

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

## AGENDA ITEM SUMMARY

© 2007 The Authors  
Journal compilation © 2007 Blackwell Publishing Ltd

**Meeting Date:** June 21, 2016

(X) Consent      ( ) Regular  
( ) Workshop      ( ) Public Hearing

**Department:**

**Submitted By:** Environmental Resources Management

**Submitted For:** Environmental Resources Management

[illegible]

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to receive and file:**

**A) an Adopt-A-Natural Area Program Agreement with Glenn MacLean for the promotion and maintenance of Juno Dunes Natural Area for a period from April 15, 2016, through April 15, 2017;**

**B) an Adopt-A-Natural Area Program Agreement with August Hernandez for the promotion and maintenance of Frenchman's Forest Natural Area for a period from April 6, 2016, through April 6, 2017;**

**C) an Adopt-A-Natural Area Program Agreement with Patrick Campbell for the promotion and maintenance of Frenchman's Forest Natural Area for a period from March 30, 2016, through August 30, 2017;**

**D)** an Adopt-A-Natural Area Program Agreement with the Astronomical Society of the Palm Beaches, Inc. for the promotion and maintenance of Pine Glades Natural Area for a period from May 1, 2016, through April 30, 2018;

**E) an Adopt-A-Natural Area Program Agreement with Loggerhead Marinelife Center, Inc. for the promotion and maintenance of Juno Dunes Natural Area for a period from April 15, 2016, through April 15, 2017;**

**F) an Adopt-A-Natural Area Program Agreement with the First Baptist Church of Lantana, Inc. for the promotion and maintenance of Hypoluxo Scrub Natural Area for a period from May 3, 2016, through May 3, 2017; and**

**Continued on Page 3**

**Attachments:**

1. Adopt-A-Natural Area Program Agreement (Glenn MacLean)
2. Adopt-A-Natural Area Program Agreement (August Hernandez)
3. Adopt-A-Natural Area Program Agreement (Patrick Campbell)
4. Adopt-A-Natural Area Program Agreement (The Astronomical Society, Inc.)
5. Adopt-A-Natural Area Program Agreement (Loggerhead Marinelifelife Center, Inc.)
6. Adopt-A-Natural Area Program Agreement (First Baptist Church of Lantana, Inc.)
7. Adopt-A-Natural Area Program Agreement (Keshava Radha Yoga, Inc.)
8. Delegation of Authority Memo

Recommended by:  . 6-7-16  
Department Director Date

Approved by:  6/14/16  
Deputy County Administrator Date

## II. FISCAL IMPACT ANALYSIS

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2016	2017	2018	2019	2020
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
<b>NET FISCAL IMPACT</b>					

# ADDITIONAL FTE  
POSITIONS (Cumulative)\_\_\_\_\_

**Is Item Included in Current Budget?**      Yes             No       

**Budget Account No.:** Fund \_\_\_\_\_ Department \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_  
Program \_\_\_\_\_


**B. Recommended Sources of Funds/Summary of Fiscal Impact:**  
No Fiscal Impact


**C. Department Fiscal Review:**

By: B. Henry

### III. REVIEW COMMENTS

**A. OFMB Fiscal and /or Contract Dev. and Control Comments:**

  
OFMB KP CP  
S/P > (5) J CII

  
Contract Development and Control  
6/4/16 PN

Legal Sufficiency:

**B. Legal Sufficiency:**

Anne Welford 6/13/16  
Assistant County Attorney

**C. Other Department Review:**

**Department Director**



**Continued from Page 1**

**G)** an Adopt-A-Natural Area Program Agreement with the Keshava Radha Yoga, Inc. for the promotion and maintenance of Yamato Scrub Natural Area for a period from May 1, 2016, through May 1, 2017.

**Summary:** On November 17, 2015, the Board of County Commissioners approved the Adopt-A-Natural Area Program Agreement (R2015-1630) for the purpose of promoting the County's Natural Areas Program. Delegated authority to sign the Agreement was approved at that time. The adopters agree to specified tasks that are suitable to their organization which includes volunteer trash pickups, restoration plantings, guided tours and other events. This group of adopters will promote the sites in their local neighbourhoods, bring science classes out for tours, maintain trails, participate in astrological events and provide yoga classes. Countywide (AH)

**Background and Justification:** The Department of Environmental Resources Management (ERM) developed the Adopt-A Natural Areas Program in which groups or organizations may adopt a natural area for the purpose of promoting public awareness and care for the County's natural areas.

## ATTACHMENT 1

### **PALM BEACH COUNTY** **ADOPT-A-NATURAL AREA PROGRAM** **AGREEMENT**

This Agreement is made and entered into this March 30, 2016 by and between Palm Beach County, Florida, a political subdivision of the State of Florida, hereinafter referred to as the "County" and Patrick Campbell, hereinafter referred to as Adopter, hereinafter referred to collectively as the "parties."

#### WITNESSETH:

WHEREAS, the County recognizes the need and benefits of community involvement in the natural areas program; and

WHEREAS, the County has established an Adopt-a-Natural Area program (the "Program") to enable individuals, civic groups and businesses to help promote and maintain County-owned and managed natural areas; and

WHEREAS, the Adopter desires to adopt a natural area by agreeing to provide volunteer support for maintenance, promotional or other agreed upon activities for Frenchman's Forest Natural Area (the "Natural Area"); and

WHEREAS, the Adopter is aware that the nature of the work to be performed and use of the Natural Area may be hazardous, particularly due to the presence of traffic, weather conditions, and the potential for encountering snakes, insects and other wild animals, noxious weeds, hazardous debris and unexpected holes, ditches and conditions.

NOW, THEREFORE, the parties agree to the following:

- 1.) The foregoing recitals are true and correct and are incorporated herein as if fully set forth herein.
- 2.) As part of the Program, Adopter may promote or maintain the Natural Area by providing services that positively impact the natural area while promoting public awareness of the Natural Areas program. The activities to be performed by the Adopter are more specifically set forth in Attachment A.
- 3.) Upon request, the County's Department of Environmental Resources Management may facilitate Adopter's participation in the Program by providing services and materials such as the following: trash bags, gloves and safety information for beautification projects; guided tours of the Natural Area; guest speakers to educate Adopter about the Natural Area; signage and acknowledgement of Adopter. The County will provide staff support for Adopter events on the Natural Area as deemed necessary by the County or if requested by Adopter and coordinated in advance with the County's Representative.

- 4.) Adopter agrees to comply with Palm Beach County Natural Ordinance 94-13, as amended, at all times.
- 5.) The County recognizes Adopter as an adopter of the Natural Area for a period commencing on March 30, 2016 and ending on August 30, 2016 ("Expiration Date"). Upon the Expiration Date, this Agreement shall terminate, unless renewed by the parties for an additional term.
- 6.) Adopter and its employees, members, volunteers and agents ("Volunteers") shall comply with all laws, ordinances, rules and regulations applicable to the services contemplated in this Agreement.
- 7.) The parties understand that additional organizations or groups may simultaneously adopt the Natural Area.
- 8.) The County agrees to acknowledge the Adopter on the County social media outlets as an/the Adopter of the Natural Area and may install a sign on the Natural Area recognizing Adopter for participating in the Program during the term of this Agreement.
- 9.) The Adopter accepts responsibility for accomplishing the agreed upon tasks for the Natural Area, as described in Attachment A. All events within the Natural Area, including but not limited to trash pick-ups or tours, shall be scheduled at an agreed upon time by the Adopter's and the County's Representative and may require a permit. The Adopter's Representative will communicate with the County's Representative at least one week prior to each scheduled event so that appropriate steps can be taken to arrange the event.
- 10.) The Adopter has read the County's Adopt-A-Natural Area Safety Guidelines for Working in the Natural Areas and will provide the information to each of Adopter's Volunteer(s) prior to each Volunteer's participation in each event at the Natural Area.
- 11.) The Adopter agrees that it will be responsible for any of its Volunteers participating in the Program and will defend, indemnify, and hold the County harmless from and against any and all liability, claims and demands on account of any injury or loss that Adopter or Volunteer might incur while at the Natural Area or related to the Program. Adopter shall require each of Adopter's Volunteers to execute a Volunteer Agreement provided by the County prior to participation in the Program. The Volunteer Agreement will be in substantially the form attached as Attachment B. When children under the age of eighteen participate in the Program, Adopter must provide at least one adult supervisor for every five children. When children under the age of eighteen participate in the Program, the Adopter must have emergency contact information for each child onsite during each event at the Natural Area.
- 12.) In the event that either party fails to perform its duties in accordance with the terms hereof, the sole remedy for the non-defaulting party is the termination of this

Agreement. Either party may terminate this Agreement for any reason upon written notice to the designated Representative of the other party.

- 13.) This Agreement is non-assignable.
- 14.) The County shall in writing identify a County employee(s) as a County Representative(s) to interact with the Adopter in planning for approved tasks and events for the Natural Area.
- 15.) The Adopter shall in writing identify an Adopter Representatives(s) to interact with the County in planning for approved tasks and events for the Natural Area.
- 16.) The Adopter shall obtain a Special Permit from the County as required by Palm Beach County Natural Areas Ordinance 94-13, as amended, prior to undertaking any activity requiring such a permit. The following activities require a Special Permit: camping, erection of temporary or permanent structures, horseback riding, public demonstrations and gatherings, collection of plant and animal specimens and use of watercraft in wetlands for scientific research, and after-hours and night-time use of natural areas.
- 17.) The parties agree that no person shall, on the grounds of age, race, color, sex, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, gender identity, gender expression or genetic information be excluded from the benefits of, or be subjected to any form of discrimination under, any activity carried out by the performance of the Agreement.
- 18.) Adopter is and shall be, in the activities under this Agreement, an independent entity, and not an employee, agent, or servant of County. Adopter does not have the power or authority to bind County in any promise, agreement or representation.
- 19.) This Agreement is governed by the laws of the State of Florida. Any action to enforce this Agreement shall be brought in Palm Beach County, Florida.
- 20.) No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement.
- 21.) Nothing in this Agreement authorizes Adopter to use the County's logo except as authorized under Palm Beach County Ordinance 96-5.
- 22.) Any promotional material used by the Adopter to promote the Natural Area must first be reviewed and approved by the County's Representative.
- 23.) Use of the term "Adopter" includes Adopter's employees, members, volunteers and agents.

