

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2016	2017	2018	2019	2020
Capital Expenditures	\$273,524	\$0	\$0	\$0	\$0
Operating Costs	0	0	0	0	0
External Revenues	0	0	0	0	0
Program Income (County)	0	0	0	0	0
In-Kind Match (County)	0	0	0	0	0
NET FISCAL IMPACT	\$273,524	\$0	\$0	\$0	\$0
# Additional FTE Positions (Cumulative)	0	0	0	0	0

Is Item Included in Current Budget: Yes x No _____

Budget Account No:

Fund: 3804 Dept: 411 Unit: B537 Obj: 4610

Reporting Category _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding for this project is from the Five Year Countywide Repair, Replacement and Renovation Program.

CONSTRUCTION \$248,658.00
 CONTINGENCY \$ 24,865.80
 \$273,523.80

C. Departmental Fiscal Review: _____

[Handwritten signature] 6-21-16

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development & Control Comments:

[Handwritten signature] 6/27/16
 OFMB 6/27 et 6/24

[Handwritten signature]
 Contract Development & Control
 7/1/16 TW for

A. Legal Sufficiency:

[Handwritten signature]
 Assistant County Attorney

A. Other Department Review:

 Department Director

PALM BEACH COUNTY
 FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT
 COMPETITIVE QUOTATION COMPARISON

Project Name: GCC (Govt Ctr) HVAC AHU replacement 5th floor South

Project No. 14445.01

SOLICITATION DATE: April 14, 2016

QUOTATION RECEIPT DATE: May 5, 2016

	Vendor	Dollar Quotation	Comments
1	Precision Air Systems, Inc	\$248,658.00	SBE-100% (included bid bond)
2	Stokes Mechanical Contractor	\$324,173.00	SBE-100%
3			
4			
5			
6			
7			
8			
9			
10			

Bid opened by: P. Panca 5/5/14
SIGNATURE DATE

Bid recorded by: A. Arango 5/5/14
SIGNATURE DATE

COMMENTS:

ESTIMATE: N/A

THE RECOMMENDED CONTRACTOR'S AND ANY LISTED SUB-CONTRACTORS(S) LICENSE(S) ARE CURRENT AND IN COMPLIANCE WITH PALM BEACH COUNTY REQUIREMENTS. pl

THE RECOMMENDED CONTRACTOR'S INSURANCE(S) ARE CURRENT AND IN COMPLIANCE WITH PALM BEACH COUNTY REQUIREMENTS. JMP

BASED ON A REVIEW OF THE ABOVE-LISTED QUOTATIONS, IT IS CONCLUDED THAT Precision Air Systems, Inc. PROVIDED THE LOWEST RESPONSIVE AND RESPONSIBLE QUOTATION.

A. Arango
 Signature

5/18/14
 Date

J. Checker
 Approved

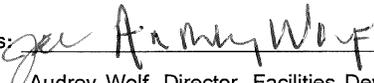
5/19/14
 Date

WORK ORDER
Work Order #16-012
Annual Contract: HVAC
R-2015-0049

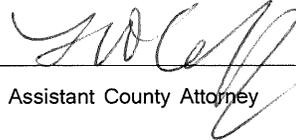
To: Precision Air Systems
11101 S Crown Way Ste 2
Wellington, Fl 33414
Attn: Sy Kotalik

Project Location: 301 N. Olive Ave., West Palm Beach (6598570)
Project # 14445.01
Title: GCC (Govt Ctr) HVAC AHU replacement 5th floor South
Scope of Work: Remove and replace with new, the existing HVAC AHU unit, dampers, actuators, controls and associated fixtures per the requirements provided by Capital Improvements Division.
Amount of W.O.: \$248,658.00
Requisition Date: 5/27/16
Account Number: 3804-411-B537-4610 (FDO-16HVAC)
Vendor Code: PREC0016
District: 7

Approved as to Terms and Conditions:


