

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

Meeting Date:	December 15, 2015	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing
Department:	Facilities Development &	Operations	

# I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to adopt: a Resolution to designate a portion of County owned land located east of Military Trail in unincorporated West Palm Beach as right-of-way.

**Summary:** On January 2003, the County acquired a 19.63 acre parcel of land at 4215 Cherry Road, located east of Military Trail in unincorporated West Palm Beach, from the Kings Academy (Cherry Road Complex). A Library Annex Facility (Facility) was recently constructed on a portion of the Cherry Road Complex. Development of the Facility required the expansion of the existing right-of-way. Adoption of this Resolution will designate a strip of land 5 feet in width and increasing to 10 feet in width at its east end comprising approximately 0.083 acres as right-of-way. (PREM) District 7 (HJF)

**Background and Justification:** The Facility is used for the acquisition, preparation, and storage of library material. The Facility also houses an Outreach Services section which includes talking books, books by mail and a volunteer literary tutoring program. As part of the development, the existing sidewalk was relocated within a portion of the 10' utility easement established by the Cherry Road Complex Plat as recorded in Plat Book 114, Pages 114-115. A portion of said easement being a strip of land 5 feet in width and increasing to 10 feet in width at its east end was abandoned (R2015-0998), and is being re-designated as right-of-way. Staff has reviewed the request and recommends adoption of this Resolution.

# Attachments:

- 1. Location Map
- 2. Resolution (with Exhibits "A" and "B")

Recommended By:	Anny Worf	11/9/15
,	Department Director	Date
Approved By:	10 polo	11/24/15
	<b>County Administrator</b>	Date

# II. FISCAL IMPACT ANALYSIS

#### Five Year Summary of Fiscal Impact: Α.

Fiscal Years	2016	2017	201 <i>8</i>	2019	2020
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County					
NET FISCAL IMPACT	** <u>0</u>	0	0	0	0
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current B	udget: Yes		No		
Budget Account No: Fund	Dept Program		Unit	Object	

#### В. **Recommended Sources of Funds/Summary of Fiscal Impact:**

\*No fiscal impact.

11/1013 Fixed Asset Numbers: M07288 & Division, FANO, OF С. **Departmental Fiscal Review:** 

