Agenda Item #: 3L4

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:

March 1, 2016

Department:

Environmental Resources Management

Advisory Board:

Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Two (2) re-appointments of at-large members to the Groundwater and Natural Resources Protection Board (GNRPB). Seat No. 2 and Seat No. 5 are for terms beginning March 1, 2016 and ending February 28, 2019

Nominees	Seat No.	Representing	Nominated By
Re-Appoint W _a Scott Mason	2	Attorney	Palm Beach Bar Association
Re-Appoint Artice (Art) Cobb	5	Concerned Citizen	Comm. Valeche Comm. Abrams Comm. Burdick Comm. McKinlay Comm. Taylor Comm. Vana Mayor Berger

Summary: Ordinance 92-20, as amended, and Article 2.G.3.F.3 of the Unified Land Development Code (ULDC) provide for a seven (7) member GNRPB. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or Hydrogeologist, one (1) citizen possessing expertise and experience in managing a business, one (1) biologist or chemist, one (1) concerned citizen, and one (1) member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3 of the ULDC requires that Seat No. 2 be filled by an attorney licensed to practice in Florida and Seat No. 5 be filled by a concerned citizen. The current diversity breakdown of the GNRPB membership is six (6) Caucasian males and one (1) African-American male. The gender ratio is 7:0 (male:female). Countywide (AH)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. Art Cobb as a concerned citizen who resides in Palm Beach County and W Scott Mason as an attorney licensed to practice in Florida meet the requirement of ULDC Article 2.G.F.3.

Attachments:

- 1. Boards/Committees Application and Resume for Artice "Art" Cobb
- 2. Boards/Committees Application and Resume for W Scott Mason
- 3. Palm Beach Bar Association Nomination of W Mason (Email)
- 4. Boards & Commissions Directory Membership Listing
- 5. Copy of Written Notice to BCC
- 6. Attendance Record
- 7. Article 2, Chapter G, Section F of the ULDC

Recommended by: Department Director	। - ৯৭ - । ८ Date
Legal Sufficiency: Assistant County Attorney	2/16/16 Date

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: Groundwater & Natural Resources Protection Board Advisory [] Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: ___ Term of Appointment: 03/01/2016 Years. From: To: 03/01/2019 Seat Requirement: Resident of Palm Beach County Seat #: 5 [X]*Reappointment [] New Appointment to complete the term of Due to: [] resignation [] other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0 Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Cobb Artice (Art) Last First Middle Occupation/Affiliation: Retired Owner [] Employee [] Officer [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 1002 Aspri Way City & State Riviera Beach, FL Zip Code: 33418 Home Phone: (561) 881-0784 Business Phone: Ext. Cell Phone: (561) 574-7565 Fax: Email Address: _cobbplm@aol.com Mailing Address Preference: [] Business [X] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [X] African-American [] Caucasian

Page 1 of 2

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
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Page 2 of 2			·

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Artice (Art) Cobb, Jr.

1002 Aspri Way Riviera Beach, Fl. 33418 cobbplm@aol.com 561-574-7565

Qualifications Summary

Highly self motivated and diverse skilled professional with thirty (30) years experience in governmental and private sector business development and management consulting. Diverse public and private background in directing and managing fiscal resources with a balance approach relative to program resolutions.

Professional Experience

Managing Partner, Richer life Associates, Phoenix, Az. 2009- Present (Private-family held professional publication company) Manage southeast region office focusing on new business and acquisitions programs.

Managing Partner, People South Consulting, Charlotte, N.C. 1999-2007 (Private-family held professional business development and coaching company) Directed southeast regional office with focus on new business acquisitions, private and public sector programs and solid waste and facilities management)

Director of Public Services, City of Pahokee, Fl. 2007-2009 (Public governmental services)

Managed road/street, drainage, water/waste and solid waste programs.

Waste Management, Ft. Lauderdale, Fl. 1993- 2003 (privately held- environmental waste collection and disposal company)

Director of Special Projects

Managed special governmental residential activities and community relation programs.

Director of Safety and Compliance

Managed safety and compliance (DOT and OSHA) risk management training programs.

Director of Business Development

Managed and developed new business and contract retention in the public sector market.

Managing Partner, Political Consultant Group, Atlanta, Ga. 1990- 1992 Managed political statewide campaigns of Andrew (Andy) Young for Governor (Ga.) and Sanford Bishop for Congress (2nd-Ga.).