Audrey Wolf, Director, Facilities Development & Operations

Approved as to Form and Legal Sufficiency:


Assistant County Attorney

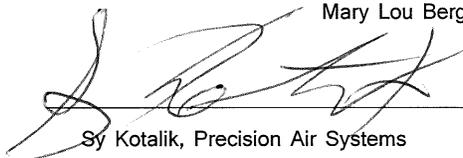
Attest: Sharon R. Bock, Clerk & Comptroller:

Deputy Clerk

Approval: Board of County Commissioners:

Mary Lou Berger, Mayor

Contractor:


Sy Kotalik, Precision Air Systems

SBE % Participation-to-Date 98.89%
SBE % Participation this W.O. 100%
*Specific goals this contract are 15%.

PUBLIC CONSTRUCTION BOND

BOND NUMBER OCN2419423

BOND AMOUNT \$248,658.00

CONTRACT AMOUNT \$248,658.00

CONTRACTOR'S NAME: Precision Air Systems, Inc.

CONTRACTOR'S ADDRESS: 11101 S. Crown Way Suite 2 Wellington, FL 33414

CONTRACTOR'S PHONE: 561-791-3980

SURETY COMPANY: Old Republic Surety Company

SURETY'S ADDRESS: 1485 S. Semoran Blvd. Suite 1400
Winter Park, FL 32792

SURETY'S PHONE: 407-677-0209

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: GCC (Gov't Center HVAC AHU Replacement 5th Floor South

PROJECT NUMBER: 14445.01

DESCRIPTION OF WORK: GCC (Gov't Center HVAC AHU Replacement 5th Floor South

PROJECT LOCATION: 301 N. Olive Avenue, West Palm Beach, FL

LEGAL DESCRIPTION: 74-43-43-22-12-008-0010 Railway addition lots 1 to 18 INC & ABNDED
2ND ST LYG S OF & ADJ THERTO BLK 8

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Oblige, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

Dollars (\$ 248,658.00)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South

Project No.: 14445.01

Project Description: GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South

Project Location: 301 N. Olive Avenue, West Palm Beach, FL

in accordance with Design Criteria Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: N/A

LOCATION OF FIRM:

PHONE: N/A

FAX:

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract between Principal and County for the construction of GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.

5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.

6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

9. Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere.



Witness

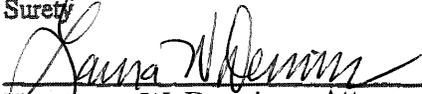
Precision Air Systems, Inc.
Principal _____ (Seal)

Title



Witness

Old Republic Surety Company
Surety _____ (Seal)



Title Laura W. Dennison, Attorney-in-Fact

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Precision Air Systems, Inc. and Old Republic Surety Company

We the undersigned hereby guarantee that the (GCC (Govt Ctr) HVAC AHU Replacement
Palm Beach County, Florida, which we have constructed and bonded, has been done in
accordance with the plans and specifications; that the work constructed will fulfill the
requirements of the guaranties included in the Contract Documents. We agree to repair or
replace any or all of our work, together with any work of others which may be damaged in so
doing, that may prove to be defective in the workmanship or materials within a period of one
year from the date of Substantial Completion of all of the above named work by the County of
Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach,
ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction
work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work
within five (5) working days after being notified in writing by the Board of County
Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize
Palm Beach County to proceed to have said defects repaired and made good at our expense and
we will honor and pay the costs and charges therefore upon demand.

DATED _____

(Date to be filled in at substantial completion)

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Precision Air Systems, Inc.
(Contractor) (Seal)

By: [Signature]
(Signature)

Old Republic Surety Company
(Surety) (Seal)

By: [Signature]
(Signature)

Laura W. Dennison, Attorney-in-Fact

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

C. CRISS WILLIAMS, JR., LAURA W. DENNISON, OF COLUMBIA, SC

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$50,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS(\$5,000,000)----- FOR ANY SINGLE OBLIGATION.

