## **AGENDA ITEM 3.B.3.**

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

Meeting Date: June 7, 2016	(X)Consent ()Workshop		egular ublic Hearing
Department:			
Submitted By: Clerk & Comptroller,	Palm Beach Count	Y	
Submitted For: Sharon R. Bock, Cleri	k & Comptroller		
I. <u>EXE</u>	CUTIVE BRIEF		
Motion and Title:			
Motion to approve the contracts various departments to the Cleres \$7,375,040.06	s and claims settle rk & Comptroller's	ments' lis Office, cu	at as submitted by umulatively totaling
Summary:			
The appropriate County staff ha and each contract will be effective Commissioners (BCC) unless a la	ective on approva	l of the	Board of County
Background and Justification:			
The Palm Beach County Purcha contracts execution to appropriate BCC approval before becoming e	e county staff. How	d R-94-70 ever, thes	2 delegate certain e contracts require
Attachments:			
Lists identifying contracts:			
1) Purchasing – Consent		\$ 7	,307,040.06
2) TDC Contracts		\$	68,000.00
3) Risk Management		\$	0
	TOTAL	\$ 7	,375,040.06
Recommended by: Stephen I. Weis	s, Director - Finan	ce Servic	6- ટ-1 <b>ડ</b> es Date
Approved by: //			
	ty Administrator		Date

## **BOARD SERVICES – MINUTES DIVISION**

## **ROUTING INFORMATION - PURCHASING**

DOI	TE ROUTED: Thursday, Jun	le 2, 2010
KU	UTED TO: Julie Dowe/Ca	arol Richmond
RO	UTED FROM: Tim Montiglio,	Board Services. Desk: 355-2958
DES	SCRIPTION: Purchasing Co	ontract List
MEI	ETING DATE: June 7, 2016	MEETING TYPE: BCC Regular
DE	ADLINE TO COUNTY ADMIN	NISTRATION: Friday, June 3, before 9:00 AM.
REC	QUESTED ACTION:	
$\overline{\Delta}$	Review & Signature	
	Review & Information	
	Other:	
	DO NOT PROCESS TO	Maxime Goldson mg Ndlson
         	SIGNATURES >	arol Richmond Caeol Rechard
	COORDINATOR WITHOUT THESE SIGNATURES >	arol Richmond <u>Cacol Rechard</u> e Sagers-Bautz <u>Matthe Sagus Bauk</u>
 	COORDINATOR WITHOUT THESE SIGNATURES >	e Sagers-Bautz (Motun Sagur Bauk)
 	COORDINATOR WITHOUT THESE SIGNATURES > Christine	e Sagers-Bautz (Motun Sagur Bauk)
	COORDINATOR WITHOUT THESE SIGNATURES > Christine OCESSING INSTRUCTIONS	e Sagers-Bautz (Matthe Sagus Bauk)

### **BOARD SERVICES – MINUTES DIVISION**

## **ROUTING INFORMATION – TDC/RISK MGMT**

DATE ROUTED: Tuesday, May 31, 2016

**ROUTED TO:** Carol Richmond/Maxine Goldson

ROUTED FROM: Tim Montiglio, Board Services - Minutes 355-2958

ITEM DESCRIPTION: Tourist Development Council/Risk Management Contracts

MEETING DATE: June 7, 2016

MEETING TYPE: BCC Regular

DEADLINE TO COUNTY ADMINISTRATION: Friday, June 3, before 9:00 AM

Memorandum date	# of Contracts	Reviewed by	Date
May 13, 2016	2	mgadson	6/1/2016
May 31, 2016	3	megaldson	6/1/2016
			//

DO NOT PROCESS TO THE AGENDA COORDINATOR WITHOUT THESE SIGNATURES:

Maxine Goldson

Carol Richmond

Caest Ruhad

#### June 7, 2016

#### **CONSENT AGENDA**

#### 3.B.3. - CONTINUED

### A)

One-time purchase from Sutphen Corporation for \$969,140 for heavy duty custom pumpers.

#### B)

One-time purchase from REV RTC, Inc., d/b/a Hall-Mark RTC, for \$1,597,132.38 for a 75-foot aerial ladder truck fire apparatus.