Executive President, Home Builders Association, Atlanta, Ga.1990-1993 (privately held national building trade Association) Managed and directed membership contracting network and fundraising programs.

City of Riviera Beach, Riviera Beach, Fl. 1968-1989

(public governmental services)

Minimum Housing Inspector

Conducted and enforced minimum building standards on existing housing structures.

Assistant Director of Building and Zoning Code Administrator

Managed the city's code enforcement, building permits, housing and zoning programs.

Director of Public Works

Managed the City's municipal service solid waste, roads/street, drainage buildings and facilities and vehicle maintenance program. Directed the city's emergency hurricane disaster management programs.

Education

BS, Business Management, Morris Brown College, Atlanta, Ga. MBA, Executive Management Program, FAU, Boca Ration, Florida

Military Experience

United States Army 3 Years Active Duty 6 Years Reserve Duty

Awards and Recognitions

US Army Commendation Award Bronze Medal of Honor Award National Defense Medal Award Vietnam Service Medal Award

Jaycees Citizen of Year Award City of Riviera Beach Employee Award 3x Outstanding Young Man of America Award Urban League's Businessman of Year Award

Advisory Boards and Public Service Experience

City of Riviera Beach Civil Service Board- Past
City of Riviera Beach Planning and Zoning Board- Past
City of Riviera Beach Housing Authority- Present
Palm Beach County Natural Resources Board- Present
Palm Beach County Solid Waste Advisory Board- Present
Palm Beach County (CEDS) Advisory Board- Present
South Florida Regional Planning Executive Board-Present

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PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

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[X] At Large App	pointment	or	[]	District A	Appointment /D	istrict #:
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Seat Requirement: At	torney				Seat #: 2	
[X]*Reappointme	ent	or	[] New App	ointment	i.	
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Completion of term to expir	re on:			,		
*When a person is being of term shall be considered by Section II (Applicant): (I APPLICANT, UNLESS E.	oy the Board of County Please Print)	[,] Commissioners	:0	disclosed	d voting conflic	ets during the previous
Name: Mason		W			Scott	
Last		First			Middle	
Occupation/Affiliation:	Attorney					
	Owner []	En	nployee [X]		Officer	[]
Business Name:	Fox Rothschild, LI	.,P				
Business Address:	222 Lakeview Ave.	., Suite 700				
City & State	West Palm Beach,	FL	Zi _l	p Code:	33401	
Residence Address:	12911 Drayton Ro	ad				
City & State	Juno Beach, FL		Zij	p Code:	33408	
Home Phone:	(561) 5430306	Busin	ess Phone:	(561) 8	304-4432	Ext.
Cell Phone:	(561) 543-0306	Fax:		()		
Email Address: w	mason@foxrothschild	.com		_		
Mailing Address Preference	:: [X] Business [] I	Residence				
Have you ever been convict If Yes, state the court, natur	ed of a felony: Yese of offense, disposition	No X				
Minority Identification Co [] Native-∧merica			emale sian-American	[] \ f	Trican-American	[X] Caucasian

Page 1 of 2

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Pursuant to Florida's Public Records Law			Revised 01/14/2014

W Mason

222 Lakeview Avenue, Suite 700 · West Palm Beach, Florida 33401 · 561.804.4432 wmason@foxrothschild.com

Bar Admissions and Legal Organizations

- Florida State Courts
- United States District Court for the Southern and Middle District of Florida
- United States Appeals Court, Eleventh Circuit
- Member, Palm Beach County Bar Association
- Foundation Liaison, Board of Trustees, Craig S. Barnard American Inn of Court LIV
- Co-Chair, Young L:awyers Division, Federal Bar Association, Palm Beach County Chapter
- Co-Chair, Commercial Litigation Section, Bench Bar Conference Committee

Experience

Fox Rothschild, LLP, West Palm Beach, Florida

March 2012 to Present

Associate - Commercial, Banking, and Construction Litigation

- Counsel clients in commercial and construction litigation matters in federal and state courts.
- Represent design professionals, developers, contractors, and subcontractors in contract, construction defect, and lien enforcement claims.
- Participate in trial and binding arbitration inclusive of questioning and cross-examining witnesses.
- Present arguments and successfully negotiate complex resolutions on behalf of clients in alternative dispute resolution conferences involving multiple parties.