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

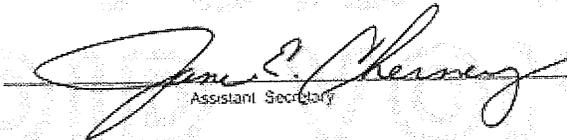
RESOLVED that, the president, any vice-president, or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 5TH day of FEBRUARY, 2016.

OLD REPUBLIC SURETY COMPANY


Assistant Secretary

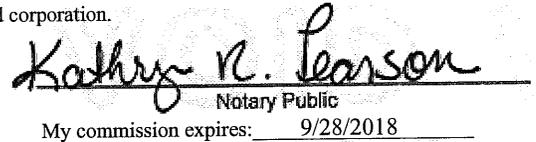



President

STATE OF WISCONSIN, COUNTY OF WAUKESHA-SS

On this 5TH day of FEBRUARY, 2016, personally came before me, Alan Pavlic and Jane E Cherney, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say; that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.




Notary Public
My commission expires: 9/28/2018

(Expiration of notary commission does not invalidate this instrument)

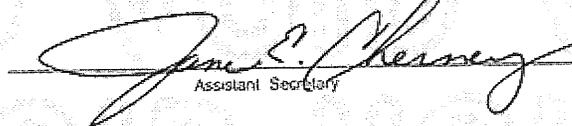
CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

87-7119

Signed and sealed at the City of Brookfield, WI this 7th day of June, 2016.




Assistant Secretary

USI INSURANCE SERVICES LLC

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTI-COLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.

Only questions received in writing will be responded to regarding this solicitation for quote.
Questions may be e-mailed to DLange@pbcgov.org

QUOTATION FORM

The Quotation Form shall be enclosed in a sealed opaque envelope. The envelope shall be addressed as follows:

14445.01
GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, Florida 33411
Attention: Darrell Lange

No responsibility will be attached to the Owner for premature opening of or failure to open a quotation not properly identified. **If the quotation is sent by mail, the sealed envelope shall be enclosed in a separate mailing with the notation "SEALED QUOTE ENCLOSED" on the face thereof.**

PROJECT: GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South

PROJECT NO.: 14445.01

DUE: Thursday, April 28, 2016 at 2:00PM

RETURN TO: Darrell Lange, Manager
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, FL 33411

SCOPE OF WORK: This quotation is to furnish all material, labor, supervision, permits and supplies necessary and reasonably incidental to remove and replace with new, the existing HVAC AHU unit, dampers, actuators, controls and associated fixtures per the requirements provided by Capital Improvements Division. **Work to be done under Palm Beach County's Annual HVAC Contract.**

The complete quote package contains the Quotation Form, Schedule 1(List of Proposed SBE/MWBE Subcontractors) and Schedule 2 (Letter of Intent to Perform as an SBE or MWBE Subcontractor). The complete quote package must be returned in order to receive credit for SBE Preference.

TOTAL QUOTE AMOUNT \$ 248,658.00

Written amount Two Hundred Forty-Eight Thousand Six Hundred Fifty-Eight Dollars

QUOTATION PROVIDED BY: Precision Air Systems, Inc.
Contractor Name

May 5, 2016
Date


Signature

Operations Manager
Title

Quotations Must Contain Original Signatures. No Copies or Faxed Quotes Will Be Accepted

**SCHEDULE 1
LIST OF PROPOSED SBE-M/WBE PARTICIPATION**

PROJECT NO. OR BID NO.: 14445.01
 NAME OF PRIME BIDDER: Precision Air Systems, Inc.
 CONTACT PERSON: Sy Kotalik
 BID OPENING DATE: April 28, 2016 May 5, 2016

PROJECT NAME OR BID NAME: GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South
 ADDRESS: 11101 S. Crown Way Suite 2 Wellington, FL 33414
 PHONE NO.: 561-791-3980 FAX NO.: 561-795-1693
 USER DEPARTMENT: _____

THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH BID PACKET. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SBE -M/WBE'S ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME ON THIS PROJECT. THE PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN WORKFORCE.