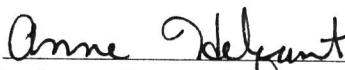
24.) County and Adopter agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in the Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first written above.

PALM BEACH COUNTY, by:

  
\_\_\_\_\_  
County Administrator or Designee

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

BY:   
\_\_\_\_\_  
Assistant County Attorney

APPROVED AS TO TERMS AND  
CONDITIONS:

BY:   
\_\_\_\_\_  
Director  
Palm Beach County  
Environmental Resources Management

ADOPTER: Patrick Campbell

ORGANIZATION: Score at the Top

ADDRESS: 10435 Riverside Drive Suite 110  
Palm Beach Gardens, FL 33410

REPRESENTATIVE: Patrick Campbell  
(PLEASE PRINT)

SIGNATURE:   
\_\_\_\_\_

TITLE: Teacher, Score at  
The Top Learning  
Center

## ATTACHMENT A

The ADOPTER agrees to accomplish the following tasks at the Frenchman's Forest Natural Area within the time period as stated and agreed to in the Agreement.

The Adopter will conduct research on wildlife utilization at the Natural Area. Up to (4) wildlife cameras will be placed within the Natural Area. The locations for the cameras will be chosen by the Adopter, with guidance from County staff, and approved by the County. The cameras will be located near gopher tortoise burrows to observe the gopher tortoise and other wildlife that may utilize the burrow. The information generated from the project will help identify the commensal species of the burrows at the Natural Area along with information about what wildlife utilizes our urban natural area. During the study period of approximately 8 months, the Adopter will perform regular visits to the site to check the cameras and download the photographs and take notes on observations of weather and opportunistic wildlife sightings. Upon completion of the study, a copy of the results of wildlife utilization in urban natural areas will be submitted to the County.

The COUNTY agrees to accomplish the following incentives for the ADOPTER within the time period as stated and agreed to in the Agreement.

The County agrees to meet with the Adopter to determine the best locations for the cameras. The County will provide a minimum of 1 guided walking tour of the Natural Area with the Adopter. Upon request, the County will provide maps/aerials, supplemental information regarding flora and fauna occurring on the Natural Area.

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT**

I, undersigned, hereby represent that I have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that volunteer activities may be dangerous and could result in injury to me or even cause my death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my physical condition and will refrain from doing any physical activities beyond my capabilities.

I acknowledge and understand that, in the activities under this Agreement, I am not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph me performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

I am over the age of 18 and have legal capacity to execute this Agreement.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT  
(Authorization for Minor(s))**

I, undersigned, hereby represent that my child(ren) named \_\_\_\_\_ has/have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and ending \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and I have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that my child(ren)'s participation in volunteer activities may be dangerous and could result in injury or death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ON BEHALF OF MYSELF OR MY CHILD(REN) ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY CHILD(REN)'S PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my child(ren)'s physical condition and will refrain from allowing my child(ren) to participate in any physical activities beyond my child(ren)'s capabilities.

I acknowledge and understand that my child(ren), in the activities under this Agreement, is/are not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph my child(ren) performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

\_\_\_\_\_  
PRINT PARENT NAME

\_\_\_\_\_  
PARENT SIGNATURE

\_\_\_\_\_  
DATE



## ATTACHMENT 2

### **PALM BEACH COUNTY** **ADOPT-A-NATURAL AREA PROGRAM** **AGREEMENT**

This Agreement is made and entered into this April 15, 2016 by and between Palm Beach County, Florida, a political subdivision of the State of Florida, hereinafter referred to as the "County" and Glenn MacLean, hereinafter referred to as Adopter, hereinafter referred to collectively as the "parties."

#### WITNESSETH:

WHEREAS, the County recognizes the need and benefits of community involvement in the natural areas program; and

WHEREAS, the County has established an Adopt-a-Natural Area program (the "Program") to enable individuals, civic groups and businesses to help promote and maintain County-owned and managed natural areas; and

WHEREAS, the Adopter desires to adopt a natural area by agreeing to provide volunteer support for maintenance, promotional or other agreed upon activities for Juno Dunes Natural Area (the "Natural Area"); and

WHEREAS, the Adopter is aware that the nature of the work to be performed and use of the Natural Area may be hazardous, particularly due to the presence of traffic, weather conditions, and the potential for encountering snakes, insects and other wild animals, noxious weeds, hazardous debris and unexpected holes, ditches and conditions.

NOW, THEREFORE, the parties agree to the following:

- 1.) The foregoing recitals are true and correct and are incorporated herein as if fully set forth herein.
- 2.) As part of the Program, Adopter may promote or maintain the Natural Area by providing services that positively impact the natural area while promoting public awareness of the Natural Areas program. The activities to be performed by the Adopter are more specifically set forth in Attachment A.
- 3.) Upon request, the County's Department of Environmental Resources Management may facilitate Adopter's participation in the Program by providing services and materials such as the following: trash bags, gloves and safety information for beautification projects; guided tours of the Natural Area; guest speakers to educate Adopter about the Natural Area; signage and acknowledgement of Adopter. The County will provide staff support for Adopter events on the Natural Area as deemed necessary by the County or if requested by Adopter and coordinated in advance with the County's Representative.

- 4.) Adopter agrees to comply with Palm Beach County Natural Ordinance 94-13, as amended, at all times.
- 5.) The County recognizes Adopter as an adopter of the Natural Area for a period commencing on 4/15/2016 and ending on 4/15/2017("Expiration Date"). Upon the Expiration Date, this Agreement shall terminate, unless renewed by the parties for an additional term.
- 6.) Adopter and its employees, members, volunteers and agents ("Volunteers") shall comply with all laws, ordinances, rules and regulations applicable to the services contemplated in this Agreement.
- 7.) The parties understand that additional organizations or groups may simultaneously adopt the Natural Area.
- 8.) The County agrees to acknowledge the Adopter on the County social media outlets as an/the Adopter of the Natural Area and may install a sign on the Natural Area recognizing Adopter for participating in the Program during the term of this Agreement.
- 9.) The Adopter accepts responsibility for accomplishing the agreed upon tasks for the Natural Area, as described in Attachment A. All events within the Natural Area, including but not limited to trash pick-ups or tours, shall be scheduled at an agreed upon time by the Adopter's and the County's Representative and may require a permit. The Adopter's Representative will communicate with the County's Representative at least one week prior to each scheduled event so that appropriate steps can be taken to arrange the event.
- 10.) The Adopter has read the County's Adopt-A-Natural Area Safety Guidelines for Working in the Natural Areas and will provide the information to each of Adopter's Volunteer(s) prior to each Volunteer's participation in each event at the Natural Area.
- 11.) The Adopter agrees that it will be responsible for any of its Volunteers participating in the Program and will defend, indemnify, and hold the County harmless from and against any and all liability, claims and demands on account of any injury or loss that Adopter or Volunteer might incur while at the Natural Area or related to the Program. Adopter shall require each of Adopter's Volunteers to execute a Volunteer Agreement provided by the County prior to participation in the Program. The Volunteer Agreement will be in substantially the form attached as Attachment B. When children under the age of eighteen participate in the Program, Adopter must provide at least one adult supervisor for every five children. When children under the age of eighteen participate in the Program, the Adopter must have emergency contact information for each child onsite during each event at the Natural Area.
- 12.) In the event that either party fails to perform its duties in accordance with the terms hereof, the sole remedy for the non-defaulting party is the termination of this

Agreement. Either party may terminate this Agreement for any reason upon written notice to the designated Representative of the other party.

- 13.) This Agreement is non-assignable.
- 14.) The County shall in writing identify a County employee(s) as a County Representative(s) to interact with the Adopter in planning for approved tasks and events for the Natural Area.
- 15.) The Adopter shall in writing identify an Adopter Representatives(s) to interact with the County in planning for approved tasks and events for the Natural Area.
- 16.) The Adopter shall obtain a Special Permit from the County as required by Palm Beach County Natural Areas Ordinance 94-13, as amended, prior to undertaking any activity requiring such a permit. The following activities require a Special Permit: camping, erection of temporary or permanent structures, horseback riding, public demonstrations and gatherings, collection of plant and animal specimens and use of watercraft in wetlands for scientific research, and after-hours and night-time use of natural areas.
- 17.) The parties agree that no person shall, on the grounds of age, race, color, sex, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, gender identity, gender expression or genetic information be excluded from the benefits of, or be subjected to any form of discrimination under, any activity carried out by the performance of the Agreement.
- 18.) Adopter is and shall be, in the activities under this Agreement, an independent entity, and not an employee, agent, or servant of County. Adopter does not have the power or authority to bind County in any promise, agreement or representation.
- 19.) This Agreement is governed by the laws of the State of Florida. Any action to enforce this Agreement shall be brought in Palm Beach County, Florida.
- 20.) No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement.
- 21.) Nothing in this Agreement authorizes Adopter to use the County's logo except as authorized under Palm Beach County Ordinance 96-5.
- 22.) Any promotional material used by the Adopter to promote the Natural Area must first be reviewed and approved by the County's Representative.
- 23.) Use of the term "Adopter" includes Adopter's employees, members, volunteers and agents.
- 24.) County and Adopter agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those

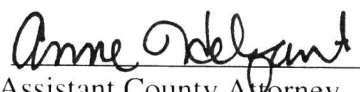
stated herein. None of the provisions, terms and conditions contained in the Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first written above.

