Agenda Item #:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:

June 21, 2016

Department:

Office of Financial Management & Budget

Advisory Board:

Financing Committee

I. EXECUTIVE BRIEF

Motion & Title: Staff recommends motion to approve: the appointment of the following individual to the County Financing Committee for the term beginning August 14, 2016, to August 13, 2018:

Nominee

Seat No.

Nominated By

Thais Sullivan

At-Large

Commissioner Taylor

Summary: On April 3, 2012, the Board of County Commissioners approved the addition of an at-large seat on the County Financing Committee (CFC). The CFC is currently comprised of the Director of the Office of Financial Management & Budget, a representative from the Clerk & Comptroller's Office, two (2) representatives from local government agencies, a Board appointee and a County Department Director, if needed. A memo dated March 22. 2016 was circulated to the BCC notifying the Board that Michael Schmidt, the Board appointee, would not be seeking reappointment when his term expires August 13, 2016. The Committee's diversity, including Mr. Schmidt, is comprised of two Caucasian males, two Caucasian females, and one African American male. The Board appointee will serve a term of two years, at which time the appointee may be re-appointed, or a new appointee selected by the Board. Countywide (PFK)

Background and Justification: The appointee should have substantial experience in the financial services industry but cannot be employed or recently retired from a firm that is on contract or rotation of contract to do business with the County. The following firms are under contract with the County in regards to underwriting services: CitiGroup Global Markets, Morgan Stanley and Company, Bank of America Merrill Lynch, JP Morgan Securities, Goldman Sachs & Company, RBC Capital Markets, Wells Fargo Securities, Barclays Capital. Raymond James & Associates, and Loop Capital Markets. The following firms are under contract with the County to provide bond counsel and disclosure counsel services: Edwards Wildman Palmer, Bryant Miller Olive, Greenspoon Marder, Nabors Giblin Nickerson, Squire Patton Boggs, and Greenberg Traurig. The County's financial advisory services are provided by Public Financial Management (PFM) and Spectrum Municipal Services, Inc.

Attachments:

1. Boards/Committees Application with Resume

2. Memo dated March 22, 2016 requesting nominations

3. Current List of Committee Members

Legal Sufficiency:

II.	REVIEW	COMMENTS

۵.	Other Department Review:				
	Department Director				

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)							
Board Name: County I	Advisory [X] Not Advisory []						
[X] At Large Ap	pointment	or	[] Distric	ct Appointment /District #:			
Term of Appointment:	2 Years.	From:	August 14,2016	To: August 13, 2018			
Seat Requirement:				Seat #;			
[]*Reappointment		or	[X] New Appointment				
or [] to complete the term of Due to: [] resignation [] other Completion of term to expire on;							
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:							
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT							
Name: Sull	IN AN BANKER,	That	\$	RENEE Middle			
Occupation/Affiliation:	BANKER,	ICRA O	FFICER	Manage			
	Owner []		mployee []	Officer []			
Business Name:	VALLEY A	SATTONA.	L BANK	31 vd, Suite 1000			
Business Address:	1700 Pal	MBEAL	nlakes E	31 vD, Suite 1000			
City & State	WEST Par	N BER	Ch, 17 Zip Code	33403			
Residence Address: 902 DRANGE DENG							
City & State	Lake Par	K, FL	Zip Code	33403			
Home Phone:	10 841-46	72 Busin	ness Phone:	616-310Ext.			
Cell Phone:	1) 252-9002	Fax:	(But)	616-3110			
Home Phone: BN 841-4672 Business Phone: BN 616-310 Ext. Cell Phone: BN 252-9002 Fax: BN 616-3110 Email Address: TSULLIVAN QVAILLY National Bank. Com							
Mailing Address Preference: Business [] Residence							
Have you ever been convicted of a felony: Yes No							
Minority Identification Co			Pemale Asian-American	African-American [] Caucasian			

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Bthics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	ol Sheet(s), if necessary)	
NONE	2005	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment scountyethics.com/training.htm	and complete training on Article XII Article XIII, and the training req LEthics training is on-going, and	uirement can be found on the
By signing below I ack County Code of Ethics, a	nowledge that I have read, un and I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beach ecked below):
By wa	atching the training program on t tending a live presentation given	he Web, DVD or VHS on 10/02 on, 20	20/5
	AND		•
Amendment & State of I	Florida Code of Ethics:	understand and agree to abide by	•
*Applicant's Signature Ma	rol Sullivan Printe	d Name: Thous R. Sullivan	Date; 3/28/2016
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm B thics.com or contact us via email	Beach County Code of Ethics, please value thics (2) palmbeach county ethics (2) palmbeach county ethics.co	isit the Commission on Ethics om or (561) 355-1915.
36	Mark Braun, Office of Fin	nis FORM to; ancial Management & Budget or, West Palm Beach, Florida, 3340)	I
Section III (Commissioner, if a Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:_	Granea O	8. Lagilaton	3/28/14
Pursuant to Florida's Public Records Law	, this document may be reviewed and ph	otocopied by members of the public.	Revised 02/01/2016

THAIS R. SULLIVAN

902 Orange Drive, Lake Park, FL 33403 Home: 561-841-4672 - Cell: 561-685-6881 - TSull11219@Aol.Com

PROFESSIONAL SUMMARY

Relationship Manager with a unique set of solutions for every problem; Creative in decision making, while careful in taking conservative risks to increase sales and customer retention. Focused on lending to all segments of the Community through involvement with Non-Profit and Governmental organizations; Specialized interest in qualified CRA lending and activities.