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK				
	M/WBE	SBE	Black	Hispanic	Women	Caucasian	Other
	Minority Business	Small Business					(Please Specify)
1. Precision Air Systems, Inc. 11101 S. Crown Way Suite 2 Wellington, FL 33414 561-791-3980	<input type="checkbox"/>	<input checked="" type="checkbox"/>			\$248,658.00		
2.	<input type="checkbox"/>	<input type="checkbox"/>					
3.	<input type="checkbox"/>	<input type="checkbox"/>					
4.	<input type="checkbox"/>	<input type="checkbox"/>					
5.	<input type="checkbox"/>	<input type="checkbox"/>					

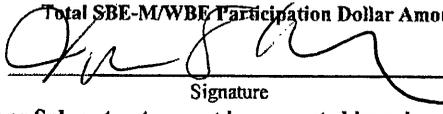
(Please use additional sheets if necessary)

Total \$248,658.00

Total Bid Price \$ 248,658.00

Total SBE-M/WBE Participation Dollar Amount and/or Percentage of Work \$248,658.00

I hereby certify that the above information accurate to the best of my knowledge:


 Signature Operations Manager
 Title

- NOTE: 1. The amount listed on this form for a SBE-M/WBE Prime or Subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount and/or percentage under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

**OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE**

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 14445.01 PROJECT NAME: GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South

TO: Precision Air Systems, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____
Black _____ Hispanic _____ Women Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: September 17, 2013 to September 16, 2016

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
<u>1</u>	<u>HVAC</u>	<u>1</u>		<u>\$248,658.00</u>

at the following price or percentage Precision Air Systems, inc.
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

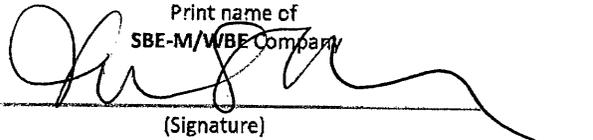
If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage \$248,658.00 Precision Air Systems, Inc.
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Precision Air Systems, Inc.

Print name of
SBE-M/WBE Company
By: 
(Signature)

Valerie Ramirez Operations Manager
Print name/title of person executing on behalf
of SBE-M/WBE

Date: May 5, 2016

PROJECT REQUIREMENTS
Annual HVAC Contract

Contact: Allen Padilla, Capital Improvements Division
Phone: (561) 233-2053
Project Title: GCC (Govt Ctr) HVAC AHU Replacement 5th Floor South
Project #: 14445.01
Project Location: 301 N. Olive Ave., West Palm Beach, FL

1 GENERAL

The work covered by this request for quote, consists of, but is not limited to, the furnishing of all labor, equipment devices, tools, materials, transportation, services, supervision, permitting and all miscellaneous requirements, to perform all operations in conjunction with the effort to accomplish the work identified below.

Work to be performed after normal hours, which will be from Friday 5:00 PM through Monday 6:00 AM.

A pre-construction meeting at least two (2) weeks prior to the installation of the HVAC unit shall be mandatory. The contractor shall submit a work schedule defining start date for rough work/trade specific and a completion date, including final mechanical inspection prior to scheduling this meeting.

Work to be completed within thirty (30) days of Notice to Proceed. If applicable, permit application to be submitted by Contractor within five (5) days of Notice to Proceed. The unit must be operational prior to the building opening for business on the Monday following the Friday shutdown.

Liquidated damages apply at a rate of \$96.00 per day

2 SCOPE OF WORK

The intent of this job is to remove and replace the existing HVAC AHU unit, dampers, actuators, controls and associated fixtures.

The installation shall be per the engineer's specifications.

3 PRODUCT INFORMATION

The products shall match the engineer's specifications.

4 TEMPORARY PROTECTION

The Contractor shall protect all workmen, staff and the general public, from injury. All work shall be coordinated and scheduled with the Project Manager, Allen Padilla.