Cole, Scott & Kissane, P.A., West Palm Beach, Florida

October 2008 to March 2012

Associate - Commercial, Employment, Professional Liability, and Construction Defect Litigation

- Draft and argue dispositive motions, discovery motions, and other pre-trial motions.
- Take and defend depositions of parties and witnesses and prepare clients for giving testimony.
- Conduct comprehensive and efficient discovery and investigation in order to identify significant issues and strategize to bring cost effective resolution to complex cases.
- Assist senior attorneys with trial preparation by identifying relevant evidence, preparing witnesses for examination, and drafting pre-trial stipulations, jury instructions, and other pre-trial submissions.

Pratt-Thomas, Walker, P.A., Charleston, South Carolina

May 2007 to August 2007

Summer Associate - General Civil Litigation

- Drafted substantive pleadings, motions, and legal memoranda in complex civil matters.
- Assisted attorneys with client meetings, motion hearings, depositions, and mediations.

Education

Tulane University Law School, New Orleans, Louisiana

Juris Doctor, May 2008

Managing Editor, Tulane Journal of International and Comparative Law

Advanced Bankruptcy Seminar with Judge Douglas D. Dodd of the United States Bankruptcy Court

Florida Atlantic University, Boca Raton, Florida

Bachelor of Arts in Psychology, August 2006

Connecticut College and College of Charleston

Member of the Varsity Sailing Team

Interests

Competitive yacht and dinghy racing, golf, and saltwater fly fishing



Kim Esau

From:

Bonnie Finneran

Sent:

Friday, January 25, 2013 4:05 PM Patrick Wille; Kim Esau

To:

Cc:

Bonnie Finneran

Subject:

FW: Licensed Attorney nomination requested for PBC Groundwater and Natural Resources

Protection Board

Letter from the PB Bar for the Board item.

From: Patience Burns [mailto:pburns@palmbeachbar.org]

Sent: Thursday, December 20, 2012 11:42 AM To: Bonnie Finneran; pburns@palmbeachbar.org

Cc: Patrick Wille

Subject: RE: Licensed Attorney nomination requested for PBC Groundwater and Natural Resources Protection Board

Bonnie, our board of directors met this past Monday and have selected the following individual:

W Mason Fox Rothschild 222 Lakeview Avenue, Suite 700 West Palm Beach, FL 33401 (561) 804-4432 wmason@foxrithschild.com

From: Bonnie Finneran [mailto:BFinnera@pbcqov.orq]

Sent: Monday, October 29, 2012 12:21 PM

To: Patience Burns Cc: Patrick Wille

Subject: Licensed Attorney nomination requested for PBC Groundwater and Natural Resources Protection Board

Patience,

Thank you for assisting to fill this position.

Provided below is information regarding the Groundwater and Natural Resources Protection Board (GNRPB) and a link to the Department of Environmental Resources Management (ERM) Resources Protection Division website. The GNRPB meets on Thursday afternoons 6 times a year to hear cases. The nominee selected by your organization must complete Section II of the attached PBC BCC Advisory Board Nominee Information Form and submit a resume. The selected nominee will be determined by vote during a Board Of County Commissioner meeting.

Please submit to:

Bonnie Finneran, Division Director, Resources Protection Department of Environmental Resources Management 2300 North Jog Road, 4th Floor West Palm Beach, FL 33411 bfinneran@pbcgov.org

1) Groundwater and Natural Resources Protection Board. ULDC Article 2.G.3.F and Article 10.C. The GNRPB holds hearings as necessary to enforce ULDC Articles 14.A., Sea Turtle Protection and Sand



GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed B	y : At-Large/Palm Beach Cour	nty Board of C	ounty Cor	nmissioners	;				
	William P. Snow AECOM Technical Services, Inc. 2090 Palm Beach Lakes Blvd West Palm Beach FL 33409	Member Ste 600	CA	М	561-684-3375	Professional Engineer .	04/05/2008	05/06/2014	05/05/2017
	NOMINATED BY	: Florida En	gineering S	Society - PB0	C Chapter				
	W. Scott Mason Fox Rothschild, LLP	Member	CA	М	561-804-4432	Attorney	03/12/2013		03/11/2016
	222 Lakeview Ave Ste 700 West Palm Beach FL 33401								
	NOMINATED BY	: PBC Bar A	Association						
3	Allen Trefry	Member	CA	М	561-625-6610	Environmental Organization Representative	05/18/2010	05/06/2014	05/05/2017
	14939 Palmwood Rd Palm Beach Gardens FL 3341	0							
	NOMINATED BY	: Arthur R. I	Marshall Fo	oundation & F	-L Environmental In	stitute, Inc.			
	Kirt W. Rusenko Gumbo Limbo Nature Center 1801 N Ocean Ave	Member	CA	M	561-544-8613	Chemist	06/19/2012	08/13/2013	08/12/2016
	Boca Raton FL 33432 NOMINATED BY	:							