PALM BEACH COUNTY, by:

  
\_\_\_\_\_  
County Administrator or Designee

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

BY:   
\_\_\_\_\_  
Assistant County Attorney

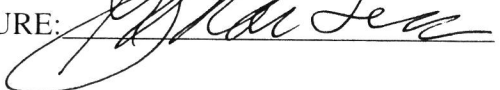
APPROVED AS TO TERMS AND  
CONDITIONS:

BY:   
\_\_\_\_\_  
Director  
Palm Beach County  
Environmental Resources Management

ADOPTER: Glenn MacLean

ADDRESS: 14661 US Hwy 1  
Juno Beach Condo Unit 39

REPRESENTATIVE: Glenn MacLean  
(PLEASE PRINT)

SIGNATURE: 

SIGNATURE: \_\_\_\_\_

## ATTACHMENT A

The ADOPTER agrees to accomplish the following tasks at the Juno Dunes Natural Area (“Natural Area”) within the time period as stated and agreed to in the Agreement.

Adopter agrees to promote community awareness about the Natural Area by displaying educational posters of site in Adopter’s community clubhouse. The Adopter will also display the Natural Areas Guide brochures to raise awareness about the natural areas program. In addition, the Adopter may place a wildlife camera within the Natural Area to assist with wildlife documentation by sharing data with ERM.

The COUNTY agrees to accomplish the following incentives for the ADOPTER within the time period as stated and agreed to in the Agreement.

The County will coordinate with the Adopter to provide the educational posters and brochures. The County agrees to meet with the Adopter to evaluate locations for the wildlife camera and to discuss data collection.

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT**

I, undersigned, hereby represent that I have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that volunteer activities may be dangerous and could result in injury to me or even cause my death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my physical condition and will refrain from doing any physical activities beyond my capabilities.

I acknowledge and understand that, in the activities under this Agreement, I am not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph me performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

I am over the age of 18 and have legal capacity to execute this Agreement.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ATTACHMENT B**  
**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT**  
**(Authorization for Minor(s))**

I, undersigned, hereby represent that my child(ren) named \_\_\_\_\_ has/have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and I have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that my child(ren)'s participation in volunteer activities may be dangerous and could result in injury or death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ON BEHALF OF MYSELF OR MY CHILD(REN) ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY CHILD(REN)'S PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my child(ren)'s physical condition and will refrain from allowing my child(ren) to participate in any physical activities beyond my child(ren)'s capabilities.

I acknowledge and understand that my child(ren), in the activities under this Agreement, is/are not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph my child(ren) performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

\_\_\_\_\_  
PRINT PARENT NAME

\_\_\_\_\_  
PARENT SIGNATURE      DATE

ATTACHMENT 3

**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**  
**AGREEMENT**

This Agreement is made and entered into this April 6, 2016 by and between Palm Beach County, Florida, a political subdivision of the State of Florida, hereinafter referred to as the "County" and August Hernandez, hereinafter referred to as Adopter, hereinafter referred to collectively as the "parties."

WITNESSETH:

WHEREAS, the County recognizes the need and benefits of community involvement in the natural areas program; and

WHEREAS, the County has established an Adopt-a-Natural Area program (the "Program") to enable individuals, civic groups and businesses to help promote and maintain County-owned and managed natural areas; and

WHEREAS, the Adopter desires to adopt a natural area by agreeing to provide volunteer support for maintenance, promotional or other agreed upon activities for Frenchman's Forest Natural Area (the "Natural Area"); and

WHEREAS, the Adopter is aware that the nature of the work to be performed and use of the Natural Area may be hazardous, particularly due to the presence of traffic, weather conditions, and the potential for encountering snakes, insects and other wild animals, noxious weeds, hazardous debris and unexpected holes, ditches and conditions.

NOW, THEREFORE, the parties agree to the following:

- 1.) The foregoing recitals are true and correct and are incorporated herein as if fully set forth herein.
- 2.) As part of the Program, Adopter may promote or maintain the Natural Area by providing services that positively impact the natural area while promoting public awareness of the Natural Areas program. The activities to be performed by the Adopter are more specifically set forth in Attachment A.
- 3.) Upon request, the County's Department of Environmental Resources Management may facilitate Adopter's participation in the Program by providing services and materials such as the following: trash bags, gloves and safety information for beautification projects; guided tours of the Natural Area; guest speakers to educate Adopter about the Natural Area; signage and acknowledgement of Adopter. The County will provide staff support for Adopter events on the Natural Area as deemed necessary by the County or if requested by Adopter and coordinated in advance with the County's Representative.



- 4.) Adopter agrees to comply with Palm Beach County Natural Ordinance 94-13, as amended, at all times.
- 5.) The County recognizes Adopter as an adopter of the Natural Area for a period commencing on 4/6/2016 and ending on 4/6/2017 ("Expiration Date"). Upon the Expiration Date, this Agreement shall terminate, unless renewed by the parties for an additional term.
- 6.) Adopter and its employees, members, volunteers and agents ("Volunteers") shall comply with all laws, ordinances, rules and regulations applicable to the services contemplated in this Agreement.
- 7.) The parties understand that additional organizations or groups may simultaneously adopt the Natural Area.
- 8.) The County agrees to acknowledge the Adopter on the County social media outlets as an/the Adopter of the Natural Area and may install a sign on the Natural Area recognizing Adopter for participating in the Program during the term of this Agreement.
- 9.) The Adopter accepts responsibility for accomplishing the agreed upon tasks for the Natural Area, as described in Attachment A. All events within the Natural Area, including but not limited to trash pick-ups or tours, shall be scheduled at an agreed upon time by the Adopter's and the County's Representative and may require a permit. The Adopter's Representative will communicate with the County's Representative at least one week prior to each scheduled event so that appropriate steps can be taken to arrange the event.
- 10.) The Adopter has read the County's Adopt-A-Natural Area Safety Guidelines for Working in the Natural Areas and will provide the information to each of Adopter's Volunteer(s) prior to each Volunteer's participation in each event at the Natural Area.
- 11.) The Adopter agrees that it will be responsible for any of its Volunteers participating in the Program and will defend, indemnify, and hold the County harmless from and against any and all liability, claims and demands on account of any injury or loss that Adopter or Volunteer might incur while at the Natural Area or related to the Program. Adopter shall require each of Adopter's Volunteers to execute a Volunteer Agreement provided by the County prior to participation in the Program. The Volunteer Agreement will be in substantially the form attached as Attachment B. When children under the age of eighteen participate in the Program, Adopter must provide at least one adult supervisor for every five children. When children under the age of eighteen participate in the Program, the Adopter must have emergency contact information for each child onsite during each event at the Natural Area.
- 12.) In the event that either party fails to perform its duties in accordance with the terms hereof, the sole remedy for the non-defaulting party is the termination of this

Agreement. Either party may terminate this Agreement for any reason upon written notice to the designated Representative of the other party.

- 13.) This Agreement is non-assignable.
- 14.) The County shall in writing identify a County employee(s) as a County Representative(s) to interact with the Adopter in planning for approved tasks and events for the Natural Area.
- 15.) The Adopter shall in writing identify an Adopter Representatives(s) to interact with the County in planning for approved tasks and events for the Natural Area.
- 16.) The Adopter shall obtain a Special Permit from the County as required by Palm Beach County Natural Areas Ordinance 94-13, as amended, prior to undertaking any activity requiring such a permit. The following activities require a Special Permit: camping, erection of temporary or permanent structures, horseback riding, public demonstrations and gatherings, collection of plant and animal specimens and use of watercraft in wetlands for scientific research, and after-hours and night-time use of natural areas.
- 17.) The parties agree that no person shall, on the grounds of age, race, color, sex, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, gender identity, gender expression or genetic information be excluded from the benefits of, or be subjected to any form of discrimination under, any activity carried out by the performance of the Agreement.
- 18.) Adopter is and shall be, in the activities under this Agreement, an independent entity, and not an employee, agent, or servant of County. Adopter does not have the power or authority to bind County in any promise, agreement or representation.
- 19.) This Agreement is governed by the laws of the State of Florida. Any action to enforce this Agreement shall be brought in Palm Beach County, Florida.
- 20.) No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement.
- 21.) Nothing in this Agreement authorizes Adopter to use the County's logo except as authorized under Palm Beach County Ordinance 96-5.
- 22.) Any promotional material used by the Adopter to promote the Natural Area must first be reviewed and approved by the County's Representative.
- 23.) Use of the term "Adopter" includes Adopter's employees, members, volunteers and agents.
- 24.) County and Adopter agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those

stated herein. None of the provisions, terms and conditions contained in the Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first written above.

PALM BEACH COUNTY, by:



County Administrator or Designee

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

BY: Anne Delgent  
Assistant County Attorney

APPROVED AS TO TERMS AND  
CONDITIONS:

BY: [Signature]  
Director  
Palm Beach County  
Environmental Resources Management

ADOPTER: Augustin Hernandez  
(PLEASE PRINT)

SIGNATURE: [Signature]

ADDRESS:  
2639 W. Edgewater Dr.  
Palm Bch Gardens, FL 33410

## ATTACHMENT A

The ADOPTER agrees to accomplish the following tasks at the Frenchman's Forest Natural Area within the time period as stated and agreed to in the Agreement.

Adopters agree to reduce vegetation debris at the Prosperity Oaks parcel of the Natural Area by hand removing palm fronds accumulating along the hiking trails within the Natural Area. Mr. Hernandez will remove cabbage palm frond debris to help eliminate standing water throughout the Natural Area and reduce the threat of wildfire. In addition, the Hernandez's will place up to 2 wildlife cameras within the Natural Area to document the activity of wildlife and visitors to this site. The information and photos of wildlife will be shared with ERM at ERM's request, to expand the species lists and document the times and types of public use activities occurring.