### C)

Term contract with R & M Service Solutions, LLC, for \$349,653 for hydrant and valve maintenance, repair and flushing services from June 7, 2016 through November 22, 2018.

#### D)

Term contract with DLT Solutions, LLC, for \$435,000 for the purchase of Oracle products, services and solutions from June 7, 2016 through April 30, 2017.

### E)

Term contract with Hitech Coatings, Inc., for \$400,000 for surface coating services from June 7, 2016 through June 6, 2017.

#### F)

Term contract with Alzheimer's Community Care, Inc.; Faith Lutheran Church of North Palm Beach d/b/a New Day Adult Care Center, for \$208,359 for adult day care/in-facility respite from June 7, 2016 through June 6, 2017.

#### G)

Increase of term contract of \$450,000 with HD Supply Waterworks, LTD, for a total of \$1,432,288 for Sensus cold water meter products, parts and calibration from December 3, 2015 through December 2, 2016.

### H)

Increase of term contract of \$1,258,221.68 with Rechtien International Trucks, Inc.; Alan Jay Ford Lincoln Mercury; Duval Motor Company; Trekker Tractor, LLC; Creel Tractor Company; SSES, Inc; Rick Croft Enterprises, Inc., Vermeer Southeast Sales & Services, Inc.; G S Equipment, Inc.; Kelly Tractor Co., Nortrax, Inc.; Everglades Farm Equipment Co., Inc.; Golf & Electric Vehicles, Inc.; Cowell Powersports, Inc.; Tradewinds Power Corp; Alamo Group (TX), Inc.; Nextran Corporation; Pat's Pump & Blower, LLC; Thompson Pump & Manufacturing Co., Inc., for a total of \$15,572,521.68 for the purchase of cab and chassis and other fleet equipment from November 17, 2015 through September 30, 2016.

I)

Increase of term contract of \$530,000 with Dan Callaghan Enterprises, Inc.; Earl W. Colvard, Inc.; Tiresoles/Elpex Tires; Tire Centers, LLC 457, for a total of \$1,278,715 for tires and related services from April 7, 2015 through February 28, 2017.

J)

Renewal of term contract with Municipal Equipment Company, LLC, for \$764,210 for the purchase of Lion Janesville bunker gear from July 2, 2016 through July 1, 2017.

### K)

Renewal of term contract with Rechtien International Trucks, Inc., for \$345,324 for International/Navistar OEM parts and services from July 16, 2016 through July 15, 2017.

L)

Tourist Development Council category "G" grant agreement with Player's International Management Inc., for \$9,000 for the USTA Boys 18s and 16s National Clay Court Championships.

### M)

Tourist Development Council category "G" grant agreement with Jupiter Stadium, LTD, for \$20,000 for the USA Baseball National Team Championship.

## N)

Tourist Development Council category "G" grant agreement with Optimist International Youth Programs Foundation, Inc., for \$16,500 for the Optimist International Junior Golf Championships.

## O)

Tourist Development Council category "G" grant agreement with Palm Beach Gardens Youth Athletic Association, Inc., for \$15,000 for the Cal Ripken Baseball 10-Year-Old World Series.

## P)

Tourist Development Council category "G" grant agreement with Palm Beach Gardens Youth Athletic Association, Inc., for \$7,500 for the Cal Ripken Baseball Rookie State Tournament.

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 06/07/2016

		06/07/2016	M440	The same of the sa
Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
EXHIBIT A Sutphen Corporation	One-time purchase of heavy duty custom pumpers per Purchase Order Number CPO-LC050916-53.	\$969,140.00 SBE: \$0	Fire Rescue Department 1300-440-4230-6401	Scarlett
meet the needs of the	ent requests a one-time purchase of two (2) custom Sue County. This purchase is off the City of Bridgeport, ently certified for this commodity or service.			
EXHIBIT B REV RTC, Inc., d/b/a Hall-Mark RTC	One-time purchase of 75 foot aerial ladder truck fire apparatus per Purchase Order Number LC-052316-	\$1,597,132.38 SBE: \$0	Fire Rescue Department 1300-440-4230-6401	Scarlett

Fire Rescue Departments requests a one-time purchase of two (2) 75 foot aerial ladder fire apparatus as replacement aerial ladders to meet the needs of the County. This purchase is off the City of Tallahassee, RFP #0088-15-KM-RC. Awardee is located out of Palm Beach County in the City of Ocala, Florida. There is no SBE currently certified for this commodity or service.