SKILLS

- Strong banking ethics Goal-oriented
- Formally Credit Trained
- Team player
- Complex problem solving Superior organization skills

WORK HISTORY

2013 to 2015

VP/Relationship Manager SunTrust -501 South Flagler Drive, West Palm Beach, FL 33401

- Develop prospects for new loans by conducting cold calls, through referrals and business contacts
- Developed and maintained relationships with local not-for-profits via board seats and/or volunteering.
- Recognized as a strong producer and manager
- Developed and maintain a portfolio of over 120 relationships

2007 to 2013

VP/Relationship Manager & Business Service Officer BB&T (formerly BankAtlantic) -125 Worth Avenue, Palm Beach, FL 33480

- Originated, closed and administered customer loan requests within set guidelines
- Managed annual renewal of line of credit process
- Trained and supported 12 branch teams in the area of small business
- Developed prospects for new business by networking via events and volunteering within the Community
- Retained, expanded and grew 2nd largest business banking portfolio for BankAtlantic

2000 to 2007

VP/Relationship Manager Chase (formerly Washington Mutual) - West Palm Beach, Florida

- Originated, structured, processed, and closed customer loan requests. Promoted to Regional Business Banker
- Opened DeNovo branch, building the team and deposit base Hired to manage a mature Banking Center in West Palm Beach

1979 to 2000

Business Banking Bank of America (Formerly Barnett Bank) - West Palm Beach, FL

- Originated, reviewed, processed, closed and administered customer loan proposals Completed Core Credit Training and rotation through the Commercial Credit Department Supported the Senior Credit Policy Officer through report generation and project management

EDUCATION

1998

BEA: Bachelor of Business Administration Barry University - Palm Beach Gardens, FL

AFFILIATIONS

Board Seats: SunFest of Palm Beach County Paragon Florida Anguan Boldin Foundation Black Chamber of Palm Beach County Palm Beach County Sheriff Foundation Urban League of Palm Beach County

References upon Request



Palm Beach County Interoffice Communication

TO: Mary L. Berger, Mayor

and Members of the Board of County Commissioners

FROM: Mark Braun, Debt Manager

Office of Financial Management & Budget

DATE: March 22, 2016

SUBJECT: Appointee to the County Financing Committee

On April 3, 2012 the Board of County Commissioners approved the addition of an at-large seat on the County Financing Committee (CFC). It is the responsibility of the County Financing Committee to review and make recommendations to the County Administrator regarding the issuance of debt obligations and the management of outstanding debt, including but not limited to the selection and procurement of all outside professional services. Nominees should have substantial experience in the financial services industry (underwriting, bond issuance, borrowings, banking, etc) but cannot be employed or retired from a firm that is on contract or rotation of contract to do business with the County.

The following firms are under contract with the County in regards to underwriting services: CitiGroup Global Markets, Morgan Stanley & Company, Bank of America Merrill Lynch, JP Morgan Securities, Goldman, Sachs & Company, RBC Capital Markets, Wells Fargo Securities, Barclays Capital, Raymond James & Associates, and Loop Capital Markets. The following firms are under contract with the County to provide bond counsel and disclosure counsel services: Edwards Wildman Palmer, Bryant Miller Olive, Greenspoon Marder, Nabors Giblin Nickerson, Squire Patton Boggs, and Greenberg Traurig. The County's financial advisory services are provided by Public Financial Management (PFM) and Spectrum Municipal Services, Inc.

At the August 14, 2012 BCC meeting, Michael Schmidt was appointed to the CFC. At the July 22, 2014 BCC meeting, Mr. Schmidt was appointed to the CFC for a second term which ends August 13, 2016. Mr. Schmidt is not seeking appointment for a third term. Attached is a blank application for potential nominees. Please send all applications to me by May 20. Nominees will be brought to the BCC for approval of a two year term.

If you have any questions, please feel free to call me at 355-2733 or email me at mbraun@pbcgov.org.

c: Verdenia Baker, County Administrator Liz Bloeser, Director, OFMB Richard Iavarone, Director of Financial Mgmt, OFMB

¹County Financing Committee **January 1, 2016**

<u>Member</u> E-mail Representing

Liz Bloeser, Director OFMB Ibloeser@pbcgov.org Palm Beach County BCC

Leanne Evans, Treasurer evansl@palmbeach.k12.fl.us School District of PBC

Stephen Weiss, sweiss@mypalmbeachclerk.com Clerk & Comptroller, PBC

Director – Financial Services

Paul Dumars pdumars@swa.org Director of Financial Services, Solid

Palm Beach County BCC

Waste Authority

Michael Schmidt michael.shcmidt@seacoastnational.com Commission Appointee

County Department Director(1)

Non-voting Support Staff

David Moore, Financial Advisor Public Financial Management, Inc. Clark Bennett, Financial Advisor Spectrum Municipal Services, Inc. Mark Braun, Debt Manager **OFMB** Paul King

Assistant County Attorney OFMB

Richard Iavarone, Director of Financial Management

¹ If applicable the affected County Department Head will be a Committee member.