The COUNTY agrees to accomplish the following incentives for the ADOPTER within the time period as stated and agreed to in the Agreement.

The County will coordinate with the Adopter to determine the areas of greatest need of vegetation removal. The County agrees to meet with the Adopters to determine the best location for a wildlife camera(s) and discuss the information ERM would like to receive from the camera photos/videos.

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT**

I, undersigned, hereby represent that I have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that volunteer activities may be dangerous and could result in injury to me or even cause my death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my physical condition and will refrain from doing any physical activities beyond my capabilities.

I acknowledge and understand that, in the activities under this Agreement, I am not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph me performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

I am over the age of 18 and have legal capacity to execute this Agreement.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT  
(Authorization for Minor(s))**

I, undersigned, hereby represent that my child(ren) named \_\_\_\_\_ has/have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and ending \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and I have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that my child(ren)'s participation in volunteer activities may be dangerous and could result in injury or death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ON BEHALF OF MYSELF OR MY CHILD(REN) ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY CHILD(REN)'S PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my child(ren)'s physical condition and will refrain from allowing my child(ren) to participate in any physical activities beyond my child(ren)'s capabilities.

I acknowledge and understand that my child(ren), in the activities under this Agreement, is/are not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph my child(ren) performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

\_\_\_\_\_  
PRINT PARENT NAME

\_\_\_\_\_  
PARENT SIGNATURE      DATE

ATTACHMENT 4

**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**  
**AGREEMENT**

This Agreement is made and entered into this February 22, 2016 by and between Palm Beach County, Florida, a political subdivision of the State of Florida, hereinafter referred to as the "County" and The Astronomical Society of the Palm Beaches, Inc., hereinafter referred to as Adopter, hereinafter referred to collectively as the "parties."

WITNESSETH:

WHEREAS, the County recognizes the need and benefits of community involvement in the natural areas program; and

WHEREAS, the County has established an Adopt-a-Natural Area program (the "Program") to enable individuals, civic groups and businesses to help promote and maintain County-owned and managed natural areas; and

WHEREAS, the Adopter desires to adopt a natural area by agreeing to provide volunteer support for maintenance, promotional or other agreed upon activities for Pine Glades Natural Area (the "Natural Area"); and

WHEREAS, the Adopter is aware that the nature of the work to be performed and use of the Natural Area may be hazardous, particularly due to the presence of traffic, weather conditions, and the potential for encountering snakes, insects and other wild animals, noxious weeds, hazardous debris and unexpected holes, ditches and conditions.

NOW, THEREFORE, the parties agree to the following:

- 1.) The foregoing recitals are true and correct and are incorporated herein as if fully set forth herein.
- 2.) As part of the Program, Adopter may promote or maintain the Natural Area by providing services that positively impact the Natural Area while promoting public awareness of the Natural Areas program. The activities to be performed by the Adopter are more specifically set forth in Attachment A.
- 3.) Upon request, the County's Department of Environmental Resources Management may facilitate Adopter's participation in the Program by providing services and materials such as the following: trash bags, gloves and safety information for beautification projects; guided tours of the Natural Area; guest speakers to educate Adopter about the Natural Area; signage and acknowledgement of Adopter. The County will provide staff support for Adopter events on the Natural Area as deemed necessary by the County or if requested by Adopter and coordinated in advance with the County's Representative.

- 4.) Adopter shall comply with Palm Beach County Natural Ordinance 94-13, as amended, at all times.
- 5.) The County recognizes Adopter as an adopter of the Natural Area for a period commencing on [DATE AGREEMENT BEGINS] May 1, 2016 and ending on [DATE AGREEMENT EXPIRES] April 30, 2018 ("Expiration Date"). Upon the Expiration Date, this Agreement shall terminate, unless renewed by the parties for an additional term.
- 6.) Adopter and its employees, members, volunteers and agents ("Volunteers") shall comply with all laws, ordinances, rules and regulations applicable to the services contemplated in this Agreement.
- 7.) The parties understand that additional organizations or groups may simultaneously adopt the Natural Area.
- 8.) The County agrees to acknowledge the Adopter on the County social media outlets as an/the Adopter of the Natural Area and may install a sign on the Natural Area recognizing Adopter for participating in the Program during the term of this Agreement.
- 9.) The Adopter accepts responsibility for accomplishing the agreed upon tasks for the Natural Area, as described in Attachment A. All events within the Natural Area, including but not limited to trash pick-ups or tours, shall be scheduled at an agreed upon time by the Adopter's and the County's Representative and may require a permit. The Adopter's Representative will communicate with the County's Representative at least one week prior to each scheduled event so that appropriate steps can be taken to arrange the event.
- 10.) The Adopter has read the County's Adopt-A-Natural Area Safety Guidelines for Working in the Natural Areas and will provide the information to each of Adopter's Volunteer(s) prior to each Volunteer's participation in each event at the Natural Area.
- 11.) The Adopter shall be responsible for all of its Volunteers participating in the Program and will defend, indemnify, and hold the County harmless from and against any and all liability, claims and demands on account of any injury or loss that Adopter or Volunteer might incur while at the Natural Area or related to the Program. Adopter shall require each of Adopter's Volunteers to execute a Volunteer Agreement provided by the County prior to participation in the Program. The Volunteer Agreement will be in substantially the form attached as Attachment B. When children under the age of eighteen participate in the Program, Adopter must provide at least one adult supervisor for every five children. When children under the age of eighteen participate in the Program, the Adopter must have emergency contact information for each child onsite during each event at the Natural Area.
- 12.) In the event that either party fails to perform its duties in accordance with the terms hereof, the sole remedy for the non-defaulting party is the termination of this



Agreement. Either party may terminate this Agreement for any reason upon written notice to the designated Representative of the other party.

- 13.) This Agreement is non-assignable.
- 14.) The County shall in writing identify a County employee(s) as a County Representative(s) to interact with the Adopter in planning for approved tasks and events for the Natural Area.
- 15.) The Adopter shall in writing identify an Adopter Representative(s) to interact with the County in planning for approved tasks and events for the Natural Area.
- 16.) The Adopter shall obtain a Special Permit from the County as required by Palm Beach County Natural Areas Ordinance 94-13, as amended, prior to undertaking any activity requiring such a permit. The following activities require a Special Permit: camping, erection of temporary or permanent structures, horseback riding, public demonstrations and gatherings, collection of plant and animal specimens and use of watercraft in wetlands for scientific research, and after-hours and night-time use of natural areas.
- 17.) The parties agree that no person shall, on the grounds of age, race, color, sex, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, gender identity, gender expression or genetic information be excluded from the benefits of, or be subjected to any form of discrimination under, any activity carried out by the performance of the Agreement.
- 18.) Adopter is and shall be, in the activities under this Agreement, an independent entity, and not an employee, agent, or servant of County. Adopter does not have the power or authority to bind County in any promise, agreement or representation.
- 19.) This Agreement is governed by the laws of the State of Florida. Any action to enforce this Agreement shall be brought in Palm Beach County, Florida.
- 20.) No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement.
- 21.) Nothing in this Agreement authorizes Adopter to use the County's logo except as authorized under Palm Beach County Ordinance 96-5.
- 22.) Any promotional material used by the Adopter to promote the Natural Area must first be reviewed and approved by the County's Representative.
- 23.) Use of the term "Adopter" includes Adopter's employees, members, volunteers and agents.
- 24.) County and Adopter agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those

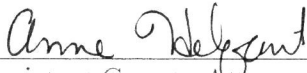
stated herein. None of the provisions, terms and conditions contained in the Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first written above.

PALM BEACH COUNTY, by:

  
\_\_\_\_\_  
County Administrator or Designee

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

BY:   
\_\_\_\_\_  
Assistant County Attorney

APPROVED AS TO TERMS AND  
CONDITIONS:


BY:   
\_\_\_\_\_  
Director  
Palm Beach County  
Environmental Resources Management

ADOPTER: Astronomical Society of the Palm  
Beaches

ORGANIZATION: ASP

ADDRESS: P.O. Box 19652  
West Palm Beach, Fl 33416

REPRESENTATIVE: John O'Brien  
(PLEASE PRINT)

SIGNATURE:   
\_\_\_\_\_

TITLE: ASP Member

## ATTACHMENT A

The ADOPTER agrees to accomplish the following tasks at the Pine Glades Natural Area ("Natural Area") within the time period as stated and agreed to in the Agreement.

Participate in two (2) of the County's Sunset IIike events at the Natural Area. The Adopter will set up telescopes for public use as well as have volunteers on hand to operate the telescopes and provide guidance and information on basic astronomy. The Adopter will supply and place red safety cones across the entrance during all stargazing events. The Adopter will designate a contact person for all event coordination efforts. The Adopter will provide the County with proper advance notice about their members only events and cancellations.

The COUNTY agrees to accomplish the following incentives for the ADOPTER within the time period as stated and agreed to in the Agreement.

The County agrees to allow the Adopter and their members access to the parking lot of the Natural Area after hours for the purpose of star viewing. The County will allow the Adopter to hold star viewing events the Friday of each month closest to the "New Moon" and 3 additional nights per month may be requested. These events will be limited to 20 members and 15 vehicles and access is only granted for the parking lot of the Natural Area. The County will designate a contact person for all event coordination efforts. The County will provide proper advance notice of scheduled events that will include the Adopter.

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT**

I, undersigned, hereby represent that I have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that volunteer activities may be dangerous and could result in injury to me or even cause my death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my physical condition and will refrain from doing any physical activities beyond my capabilities.

