

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater & Natural Resources Protection Board Advisory Not Advisory
 At Large Appointment or District Appointment /District #: _____
Term of Appointment: 3 Years. From: 03/01/2016 To: 03/01/2019
Seat Requirement: Resident of Palm Beach County Seat #: 5
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Cobb Artice (Art)
Last First Middle
Occupation/Affiliation: Retired
Owner Employee Officer
Business Name: _____
Business Address: _____
City & State _____ Zip Code: _____
Residence Address: 1002 Aspri Way
City & State Riviera Beach, FL Zip Code: 33418
Home Phone: (561) 881-0784 Business Phone: () Ext.
Cell Phone: (561) 574-7565 Fax: ()
Email Address: cobbplm@aol.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____ <i>NONE</i>	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII**, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 01.07.2016
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: ARIELLE JOHNSON Date: 01.06.2016

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Bonnie Finneran, Environmental Director
 Resources Protection Division – Dept. of Environmental Resources Management
 2300 N. Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 1/28/16

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: ARIELLE DORR JR. Date: 01.06.2016

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: 3/11/16

Commissioner's Signature: S. Abrams Date: 1/12/15

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Revised 01/14/2014

Section II Continued:

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: ARIELLE ROBERT Date: 01.06.2016

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Section III (Commissioner, if applicable):

Appointment to be made at BOC Meeting on: _____

Commissioner's Signature: [Signature] Date: 1-21-2016

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Revised 01/14/2014

Section II Continued:

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AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: ARIEL COOPER Date: 01.06.2016

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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa Mckenley Date: 3/11/16

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Revised 01/14/2014

Section II Continued:

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_____ NONE _____

(Attach Additional Sheet(s), if necessary)
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*Applicant's Signature: [Signature] Printed Name: ARIELLE COOPER Date: 01.06.2016

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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature

[Signature]

Date:

3/11/16
1/21/16

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Revised 01/14/2014

Section II Continued:

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(Attach Additional Sheet(s), if necessary)
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*Applicant's Signature: [Signature] Printed Name: ARIELLE ROBERT Date: 01.06.2016

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 2300 N. Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 3/11/16

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Revised 01/14/2014

Section II Continued:

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_____	(Attach Additional Sheet(s), if necessary) OR		

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AND

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*Applicant's Signature: [Signature] Printed Name: ARILEE COBB JR. Date: 01.06.2016

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 Resources Protection Division – Dept. of Environmental Resources Management
 2300 N. Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: 3/11/16

Commissioner's Signature: [Signature] Date: 2-18-16

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Artice (Art) Cobb, Jr.

1002 Aspri Way
Riviera Beach, Fl. 33418
cobbplm@aol.com
561-574-7565

Qualifications Summary

Highly self motivated and diverse skilled professional with thirty (30) years experience in governmental and private sector business development and management consulting. Diverse public and private background in directing and managing fiscal resources with a balance approach relative to program resolutions.

Professional Experience

Managing Partner, Richer life Associates, Phoenix, Az. 2009- Present

(Private-family held professional publication company)

Manage southeast region office focusing on new business and acquisitions programs.

Managing Partner, People South Consulting, Charlotte, N.C. 1999-2007

(Private-family held professional business development and coaching company)

Directed southeast regional office with focus on new business acquisitions, private and public sector programs and solid waste and facilities management)

Director of Public Services, City of Pahokee, Fl. 2007-2009

(Public governmental services)

Managed road/street, drainage, water/waste and solid waste programs.

Waste Management, Ft. Lauderdale, Fl. 1993- 2003

(privately held- environmental waste collection and disposal company)

Director of Special Projects

Managed special governmental residential activities and community relation programs.

Director of Safety and Compliance

Managed safety and compliance (DOT and OSHA) risk management training programs.

Director of Business Development

Managed and developed new business and contract retention in the public sector market.

Managing Partner, Political Consultant Group, Atlanta, Ga. 1990- 1992

Managed political statewide campaigns of Andrew (Andy) Young for Governor (Ga.) and Sanford Bishop for Congress (2nd-Ga.).

Executive President, Home Builders Association, Atlanta, Ga. 1990-1993

(privately held national building trade Association)

Managed and directed membership contracting network and fundraising programs.

City of Riviera Beach, Riviera Beach, Fl. 1968-1989

(public governmental services)

Minimum Housing Inspector

Conducted and enforced minimum building standards on existing housing structures.

