Agenda Item #: 3E-6

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: Marc | te: March 22, 2016 [X] Consent [] Regular [] Ordinance [] Public Hearing | | | | | | |
|--|--|--------|-------------|-----|---------|--|--|
| Submitted For: | Community Servic | L 4 | | | | | |
| I. EXECUTIVE BRIEF | | | | | | | |
| Motion and Title: St | taff recommends r | notion | to approve: | | | | |
| A) Memorandum of Understanding with Nurse Assistant Training School, Inc. d/b/a Academy for Nursing and Health Occupations, for the period March 22, 2016, through March 21, 2019, to provide student interns with work training experience; and | | | | | | | |
| B) Memorandum of Understanding (MOU) with Florida Atlantic University Board of Trustees, for the period March 22, 2016, through March 21, 2019, to provide student interns with work training experience. | | | | | | | |
| Summary: These MOUs will facilitate the utilization of student interns with an unpaid internship. The participants do not displace regular employees, but work with employees under close supervision to increase their employability skills. As a result of the MOUs, the County will use these volunteers to provide various program tasks. Student interns will be primarily placed in the Division of Senior Services Adult Day Care and Senior Centers. There is no cost to the County to participate in the program. (CSD) <u>Countywide</u> (HH) | | | | | | | |
| Background and Justification: The Schools seeks field placement sites to assist in educating students about the array of service providers in the community. These MOUs would allow the Schools to assign students to a meaningful work experience within the Department of Community Services. | | | | | | | |
| Attachments: Memorandums of Understanding (2) | | | | | | | |
| Recommended By: | Jamus N | Mallio | lia | 3 | 2-10-16 | | |
| | Department Direct | tor | | | Date | | |
| Approved By: | 10 | - | | 3-1 | 14-16 | | |
| | Deputy County A | dminis | trator | | Date | | |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2016 | 2017 | 2018 | 2019 | 2020 | | | |
|--|-------|------|------|------|------|--|--|--|
| Capital Expenditures | | | | | | | | |
| Operating Costs | | | | | | | | |
| External Revenue | | | | | | | | |
| Program Income (County) | | | | | | | | |
| In-Kind Match (County) | | | | | | | | |
| NET FISCAL IMPACT | 0 | | | | | | | |
| No. ADDITIONAL FTE POSITIONS (Cumulative) | | | | | | | | |
| Is Item Included In Current Budget Account No.: | | | | | | | | |
| FundDept UnitObjectProgram Code Program Period | | | | | | | | |
| B. Recommended Sources of Funds/Summary of Fiscal Impact: No County Funds required. | | | | | | | | |
| C. Departmental Fiscal Review: | | | | | | | | |
| III. REVIEW COMMENTS A. OFMB Fiscal and/or Contract Development and Control Comments: | | | | | | | | |
| OFMB 37 MC Contract Development and Control M 3 M 10 | | | | | | | | |
| Assistant County Attor | ney (| _ | | | | | | |
| C. Other Department Re | view: | | | | | | | |
| · | | | | | | | | |
| Department Director | | - | | | | | | |

This summary is not to be used as a basis for payment.