^{*} indicates a member having an action pending

ppointed By : At-Large/Palm Beach County Board of County Commissioners										
Member	AA	М	561-574-7565	Resident of Palm Beach County	03/09/2010	03/12/2013	03/11/2016			
1	•		,	•			•			

NOMINATED BY:

6 Michael W. Bennett Member CA M 561-791-2537 Hydrogeologist 09/09/2014 09/08/2017

373 Knotty Wood Ln Wellington FL 33414

NOMINATED BY: Treasure Coast Chapter of the FL Association of Environmental Profe

7 James L. Andersen Member CA M 561-476-0228 Business Owner 11/18/2014 11/17/2017 JLA Geosciences, Inc. X102

1931 Commerce Ln Ste 3 Jupiter FL 33458

NOMINATED BY:

^{*} indicates a member having an action pending

Achment 5



INTEROFFICE MEMORANDUM **Palm Beach County Environmental Resources Management**

DATE:

January 8, 2016

TO:

Commissioner Mary Lou Berger, Mayor and the Board of County Commissioners

FROM:

Robert Robbins, Director

Environmental Resources Management

SUBJECT: REQUEST FROM MEMBERS OF THE BOARD OF COUNTY

COMMISSIONERS TO NOMINATE A RESIDENT OF PALM BEACH

COUNTY FOR AN AT LARGE APPOINTMENT TO THE

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD

The Groundwater & Natural Resources Protection Board (GNRPB) is in need of a candidate for the position of resident of Palm Beach County. The incumbent's, Artice (Art) Cobb, term will expire on March 11, 2016 and he has expressed an interest in remaining on the Board.

Pursuant to the Board of County Commissioners (BCC) Resolution No. 89-121 and PPM No. CW-O-023 concerning BCC appointments, the following information is provided:

- 1. BCC Boards/Committees Application and Acknowledgement of Receipt Code of Ethics and incumbent Résumé.
- 2. Current GNRPB Composition & Function
- 3. Attendance List (2013-2015)
- 4. Meeting Schedule: The GNRPB has a bi-monthly meeting schedule and meets on an as-needed basis to hear environmental enforcement cases developed by the Department of Environmental Resources Management (ERM).

Nominations for the position of resident of Palm Beach County, Seat No. 5, is requested to be provided by the BCC on the Boards/Committees Application and returned to Bonnie Finneran, ERM, by January 22, 2016. An agenda item will be prepared for Board Appointments for the earliest available meeting of the BCC after all nominations have been received.

:kle

CC:

(with attachments)

