipeline Continuing Construction Contract 2013 Contract No.: WUD 13-020 Project Name: GL06-WM Extension along W Ave. A, NW 2<sup>nd</sup> St. to Main St. (SR 80) Project No.: WUD 15-061 Project Description: installing raw water mains, potable water mains, fire hydrants, water services lines, wastewater forcemains, reclaimed water mains and all associated appurtenances Project Location: System-Wide

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Palm Beach County Water Utilities Department Location of Firm: 8100 Forest Hill Boulevard, West Palm Beach, FL 33413 Phone: (561) 493-6000 Fax: (561) 493-6113

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated <u>May 7</u>, 20<u>13</u>, between Principal and County for the design and construction of <u>GL06-WM Extension along W Ave. A</u>, <u>NW 2<sup>nd</sup> St. to Main St. (SR 80)</u>, <u>Work Authorization No. 22</u>, <u>WUD 15-061</u>, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and

2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and

BOND - 2C

Rev 12-17-13

3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.

5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.

6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.

8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

LARISA Print name

Johns on Davis, Incorporated Principal (Seal) ROBGRE had A. Print name Vice

Title

Liberty Mutual Insurance Company

(Seal)

Beth Kitchens-Harmon Print name

Maria Signorile	
Print name	
Attorney-in -Fact	
Title	

BOND - 3C

Rev 10-5-12

## **Liberty Mutual Surety**



September 14, 2015

Palm Beach County Board of County Commissioners 301 N. Olive Avenue West Palm Beach, Florida 33401

Public Construction Bond #016066913 – Johnson-Davis, Incorporated Re:

As the Surety Company for Johnson-Davis, Incorporated, permission is hereby granted for Palm Beach County to add the contract date on the referenced bond(s) and to similarly date the power(s) of attorney after executing the contract when the contract date is known.

If you have any questions, please contact me at (404) 261-3400

Sincerely,

Liberty Mutual Insurance Company

Manu Agno C Maria Signorile, Attorney-in-Fact

	THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND. This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Certificate No. 6994738	
	American Fire and Casualty Company Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company	
	POWER OF ATTORNEY	
	KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint,	
	all of the city of <u>Atlanta</u> , state of <u>GA</u> each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.	
	IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this <u>26th</u> day of <u>May</u> , <u>2015</u> .	
itees.	American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company West American Insurance Company West American Insurance Company David M. Carey, Assistant Secretary	
dit, Jarar	COUNTY OF MONTGOMERY	_
of cre alue gi	On this <u>26th</u> day of <u>May</u> , <u>2015</u> , before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.	nev call
etter ual v	IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.	Attor
rtgage, note, loan, letter of credit, iterest rate or residual value guarantees.	Notarial Seal   Teresa Pastella, Notary Public   Plymouth Twp., Montgomery County   My Commission Expires March 28, 2017   Member, Pennsylvania Association of Notaries	this Power of Attorney
e, not t rate	This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:	his P
Not valid for mortgage, not currency rate, interest rate	ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under	validity of
Not valio currency		o confirm the
	Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in- fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.	<u>р</u>
	Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.	
	I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.	
	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this day of, 20, 20	
	By: By: Gregory W. Davenport, Assistant Secretary	
	LMS_12873_122013 43 of 300	

1-0 commun the valuery of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

# **ATTACHMENT D**

## FORM OF GUARANTEE

#### GUARANTEE FOR (Contractor and Surety Name)

### Johnson-Davis, Incorporated (Contractor) and Liberty Mutual Insurance Company (Surety)

We the undersigned hereby guarantee that the **Pipeline Continuing Construction Contract 2013**, **Project Number WUD 13-020**, **Work Authorization Number <u>22</u>**, **WUD 15-061** Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

#### SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Johnson-Davis, Incorporated	(Seal)
By: (Signature)	(Printed Name)
Liberty Mutual Insurance Company	(Seal)
(Surety) By: <u>Mann Acorol</u> (Signature)	<u>Maria Signorile, Attorney-in-Fact</u> (Printed Name)
	· ·