Assistant Director of Building and Zoning

Code Administrator

Managed the city's code enforcement, building permits, housing and zoning programs.

Director of Public Works

Managed the City's municipal service solid waste, roads/street, drainage buildings and facilities and vehicle maintenance program. Directed the city's emergency hurricane disaster management programs.

Education

BS, Business Management, Morris Brown College, Atlanta, Ga.
MBA, Executive Management Program, FAU, Boca Ration, Florida

Military Experience

United States Army
3 Years Active Duty
6 Years Reserve Duty

Awards and Recognitions

US Army Commendation Award
Bronze Medal of Honor Award
National Defense Medal Award
Vietnam Service Medal Award

Jaycees Citizen of Year Award
City of Riviera Beach Employee Award 3x
Outstanding Young Man of America Award
Urban League's Businessman of Year Award

Advisory Boards and Public Service Experience

City of Riviera Beach Civil Service Board- Past
City of Riviera Beach Planning and Zoning Board- Past
City of Riviera Beach Housing Authority- Present
Palm Beach County Natural Resources Board- Present
Palm Beach County Solid Waste Advisory Board- Present
Palm Beach County (CEDs) Advisory Board- Present
South Florida Regional Planning Executive Board-Present

Attachments

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater & Natural Resources Protection Board Advisory [] Not Advisory [X]

[X] At Large Appointment or [] District Appointment /District #: _____

Term of Appointment: 3 Years. From: 03/01/2016 To: 03/01/2019

Seat Requirement: Attorney Seat #: 2

[X] *Reappointment or [] New Appointment

or [] to complete the term of _____ Due to: [] resignation [] other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Mason W Scott
Last First Middle

Occupation/Affiliation: Attorney
Owner [] Employee [X] Officer []

Business Name: Fox Rothschild, LLP

Business Address: 222 Lakeview Ave., Suite 700

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 12911 Drayton Road

City & State: Juno Beach, FL Zip Code: 33408

Home Phone: (561) 5430306 Business Phone: (561) 804-4432 Ext.

Cell Phone: (561) 543-0306 Fax: ()

Email Address: wmason@foxrothschild.com

Mailing Address Preference: [X] Business [] Residence

Have you ever been convicted of a felony: Yes _____ No [X]

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: [X] Male [] Female
[] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

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NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 12/17 2015
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: W. Mason Printed Name: W MASON Date: 12/17/15

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
 Bonnie Finneran, Environmental Director
 Resources Protection Division – Dept. of Environmental Resources Management
 2300 N. Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

W Mason

222 Lakeview Avenue, Suite 700 · West Palm Beach, Florida 33401 · 561.804.4432
wmason@foxrothschild.com

Bar Admissions and Legal Organizations

- Florida State Courts
- United States District Court for the Southern and Middle District of Florida
- United States Appeals Court, Eleventh Circuit
- Member, Palm Beach County Bar Association
- Foundation Liaison, Board of Trustees, Craig S. Barnard American Inn of Court LIV
- Co-Chair, Young Lawyers Division, Federal Bar Association, Palm Beach County Chapter
- Co-Chair, Commercial Litigation Section, Bench Bar Conference Committee

Experience

Fox Rothschild, LLP, West Palm Beach, Florida March 2012 to Present
Associate - Commercial, Banking, and Construction Litigation

- Counsel clients in commercial and construction litigation matters in federal and state courts.
- Represent design professionals, developers, contractors, and subcontractors in contract, construction defect, and lien enforcement claims.
- Participate in trial and binding arbitration inclusive of questioning and cross-examining witnesses.
- Present arguments and successfully negotiate complex resolutions on behalf of clients in alternative dispute resolution conferences involving multiple parties.

Cole, Scott & Kissane, P.A., West Palm Beach, Florida October 2008 to March 2012
Associate - Commercial, Employment, Professional Liability, and Construction Defect Litigation

- Draft and argue dispositive motions, discovery motions, and other pre-trial motions.
- Take and defend depositions of parties and witnesses and prepare clients for giving testimony.
- Conduct comprehensive and efficient discovery and investigation in order to identify significant issues and strategize to bring cost effective resolution to complex cases.
- Assist senior attorneys with trial preparation by identifying relevant evidence, preparing witnesses for examination, and drafting pre-trial stipulations, jury instructions, and other pre-trial submissions.