I acknowledge and understand that, in the activities under this Agreement, I am not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph me performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

I am over the age of 18 and have legal capacity to execute this Agreement.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT  
(Authorization for Minor(s))**

I, undersigned, hereby represent that my child(ren) named \_\_\_\_\_ has/have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and ending \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and I have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that my child(ren)'s participation in volunteer activities may be dangerous and could result in injury or death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ON BEHALF OF MYSELF OR MY CHILD(REN) ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY CHILD(REN)'S PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my child(ren)'s physical condition and will refrain from allowing my child(ren) to participate in any physical activities beyond my child(ren)'s capabilities.

I acknowledge and understand that my child(ren), in the activities under this Agreement, is/are not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph my child(ren) performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

\_\_\_\_\_  
PRINT PARENT NAME

\_\_\_\_\_  
PARENT SIGNATURE      DATE

## Harper Carroll

---

**From:** Stephen Schiff [eddgnt78@comcast.net]  
**Sent:** Thursday, April 28, 2016 7:11 PM  
**To:** Harper Carroll  
**Subject:** Signature rights for Pine Glades

Hello Mr. Carroll,

John O'Brien has the authority to sign any agreement involving our club, the ASPB and the Pine Glades Natural Area. He has done an outstanding job working on the club's behalf as our representative for the Pine Glades Natural Area.

Sincerely,  
Stephen Schiff, Ed.D.  
President, ASPB

Sent from my iPad

**FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS****Detail by Entity Name****Florida Not For Profit Corporation**

THE ASTRONOMICAL SOCIETY OF THE PALM BEACHES, INC.

**Filing Information**

<b>Document Number</b>	N13767
<b>FEI/EIN Number</b>	59-2802829
<b>Date Filed</b>	03/10/1986
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	REINSTATEMENT
<b>Event Date Filed</b>	07/21/1998

**Principal Address**2074 Cezanne Road  
WEST PALM BEACH, FL 33409

Changed: 01/22/2016

**Mailing Address**PO BOX 19652  
WEST PALM BEACH, FL 33416

Changed: 02/08/2006

**Registered Agent Name & Address**Travers, Quin  
2074 Cezanne Road  
WEST PALM BEACH, FL 33409

Name Changed: 01/22/2016

Address Changed: 01/22/2016

**Officer/Director Detail****Name & Address**

Title President

Schiff, Stephen Mark, Dr.  
12560 Majesty Circle  
#207  
Boynton Beach, FL 33437

5/6/2016

Detail by Entity Name

07/21/1998 -- REINSTATEMENT

[View image in PDF format](#)



ATTACHMENT 5

**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**  
**AGREEMENT**

This Agreement is made and entered into this April 15, 2016 by and between Palm Beach County, Florida, a political subdivision of the State of Florida, hereinafter referred to as the "County" and Loggerhead Marineline Center, hereinafter referred to as Adopter, hereinafter referred to collectively as the "parties."

WITNESSETH:

WHEREAS, the County recognizes the need and benefits of community involvement in the natural areas program; and

WHEREAS, the County has established an Adopt-a-Natural Area program (the "Program") to enable individuals, civic groups and businesses to help promote and maintain County-owned and managed natural areas; and

WHEREAS, the Adopter desires to adopt a natural area by agreeing to provide volunteer support for maintenance, promotional or other agreed upon activities for Juno Dunes Natural Area (the "Natural Area"); and

WHEREAS, the Adopter is aware that the nature of the work to be performed and use of the Natural Area may be hazardous, particularly due to the presence of traffic, weather conditions, and the potential for encountering snakes, insects and other wild animals, noxious weeds, hazardous debris and unexpected holes, ditches and conditions.

NOW, THEREFORE, the parties agree to the following:

- 1.) The foregoing recitals are true and correct and are incorporated herein as if fully set forth herein.
- 2.) As part of the Program, Adopter may promote or maintain the Natural Area by providing services that positively impact the natural area while promoting public awareness of the Natural Areas program. The activities to be performed by the Adopter are more specifically set forth in Attachment A.
- 3.) Upon request, the County's Department of Environmental Resources Management may facilitate Adopter's participation in the Program by providing services and materials such as the following: trash bags, gloves and safety information for beautification projects; guided tours of the Natural Area; guest speakers to educate Adopter about the Natural Area; signage and acknowledgement of Adopter. The County will provide staff support for Adopter events on the Natural Area as deemed necessary by the County or if requested by Adopter and coordinated in advance with the County's Representative.

Agreement. Either party may terminate this Agreement for any reason upon written notice to the designated Representative of the other party.

- 13.) This Agreement is non-assignable.
- 14.) The County shall in writing identify a County employee(s) as a County Representative(s) to interact with the Adopter in planning for approved tasks and events for the Natural Area.
- 15.) The Adopter shall in writing identify an Adopter Representatives(s) to interact with the County in planning for approved tasks and events for the Natural Area.
- 16.) The Adopter shall obtain a Special Permit from the County as required by Palm Beach County Natural Areas Ordinance 94-13, as amended, prior to undertaking any activity requiring such a permit. The following activities require a Special Permit: camping, erection of temporary or permanent structures, horseback riding, public demonstrations and gatherings, collection of plant and animal specimens and use of watercraft in wetlands for scientific research, and after-hours and night-time use of natural areas.
- 17.) The parties agree that no person shall, on the grounds of age, race, color, sex, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, gender identity, gender expression or genetic information be excluded from the benefits of, or be subjected to any form of discrimination under, any activity carried out by the performance of the Agreement.
- 18.) Adopter is and shall be, in the activities under this Agreement, an independent entity, and not an employee, agent, or servant of County. Adopter does not have the power or authority to bind County in any promise, agreement or representation.
- 19.) This Agreement is governed by the laws of the State of Florida. Any action to enforce this Agreement shall be brought in Palm Beach County, Florida.
- 20.) No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement.
- 21.) Nothing in this Agreement authorizes Adopter to use the County's logo except as authorized under Palm Beach County Ordinance 96-5.
- 22.) Any promotional material used by the Adopter to promote the Natural Area must first be reviewed and approved by the County's Representative.
- 23.) Use of the term "Adopter" includes Adopter's employees, members, volunteers and agents.
- 24.) County and Adopter agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those

## **ATTACHMENT A**

The ADOPTER agrees to accomplish the following tasks at the Juno Dunes Natural Area (“Natural Area”) within the time period as stated and agreed to in the Agreement:

- Promote awareness about the Natural Area by displaying educational information of the Natural Area in the Loggerhead Marinelife Center;
- Display the Natural Areas Guide brochures to raise awareness about the County’s Natural Areas Program;
- Organize up to six volunteer events to remove trash from the beach portion of the Natural Area;
- Organize volunteers to assist with beach dune plantings and/or intracoastal plantings as needed;
- Incorporate guided hikes in the Natural Area into the Adopter’s summer camp program;
- Provide weekly guided hikes open to the public from October to May as weather permits and;
- Collaborate with the County on the development of interpretative signage along the hiking trail in the Natural Area.

The COUNTY agrees to accomplish the following incentives for the ADOPTER within the time period as stated and agreed to in the Agreement:

- Coordinate with the Adopter to provide educational information about the Natural Area and fact sheets about common management activities;
- Provide the Adopter Natural Areas Guide brochures;
- Coordinate with the Adopter on potential planting projects;
- Coordinate with volunteers providing guided hikes at the Natural Area as needed;
- Collaborate with the Adopter on the number of interpretative signs, placement, materials and content.

**ATTACHMENT B**  
**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT**  
**(Authorization for Minor(s))**

I, undersigned, hereby represent that my child(ren) named \_\_\_\_\_ has/have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and I have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that my child(ren)'s participation in volunteer activities may be dangerous and could result in injury or death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ON BEHALF OF MYSELF OR MY CHILD(REN) ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY CHILD(REN)'S PERFORMANCE OF VOLUNTEER ACTIVITIES.**

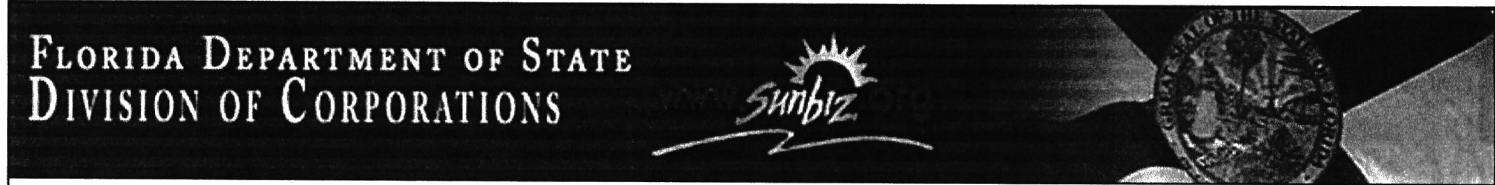
I understand that it is my responsibility to be aware of my child(ren)'s physical condition and will refrain from allowing my child(ren) to participate in any physical activities beyond my child(ren)'s capabilities.

I acknowledge and understand that my child(ren), in the activities under this Agreement, is/are not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph my child(ren) performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

\_\_\_\_\_  
PRINT PARENT NAME

\_\_\_\_\_  
PARENT SIGNATURE      DATE



Detail by Entity Name

Florida Not For Profit Corporation

LOGGERHEAD MARINELIFE CENTER, INC.