**GUARANTEE - 1D** 

Rev 10-5-12

	THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND. This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Certificate No. 6994743	
	American Fire and Casualty Company   Liberty Mutual Insurance Company     The Ohio Casualty Insurance Company   West American Insurance Company	
	POWER OF ATTORNEY	
	KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint,Beth Marian Kitchens-Harmon; James F. Dunn; Maria Signorile; Wesley P. Williams	
	all of the city of <u>Atlanta</u> , state of <u>GA</u> each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.	
	IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this <u>26th</u> day of <u>May</u> , <u>2015</u> .	
redit, guarantees.	American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company West American Insurance Company West American Insurance Company David M. Carey, Assistant Secretary	of Attorney call 4:30 pm EST on any business day.
edit, uara	COUNTY OF MONTGOMERY	ll on ar
of cre alue gi	On this <u>26th</u> day of <u>May</u> , <u>2015</u> , before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.	ney cal
rtgage, note, Ioan, letter of credit, iterest rate or residual value guar	IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written. COMMONWEALTH OF PENNSYLVANIA Notarial Seal Teresa Pastella, Notary Public Plymouth Twp., Montgomery County My Commission Expires March 28, 2017 Member, Pennsylvania Association of Notaries	Power of Attor am and 4:30 pn
je, no	This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:	this I :00 a
for mo rate, in	ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.	ie validity of this   40 between 9:00 a
Not valid currency	ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.	To confirm the validit 1-610-832-8240 betwe
	Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in- fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.	Ĕ÷
	Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.	
	I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.	
	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this day of, 20	
	LMS_12873_122013 48 of 300	

#### ATTACHMENT E

#### SCHEDULE OF BID ITEMS

Palm Beach County Water Utility Department Pipeline Continuing Construction Contract - WUD <u>13-020</u>

Work Authorization No.: 22

Contractor Name:	Johnson-Davis Inc.
Project Name:	GL06-WM Extension along W Ave. A, NW 2nd St. to Main St. (SR-80)
Project No.:	WUD 15-061

<u>NO.</u>	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL	
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	10.00	L.F.	\$15.00	\$150.00	
20	12" PVC Push-On Joint Water Main/Wastewater Force Main/Reclaimed Water Main (36" to 60" Cover)	505.00	L.F.	\$30.00	\$15,150.00	
21	12" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	75.000	L.F.	\$45.00	\$3,375.00	
23	12" DIP Water Main Conflict center 20' length of restrained joint water main (60" to 84" cover) and 4-45 degree elbows under	1.00	Each	\$4,500.00	\$4,500.00	
44	Ductile Iron Fittings for Water Main/Reclaimed Water Main	1.00	Tons	\$3,500.00	\$3,500.00	
<mark>68</mark>	12" HDPE Directional Drill Water Main//Reclaimed Water Main/Wastewater Force Main	175.00	L.F.	\$100.00	\$17,500.00	
87	12" DIP x HDPE Adapter	2.00	Each	\$725.00	\$1,450.00	
96	12" Mechanical Joint Restraint for DIP	20.00	Each	\$400.00	\$8,000.00	
102	6" Mechanical Joint Restraint for PVC	13.00	Each	\$190.00	\$2,470.00	
105	12" Mechanical Joint Restraint for PVC	31.00	Each	\$415.00	\$12,865.00	
123	12" PVC Presure Pipe Restraint Harness	5.00	Each	\$200.00	\$1,000.00	
129	6" Gate Valve & Valve Box	3.00	Each	\$850.00	\$2,550.00	
132	12" Gate Valve & Valve Box	6.00	Each	\$1,800.00	\$10,800.00	
167	6" Single Line Stop (for PVC/DIP/CIP/AC)	2.00	Each	\$3,000.00	\$6,000.00	
173	12" Single Line Stop (for PVC/DIP/CIP/AC)	2.00	Each	\$6,500.00	\$13,000.00	
197	Sample Points W/Double Strap Saddle & Corp. Stop	1.00	Each	\$900.00	\$900.00	
199	Sample Points on 2" Blowoffs	1.00	Each			
200	2" Blowoff Piping Assembly with Box	1.00	Each	\$600.00	\$600.00	
255	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe to be included)	2.00	Each	\$2,500.00	\$5,000.00	
270	Milling of Asphalt (Minimum 220 Sq. Yd. per mobilization - 1.5" thick)	1,960.00	Sq. Yd.	\$20.00	\$39,200.00	
271	Asphalt Overlay, Type S-III (20 to 150 tons per work area)	110.00	Tons	\$280.00	\$30,800.00	
272	Asphalt Roadway Removal and Restoration (2.5" thick)	540.00	Sq. Yd.	\$60.00	\$32,400.00	
280	Concrete Sidewalk Removal & Restoration	20.00	Sq. Yd.	\$45.00	\$900.00	
281	Concrete Curb & Gutter Removal & Restoration	35.00	L.F.	\$40.00	\$1,400.00	
284	Bahia Sod	235.00	Sq. Yd.	\$4.00	\$940.00	
287	Record Drawing	590.00	L.F.	\$2.00	\$1,180.00	
288	Construction Survey	590.00	L.F.	\$2.00	\$1,180.00	
289	Preconstruction Video Taping	590.00	L.F.	\$0.40	\$236.00	
292	Maintenance of Traffic Arterial Roadway	1,590.00	L.F.	\$2.00	\$3,180.00	
293	Maintenance of FDOT Roadway	1,000.00	L.F.	\$3.50	\$3,500.00	
294	Density Tests	30.00	Each	\$30.00	\$900.00	
295 296	Proctor Tests Concrete 12"x6" Cylinder Tests	2.00	Each Each	\$100.00 \$80.00	\$200.00 \$80.00	
298	Additional work not included in Bid Items (Allowance)	1.00	Lump Sum	\$12,800.00	\$12,800.00	
299	Demucking with Imported Clean Fill	10.00	Cu. Yd.	\$15.00	\$150.00	
		TOTAL BID PRIC	CE		\$238,781.00	
	MISC. ITEMS - BID ITEM # 298	QUANTITY	UNIT	UNIT PRICE	TOTAL	
	Restrain Existing 12" Dia. WM Pipe Joints	4.00	EA	\$1,200.00	\$ 4,800.0	
	Restrain Existing 6" Dia. WM Pipe Joints	2.00	EA	\$800.00	\$ 1,600.0	
	Conflicts @ NW 2nd St	8.00	HRS	\$400.00	\$ 3,200.	
	Verify Connections of Existing WM's (@ NW 2nd St.	8 TOTAL MISC.	HRS	\$400.00	\$ 3,200.	
					\$12,800.00	
		Subto Mobiliza	the second s		\$238,781.00	
					\$8,357.34	