Pratt-Thomas, Walker, P.A., Charleston, South Carolina May 2007 to August 2007
Summer Associate - General Civil Litigation

- Drafted substantive pleadings, motions, and legal memoranda in complex civil matters.
- Assisted attorneys with client meetings, motion hearings, depositions, and mediations.

Education

Tulane University Law School, New Orleans, Louisiana
Juris Doctor, May 2008
Managing Editor, *Tulane Journal of International and Comparative Law*
Advanced Bankruptcy Seminar with Judge Douglas D. Dodd of the United States Bankruptcy Court

Florida Atlantic University, Boca Raton, Florida
Bachelor of Arts in Psychology, August 2006

Connecticut College and College of Charleston
Member of the Varsity Sailing Team

Interests

Competitive yacht and dinghy racing, golf, and saltwater fly fishing

Attachment 3

Kim Esau

From: Bonnie Finneran
Sent: Friday, January 25, 2013 4:05 PM
To: Patrick Wille; Kim Esau
Cc: Bonnie Finneran
Subject: FW: Licensed Attorney nomination requested for PBC Groundwater and Natural Resources Protection Board

Letter from the PB Bar for the Board item.

From: Patience Burns [<mailto:pburns@palmbeachbar.org>]
Sent: Thursday, December 20, 2012 11:42 AM
To: Bonnie Finneran; pburns@palmbeachbar.org
Cc: Patrick Wille
Subject: RE: Licensed Attorney nomination requested for PBC Groundwater and Natural Resources Protection Board

Bonnie, our board of directors met this past Monday and have selected the following individual:

W Mason
Fox Rothschild
222 Lakeview Avenue, Suite 700
West Palm Beach, FL 33401
(561) 804-4432
wmason@foxrithschild.com

From: Bonnie Finneran [<mailto:BFinnera@pbcgov.org>]
Sent: Monday, October 29, 2012 12:21 PM
To: Patience Burns
Cc: Patrick Wille
Subject: Licensed Attorney nomination requested for PBC Groundwater and Natural Resources Protection Board

Patience,

Thank you for assisting to fill this position.

Provided below is information regarding the Groundwater and Natural Resources Protection Board (GNRPB) and a link to the Department of Environmental Resources Management (ERM) Resources Protection Division website. The GNRPB meets on Thursday afternoons 6 times a year to hear cases. The nominee selected by your organization must complete Section II of the attached PBC BCC Advisory Board Nominee Information Form and submit a resume. The selected nominee will be determined by vote during a Board Of County Commissioner meeting.

Please submit to:

Bonnie Finneran, Division Director, Resources Protection
Department of Environmental Resources Management
2300 North Jog Road, 4th Floor
West Palm Beach, FL 33411
bfinneran@pbcgov.org

1) **Groundwater and Natural Resources Protection Board.** ULDC Article 2.G.3.F and Article 10.C. The GNRPB holds hearings as necessary to enforce ULDC Articles 14.A., Sea Turtle Protection and Sand

Attachment 4



GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
1	William P. Snow AECOM Technical Services, Inc. 2090 Palm Beach Lakes Blvd Ste 600 West Palm Beach FL 33409	Member	CA	M	561-684-3375	Professional Engineer	04/05/2008	05/06/2014	05/05/2017
NOMINATED BY : Florida Engineering Society - PBC Chapter									
2	W. Scott Mason Fox Rothschild, LLP 222 Lakeview Ave Ste 700 West Palm Beach FL 33401	Member	CA	M	561-804-4432	Attorney	03/12/2013		03/11/2016
NOMINATED BY : PBC Bar Association									
3	Allen Trefry 14939 Palmwood Rd Palm Beach Gardens FL 33410	Member	CA	M	561-625-6610	Environmental Organization Representative	05/18/2010	05/06/2014	05/05/2017
NOMINATED BY : Arthur R. Marshall Foundation & FL Environmental Institute, Inc.									
4	Kirt W. Rusenko Gumbo Limbo Nature Center 1801 N Ocean Ave Boca Raton FL 33432	Member	CA	M	561-544-8613	Chemist	06/19/2012	08/13/2013	08/12/2016
NOMINATED BY :									

* indicates a member having an action pending

Appointed By : At-Large/Palm Beach County Board of County Commissioners

5 Artice "Art" Cobb, Jr. Member AA M 561-574-7565 Resident of Palm Beach County 03/09/2010 03/12/2013 03/11/2016

1002 Aspri Way
Riviera Beach FL 33404

NOMINATED BY :