# III. <u>REVIEW COMMENTS</u>

#### **OFMB Fiscal and/or Contract Development Comments:** A.

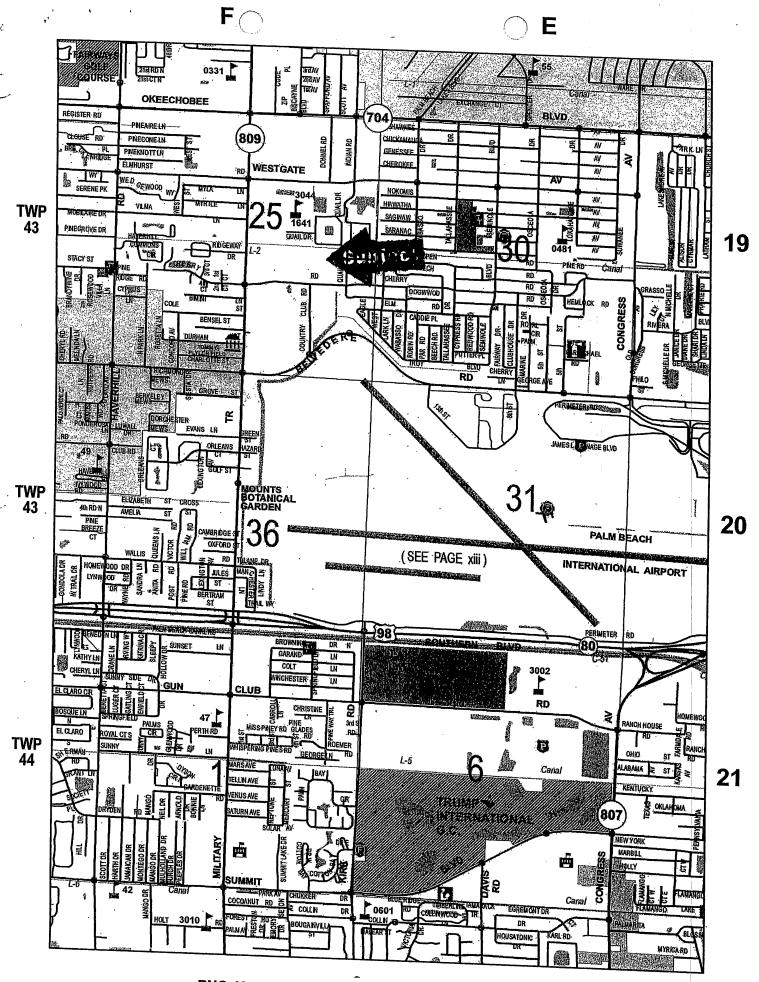
4115 itract Development and Contro veli

**B**. **Legal Sufficiency:** 11/25/15 Assistant County Attorney

С. **Other Department Review:** mel

Department Director

This summary is not to be used as a basis for payment.



RNG 42

LOCATION

**RNG 43** 



# Attachment #2

# **RESOLUTION NO. R-2015-**

#### **RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF** PALM BEACH COUNTY, FLORIDA, ADOPTING THIS **RESOLUTION DESIGNATING A PORTION OF A PALM BEACH** COUNTY OWNED PARCEL, LOCATED ON THE NORTH SIDE OF CHERRY ROAD, EAST OF MILITARY TRAIL IN UNINCORPORATED WEST PALM BEACH, AS RIGHT OF WAY.

WHEREAS, Palm Beach County (County) acquired a 19.63 acre parcel of land (Property) by Statutory Warranty Deed in 2003 (ORB 14712, Page 1895) which is located on the north side of Cherry Road, east of Military Trail, in unincorporated West Palm Beach, more particularly described in said deed attached hereto and made a part hereof as <u>Exhibit</u> <u>"A"</u>; and

WHEREAS, the Property and Real Estate Management Division (PREM) has management control over the Property; and

WHEREAS, a portion of the Property has recently been developed as a Library Annex Facility to serve the residents of the County; and

WHEREAS, as part of the development of the Property, PREM plans to designate a portion of the Property as public right-of-way; and

WHEREAS, adoption of this Resolution will designate a strip of land 5 to 10 feet in width and 671.42, approximately 0.083 acres of the Property, as right-of-way; and

WHEREAS, the Board of County Commissioners has agreed to designate this portion of the Property as right-of-way and finds that the designation is in the best interest of the citizens and residents of the County.

**NOW THEREFORE,** be it resolved by the Board of County Commissioners of Palm Beach County, Florida, that:

1. The recitals hereinabove set forth are true, accurate and correct and are incorporated herein.

2. The portion of the Property more particularly described in **Exhibit "B"** attached hereto and made a part hereof be and is hereby designated as Palm Beach County right-of-way.

3. This Resolution will take effect up	oon its adoption.	
The foregoing Resolution was offered by	y Commissioner	, who
moved its adoption. The motion was se	conded by Commissioner	· 
and upon being put to a vote, the vote	was as follows:	
District 2: Commission District 3: Commission District 4: Commission District 5: Commission District 6: Commission	oner Hal R. Valeche oner Paulette Burdick oner Shelley Vana oner Steven L. Abrams oner Mary Lou Berger oner Melissa McKinlay oner Priscilla A. Taylor	· · · · · ·
The Mayor thereupon declared the R, 2015.	esolution passed and adopted this	day of
	PALM BEACH COUNTY, a politic subdivision of the State of Florida BOARD OF COUNTY COMMISS SHARON R. BOCK CLERK & COMPTROLLER	
	By: Deputy Clerk	· · · · · · · · · · · · · · · · · · ·
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS	
By: Assistant County Attorney	By: Kat Annu Worf Department Director	· · · · · · · · · · · · · · · · · · ·
G:\PREM\Dev\Open Projects\Library - Annex -Cherry Road\RO	W Designation - Resolution\Resolution - ROW - 10-5-2015.do	Ċ