#### ATTACHMENT F

#### SCHEDULE #1

#### LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME:

GL06-WM Extension along W Ave. A, NW 2nd St. to Main St. (SR 80)

PROJECT NUMBER: WUD 15-061

NAME OF PRIME BIDDER:	Johnson-Davis Incorporated	ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
CONTACT PERSON:	Bernie Vito	PHONE NO. 561-588-1170 FAX NO. 561-585-5252
BID OPENING DATE:		DEPARTMENT

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES								
Name, Address and Telephone	(Check one or both Categories)			Dollar Amount				
Number of Minority Contractor	Minority Business	Small Business		Black	Hispanic	Women	Caucasian	Other (Please Specify)
R & D Paving, LLC Ph: 561-588-6681		X						
116 North Lakeside Drive, Lake Worth, FL 33460			\$		\$	\$ 29,883.40		\$
Rangeline Tapping Services, Inc. Ph: 800-346-5971		X					·····	
PO Box 210155, Royal Palm Beach, FL 33421							\$14,530.00	
			<u> </u>					
· · · · · · · · · · · · · · · · · · ·								
PRIME CONTRACTOR TO COMPLETE:		TOTAL			<u> </u>	00.000.40	<u> </u>	
		TOTAL		\$0.00	\$0.00	29,883.40	\$14,530.00	\$
BID PRICE: <u>\$ 247,138.34</u>	Total Value o	of SBE Participation:		\$44,413.40				

- NOTE: 1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
  - 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the eappropriate category....
  - 3. M/WBE information is being collected for tracking purposes only.

