## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

Agenda Item: 3E-5

## **AGENDA ITEM SUMMARY**

| Meeting Date: Dec   | -========<br>ember 15, 2015   | [X]   | ========<br>Consent<br>Workshop  | ====<br>[<br>7   | ]<br>]  | Regular Public Hearing  |
|---|---|---|--|--|---|---|
| Department Submitted By: Submitted For:   | Community Service Community Action  | ces   | ·  | L  | j   | Fublic Flearing   |
|   | :=====================================  | EXEC  | JTIVE BRIEF  |  | ===   |   |
| Motion and Title: S   | taff recommends   | motion  | to:  |  |   |   |
| Grant) Agreement Economic Opportun  | No. 16SB-0D-10-0 ity, for the period  | 60-01-0<br>Octobe   | )21 with the Sta<br>er 1, 2015, throug   | te o   | f Fl  | nmunity Services Block<br>lorida, Department of<br>mber 30, 2016, in an<br>low income individuals |
| B) approve Budget reconcile the budget  | : Amendment of \$2<br>with the grant awa  | 26,741<br>rd.   | in the Community   | Acti   | on F  | Program (CAP) fund to   |
| County Community (CSBG) funds, with \$1,307,358. These services, health edu to more than 500 loprocess was utilized regular agenda process. | Action Program ( additional County funds will be used cation, rental assis ow income resider because there wa ess. (Community A | (CAP)  / funds  to provitance,  nts of Fas insuffaction F | \$1,018,052 in Co<br>of \$289,306 for<br>vide employment s<br>utility assistance a<br>Palm Beach Coun<br>ficient time to sub<br>Program) Countyw | ommu<br>a to<br>kills t<br>nd ca<br>ty.<br>mit th<br>ide ( | unity<br>tal<br>train<br>ase<br>The<br>nis a<br>HH) |   |
| 500 low income hou  | iseholds countywid<br>September 15, 201   | e. The  | ECAP Advisory Bo   | oard   | revi  | to serve approximately<br>ewed the CSBG grant<br>imend approval to the                            |
| Attachments: 1. Federally-Funded 2. Budget Amendme  | ∣ Subgrant Agreeme<br>ent<br>   | ent No.   | 16SB-0D-10-60-0  | 1-02 <sup>-</sup>  | 1 wi:   | th Walk-through Memo  |
| Recommended By:   | Department Direct   | ctor  |  |  |   | 11/23/15<br>Date  |
| Approved By:  | Deputy County A   | dminis  | trator   |  |   | 12/3/15<br>Date   |

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

| Fiscal Years   | 2016                 | 2017                                  | 2018          | 2019                  | 2020       |
|--|----------------------|---------------------------------------|---------------|-----------------------|------------|
| Capital Expenditures   | 5,001                |                                       |               |                       |            |
| Operating Costs  | 1,302,357            |                                       |               |                       |            |
| External Revenue   | (1,018,052)          |                                       |               |                       |            |
| Program Income   |                      |                                       |               |                       |            |
| In-Kind Match (County)   |                      | · · · · · · · · · · · · · · · · · · · |               |                       |            |
| NET FISCAL IMPACT  | 289,306              |                                       |               |                       |            |
| # ADDITIONAL FTE POSITIONS (Cumulative)  |                      |                                       |               |                       |            |
| t <b>em Included In Current</b><br>Iget Account No.:<br>id <u>1003</u> Dept <u>145</u> U |                      |                                       |               | Period <u>Var./(</u>  | GY 15      |
| Recommended Sour   | ces of Funds/S       | ummary of l                           | Fiscal Impa   | ıct:                  |            |
| Funding source is the  | State of Florida     | Department                            | of Economi    | c Opportunit          | y.         |
|  |                      |                                       |               |                       |            |
| Departmental Fiscal  |                      | Malhotra, D                           | irector of Fi | nancial & Su          | innort Svc |
|  |                      | ,                                     |               |                       |            |
|  | III. REVIE           | W COMMEN                              | <u>ITS</u>    |                       |            |
| OFMB Fiscal and/or   | Contract Develo      | opment and                            | Control Co    | omments:              |            |
|  |                      | •                                     |               | 1                     |            |
| OFMB AP SE   | 2<br>1/2<br>1/24/1/5 | Contract E<br>BWhee                   | Development   | Jacobs<br>Jand Contro | on 12      |
| Legal Sufficiency:   | ~                    |                                       |               |                       |            |
| Assistant County Attor   | ney                  |                                       |               |                       |            |
| Other Department Re  | eview:               |                                       |               |                       |            |
|  |                      |                                       |               |                       |            |
|  |                      |                                       |               |                       |            |
| Department Director  |                      |                                       |               |                       |            |

This summary is not to be used as a basis for payment.