## **EXHIBIT C**

55.

Solutions, LLC repair and flushing s	drant and valve maintenance, ervices for the period 11/22/2018 per Master	\$349,653.00 SBE: \$0	4001- 4001-	Utilities Department 720-2521-4615 720-2460-4615 720-6GUA-4615	Scarlett
--------------------------------------	---------------------------------------------------------------------------------	--------------------------	----------------	-------------------------------------------------------------------------	----------

The Water Utilities Department is requesting a new twenty-nine and one half (29.5) month term contract for hydrant and valve maintenance, repair and flushing services on an as needed basis. \$349,653 is needed to meet the County's requirements through the expiration of this new twenty-nine and one half (29.5) month term contract. This term contract has no renewal options. This purchase is off Seminole County #IFB-602347-15/GCM. Awardee is located in Palm Beach County. There is no SBE currently certified for this commodity or service.

### BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 06/07/2016

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor	Minutes #
EXHIBIT D DLT Solutions, LLC	Term contract for the purchase of Oracle products, services and solutions for the period 06/07/2016 through 04/30/2017 per Master Agreement #950580.	\$435,000.00 SBE: \$0	Information Systems Services 0001-490-1310-3401	Scarlett	
solutions. \$435,000 is term contract has two	Services is requesting a new ten and one half (10.5) is needed to meet the County's requirements through the (2) twelve (12) month renewal options. This purchase is E currently certified for this commodity or service.	e expiration of this new ten and one hal	f (10.5) month term contract. This		

#### FXHIRII F

Hitech Coatings, Inc.	Term contract for surface coating services for the
	period 06/07/2016 through 06/06/2017 per Master

period 06/07/2016 through 06/06/2017 per Master

Agreement #16033.

\$400,000.00 SBE: \$0

Water Utilities Department Scarlett 4001-720-2531-4615 4001-720-2533-4615 4001-720-2582-4615 4001-720-3GUA-4615 4001-720-4GUA-4615 4001-720-2535-4615 4001-720-2532-4615

The County has expended or encumbered \$163,660 (\$15,967/month) during the previous ten and one quarter (10.25) months of the current twelve (12) month term contract. \$400,000 is needed to meet the County's requirement through the expiration of this new twelve (12) month term contract for surface coating services due to chemical leaks, minor spills, and coating deterioration at various water treatment plants throughout Palm Beach County. This contract has four (4) twelve (12) month renewal options. Awardee is located in Palm Beach County. No SBE vendor submitted a bid on this project.

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 06/07/2016

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes #
EXHIBIT F Alzheimer's Community Care, Inc.; Faith Lutheran Church of North Palm Beach d/b/a New Day Adult Care Center	Term contract for adult day care/in-facility respite for the period 06/07/2016 through 06/06/2017 per Master Agreement #16028.	\$208,359.00 SBE: \$0	Community Services Department 1006-144-1443-3401 1006-144-1457-3401 1006-144-1461-3401 1006-144-1472-3401	Scarlett

The County has expended or encumbered \$190,996 (\$17,363/month) during the previous eleven (11) months of the current twelve (12) month term contract. \$208,359 is needed to meet the County's requirements through the expiration of this new twelve (12) month term contract for adult day care/in-facility respite on an as needed basis. This contract has four (4) twelve (12) month renewal options. Awardees are located in Palm Beach County. No SBE vendor submitted a bid on this project.

### **EXHIBIT G**

HD Supply Waterworks, LTD

Increase of term contract for Sensus cold water meter products, parts and calibration for the period 12/03/2015 through 12/02/2016 per Master

Agreement #SS555351A.