## ATTACHMENT F

#### SCHEDULE 2

# LETTER OF INTENT TO PERFORM AS AN SBE OR MAVBE SUBCONTRACTOR

PROJECT N	IO. WUD 15-061 PROJE	CT NAME: <u>GL06-WM</u> <u>Main St. (S</u>	<u>Extenșion alon</u> R 80)	g W Ave. A, NW 2 <sup>nd</sup> St.	to
то:	Johnson - Dudis	(Name of Prime Bidder	.)		
The undersig	ned is certified by Palm Bea	ch County as a(n) – (c	heck one or mo	re, as applicable):	
Smal	l Business Enterprise	Minorit	y Business Ent	erprise	
Black H	lispanio Women	CaucasianOthe	er (Please Spec	ify)	
Date of Palm	Beach County Certification:	ADRIL 10,201	<u>3 - Aq</u>	iil 9, 2016	
The undersign	ed is prepared to perform the for tail, particular work items or	ollowing described work in	n connection with	the above project	
Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price	
270	Milling	2006.sy	450	9021	
<u>27/</u>	Ducertuy Mobilization	143	940 2000	<u>18 89640</u> 2000 29 88.124	
		TOTAL-	<u> </u>		
at the following	g price Turin ten Anni	Therman light	Handral	legets Theo d	:Ca
Ŧ	(Subcontractor's o	luote)	and free	E Cent	
And will enter	into a formal agreement for v	vork with you conditione	d upon your exe	cution of a contract with	Palm

Beach County. If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated:  $\frac{5}{6} - \frac{6}{6}$ 

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders R+D Pauna LUC

(Print Name of SBE-M/WBE Subcontractor) By: A OT Cy Of (Signature)

€¢

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NARCY 6 ROSSO (Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

Date: 9-16-15

## **ATTACHMENT F**

#### **SCHEDULE 2**

# LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT I	NO. <u>WUD 15-061</u>	PROJECT NAME: <u>G</u>	.06-WM Extens	ion along W Ave. A, NW 2 <sup>nd</sup> R80)
TO: <u>Johns</u>	on-Davis, Inc			
		(Name of Prime Bidd	er)	
The undersi	gned is certified by Palm Bea	ich County as a(n) – (	check one or m	ore, as applicable):
Sma	all Business Enterprise <u>X</u>	Mino	rity Business Er	nterprise
Black	Hispanic Women	Caucasian <u>X</u> O	ther (Please Sp	ecify)
Date of Paln	Beach County Certification:	2/18/15 -	2/17/18	
The undersigr (Specify in de	ned is prepared to perform the fo etail, particular work items or j	llowing described work parts thereof to be per	in connection with formed):	h the above project
Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>167</u> <u>173</u>	6" Single Line Stop 12" Single Line Stop	2	<u>\$2,500.00</u> \$4,765.00	<u>\$5,000.00</u> <u>\$9,530.00</u>
at the following	) price		Total:	\$14,530.00
\$	Fourteen thousand f	live hundred this	tu dollans.	
	(Subcontractor's qu			

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$\_\_\_\_\_N/A\_\_\_\_\_.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Rangeline Tapping Services, Inc. (Print Name of SBE-M/WBE Subcontractor)

By: (Signature) (Print name/title of person executing on behalf of SBE-MWBE Subcontractor) ent