EXHIBIT "A"

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01/24/2003 17:05:19 20030043671 OR BK 14712 PG 1895 Palm Beach County, Florida AMT 14,474,125.00 Doc Stamp 101,319.40

Prepared by and return to: Denise G. Singleton Property & Real Estate Management Palm Beach County 3323 Belvedere Road, Bidg, 503 West Palm Beach, FL 33406

al at

Property Control Numbers: 00-42-43-25-00-000-5010 and 00-42-43-25-00-000-5021

# STATUTORY WARRANTY DEED

(Florida Statutes 689.02)

THIS INDENTURE, made this 16<sup>th</sup> day of January, 2003 between **THE KING'S ACADEMY, INC.**, a Florida not-for-profit corporation, whose post office address is 4215 Cherry Road, West Palm Beach, Florida, 33409 ("Grantor") and **PALM BEACH COUNTY**, a Political Subdivision of the State of Florida, whose post office address is 301 North Olive Avenue, West Palm Beach, Florida 33401-4791 ("Grantee").

#### WITNESSETH:

THAT Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) to it in hand pald by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to Grantee, its successors and assigns forever, all that certain land situate in Palm Beach County, State of Florida, to wit:

# SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT to the Permitted Exceptions attached hereto as Exhibit "B".

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

APPROVED BY THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AN 9 5/01 2001 - 1575 Lel

County Altomey or Designee

Page 1 of 2

IN WITNESS WHEREOF, Grantor has signed and sealed these presents the day and year first above

written,

·• .

Signed, sealed and delivered in the presence of:

Grantor:

THE KING'S ACADEMY, INC., a Florida not-forprofit corporation

na 11 (Witness Signature

MARK J. BOULRIS (Witness Name Printed)

(Witness Signature)

sen Williamson (Witness Name Printed)

Jeffrey/M. Loveland, President Date of Execution: January 16, 2003

(CORPORATE S

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 16th day of January, 2003, by Jeffrey M. Loveland, the President of THE KING'S ACADEMY, INC., a Florida not-for-profit corporation, (X) who is personally known to me OR ( )who has produced\_ as identification and who ( ) did (  $\chi$  ) did not take an oath.

Notary Public, State of Florida

MARK J. BOULRIS Print Notary Name

DD 093743 **Commission Number** 

My Commission Expires: MARCH 10 2006



(Stamp/Seal)

MIADOCS 570384.1 MJB

Page 2 of 2

BOOK 14712 PAGE 1897

# EXHIBIT "A"

# LEGAL DESCRIPTION

PARCEL 1.

ALL THAT PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, LESS THE SOUTH 60 FEET OF THE NORTH 797 FEET, SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST, LYING NORTH OF CHERRY ROAD RIGHT-OF-WAY, PALM BEACH COUNTY, FLORIDA, AND LESS THE NORTH 52 FEET OF SAID SECTION 25.