Increased Amount: \$ 450,000.00 Total with Increase: \$1,432,288.00

SBE: \$0

Water Utilities Department

4001-720-3334-4615

Scarlett

The County has expended or encumbered \$891,846 (\$162,154/month) during the previous five and one half (5.5) months of the current twelve (12) month term contract. Water Utilities Department requests an increase of \$450,000 over the previously authorized amount of \$982,288 for Sensus cold water meter products, parts and calibration during the remaining six and one half (6.5) months of the term contract. This increased amount is due to the unanticipated increase of new customers in the Western community requiring the installation of large meters to improve efficiency; purchase of new meters (various sizes); and unanticipated repairs and replacement/upgrade of existing meters in order to receive new technology for monitoring and reporting. This term contract has three (3) twelve (12) month renewal options remaining. Awardee is located in Palm Beach County. This is a sole source provider who is not a certified SBE.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 06/07/2016

Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor Minutes#
EXHIBIT H Rechtien International Trucks, Inc.; Alan Jay Ford Lincoln Mercury; Duval Motor Company; Trekker Tractor, LLC; Creel Tractor Company; SSES, Inc; Rick Croft Enterprises, Inc., Vermeer Southeast Sales & Services, Inc.; G S Equipment, Inc.; Kelly Tractor Co., Nortrax, Inc.; Everglades Farm Equipment Co., Inc.; Golf & Electric Vehicles, Inc.; Cowell Powersports, Inc.; Tradewinds Power Corp; Alamo Group (TX), Inc.; Nextran Corporation; Pat's Pump & Blower, LLC; Thompson Pump & Manufacturing Co., Inc.		Increased Amount: \$ 1,258,221.68 Total with Increase: \$15,572,521.68 SBE: \$0	Countywide	Scarlett

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 06/07/2016

Contractor(s)

Project

**Contract Amount** 

SBE Dollar Amount/Percentage of

Participation

Department(s) or

Division(s)

Accounting Line(s)

Executor Minutes #

The County has expended or encumbered \$13,407,935 (\$2,234,656/month) during the previous six (6) months of the current ten and one quarter (10.25) month term contract. Fire Rescue requests an increase of \$1,258,221.68 over the previously authorized amount of \$14,314,300, inclusive of the Purchasing Director's ten percent (10%) authority, for cab and chassis and other fleet equipment during the remaining four and one quarter (4.25) months of the term contract. This increased amount is due to the requirement of new and replacement vehicles and fleet equipment approved in the FY16 Budget, including purchase of ten (10) new ALS units for Fire Rescue, and the addition of Parks and Recreation and Palm Tran vehicles and fleet equipment to this contract. Additionally, approval is requested to add vendors as necessary during the term of the Contract. This purchase is off Florida Sheriffs Association #15-13-0904. This term contract has no renewal options. One (1) Awardee is located out of State, six (6) Awardees are located in Palm Beach County, and twelve (12) Awardees are located outside Palm Beach County in the cities of Sebring, Jacksonville, Fort Myers, Fort Pierce, Gainesville, Orlando, Tampa, Miami, and Lake Placid, Florida. There is no SBE currently certified for this commodity or service.

#### **EXHIBIT I**

Dan Callaghan Enterprises, Inc.:

Tiresoles/Elpex

Increase of term contract for tires and related services for the period 04/07/2015 through

02/28/2017 per Master Agreement #650364.

Increased Amount: \$ 530,000.00

Total with Increase: \$1.278.715.00

SBE: \$0

Countywide Scarlett

Tires; Tire Centers, LLC 457

Earl W. Colvard. Inc.:

The County has expended or encumbered \$702,313 (\$52,023/month) during the previous thirteen and one half (13.5) months of the current twenty-two and three quarter (22.75) month term contract. A total increase of \$530,000 over the previously authorized amount of \$748,715, inclusive of the Purchasing Director's ten percent (10%) authority, is necessary for tires and related services during the remaining nine and one quarter (9.25) months of the term contract. This increased amount is due to unanticipated repairs and replacement of tires which has increased in cost and for unanticipated repairs and replacement of tires due to the addition of cities now included in the Fire Rescue contract. Additionally, approval is requested to add vendors as necessary during the term of the Contract. This purchase is off Florida Sheriffs Association Contract #15/17-07-0220. This term contract has no renewal options. Awardees are located in Palm Beach County. There is no SBE currently certified for this commodity or service.