Filing Information

Document Number	769841
FEI/EIN Number	59-2445926
Date Filed	08/15/1983
State	FL
Status	ACTIVE
Last Event	AMENDMENT AND NAME CHANGE
Event Date Filed	08/01/2007
Event Effective Date	NONE

Principal Address

14200 US HIGHWAY 1  
JUNO BEACH, FL 33408

Changed: 02/13/2014

Mailing Address

14200 US HIGHWAY 1  
JUNO BEACH, FL 33408

Changed: 02/13/2014

Registered Agent Name & Address

LIGHTON, JACK  
14200 US HIGHWAY 1  
JUNO BEACH, FL 33408

Name Changed: 02/13/2014

Address Changed: 02/13/2014

Officer/Director Detail

Name & Address

Title Chairman

WAXMAN, BRIAN  
12407 BANYAN ROAD  
NORTH PALM BEACH, FL 33408

5/10/2016

Detail by Entity Name

<a href="#">04/22/2003 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/01/2002 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/26/2001 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/01/2000 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/26/1999 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/04/1998 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/05/1996 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/20/1995 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
TALLAHASSEE, FLORIDA 32399-0001  
www.floridarevenue.com

## Angela Jeters

---

**From:** Melissa Tolbert  
**Sent:** Friday, May 06, 2016 1:42 PM  
**To:** Angela Jeters  
**Cc:** Frank Griffiths  
**Subject:** LMC Signature Authority

Email from CEO stating that Tommy Cutt has signature authority.

*Melissa Tolbert*

Senior Environmental Analyst  
Palm Beach County  
Department of Environmental Resources Management  
2300 N. Jog Road - 4th Floor  
West Palm Beach, FL 33411  
561-233-2562

**From:** Tommy Cutt [mailto:tcutt@marinelife.org]  
**Sent:** Friday, May 06, 2016 1:32 PM  
**To:** Melissa Tolbert  
**Subject:** Fwd: Adoption Agreement

Hi Melissa,

Please see below note from Jack Lighton, LMC's CEO. Let me know if you need anything else.

Thanks,

Tommy Cutt, Chief Conservation Officer  
Loggerhead Marinelife Center  
14200 US Highway One | Juno Beach, FL 33408  
Cell: (561) 379-9974 | Office: (808) 495-4505

[Website](#) [Blog](#)



----- Forwarded message -----

**From:** **Jack Lighton** <jlighton@marinelife.org>  
**Date:** Fri, May 6, 2016 at 7:29 AM  
**Subject:** Re: Adoption Agreement  
**To:** Tommy Cutt <tcutt@marinelife.org>

Tommy,

Yes, you are able to, and I would like you to sign this agreement on behalf of LMC.

Warm Regards,

Jack E. Lighton  
President & CEO  
**Loggerhead Marinelifelife Center**  
14200 U.S. Highway One  
Juno Beach, FL 33408

P: 561-627-8280 ext. 100  
F: 561.627.8305  
M: 561.386.8606  
E: jlighton@marinelife.org

<http://www.marinelifelife.org/>

**Save-The-Date:**

Loggerhead Invitational @ Seminole Golf Club: Monday & Tuesday May 9 & 10, 2016  
Run 4 The Sea @ LMC: Saturday June 18, 2016  
Caymus Vineyards Wine Dinner @ Table 26: Monday July 11, 2016  
Marinelife Day @ The Gardens Mall: August 20th

**Please read about LMC's novel approach to saving sea turtles in Juno Beach and around the globe:**

<http://blogs.discovermagazine.com/crux/2015/03/19/health-care-sea-turtles/#.VRcnm-FZuaq>

**Mission:** *To promote conservation of ocean ecosystems  
with a special focus on threatened and endangered sea turtles.*

**Vision:** *To be recognized locally & internationally as the leading authority in sea turtle education, research,  
and rehabilitation.*

On Fri, May 6, 2016 at 1:25 PM, Tommy Cutt <[tcutt@marinelife.org](mailto:tcutt@marinelife.org)> wrote:  
Hi Jack,

See below email from Melissa at ERM. She's asking for confirmation that I have authority to sign the adopt-a-natural area document on behalf of LMC. I attached the document for your review. Attachment A lists LMC's and ERM's tasks.

I just confirmed with Melissa and she said an email from you would be adequate.

Tommy Cutt, Chief Conservation Officer  
Loggerhead Marinelifelife Center  
14200 US Highway One | Juno Beach, FL 33408  
Cell: (561) 379-9974 | Office: (808) 495-4505

[Website](#) [Blog](#)



Attachment 6

**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**  
**AGREEMENT**

This Agreement is made and entered into this May 3, 2016 by and between Palm Beach County, Florida, a political subdivision of the State of Florida, hereinafter referred to as the "County" and First Baptist Church of Lantana, Inc., hereinafter referred to as Adopter, hereinafter referred to collectively as the "parties."

WITNESSETH:

WHEREAS, the County recognizes the need and benefits of community involvement in the natural areas program; and

WHEREAS, the County has established an Adopt-a-Natural Area program (the "Program") to enable individuals, civic groups and businesses to help promote and maintain County-owned and managed natural areas; and

WHEREAS, the Adopter desires to adopt a natural area by agreeing to provide volunteer support for maintenance, promotional or other agreed upon activities for Hypoluxo Scrub Natural Area (the "Natural Area"); and

WHEREAS, the Adopter is aware that the nature of the work to be performed and use of the Natural Area may be hazardous, particularly due to the presence of traffic, weather conditions, and the potential for encountering snakes, insects and other wild animals, noxious weeds, hazardous debris and unexpected holes, ditches and conditions.

NOW, THEREFORE, the parties agree to the following:

- 1.) The foregoing recitals are true and correct and are incorporated herein as if fully set forth herein.
- 2.) As part of the Program, Adopter may promote or maintain the Natural Area by providing services that positively impact the natural area while promoting public awareness of the Natural Areas program. The activities to be performed by the Adopter are more specifically set forth in Attachment A.
- 3.) Upon request, the County's Department of Environmental Resources Management may facilitate Adopter's participation in the Program by providing services and materials such as the following: trash bags, gloves and safety information for beautification projects; guided tours of the Natural Area; guest speakers to educate Adopter about the Natural Area; signage and acknowledgement of Adopter. The County will provide staff support for Adopter events on the Natural Area as deemed necessary by the County or if requested by Adopter and coordinated in advance with the County's Representative.

- 4.) Adopter agrees to comply with Palm Beach County Natural Ordinance 94-13, as amended, at all times.
- 5.) The County recognizes Adopter as an adopter of the Natural Area for a period commencing on May 3, 2016 and ending on May 3, 2017 ("Expiration Date"). Upon the Expiration Date, this Agreement shall terminate, unless renewed by the parties for an additional term.
- 6.) Adopter and its employees, members, volunteers and agents ("Volunteers") shall comply with all laws, ordinances, rules and regulations applicable to the services contemplated in this Agreement.
- 7.) The parties understand that additional organizations or groups may simultaneously adopt the Natural Area.
- 8.) The County agrees to acknowledge the Adopter on the County social media outlets as an/the Adopter of the Natural Area and may install a sign on the Natural Area recognizing Adopter for participating in the Program during the term of this Agreement.
- 9.) The Adopter accepts responsibility for accomplishing the agreed upon tasks for the Natural Area, as described in Attachment A. All events within the Natural Area, including but not limited to trash pick-ups or tours, shall be scheduled at an agreed upon time by the Adopter's and the County's Representative and may require a permit. The Adopter's Representative will communicate with the County's Representative at least one week prior to each scheduled event so that appropriate steps can be taken to arrange the event.
- 10.) The Adopter has read the County's Adopt-A-Natural Area Safety Guidelines for Working in the Natural Areas and will provide the information to each of Adopter's Volunteer(s) prior to each Volunteer's participation in each event at the Natural Area.
- 11.) The Adopter agrees that it will be responsible for any of its Volunteers participating in the Program and will defend, indemnify, and hold the County harmless from and against any and all liability, claims and demands on account of any injury or loss that Adopter or Volunteer might incur while at the Natural Area or related to the Program. Adopter shall require each of Adopter's Volunteers to execute a Volunteer Agreement provided by the County prior to participation in the Program. The Volunteer Agreement will be in substantially the form attached as Attachment B. When children under the age of eighteen participate in the Program, Adopter must provide at least one adult supervisor for every five children. When children under the age of eighteen participate in the Program, the Adopter must have emergency contact information for each child onsite during each event at the Natural Area.
- 12.) In the event that either party fails to perform its duties in accordance with the terms hereof, the sole remedy for the non-defaulting party is the termination of this

Agreement. Either party may terminate this Agreement for any reason upon written notice to the designated Representative of the other party.

- 13.) This Agreement is non-assignable.
- 14.) The County shall in writing identify a County employee(s) as a County Representative(s) to interact with the Adopter in planning for approved tasks and events for the Natural Area.
- 15.) The Adopter shall in writing identify an Adopter Representatives(s) to interact with the County in planning for approved tasks and events for the Natural Area.
- 16.) The Adopter shall obtain a Special Permit from the County as required by Palm Beach County Natural Areas Ordinance 94-13, as amended, prior to undertaking any activity requiring such a permit. The following activities require a Special Permit: camping, erection of temporary or permanent structures, horseback riding, public demonstrations and gatherings, collection of plant and animal specimens and use of watercraft in wetlands for scientific research, and after-hours and night-time use of natural areas.
- 17.) The parties agree that no person shall, on the grounds of age, race, color, sex, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, gender identity, gender expression or genetic information be excluded from the benefits of, or be subjected to any form of discrimination under, any activity carried out by the performance of the Agreement.
- 18.) Adopter is and shall be, in the activities under this Agreement, an independent entity, and not an employee, agent, or servant of County. Adopter does not have the power or authority to bind County in any promise, agreement or representation.
- 19.) This Agreement is governed by the laws of the State of Florida. Any action to enforce this Agreement shall be brought in Palm Beach County, Florida.
- 20.) No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement.
- 21.) Nothing in this Agreement authorizes Adopter to use the County's logo except as authorized under Palm Beach County Ordinance 96-5.
- 22.) Any promotional material used by the Adopter to promote the Natural Area must first be reviewed and approved by the County's Representative.
- 23.) Use of the term "Adopter" includes Adopter's employees, members, volunteers and agents.
- 24.) County and Adopter agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those

stated herein. None of the provisions, terms and conditions contained in the Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first written above.