Board of County Commissioners (6) Verdenia C. Baker, County Administrator

County Administration

Patty Hindle, Agenda Coordinator

County Administration

AHAchment 6

Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

2013 MEMBER ATTENDANCE LISTING

MEMBER NAME	Seat No. 1 WILLIAM	Seat No. 2 VACANT	Seat No. 3	Seat No. 4 KIRT	Seat No. 5	Seat No. 6	Seat No. 7	ATTORNEY(S)	MEETING TIME	
HEMBER NAME	SNOW	VACANT	TREFRY	RUSENKO	COBB	JONATHAN SHAW	MAL BEHL		START	END
MEMBER SINCE	04/05/2008		05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			
TERM START	05/03/2011		05/18/2011	06/19/2012	03/12/2013	08/16/2011	11/01/2008			
TERM EXPIRES	05/02/2014		05/02/2014	07/30/2013	03/11/2016	08/15/2014	10/31/2014			
CHAIR/VICE	CHAIR				VICE CHAIR		VICE			
VOTING CONFLICT	0		0	0	0	0	0			
				2013 MEE	TING DATE	S				
01/17/2013			M	EETING CANCEL	ED					
03/21/2013			M	EETING CANCEL	.ED					
05/16/2013			M	EETING CANCEL	ED					_
	Seat No. 1 Seat No. 2 Seat No. 3 Seat No. 4 Seat No. 5 Seat No. 6 Seat No. 7									
					Seat No. 5	Seat No. 6	Seat No. 7		MEETIN	IG TIME
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 W MASON	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 JONATHAN SHAW	Seat No. 7 MAL BEHL	ATTORNEY(S)	MEETIN START	IG TIME END
MEMBER NAME MEMBER SINCE	WILLIAM	W	ALLEN	KIRT	ARTICE	JONATHAN	MAL	ATTORNEY(S)		
	WILLIAM SNOW	W MASON	ALLEN TREFRY	KIRT RUSENKO	ARTICE COBB	JONATHAN SHAW	MAL BEHL	ATTORNEY(S)		
MEMBER SINCE	WILLIAM SNOW 04/05/2008	W MASON 03/12/2013	ALLEN TREFRY 05/18/2010	KIRT RUSENKO 06/19/2012	ARTICE COBB 03/09/2010	JONATHAN SHAW 08/23/1988	MAL BEHL 09/23/2008	ATTORNEY(S)		
MEMBER SINCE TERM START	WILLIAM SNOW 04/05/2008 05/03/2011	W MASON 03/12/2013 03/12/2013	ALLEN TREFRY 05/18/2010 05/18/2011	KIRT RUSENKO 06/19/2012 08/13/2013	ARTICE COBB 03/09/2010 03/12/2013	JONATHAN SHAW 08/23/1988 08/16/2011	MAL BEHL 09/23/2008 11/01/2011	ATTORNEY(S)		
MEMBER SINCE TERM START TERM EXPIRES	WILLIAM SNOW 04/05/2008 05/03/2011 05/02/2014	W MASON 03/12/2013 03/12/2013	ALLEN TREFRY 05/18/2010 05/18/2011	KIRT RUSENKO 06/19/2012 08/13/2013	ARTICE COBB 03/09/2010 03/12/2013 03/11/2016	JONATHAN SHAW 08/23/1988 08/16/2011	MAL BEHL 09/23/2008 11/01/2011 10/31/2014	ATTORNEY(S)		
MEMBER SINCE TERM START TERM EXPIRES CHAIR/VICE	WILLIAM SNOW 04/05/2008 05/03/2011 05/02/2014 CHAIR	W MASON 03/12/2013 03/12/2013 03/11/2016	ALLEN TREFRY 05/18/2010 05/18/2011 05/02/2014	KIRT RUSENKO 06/19/2012 08/13/2013 08/12/2016	ARTICE COBB 03/09/2010 03/12/2013 03/11/2016 VICE CHAIR	JONATHAN SHAW 08/23/1988 08/16/2011 08/15/2014	MAL BEHL 09/23/2008 11/01/2011 10/31/2014 VICE	ATTORNEY(S)		
MEMBER SINCE TERM START TERM EXPIRES CHAIR/VICE	WILLIAM SNOW 04/05/2008 05/03/2011 05/02/2014 CHAIR	W MASON 03/12/2013 03/12/2013 03/11/2016	ALLEN TREFRY 05/18/2010 05/18/2011 05/02/2014	KIRT RUSENKO 06/19/2012 08/13/2013 08/12/2016	03/09/2010 03/12/2013 03/11/2016 VICE CHAIR	JONATHAN SHAW 08/23/1988 08/16/2011 08/15/2014	MAL BEHL 09/23/2008 11/01/2011 10/31/2014 VICE	ATTORNEY(S) Fox/Helfant		
MEMBER SINCE TERM START TERM EXPIRES CHAIR/VICE VOTING CONFLICT	WILLIAM SNOW 04/05/2008 05/03/2011 05/02/2014 CHAIR 0	W MASON 03/12/2013 03/12/2013 03/11/2016	ALLEN TREFRY 05/18/2010 05/18/2011 05/02/2014 0 2013 PRESENT	KIRT RUSENKO 06/19/2012 08/13/2013 08/12/2016	ARTICE COBB 03/09/2010 03/12/2013 03/11/2016 VICE CHAIR 0 DATES (con PRESENT	JONATHAN SHAW 08/23/1988 08/16/2011 08/15/2014 0 tinued)	MAL BEHL 09/23/2008 11/01/2011 10/31/2014 VICE 0		START	END

Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

2014 MEMBER ATTENDANCE LISTING

MEMBER NAME	Seat No. 1 WILLIAM	Seat No. 2 W MASON	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 JONATHAN SHAW	Seat No. 7 MAL BEHL	ATTORNEY(S)	MEETING TIME			
	SNOW								START	END		
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008					
TERM START	05/03/2011	03/12/2013	05/18/2011	08/13/2013	03/12/2013	08/16/2011	11/01/2011					
TERM EXPIRES	05/02/2014	03/11/2016	05/02/2014	08/12/2016	03/11/2016	08/15/2014	10/31/2014					
CHAIR/VICE	CHAIR				VICE CHAIR		VICE	, .				
VOTING CONFLICT	0	0	0	0	0	0	0		œ			
				2014 MEE	TING DATE	S						
01/16/2014			M	EETING CANCEL	ED			,				
03/20/2014			M	EETING CANCEL	ED							
05/15/2014			M	EETING CANCEL	ED							
07/17/2014			M	EETING CANCEL	ED							
MEMBER NAME	Seat No. 1 WILLIAM	Seat No. 2 W	Seat No. 3	Seat No. 4 KIRT	Seat No. 5 ARTICE	Seat No. 6 MICHAEL	Seat No. 7	ATTORNEY(S)	MEETING TIME			
	SNOW	MASON	TREFRY	RUSENKO	СОВВ	BENNETT	ANDERSEN	ATTORITET(S)	START	END		
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/15/2014	11/18/2014					
TERM START	05/06/2014	03/12/2013	05/06/2014	08/13/2013	03/12/2013	08/15/2014	11/18/2014					
TERM EXPIRES	05/05/2017	03/11/2016	05/05/2017	08/12/2016	03/11/2016	08/14/2017	11/17/2017		*9			
CHAIR/VICE	CHAIR				VICE CHAIR							
VOTING CONFLICT	0	0	0	0	0	0	0					
				2014 MEE	TING DATE	S						
09/18/2014			MI	EETING CANCEL	ED							
11/20/2014			MI	EETING CANCEL	ED							

Palm Beach County Board of County Commissioners Groundwater and Natural Resources Protection Board

2015 MEMBER ATTENDANCE LISTING

	Seat No. 1 WILLIAM	Seat No. 2 W	Seat No. 3	Seat No. 4 KIRT	Seat No. 5 ARTICE	Seat No. 6 MICHAEL	Seat No. 7 JAMES	ATTORNEY(S)	MEETI	MEETING TIME	
	SNOW	MASON	TREFRY	RUSENKO	СОВВ	BENNETT	ANDERSEN	ATTORNET(S)	START	END	
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/15/2014	11/18/2014				
TERM START	05/06/2014	03/12/2013	05/06/2014	08/13/2013	03/12/2013	08/15/2014	11/18/2014				
TERM EXPIRES	05/05/2017	03/11/2016	05/05/2017	08/12/2016	03/11/2016	08/14/2017	11/17/2017				
CHAIR/VICE	CHAIR				VICE CHAIR						
VOTING CONFLICT	0	0	0	0	0	0	0				
	2015 MEETING DATES										
01/15/2015	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	PRESENT	ABSENT	Fox/Helfant	1:33 PM	3:14 PM	
03/26/2015	MEETING CANCELED										
05/21/2015	MEETING CANCELED										
07/16/2015	ABSENT	PRESENT	ABSENT	PRESENT	PRESENT	ABSENT	PRESENT	Fox/Helfant	1:30 PM	1:57 PM	
09/17/2015	MEETING CANCELED										
11/19/2015	MEETING CANCELED										

HAchment 7

Article 2, Chapter G, Section F

F. Groundwater and Natural Resources Protection Board

1. Establishment

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

2. Powers and Duties

The GNRPB shall have the following powers and duties:

a. to hold hearings as necessary to enforce Article 14, ENVIRONMENTAL STANDARDS. ERM may refer alleged violations of Art. 14 Environmental Standards, and Art. 4.D, Excavation, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022]

to adopt rules of procedure for the conduct of hearings; b.

to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;

d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;

to take testimony under oath;

to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14, ENVIRONMENTAL STANDARDS;

to lien property; and

to assess administrative fines and costs pursuant to Article 14, ENVIRONMENTAL STANDARDS.

3. Board Membership

Qualifications

The GNRPB shall be composed of seven members appointed by the BCC. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization.

b. Terms of Office

All members shall serve a term of three years. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

4. Secretary and Staff

The Director of ERM shall serve as Secretary of the GNRPB. ERM shall be the professional staff of the GNRPB.

5. Meetings

a. General

General meetings of the GNRPB shall be held no more frequently than once every month. Special meetings may be called by the Chair of the GNRPB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each Board member prior to a special meeting.

Unified Land Development Code Supplement No. 9 (Printed 11/10) Article 2- Development Review Procedures