6 Michael W. Bennett Member CA M 561-791-2537 Hydrogeologist 09/09/2014 09/08/2017

373 Knotty Wood Ln
Wellington FL 33414

NOMINATED BY : Treasure Coast Chapter of the FL Association of Environmental Profe

7 James L. Andersen Member CA M 561-476-0228 Business Owner 11/18/2014 11/17/2017
JLA Geosciences, Inc. X102

1931 Commerce Ln Ste 3
Jupiter FL 33458

NOMINATED BY :

* indicates a member having an action pending

Attachment 5



INTEROFFICE MEMORANDUM
Palm Beach County
Environmental Resources Management

DATE: January 8, 2016

TO: Commissioner Mary Lou Berger, Mayor
and the Board of County Commissioners

FROM: Robert Robbins, Director *DR*
Environmental Resources Management

**SUBJECT: REQUEST FROM MEMBERS OF THE BOARD OF COUNTY
COMMISSIONERS TO NOMINATE A RESIDENT OF PALM BEACH
COUNTY FOR AN AT LARGE APPOINTMENT TO THE
GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD**

The Groundwater & Natural Resources Protection Board (GNRPB) is in need of a candidate for the position of resident of Palm Beach County. The incumbent's, Artice (Art) Cobb, term will expire on March 11, 2016 and he has expressed an interest in remaining on the Board.

Pursuant to the Board of County Commissioners (BCC) Resolution No. 89-121 and PPM No. CW-O-023 concerning BCC appointments, the following information is provided:

1. BCC Boards/Committees Application and Acknowledgement of Receipt – Code of Ethics and incumbent Résumé.
2. Current GNRPB Composition & Function
3. Attendance List (2013-2015)
4. Meeting Schedule: The GNRPB has a bi-monthly meeting schedule and meets on an as-needed basis to hear environmental enforcement cases developed by the Department of Environmental Resources Management (ERM).

Nominations for the position of resident of Palm Beach County, Seat No. 5, is requested to be provided by the BCC on the Boards/Committees Application and returned to Bonnie Finneran, ERM, by **January 22, 2016**. An agenda item will be prepared for Board Appointments for the earliest available meeting of the BCC after all nominations have been received.

:kle

cc: (with attachments)
Board of County Commissioners (6)
Verdenia C. Baker, County Administrator
County Administration
Patty Hindle, Agenda Coordinator
County Administration

Attachment 6

Palm Beach County Board of County Commissioners
Groundwater and Natural Resources Protection Board

2013 MEMBER ATTENDANCE LISTING

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 VACANT	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 JONATHAN SHAW	Seat No. 7 MAL BEHL	ATTORNEY(S)	MEETING TIME	
									START	END
MEMBER SINCE	04/05/2008		05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			
TERM START	05/03/2011		05/18/2011	06/19/2012	03/12/2013	08/16/2011	11/01/2008			
TERM EXPIRES	05/02/2014		05/02/2014	07/30/2013	03/11/2016	08/15/2014	10/31/2014			
CHAIR/VICE	CHAIR				VICE CHAIR		VICE			
VOTING CONFLICT	0		0	0	0	0	0			

2013 MEETING DATES

01/17/2013	MEETING CANCELED									
03/21/2013	MEETING CANCELED									
05/16/2013	MEETING CANCELED									

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 W MASON	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 JONATHAN SHAW	Seat No. 7 MAL BEHL	ATTORNEY(S)	MEETING TIME	
									START	END
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			
TERM START	05/03/2011	03/12/2013	05/18/2011	08/13/2013	03/12/2013	08/16/2011	11/01/2011			
TERM EXPIRES	05/02/2014	03/11/2016	05/02/2014	08/12/2016	03/11/2016	08/15/2014	10/31/2014			
CHAIR/VICE	CHAIR				VICE CHAIR		VICE			
VOTING CONFLICT	0	0	0	0	0	0	0			

2013 MEETING DATES (continued)

07/18/2013	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	PRESENT	Fox/Helfant	1:35 PM	2:45 PM
09/19/2013	MEETING CANCELED									
11/21/2013	MEETING CANCELED									

Palm Beach County Board of County Commissioners
Groundwater and Natural Resources Protection Board
2014 MEMBER ATTENDANCE LISTING