5 PROJECT CONDITIONS

Contractor is to coordinate all space and security requirements with the respective Project Manager. Any damage caused by Contractor shall be the responsibility of the Contractor to repair and return to its original state.

6 **EXAMINATION**

Report to the Project Manager, in writing, any imperfections, unacceptable conditions and/or corrections required to be made before commencing work.

7 **INSTALLATION**

All materials shall be installed in strict accordance with Manufacturer's written instructions and recommendations. All work shall be done in conformance with applicable Federal, State and Local codes, established standards.

8 **CLEANING**

Remove all waste materials, tools and equipment from job site daily. Thoroughly clean the entire job area prior to requesting final inspection.

9 **SECURITY**

All bidders must have "CJI" badged employees prior to submitting bids.

This project is subject to: Critical Facilities Background Check
 CJI Facilities Background Check
 No Background Check

**BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA
FACILITIES DEVELOPMENT AND OPERATIONS DEPARTMENT
PROCUREMENT & PROJECT IMPLEMENTATION GROUP**

PROJECT NAME: GCC (Governmental Center) HVAC AHU Replacement 5th Floor South

PROJECT NUMBER: 14445.01

ADDENDUM NUMBER: ONE

DATE OF ISSUANCE: 04/27/2016

TO: Prospective Bidders

This addendum forms a part of the contract documents, modifies the original bid documents and shall be as binding as if contained therein.

This Addendum consists of two (2) pages.

CHANGE TO QUOTATION FORM:

1. Change due date from Thursday, April 28, 2016, to Thursday, May 5, 2016.

CHANGE TO THE DRAWINGS:

2. Sheet M-1, Legend and General Notes, change General Mechanical Notes, Item # 17 to read as follows:

New motorized dampers may have the linkage positioned inside of the airstream due to space constraints above the existing ceilings. The new smoke evacuation dampers may be bottom mounted actuator type due to space constraints of the existing block walls

3. Sheet M-4, Fifth Floor Mechanical Room, change Mechanical Room Plan and Section Notes – New Work, Item # 22 to read as follows:

Install new automatic damper in the existing smoke evacuation duct and return duct in the same general location as the demolished device. Verify exact existing duct size. Refer to controls specifications for additional requirements. Ruskin Model CD-51 (DF) basis of design for supply air and exhaust air applications. This damper shall be a bottom mounted actuator arrangement. An access opening (ACC) may be cut in the existing duct to facilitate damper installation and internally sealing of the new damper to the existing duct, then patched and sealed upon completion.

ADD1-1

IT IS REQUIRED THAT THIS ADDENDUM NO. ONE (1) BE SIGNED IN THE ACKNOWLEDGMENT OF RECEIPT BELOW, AND ATTACHED TO THE BID FORMS AND BECOMES PART OF BID FORMS AND CONTRACT DOCUMENTS.

ACKNOWLEDGMENT OF RECEIPT: _____

JA
Joe Adams

END OF ADDENDUM

***Palm Beach County
Office of Small Business Assistance***

Certifies That

PRECISION AIR SYSTEMS, INC.

Vendor # PREC0016

*is a Small Business Enterprise as prescribed by section 2-80.21 – 2-80.35 of the Palm Beach
County Code for a three year period from September 17, 2013 to September 16, 2016*

The following Services and/or Products are covered under this certification:

**HEATING, AIR CONDITIONING AND VENTILATION MAINTENANCE
AND REPAIR SERVICES (INCLUDING INSTALLATION)**

Palm Beach County Board of County Commissioners

Steven L. Abrams, Mayor
Priscilla A. Taylor, Vice Mayor
Hal R. Valeche
Paulette Burdick
Shelley Vana
Mary Lou Berger
Jess R. Santamaria

County Administrator
Robert Weisman
Deputy County Administrator
Verdenia C. Baker



Allen F. Gray, Manager

9/17/2013