PALM BEACH COUNTY, by:




County Administrator or Designee

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

BY: Anne Delgant  
Assistant County Attorney

APPROVED AS TO TERMS AND  
CONDITIONS:


BY:   
Director  
Palm Beach County  
Environmental Resources Management

WITNESS: Barbara Babson

ADOPTER: First Baptist Church of  
Lantana, Inc.

ADDRESS: 1126 West Lantana Road  
Lantana, Florida 33462

REPRESENTATIVE: Tom Peehing  
(PLEASE PRINT)

SIGNATURE: 

TITLE: Church Deacon

## **ATTACHMENT A**

The ADOPTER agrees to accomplish the following tasks at the Hypoluxo Scrub Natural Area (Natural Area) within the time period as stated and agreed to in the Agreement.

Perform a minimum of three site visits at the Natural Area for the purpose of enhancing the natural area through removal of garbage, invasive smothering vines, or hiking trail maintenance.

The COUNTY agrees to accomplish the following incentives for the ADOPTER within the time period as stated and agreed to in the Agreement.

The County will provide one guided educational tour of the Natural Area to the Adopter and up to 20 guests. The date and time of this tour will be chosen at a later date by the County. County will provide gloves, garbage bags, and all tools needed to perform the Adopter's tasks. The County will provide guidance and oversight at all Natural Area events.

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT**

I, undersigned, hereby represent that I have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that volunteer activities may be dangerous and could result in injury to me or even cause my death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my physical condition and will refrain from doing any physical activities beyond my capabilities.

I acknowledge and understand that, in the activities under this Agreement, I am not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph me performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

I am over the age of 18 and have legal capacity to execute this Agreement.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ATTACHMENT B**

**PALM BEACH COUNTY  
ADOPT-A-NATURAL AREA PROGRAM**

**VOLUNTEER AGREEMENT  
(Authorization for Minor(s))**

I, undersigned, hereby represent that my child(ren) named \_\_\_\_\_ has/have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and I have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that my child(ren)'s participation in volunteer activities may be dangerous and could result in injury or death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ON BEHALF OF MYSELF OR MY CHILD(REN) ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY CHILD(REN)'S PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my child(ren)'s physical condition and will refrain from allowing my child(ren) to participate in any physical activities beyond my child(ren)'s capabilities.

I acknowledge and understand that my child(ren), in the activities under this Agreement, is/are not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph my child(ren) performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

\_\_\_\_\_  
PRINT PARENT NAME

\_\_\_\_\_  
PARENT SIGNATURE      DATE

## Angela Jeters

---

**From:** Barbara Bobsein  
**Sent:** Tuesday, May 10, 2016 8:25 AM  
**To:** Angela Jeters  
**Cc:** Steven Pisano  
**Subject:** FW: Lantana First Baptist Church

Here ya go

**From:** Tim Vanfossen [mailto:tvanfossen@vpsfl.org]  
**Sent:** Friday, May 06, 2016 9:34 AM  
**To:** Barbara Bobsein  
**Subject:** Lantana First Baptist Church

Barbara,

As a member of the board of Trustees for the First Baptist Church Lantana, I want to assure you Tom Peeling has been authorized to sign any documentation you require.

I apologize for taking so long to E mail you.

Thank you,      Thomas Van Fossen



**FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS****Detail by Entity Name****Florida Not For Profit Corporation**

THE FIRST BAPTIST CHURCH OF LANTANA, INC.

**Filing Information**

<b>Document Number</b>	704301
<b>FEI/EIN Number</b>	59-1381873
<b>Date Filed</b>	07/18/1962
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	NAME CHANGE AMENDMENT
<b>Event Date Filed</b>	02/04/1963
<b>Event Effective Date</b>	NONE

**Principal Address**1126 WEST LANTANA ROAD  
LANTANA, FL 33462

Changed: 04/27/2009

**Mailing Address**1126 WEST LANTANA ROAD  
LANTANA, FL 33462

Changed: 04/27/2009

**Registered Agent Name & Address**SQUIRE, LAWTON  
10160 41st Drive S.  
BOYNTON BEACH, FL 33436

Name Changed: 04/27/2009

Address Changed: 04/22/2016

**Officer/Director Detail****Name & Address**

Title Trustee

Squire, Lawton  
10160 41st Drive S.  
BOYNTON BEACH, FL 33436

Title Trustee  
  
Van Fossen, Thomas  
6269 OLIVE WOOD CIRCLE  
GREENACRES, FL 33463

Title Trustee  
  
Villarreal, Arturo  
1447 West Duval Street  
Lantana, FL 33462

Title Trustee  
  
Letourneau, Lawrence  
2770 South Garden Drive  
#307  
Lake Worth, FL 33461

Title Trustee  
  
Smith, David  
1102 Siesta Ave.  
Boynton Beach, FL 33426

Title Trustee  
  
Shannon, Scott  
120 N. 11th St.  
Lantana, FL 33462

**Annual Reports**

Report Year	Filed Date
2014	04/14/2014
2015	04/16/2015
2016	04/22/2016

**Document Images**

<a href="#">04/22/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/16/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/14/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/15/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/22/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/14/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/08/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/27/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/21/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/06/2007 -- ANNUAL REPORT</a>	

<a href="#">04/05/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/11/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/04/2004 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/28/2003 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/13/2002 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/05/2001 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/23/2000 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/21/1999 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/19/1998 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/06/1997 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/01/1996 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

Copyright © 2006 Public Access  
State of Illinois, Department of State

ATTACHMENT 7

**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**  
**AGREEMENT**

This Agreement is made and entered into this 8/11/16 by and between Palm Beach County, Florida, a political subdivision of the State of Florida, hereinafter referred to as the "County" and Keshava Radha Yoga Inc, hereinafter referred to as Adopter, hereinafter referred to collectively as the "parties."

WITNESSETH:

WHEREAS, the County recognizes the need and benefits of community involvement in the natural areas program; and

WHEREAS, the County has established an Adopt-a-Natural Area program (the "Program") to enable individuals, civic groups and businesses to help promote and maintain County-owned and managed natural areas; and

WHEREAS, the Adopter desires to adopt a natural area by agreeing to provide volunteer support for maintenance, promotional or other agreed upon activities for Yamato Scrub Natural Area (the "Natural Area"); and

WHEREAS, the Adopter is aware that the nature of the work to be performed and use of the Natural Area may be hazardous, particularly due to the presence of traffic, weather conditions, and the potential for encountering snakes, insects and other wild animals, noxious weeds, hazardous debris and unexpected holes, ditches and conditions.

NOW, THEREFORE, the parties agree to the following:

- 1.) The foregoing recitals are true and correct and are incorporated herein as if fully set forth herein.
- 2.) As part of the Program, Adopter may promote or maintain the Natural Area by providing services such as the following: guided tours to point out the various species inhabiting the Natural Area; nature/environmentally related events; beautification projects such as trash clean ups, plantings or graffiti removal; public education events and promotion of the Natural Area. The activities to be performed by the Adopter are more specifically set forth in Attachment A.
- 3.) Upon request, the County's Department of Environmental Resources Management may facilitate Adopter's participation in the Program by providing services and materials such as the following: trash bags, gloves and safety information for beautification projects; guided tours of the Natural Area; guest speakers to educate Adopter about the Natural Area; signage and acknowledgement of Adopter. The County will provide staff support for Adopter events on the Natural Area as deemed

necessary by the County or if requested by Adopter and coordinated in advance with the County's Representative.

- 4.) Adopter agrees to comply with Palm Beach County Natural Ordinance 94-13, as amended, at all times.
- 5.) The County recognizes Adopter as an adopter of the Natural Area for a period commencing on 5/1/16 and ending on 5/1/17 ("Expiration Date"). Upon the Expiration Date, this Agreement shall terminate, unless renewed by the parties for an additional term.
- 6.) Adopter and its employees, members, volunteers and agents ("Volunteers") shall comply with all laws, ordinances, rules and regulations applicable to the services contemplated in this Agreement.
- 7.) The parties understand that additional organizations or groups may simultaneously adopt the Natural Area.
- 8.) The County agrees to acknowledge the Adopter on the County social media outlets as an/the Adopter of the Natural Area and may install a sign on the Natural Area recognizing Adopter for participating in the Program during the term of this Agreement.
- 9.) The Adopter accepts responsibility for accomplishing the agreed upon tasks for the Natural Area, as described in Attachment A. All events within the Natural Area, including but not limited to trash pick-ups or tours, shall be scheduled at an agreed upon time by the Adopter's and the County's Representative and may require a permit. The Adopter's Representative will communicate with the County's Representative at least one week prior to each scheduled event so that appropriate steps can be taken to arrange the event.
- 10.) The Adopter has read the County's Adopt-A-Natural Area Safety Guidelines for Working in the Natural Areas and will provide the information to each of Adopter's Volunteer(s) prior to each Volunteer's participation in each event at the Natural Area.
- 11.) The Adopter agrees that it will be responsible for any of its Volunteers participating in the Program and will defend, indemnify, and hold the County harmless from and against any and all liability, claims and demands on account of any injury or loss that Adopter or Volunteer might incur while at the Natural Area or related to the Program. Adopter shall require each of Adopter's Volunteers to execute a Volunteer Agreement provided by the County prior to participation in the Program. The Volunteer Agreement will be in substantially the form attached as Attachment B. When children under the age of eighteen participate in the Program, Adopter must provide at least one adult supervisor for every five children. When children under the age of eighteen participate in the Program, the Adopter must have emergency contact information for each child onsite during each event at the Natural Area.
- 12.) In the event that either party fails to perform its duties in accordance with the terms hereof, the sole remedy for the non-defaulting party is the termination of this Agreement. Either party may terminate this Agreement for any reason upon written notice to the designated Representative of the other party.
- 13.) This Agreement is non-assignable.