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 06/07/2016

		00/01/2010			
Contractor(s)	Project	Contract Amount SBE Dollar Amount/Percentage of Participation	Department(s) or Division(s) Accounting Line(s)	Executor	Minutes #
EXHIBIT J Municipal Equipment Company, LLC	Renewal of term contract for the purchase of Lion Janesville bunker gear for the period 07/02/2016 through 07/01/2017 per Master Agreement #14045B.	\$764,210.00 SBE: \$0	Fire Rescue Department 1300-440-4211-5212	Scarlett	
contract. Based upor renewal term contract	ended or encumbered \$636,842 (\$63,684/month) during historical usage, \$764,210 is needed to meet the Cost. This term contract has two (2) twelve (12) month renewlorida. The original bid was established by a competitive	ounty's requirements through the expiration wal periods remaining. Awardee is locate	on of this new twelve (12) month ed outside Palm Beach County in	l	
EXHIBIT K Rechtien International Trucks, Inc.	Renewal of term contract for International/Navistar OEM parts and services for the period 07/16/2016 through 07/15/2017 per Master Agreement	\$345,324.00 SBE: \$0	Fire Rescue Department 1300-440-4211-4620	Scarlett	
	#SS900380B.		Facilities Development & Operations Department (Fleet Management Division) 5000-410-7250-6401		
The County has ever	anded or anaumbared \$297,777 (\$29,777/menth) duri	ng the provious top (10) months of the	assume the selection (40) was with the mass		

The County has expended or encumbered \$287,777 (\$28,777/month) during the previous ten (10) months of the current twelve (12) month term contract. Based upon historical usage \$345,324 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has two (2) twelve (12) month renewal periods remaining. Awardee is located in Palm Beach County. This is a sole source provider who is not a certified SBE.



**Tourist Development Council** 

## INTEROFFICE MEMORANDUM

**DATE:** 

May 13 2016

TO:

Janel Larvin

**Minutes** 

FROM:

Carol Mened

TDC

RE:

CATEGORY "G" GRANT AGREEMENTS

I have attached three (3) originals of the following Category "G" Grant Agreements:

• Player's International Management Inc., for the USTA Boys 18s and 16s National Clay Court Championships

\$9,000

• Jupiter Stadium, LTD for the USA Baseball National

Team Championship

\$20,000

**Total Amount** 

\$29,000

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of each of the Category "G" Grants be returned to this office. If you have any questions, please call me at 233-3131.

CM

**Enclosures** 

cc:

Kris Pursell, Sports Commission

Jackie Chesney, TDC Glenn Jergensen, TDC

TDC/grants2016.minutes.sports.USTABoys18&16.USABaseball

## **Tourist Development Council of Palm Beach County**

1555 Palm Beach Lakes Blvd., Suite 900 • West Palm Beach, FL 33401 TEL: (561) 233-3130 • FAX: (561) 233-3113 • www.pbcgov.com/touristdevelopment



**Tourist Development Council** 

## **INTEROFFICE MEMORANDUM**

DATE:

May 31, 2016

TO:

Janel Larvin

**Minutes** 

FROM:

Carol Meneely

TDO

RE:

CATEGORY "G" GRANT AGREEMENTS

I have attached three (3) originals of the following Category "G" Grant Agreements:

Optimist International Youth Programs Foundation, Inc.,
 For the Optimist International Junior Golf Championships \$16,500
 Palm Beach Gardens Youth Athletic Association, Inc.,
 For the Cal Ripken Baseball 10 Year Old World Series \$15,000
 Palm Beach Gardens Youth Athletic Association, Inc.,
 For the Cal Ripken Baseball Rookie State Tournament \$7,500
 Total Amount \$39,000

Will you please add these to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of each of the Category "G" Grants be returned to this office. If you have any questions, please call me at 233-3131.

CM

Enclosures

cc:

Kris Pursell, Sports Commission

Jackie Chesney, TDC Glenn Jergensen, TDC

TDC/grants 2016. minutes. sports. Optimist Junior Golf. CalRipken Baseball 10 yrsolds. CalRipken Baseball Rookie State and the property of t

## **Tourist Development Council of Palm Beach County**

1555 Palm Beach Lakes Blvd., Suite 900 • West Palm Beach, FL 33401 TEL: (561) 233-3130 • FAX: (561) 233-3113 • www.pbcgov.com/touristdevelopment