Date: September 14, 2014

# ATTACHMENT G

## AUTHORIZATION STATUS REPORT

#### SUMMARY AND STATUS OF AUTHORIZATIONS

Auth			Project	Date		Consultant's
No.	Description	Status	Total Amount	Approved	Assigned	Project No.
1	Temple Boulevard West of 140 <sup>th</sup> Avenue North Water Main extension	Approved	\$121,023.59	5/21/2013	13-023	
1.1	Temple Boulevard West of 140 <sup>th</sup> Avenue North Water Main extension	Approved	8,944.07	11/7/14	13-023	
2	Atlantic Ave., FL's Turnpike to Hagen Ranch Rd.; 20" Reclaimed Water Extension	Approved	\$883,227.19	6/18/13	12-085	
3	PBCWUD/ Village of Palm Springs Water Interconnection	Approved	\$79,751.93	7/3/13	11-146	
3.1	PBCWUD/ Village of Palm Springs Water Interconnection	Approved	\$2,421.90	4/16/14	11-146	;
3.2	PBCWUD/ Village of Palm Springs Water Interconnection	Approved	\$9,791.10	1/15/15	11-146	······
4	10 <sup>th</sup> Avenue North Water Main Extension	Approved	\$177,580.13	7/16/13	12-073	
4.1	10 <sup>th</sup> Avenue North Water Main Extension	Approved	17,636,40	4/22/14	12-073	
5	El Bosque Way Watermain Extension \$102,498.12	cancelled	-	cancelled	13-040	
6	14 <sup>th</sup> Road South Water Main Extension	Approved	\$38,853.64	01/14/14	13-066	
7	Sanitary Sewer Extension Phase II – Boardman Rd. and Crandon Ave.	Approved	\$306,216.76	3/11/14	13-078	
7,1	Sanitary Sewer Extension Phase II-Boardman Rd. and Crandon Ave.	Approved	\$2,940.02	6/1/15	13-078	
8	14 <sup>In</sup> Road South Sewer Main Extension	Approved	\$83,802.29	3/11/14	13-084	
8.1	14 <sup>th</sup> Road South Sewer Main Extension	Approved	\$9,860.56	10/20/14	13-084	
9	SW Belle Glade WM & Services Replacement-Zone 1, Phase 1	Approved	\$198,015.42	3/05/14	13-060	
	SW Belle Glade WM & Services Replacement-Zone 1, Phase 1	Approved	\$20,710.35	1/6/15	13-060	
	Seminole Pratt-Whitney Rd. From South of Okeechobee Blvd. to North of Sycamore	Approved	\$3,477,60	3/11/14	10-010A	
	1501 FMR INC 6" FM Relocation, FL Mango and Donna Rd	Approved	\$212,486.54	5/20/14	13-087	
	1501 FMR INC 6" FM Relocation, FL Mango and Donna Rd	Approved	\$65,212.24	8/4/15	13-087	
	South County Water Services Replacement Project-Phase III	Approved	\$2,318,648.40	9/9/2014	13-031	
	Water Sampling Stations-Zone 6	Approved	\$99,903.38	8/15/2014	14-078	
	Ben Eden Lane Water Main Extension	Approved	\$81,606.65	11/18/14	14-046	
14.1	Ben Eden Lane Water Main Extension	Approved	\$2,018.25		14-046	
15	Jog Road & LeChalet Blvd. 16" Force Main Valve Replacement	Approved	\$58,239.45	11/7/14	13-055	
	Jog Road & LeChalet Blvd, 16" Force Main Valve Replacement	Approved	-		13-055	
	12" Water Main Extension on South Main Street City of Belle Glade	Approved	\$324,840.86	4/21/15	13-067	
	Water Sampling Stations-Systemwide	Approved	\$60,547.50	6/1/15	15-053	-
	FM Interconnect for Sweet Properties	Cancelled	0.		15-071	
19	77 <sup>th</sup> Place North Water Main Extension	Pending	\$101,360.66		15-021	
20	90 <sup>th</sup> Street North Water Main Extension	Pending	\$138,130.79		15-032	
21	10-inch FM Replacement at Sansbury's Way and LWDD L-2 Canal	Approved	\$45,868.51	8/24/15	15-016	
22	GL06-WM Extension along W Ave. A, NW 2 <sup>nd</sup> St. to Main St. (SR 80)	Pending	\$247,138.34		15-061	
I	Total		\$5,720,254.52			

Revised (12-9-14)

## ATTACHMENT H

## AUTHORIZATION STATUS REPORT

#### SUMMARY OF SBE / MINORITY BUSINESS TRACKING

	Total	SBE
Current Proposal 22		
Value of Authorization No.	\$247,138.34	
Value of SBE - M/WBE Letters of Intent	\$44,413.40	\$44,413.40
Actual Percentage	17.97%	17.97%
Signed/Approved Authorizations		
Total Value of Authorizations	\$5,233,624.73	
Total Value of SBE - M/WBE Signed Subcontracts	\$945,701.96	\$945,701.96
Actual Percentage	18.06%	18.06%
Signed/Approved Authorizations Plus Current Proposal		
Total Value of Authorizations	\$5,480,763.07	
Total Value of Subcontracts & Letters of Intent	\$990,115.36	\$990,115.36
Actual Percentage	18.06%	18.06%
GOAL	20.96%	18.06%

Revised (12-9-14)

## ATTACHMENT - I Project Name : WUD #15-061