PARCEL 2: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST, SAID POINT BEING 1950.00 FEET NORTH OF SOUTH LINE OF SECTION 25; THENCE CONTINUE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 700.00 FEET TO A POINT, SAID POINT BEING 52 FEET AS MEASURED AT RIGHT ANGLES, SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 25; THENCE RUN EASTERLY ALONG A LINE, 52 FEET SOUTH OF AS MEASURED AT RIGHT ANGLES TO THE SAID NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 25 A DISTANCE OF 615.00 FEET; THENCE RUN SOUTHERLY AT AN ANGLE OF 89'39'00" WITH PRECEDING COURSE, MEASURED FROM WEST TO SOUTH A DISTANCE OF 700.00 FEET; THENCE RUN WESTERLY A DISTANCE OF 615.00 FEET TO THE POINT OF BEGINNING, LESS THE EAST 30 FEET THEREOF, PREVIOUSLY CONVEYED FOR DRAINAGE AND DITCH PURPOSES WITH RIGHT OF ECRESS AND INGRESS OVER SAID STRIP, BY DEED RECORDED IN DEED BOOK 999, PAGE 444, PALM BEACH COUNTY RECORDS, AND LESS THAT PORTION OF THE ABOVE DESCRIBED PROPERTY CONVEYED TO THE COUNTY OF PALM BEACH IN THE STATE OF FLORIDA, BY DEED RECORDED IN OFFICIAL RECORD BOOK 770, PAGE 123, PALM BEACH COUNTY, FLORIDA, AND LESS THAT PORTION OF THE ABOVE DESCRIBED PROPERTY CONVEYED TO PALM BEACH COUNTY, FLORIDA, AND LESS THAT PORTION OF THE ABOVE DESCRIBED PROPERTY CONVEYED TO PALM BEACH COUNTY, AND LESS THAT PORTION OF THE ABOVE DESCRIBED PROPERTY CONVEYED TO PALM BEACH COUNTY, FLOR FLORIDA, FOR ADDITIONAL ROAD RIGHT-OF-WAY BY RIGHT-OF-WAY WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 6694, PAGE 934, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

# Exhibit B

# **Permitted Exceptions**

Wastewater Easement(s) granted to the County of Palm Beach, recorded in Official Records Book 3129, Page 1608, of the Public Records of Palm Beach County, Florida.

Drainage Easement(s) granted to the County of Palm Beach, recorded in Official Records Book 4331, Page 1007, of the Public Records of Palm Beach County, Florida.

Terms, covenants, conditions and other matters contained in the Standard Developer's Agreement between The King's Academy and Palm Beach County, recorded in Official Records Book 5672, Page 1265, of the Public Records of Palm Beach County, Florida.

Easement(s) granted to BellSouth Telecommunications, Inc., a Georgia corporation, recorded in Official Records Book 9479, Page 751, of the Public Records of Palm Beach County, Florida.

Riparian or littoral rights.

MIADOCS 571854.1 MCE

This instrument was prepared by and should be returned to: Mark J. Boulris, Esq. Shutts & Bowen LLP 1500 Miami Center 201 South Biscayne Boulevard Miami, Florida 33131

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#### **CERTIFICATE**

I, Secretary of THE KING'S ACADEMY, INC., a not-for-profit corporation organized and existing under the laws of the State of Florida (the "<u>Corporation</u>") do hereby certify that the following is a complete, true and correct copy of certain resolutions ("<u>Resolutions</u>") of the Board of Directors of the Corporation, which Resolutions were duly adopted by said Board of Directors and are included in the minutes of said Board of Directors; that I am the keeper of the corporate seal and of the minutes and records of the Corporation; that the said Resolutions have not been rescinded or modified and are in full force and effect on the date hereof:

RESOLVED, that pursuant to a vote of the membership of the Corporation (which membership comprises the Board of Directors) at a meeting conducted in accordance with the documents governing the Corporation, the agreement of purchase and sale negotiated by and between the Corporation, as "Seller," and PALM BEACH COUNTY, a political subdivision of the State of Florida ("County"), as "County," the final version of which was approved by the Paim Beach County Board of County Commissioners at a formal meeting on September 25, 2001 (the "Purchase and Sale Agreement"), by Resolution No. R2001-1575, is hereby ratified and confirmed in all respects; and

FURTHER RESOLVED, that pursuant to a vote of the membership of the Corporation (which membership comprises the Board of Directors) at a meeting conducted in accordance with the documents governing the Corporation, the Corporation be and is <u>hereby authorized and directed to sell to or exchange with, and to convey to, County, for</u> the purchase price of U.S. \$14,500,000 and pursuant to the Purchase and Sale Agreement, that certain property ("<u>Property</u>") owned by the Corporation, located in Palm Beach County, Florida, consisting of all or substantially all of the Corporation's assets, and legally described follows on the attached <u>Exhibit A</u>; and

