



BOARD SERVICES – MINUTES DIVISION

**ROUTING INFORMATION SLIP - PURCHASING**

DATE ROUTED: February 3, 2016

ROUTED TO: Julie Dowe/Sabrina Hoffman

ROUTED FROM: Tim Montiglio, Board Services. Desk: 355-2958

DESCRIPTION OF ITEM:

Purchasing Contract List for the February 9, 2016 BCC Regular meeting agenda.

DEADLINE TO COUNTY ADMINISTRATION: Friday, Feb 5, before 10:00 AM.

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REQUESTED ACTION:

- Review & Signature
- Review & Information
- Other: \_\_\_\_\_

*AK 2/4/16*  
*Boysen 2/4/16*  
*Chahmond 2/04/06*  
*02/07/06*

PROCESSING INSTRUCTIONS:

- Return to Originator
- Forward for Additional Processing to:

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- Other: \_\_\_\_\_

Thank You.

Tim Montiglio x2958



**February 9, 2016**

**CONSENT AGENDA**

**3.B.3. – CONTINUED**

**A)**

Term contract with Total Truck Parts, Inc., for \$224,580 for heavy duty brake, suspension and drive line service and repairs from February 16, 2016 through February 15, 2021.

**B)**

Term contract with Odums Sod, Inc.; King Ranch, Inc., for \$243,500 for the purchase, pickup, delivery, installation and replacement of sod from February 11, 2016 through February 10, 2017.

**C)**

Term contract with Midwest Tape, LLC, for \$896,818 for the purchase of library materials and non-print media/audio-visual library materials from February 9, 2016 through December 31, 2016.

**D)**

Renewal of term contract with Gomez and Son Fence Corp., Tropic Fence, Inc., Clipco, Inc., d/b/a Anything in Fence for \$382,000 for the furnishing and installation of chain link fence from April 24, 2016 through April 23, 2017.

**E)**

Tourist Development Council category "G" grant agreement with American Youth Soccer Organization Section 14 for \$6,000 for the AYSO State Game.

**PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL**  
**BOARD OF COUNTY COMMISSIONERS MEETING DATE OF**  
**02/09/2016**

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor	Minutes #
<b>EXHIBIT A</b>					
Total Truck Parts, Inc.	Term contract for heavy duty brake, suspension and drive line service and repairs for the period 02/16/2016 through 02/15/2021 per Master Agreement #16008.	\$224,580.00 SBE: \$0	Fire Rescue Department 1300-440-4210-4620 1300-440-4211-4620 1300-440-4214-4620 1300-440-4221-4620 1300-440-4230-4620 1300-440-4231-4620 1300-440-4232-4620 1300-440-4233-4620 1300-440-4234-4620 1300-440-4235-4620 1300-440-4236-4620 1300-440-4237-4620 1300-440-4241-4620 1303-440-6600-4620	Scarlett	

The County has expended or encumbered \$220,826 (\$3,743/month) during the previous fifty-nine (59) months of the current sixty (60) month term contract. Based upon historical usage, \$224,580 is needed to meet the County's requirements through the expiration of this new sixty (60) month term contract. Awardee is located in Palm Beach County. No SBE vendor submitted a bid on this project.

<b>EXHIBIT B</b>					
Odums Sod, Inc.; King Ranch, Inc.	Term contract for the purchase, pickup, delivery, installation and replacement of sod for the period 02/11/2016 through 02/10/2017 per Master Agreement #16010.	\$243,500.00 SBE: \$0	Countywide	Scarlett	

The County has expended or encumbered \$233,282 (\$20,285/month) during the previous eleven and one half (11.5) months of the current twelve and one quarter (12.1) month term contract. Based upon historical usage, \$243,500 is needed to meet the County's requirements through the expiration of this new twelve (12) month term contract. Awardees are located in Palm Beach County. No SBE vendor submitted a bid on this project.

**PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL**  
**BOARD OF COUNTY COMMISSIONERS MEETING DATE OF**  
**02/09/2016**

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor	Minutes #
<b>EXHIBIT C</b>					
Midwest Tape, LLC	Term contract for the purchase of library materials and non-print media/audio-visual library materials for the period 02/09/2016 through 12/31/2016 per Master Agreement #650383.	\$896,818.00 SBE: \$0	Library Department 1180-320-3200-6601	Scarlett	

The County has expended or encumbered \$1,313,945 (\$83,425/month) during the previous fifteen and three quarter (15.75) months of the term contract. Based upon historical usage, \$896,818 is needed to meet the County's requirements through the expiration of this new ten and three quarter (10.75) month term contract. This purchase is off the City of Phoenix Contract #135596. Awardee is located out of State. There is no SBE currently certified for this commodity or service.

<b>EXHIBIT D</b>					
Gomez & Son Fence Corp.; Tropic Fence, Inc.; Clipco, Inc. d/b/a Anything in Fence	Renewal of term contract for the furnishing and installation of chain link fence for the period 04/24/2016 through 04/23/2017 per Master Agreement #12106RB.	\$382,000.00 SBE: Amount dependent on usage	Countywide	Scarlett	

The County has expended or encumbered \$286,368 (\$31,819/month) during the previous nine (9) months of the current twelve (12) month term contract. Based upon historical usage, \$382,000 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has one (1) twelve (12) month renewal period remaining. One (1) Awardee is located in Palm Beach County and two (2) Awardees are located in the cities of Miami and Pompano Beach, Florida. The original bid was established by a competitive selection process.

**TOTAL AMOUNT OF ALL AWARDS      \$ 1,746,898.00**



**INTEROFFICE MEMORANDUM**

**DATE:** January <sup>22</sup>, 2016  
**TO:** Janel Larvin  
Minutes  
**FROM:** Carol Meneely  
TDC  
**RE:** CATEGORY "G" GRANT AGREEMENT

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I have attached three (3) originals of the following Category "G" Grant Agreement:

- American Youth Soccer Organization Section 14 for the AYSO State Game \$6,000

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of the Category "G" Grant be returned to this office. If you have any questions, please call me at 233-3131.

CM

Enclosures

cc: Kris Pursell, Sports Commission  
Jackie Chesney, TDC  
Glenn Jergensen, TDC

Tdc/grantagr2016/sports/minutes.AYSO

**Tourist Development Council of Palm Beach County**  
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