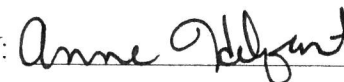
- 14.) The County shall in writing identify a County employee(s) as a County Representative(s) to interact with the Adopter in planning for approved tasks and events for the Natural Area.
- 15.) The Adopter shall in writing identify an Adopter Representatives(s) to interact with the County in planning for approved tasks and events for the Natural Area.
- 16.) The Adopter shall obtain a Special Permit from the County as required by Palm Beach County Natural Areas Ordinance 94-13, as amended, prior to undertaking any activity requiring such a permit. The following activities require a Special Permit: camping, erection of temporary or permanent structures, horseback riding, public demonstrations and gatherings, collection of plant and animal specimens and use of watercraft in wetlands for scientific research, and after-hours and night-time use of natural areas.
- 17.) The parties agree that no person shall, on the grounds of age, race, color, sex, national origin, disability, religion, ancestry, marital status, familial status, sexual orientation, gender identity, gender expression or genetic information be excluded from the benefits of, or be subjected to any form of discrimination under, any activity carried out by the performance of the Agreement.
- 18.) Adopter is and shall be, in the activities under this Agreement, an independent entity, and not an employee, agent, or servant of County. Adopter does not have the power or authority to bind County in any promise, agreement or representation.
- 19.) This Agreement is governed by the laws of the State of Florida. Any action to enforce this Agreement shall be brought in Palm Beach County, Florida.
- 20.) No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement.
- 21.) Nothing in this Agreement authorizes Adopter to use the County's logo except as authorized under Palm Beach County Ordinance 96-5.
- 22.) Any promotional material used by the Adopter to promote the Natural Area must first be reviewed and approved by the County's Representative.
- 23.) Use of the term "Adopter" includes Adopter's employees, members, volunteers and agents.
- 24.) County and Adopter agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in the Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement on the day and year first written above.

PALM BEACH COUNTY, by:

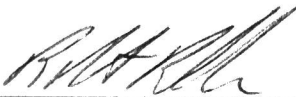
  
\_\_\_\_\_  
County Administrator or Designee

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

BY:   
\_\_\_\_\_  
Assistant County Attorney

Management

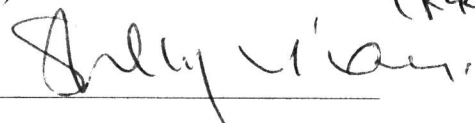
APPROVED AS TO TERMS AND  
CONDITIONS:

BY:   
\_\_\_\_\_  
Director  
Palm Beach County  
Environmental Resources

ADOPTER: Keshava Radha Yaga Inc.

ADDRESS:  
1700 N Dixie Hwy #142-144  
Boca Raton FL 33432

REPRESENTATIVE: SHELY LIVER-GOLDMAN  
(PLEASE PRINT) (Radha)

SIGNATURE:   
\_\_\_\_\_

TITLE: President

## **ATTACHMENT A**

The ADOPTER agrees to accomplish the following tasks at the Natural Area within the time period as stated and agreed to in the Agreement.

Conduct two (2) one-hour yoga classes at Yamato Scrub Natural Area.

The COUNTY agrees to accomplish the following incentives for the ADOPTER within the time period as stated and agreed to in the Agreement.

The County agrees to assist the Adopter with scheduling and advertisement of the Adopter's yoga classes at Yamato Scrub Natural Area. The County also agrees to conduct one (1) guided natural area tour just for the benefit of the Adopter. The date, time and natural area for this tour will be chosen at a later date by the County.



**ATTACHMENT B**  
**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**  
**VOLUNTEER AGREEMENT**

I, undersigned, hereby represent that I have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_/\_\_\_\_/\_\_\_\_ and ending \_\_\_\_/\_\_\_\_/\_\_\_\_ and have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that volunteer activities may be dangerous and could result in injury to me or even cause my death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY PERFORMANCE OF VOLUNTEER ACTIVITIES.**

I understand that it is my responsibility to be aware of my physical condition and will refrain from doing any physical activities beyond my capabilities.

I acknowledge and understand that, in the activities under this Agreement, I am not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph me performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

I am over the age of 18 and have legal capacity to execute this Agreement.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**ATTACHMENT B**  
**PALM BEACH COUNTY**  
**ADOPT-A-NATURAL AREA PROGRAM**  
**VOLUNTEER AGREEMENT**  
**(Authorization for Minor(s))**

I, undersigned, hereby represent that my child(ren) named \_\_\_\_\_ has/have volunteered to participate in the Adopt-A-Natural Area Program beginning on \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and ending \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ and I have read the safety recommendations associated with the Program.

I acknowledge and am aware that participation in this Program has inherent risks and hazards and acknowledge, understand, and assume the risk that my child(ren)'s participation in volunteer activities may be dangerous and could result in injury or death from, among other things, latent or other conditions existing on land or in water such as debris, wild animals, holes, sharp objects, motor vehicle or boat accidents and water.

**I HEREBY FULLY ACQUIT, RELEASE, AND FOREVER DISCHARGE PALM BEACH COUNTY, FLORIDA, ITS COMMISSIONERS, EMPLOYEES, AND AGENTS OF AND FROM ANY AND ALL CLAIMS, DEMANDS, DAMAGES, BOTH COMPENSATORY AND PUNITIVE, COSTS AND ATTORNEY'S FEES, ACTIONS AND CAUSES OF ACTION, WHETHER ARISING AT LAW OR IN EQUITY, WHICH I MAY HEREAFTER HAVE AGAINST PALM BEACH COUNTY, FLORIDA, ON BEHALF OF MYSELF OR MY CHILD(REN) ARISING OUT OF, RELATED TO OR IN ANY WAY CONNECTED WITH MY CHILD(REN)'S PERFORMANCE OF VOLUNTEER ACTIVITIES.**

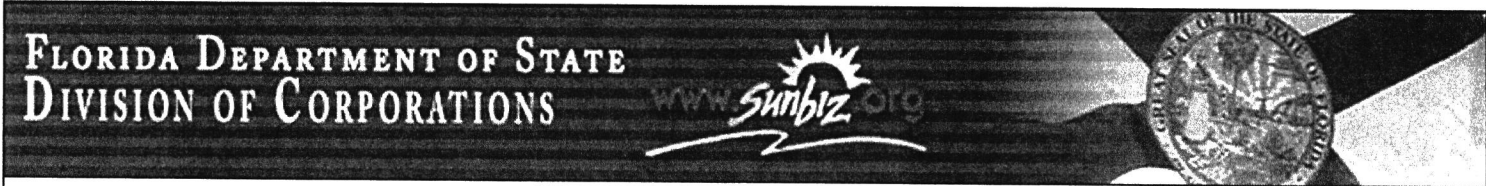
I understand that it is my responsibility to be aware of my child(ren)'s physical condition and will refrain from allowing my child(ren) to participate in any physical activities beyond my child(ren)'s capabilities.

I acknowledge and understand that my child(ren), in the activities under this Agreement, is/are not an employee or agent of Palm Beach County and am not, therefore, entitled to any right, benefit, or privilege afforded by Palm Beach County to its employees.

I hereby grant Palm Beach County permission to photograph my child(ren) performing volunteer activities and to use such photos in any publication including, but not limited to newspaper, newsletters or websites.

\_\_\_\_\_  
PRINT PARENT NAME

\_\_\_\_\_  
PARENT SIGNATURE      DATE



Detail by Entity Name

Florida Profit Corporation

KESHAVA RADHA YOGA INC.

Filing Information

Document Number	P15000013714
FEI/EIN Number	47-3089145
Date Filed	02/10/2015
State	FL
Status	ACTIVE

Principal Address

1700 N DIXIE HWY  
142-144  
BOCA RATON, FL 33432

Mailing Address

1700 N DIXIE HWY  
142-144  
BOCA RATON, FL 33432

Registered Agent Name & Address

LIQVER-GOLDMAN, SHELLY, MRS.  
1700 N DIXIE HWY  
142-144  
BOCA RATON, FL 33432

Officer/Director Detail

Name & Address

Title P

LIQVER-GOLDMAN, SHELLY, MRS.  
5510 PACIFIC BLVD APT 107  
BOCA RATON, FL 33433

Title VP

GOLDMAN, LIOR, MR.  
5510 PACIFIC BLVD APT 107  
BOCA RATON, FL 33433

Annual Reports

Attachment 8




**INTEROFFICE MEMORANDUM**  
**Palm Beach County**  
**Environmental Resources Management**

**DATE:** January 28, 2016

**TO:** Verdenia C. Baker  
County Administrator

**THROUGH:** Jon Van Arnam  
Deputy County Administrator

**FROM:**  Robert Robbins, Director  
Environmental Resources Management

**SUBJECT:** REQUEST FOR DELEGATION OF APPROVAL AUTHORITY:  
**Adopt-A-Natural Area Program Standard Agreement.**

On November 17, 2015, agenda item 3L3 (R2015-1630) the County Commission approved the County Administrator or her designee to execute the standard Adopt-A-Natural Area Agreement for the purpose of promoting the County's Natural Areas Program.

This memorandum is my formal request for delegation of signatory authority for the Director or Deputy Director of Environmental Resources Management (ERM) to sign the standard Adopt-A-Natural Area Agreement. If you agree, please sign below and return this memorandum. I am available to answer any questions you may have concerning this request. Thank you in advance for your consideration.

APPROVED: 

Verdenia C. Baker, County Administrator

DATE: 2/2/16

RR:mc  
Attachment

**RECEIVED**  
FEB 08 2016  
ENVIRONMENTAL RESOURCES MANAGEMENT