FURTHER RESOLVED, that Jeffrey M. Loveland, as President of the Corporation, acting alone, be and is hereby authorized and directed, in the name and on behalf of the Corporation, to take or cause to be taken any and all action to execute and deliver any and all agreements, affidavits, certificates, documents (including the Warranty Deed to

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### BOOK 14712 PAGE 1900

County), instructions, leases, notices or other documents (all of which are to be in form and substance as said President may, upon advice of counsel, deem necessary or desirable, the execution thereof by such President to be conclusive evidence of the approval of such form and substance by such President) required for the Corporation=s performance under the Purchase and Sale Agreement, and to do any and all things which in his discretion he may deem to be necessary or desirable to effectuate the foregoing Resolutions and to carry out the purposes thereof; and

FURTHER RESOLVED, that any and all actions taken by said President prior to these Resolutions (including, without limitation, execution and delivery of the Purchase and Sale Agreement) in negotiating, drafting, contemplation and furtherance of the Purchase and Sale Agreement, are hereby ratified, approved, and confirmed in all respects; and

FURTHER RESOLVED, that these Resolutions are intended to satisfy the requirements of '617.1202, Florida Statutes.

I, Secretary of THE KING=S ACADEMY, a Florida not-for-profit corporation, further certify that as of the date hereof, the President and Secretary of the Corporation are as follows:

> President: Secretary:

Jeffrey M. Loveland Clyde S. Meckstroth

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of the Corporation this 9th day of January 2003.



THE KING=S ACADEMY, a Florida notfor-profit corporation

By:

Clyde S. Meckstroth, as its Secretary

570086-1

BOOK 14712 PAGE 1901

# STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument acknowledged before me this 9<sup>th</sup> day of January 2003, by Clyde S. Meckstroth, as Secretary of The King's Academy, Inc., a Florida not-for-profit corporation, on behalf of and intending to bind the corporation. He [X] is personally known to \_\_\_\_as identification [check me, or [ ] produced \_\_ appropriate box].

) ) SS:

)

Signature of Notary Public, State of Florida

(NOTARIAL SEAL)



Mark J. Boulris Print, type of stamp commissioned name of **Notary Public** 

My Commission Expires: March 10, 2006

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BOOK 14712 PAGE 1902 Dorothy H. Wilken, Clerk

# EXHIBIT "A"

# LEGAL DESCRIPTION

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PARCEL 1. ALL THAT PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, LESS THE SOUTH 60 FEET OF THE NORTH 797 FEET, SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST, LYING NORTH OF CHERRY ROAD RIGHT-OF-WAY, PALM BEACH COUNTY, FLORIDA, AND LESS THE NORTH 52 FEET OF SAID SECTION 25.

PARCEL 2: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST, SAID POINT BEING 1950.00 FEET NORTH OF SOUTH LINE OF SECTION 25; THENCE CONTINUE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 700.00 FEET TO A POINT, SAID POINT BEING 52 FEET AS MEASURED AT RIGHT ANGLES, SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 25; THENCE RUN EASTERLY ALONG A LINE, 52 FEET SOUTH OF AS MEASURED AT RIGHT ANGLES TO THE SAID NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 25 A DISTANCE OF 615.00 FEET; THENCE RUN SOUTHERLY AT AN ANGLE OF 89'39'00" WITH PRECEDING COURSE, MEASURED FROM WEST TO SOUTH A DISTANCE OF 700.00 FEET; THENCE RUN WESTERLY A DISTANCE OF 615.00 FEET TO THE POINT OF BEGINNING, LESS THE EAST 30 FEET THEREOF, PREVIOUSLY CONVEYED FOR DRAINAGE AND DITCH PURPOSES WITH RIGHT OF EGRESS AND INGRESS OVER SAID STRIP, BY DEED RECORDED IN DEED BOOK 999, PAGE 444, PALM BEACH COUNTY RECORDS, AND LESS THAT PORTION OF THE . ABOVE DESCRIBED PROPERTY CONVEYED TO THE COUNTY OF PALM BEACH IN THE STATE OF FLORIDA, BY DEED RECORDED IN OFFICIAL RECORD BOOK 770, PAGE 123, PALM BEACH COUNTY, FLORIDA, AND LESS THAT PORTION OF THE ABOVE DESCRIBED PROPERTY CONVEYED TO PALM BEACH IN THE STATE OF FLORIDA, FOR ADDITIONAL ROAD RIGHT-OF-WAY BY RIGHT-OF-WAY WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 6694, PAGE 934, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