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 W MASON	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 JONATHAN SHAW	Seat No. 7 MAL BEHL	ATTORNEY(S)	MEETING TIME	
									START	END
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/23/1988	09/23/2008			
TERM START	05/03/2011	03/12/2013	05/18/2011	08/13/2013	03/12/2013	08/16/2011	11/01/2011			
TERM EXPIRES	05/02/2014	03/11/2016	05/02/2014	08/12/2016	03/11/2016	08/15/2014	10/31/2014			
CHAIR/VICE	CHAIR				VICE CHAIR		VICE			
VOTING CONFLICT	0	0	0	0	0	0	0			

2014 MEETING DATES

01/16/2014	MEETING CANCELED										
03/20/2014	MEETING CANCELED										
05/15/2014	MEETING CANCELED										
07/17/2014	MEETING CANCELED										

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 W MASON	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 MICHAEL BENNETT	Seat No. 7 JAMES ANDERSEN	ATTORNEY(S)	MEETING TIME	
									START	END
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/15/2014	11/18/2014			
TERM START	05/06/2014	03/12/2013	05/06/2014	08/13/2013	03/12/2013	08/15/2014	11/18/2014			
TERM EXPIRES	05/05/2017	03/11/2016	05/05/2017	08/12/2016	03/11/2016	08/14/2017	11/17/2017			
CHAIR/VICE	CHAIR				VICE CHAIR					
VOTING CONFLICT	0	0	0	0	0	0	0			

2014 MEETING DATES

09/18/2014	MEETING CANCELED										
11/20/2014	MEETING CANCELED										

Palm Beach County Board of County Commissioners
Groundwater and Natural Resources Protection Board
2015 MEMBER ATTENDANCE LISTING

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 W MASON	Seat No. 3 ALLEN TREFRY	Seat No. 4 KIRT RUSENKO	Seat No. 5 ARTICE COBB	Seat No. 6 MICHAEL BENNETT	Seat No. 7 JAMES ANDERSEN	ATTORNEY(S)	MEETING TIME	
									START	END
MEMBER SINCE	04/05/2008	03/12/2013	05/18/2010	06/19/2012	03/09/2010	08/15/2014	11/18/2014			
TERM START	05/06/2014	03/12/2013	05/06/2014	08/13/2013	03/12/2013	08/15/2014	11/18/2014			
TERM EXPIRES	05/05/2017	03/11/2016	05/05/2017	08/12/2016	03/11/2016	08/14/2017	11/17/2017			
CHAIR/VICE	CHAIR				VICE CHAIR					
VOTING CONFLICT	0	0	0	0	0	0	0			

2015 MEETING DATES

01/15/2015	PRESENT	PRESENT	PRESENT	ABSENT	PRESENT	PRESENT	ABSENT	Fox/Helfant	1:33 PM	3:14 PM
03/26/2015	MEETING CANCELED									
05/21/2015	MEETING CANCELED									
07/16/2015	ABSENT	PRESENT	ABSENT	PRESENT	PRESENT	ABSENT	PRESENT	Fox/Helfant	1:30 PM	1:57 PM
09/17/2015	MEETING CANCELED									
11/19/2015	MEETING CANCELED									

Article 2, Chapter G, Section F

F. Groundwater and Natural Resources Protection Board

1. Establishment

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

2. Powers and Duties

The GNRPB shall have the following powers and duties:

- a. to hold hearings as necessary to enforce Article 14, ENVIRONMENTAL STANDARDS. ERM may refer alleged violations of Art. 14 Environmental Standards, and Art. 4.D, Excavation, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022]
- b. to adopt rules of procedure for the conduct of hearings;
- c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
- d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
- e. to take testimony under oath;
- f. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14, ENVIRONMENTAL STANDARDS;
- g. to lien property; and
- h. to assess administrative fines and costs pursuant to Article 14, ENVIRONMENTAL STANDARDS.

3. Board Membership

a. Qualifications

The GNRPB shall be composed of seven members appointed by the BCC. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization.

b. Terms of Office

All members shall serve a term of three years. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

4. Secretary and Staff

The Director of ERM shall serve as Secretary of the GNRPB. ERM shall be the professional staff of the GNRPB.

5. Meetings

a. General

General meetings of the GNRPB shall be held no more frequently than once every month. Special meetings may be called by the Chair of the GNRPB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each Board member prior to a special meeting.