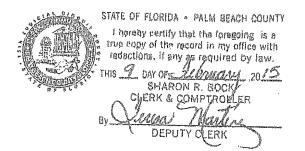


EXHIBIT "B"

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# EXHIBIT "B"

### LEGAL DESCRIPTION

A STRIP OF LAND 5 FEET IN WIDTH AND INCREASING TO A STRIP 10 FEET IN WIDTH AT ITS EAST END, SAID STRIP BEING FOR ROAD RIGHT-OF-WAY PURPOSES; SAID STRIP BEING A PORTION OF TRACT "A", OF THE PLAT OF CHERRY ROAD COMPLEX PLAT AS RECORDED IN PLAT BOOK 114, PAGE 114 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. SITUATED IN SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID TRACT "A"; THENCE NORTH 01°27'34" EAST, ALONG THE WEST LINE OF SAID TRACT "A", A DISTANCE OF 5.00 FEET TO A POINT ON A LINE 5.00 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH THE SOUTH LINE OF SAID TRACT "A"; THENCE SOUTH 88°57'15" EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 616.41 FEET; THENCE NORTH 46°13'15" EAST DEPARTING SAID PARALLEL LINE, A DISTANCE OF 7.09 FEET TO A POINT ON A LINE 10.00 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH SAID SOUTH LINE OF TRACT "A"; THENCE SOUTH 88°57'15" EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 50.00 FEET TO AN INTERSECTION WITH SAID SOUTH LINE OF TRACT "A"; THENCE SOUTH 01°23'45" WEST ALONG SAID SOUTH LINE OF TRACT "A"; THENCE SOUTH 01°23'45" WEST ALONG SAID SOUTH LINE OF TRACT "A"; THENCE SOUTH 01°23'45" WEST ALONG SAID SOUTH LINE OF CHERRY ROAD AS RECORDED IN OFFICIAL RECORD BOOK 6694, PG 934 OF SAID PUBLIC RECORDS, A DISTANCE OF 10.00 FEET; THENCE NORTH 88°57'15" WEST, CONTINUING ALONG SAID SOUTH LINE OF TRACT "A", SAID SOUTH LINE ALSO BEING THE EXISTING NORTH RIGHT-OF-WAY LINE OF CHERRY ROAD AS RECORDED IN OFFICIAL RECORD BOK 770, PAGE 121 OF SAID PUBLIC RECORDS, A DISTANCE OF 671.42 FEET TO THE POINT OF BEGINNING.

CONTAINING 3,620 SQUARE FEET OR 0.083 ACRES, MORE OR LESS.

### SURVEYOR'S NOTES

- 1. NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THE SIGNING SURVEYOR.
- 2. COORDINATES SHOWN ARE GRID DATUM = NAD 83, 1990 ADJUSTMENT ZONE = FLORIDA EAST LINEAR UNITS = US SURVEY FOOT COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION ALL DISTANCES ARE GROUND. PROJECT SCALE FACTOR = 1.0000384 GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE
- 3. THIS IS NOT A BOUNDARY SURVEY.
- 4. BEARINGS ARE BASED ON A GRID (NAD 83, 1990 ADJUSTMENT) BEARING OF NORTH 88°57'15" WEST ALONG THE SOUTH LINE OF SAID TRACT "A", CHERRY ROAD COMPLEX PLAT PER PLAT BOOK 114, PAGE 114 OF SAID PUBLIC RECORDS.
- 5. IT IS POSSIBLE THAT THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, WHICH ARE UNKNOWN TO THE SIGNING SURVEYOR.
- 6. THIS INSTRUMENT WAS PREPARED BY WAYNE LARRY FISH, P.S.M. IN THE OFFICE OF THE COUNTY ENGINEER, VISTA CENTER 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA 33411-2745.

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<u> </u>		.	CHERRY	r ROAD		REVISED	W 1/	REACH ENGINEERING AND PUBLIC WORKS
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### SURVEYOR'S NOTES (CONTINUED)

- THE STATE PLANE COORDINATES SHOWN HEREON ARE TAKEN FROM THE CHERRY ROAD COMPLEX PLAT AS SAID PLAT IS RECORDED IN PLAT BOOK 114, PAGE 114 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. THE 7.
- CHERRY ROAD COMPLEX PLAT FOR ADDITIONAL INFORMATION ON 8. SEE THE EASEMENTS AND OTHER INFORMATION PERTINENT TO THIS PROPERTY.
- THE EXISTING 60' WIDE RIGHT-OF-WAY FOR CHERRY ROAD ABBUTTING THE 9. ADDITIONAL RIGHT-OF-WAY BEING CONVEYED BY THIS DOCUMENT WAS CONVEYED TO PALM BEACH COUNTY BY RIGHT-OF-WAY DEED RECORDED IN OFFICIAL RECORD BOOK 770, PAGE 121 OF SAID PUBLIC RECORDS.
- 10. THE RIGHT-OF-WAY FOR CHERRY ROAD EAST OF THE CENTERLINE OF COUNTRY CLUB ROAD AND WEST OF THE WEST LINE OF PLAT NO. 5 OF GOLFVIEW HEIGHTS WAS CONVEYED TO PALM BEACH COUNTY BY THE FOLLOWING DEEDS: OFFICIAL RECORD BOOK 6694, PAGE 934; OFFICIAL RECORD BOOK 770, PAGE 123; OFFICIAL RECORD BOOK 770, PAGE 125 AND OFFICIAL RECORD BOOK 6417, PAGE 219. FOR CLARITY PURPOSES THESE DEEDS ARE NOT SHOWN ON THE SKETCH. SEE THE CHERRY ROAD COMPLEX PLAT FOR A GRAPHIC DEPICTION OF THESE DEEDS.
- 11. THE PORTIONS OF THE 15'× 20'BELLSOUTH EASEMENT AND THE 10' PLATTED UTILITY EASEMENT UNDERLYING THIS ROAD RIGHT-OF-WAY CONVEYANCE HAVE BEEN RELEASED AND VACATED/ABANDONED, RESPECTIVELY, AS NOTED ON THE SKETCH ON SHEET 3 OF 4.

# LEGEND

- POB = POINT OF BEGINNING PC = POINT OF CURVATURE PT = POINT OF TANGENCY
  - DB = DEED BOOK
- ORB = OFFICIAL RECORD BOOK PB = PLAT BOOK
- R/W = RIGHT-OF-WAY
- PG = PAGE
- EASE = EASEMENTPBCO = PALM BEACH COUNTY
  - R = RADIUS OF CURVE
  - $\triangle$  = CENTRAL ANGLE OF CURVE A = ARC LENGTH OF CURVE

  - = CENTERLINE ¢

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

# SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION AND SKETCH SHOW MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORI OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J17.0500 ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA ST	DA BOARD 952, FLORIDA
WHAN LARRY EASH PROFESSIONAL SURVEYOR & MAPPER LO OS 2015 DATE	
FLORIDA REGISTRATION NO. 3238	
NO. 2014009-11 DRAWING S-1'-14-3523 PROJECT: LIBRARY ANNEX (CHERRY ROAD ADDITION	VAL R/W) SHEET: 2 OF: 4

