Agenda Item No:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:	September 27, 2016
	<u>September 27, 2010</u>
Submitted By:	Office of Small Business Assist
Submitted by.	Office of Small Business Assistance
Advisory Board:	
, lavisory bourd.	Small Business Assistance Advisory Committee
	EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: Re-appoint three individuals to the Small Business Assistance (SBA) Advisory Committee for the seats and terms indicated below.

		· · · · · · · · · · · · · · · · · · ·		
NOMINEE	<u>SEAT</u>	DESIGNATION	TERM	NOMINATED BY
Aida Veronica Vidal	2	Certified Hispanic Business Owner	9/27/2016 – 9/26/2019	Vice Mayor Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor
Joseph D. Anderson	10	Minority Contractor	9/27/2016 – 9/26/2019	Vice Mayor Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor
Scott Johnson	11	Associated General Contractors	9/27/2016 – 9/26/2019	Vice Mayor Valeche Commissioner Burdick Commissioner Abrams Commissioner McKinlay Commissioner Taylor

Summary: The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code as amended on March 12, 2013. The committee consists of fifteen (15) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of a business incubator program; one (1) representative of the Hispanic business organization; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women's Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Business Development Center; one (1) representative of a financial institution that assists small businesses; one (1) representative of the Black Chamber of Commerce; and one (1) representative of a professional services organization. Scott Johnson has disclosed that Johnson-Davis, Inc. is under contract to provide services to the Water Utilities Department. The SBA Advisory Committee provides no regulation, oversight, management or policy-setting recommendations regarding the subject contracts. The SBA Advisory Committee supports the nominations and a memo was sent to the Board of County Commissioners on August 18, 2016 requesting approval of the recommendations. No other nominations were received. The current diversity count is: Hispanic 2; White 6; and African American 7. Countywide (HH).

Background and Justification: Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fifteen (15) members and the terms of the seats are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government.

Attachments:

- 1. **Boards/Committees Applications**
- 2. **Resumes of Nominees**
- 3. **Current List of Board Members**

Recommended By:	- A DALVAN	als parto
	Tonya Davis Johnson, Director	Date
Legal Sufficiency:	Delease C. Ubergel	9/9/2016
	Helene Hvizd, Senior Assistant County Attorney	Date

II. <u>REVIEW COMMENTS</u>

A. Other Department Review:

Department Director

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Page 2

BOARDS/COMMITTEES APPLICATIONS

ATTACHMENT 1

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (Please Print)

Board Name:	Small Business A	dvisory Committee)			Advisory [X] Na	t Advisory []
[X] At Large Appointment or			[]	Distric	t Appointment /I	District #	#:	
Term of Appointme	ent: <u>3</u>	Years.	From:	10/1/2016			019	
Seat Requirement:	Certified His	panic Business O	wner			_ Seat #: <u>2</u>		····
[X]*Reappointment		01	•	[] New App	pointme	nt		
	nplete the term of			Due to:	[]	resignation	[]	Other (Attendance)
Completion of term	i to expire on:	*			_			

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: ______

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Vidal Last		Aida First		Veronica Middle	<u> </u>
Occupation/At		Owner/President	1 HSt			
		Owner [X]	Employee []		Officer []	
Business Nam	le:	Custom Cleaning & Ma	magement Services			
Business Add	ress:	21 North Hepburn Aver	nue, Suite 24			
City & State		Jupiter		Zip Code:	33458	
Residence Ad City & State	dress:	7016 Edgemere Terrace Palm Beach Gardens	3	Zip Code:	33410	
Home Phone:	(561) 839-5121	Business Phone:	(561) 746	• • • • • • • • • • • • • • • • • • •	
Cell Phone:	(561) 305-0041	Fax:	(561) 746	5-2037	
Email Address	:: <u>v</u>	vidal@ccmspb.com	· · · · · · · · · · · · · · · · · · ·			
Mailing Addre	ss Preference	e: [X]Business []Resid	dence			

Have you ever been convicted of a felony: Yes _____ No \underline{X} _____ If Yes, state the court, nature of offense, disposition of case and date: ______

Minority Identification Code:	[] Male	[X] Female		
[] Native-American	[X] Hispanic-American	[] Asian-American	[] African-American	[] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
See Attached Sheet		·····	
	(Attach Additional	Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	<u></u>
of Ethics, and read the State Guid web at: <u>http://www.palmbeachc</u> required before appointment, an By signing below I acknow	e to the Sunshine Amendment <u>.</u> ountvethics.com/training.htm. d upon reappointment. weledge that I have read, und	nd complete training on Article XIII Article XIII, and the training req Ethics training is on-going, and derstand, and agree to abide by Ethics training (in the manner cho	uirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach
By wate		e Web, DVD or VHS on	
1	AND		
Amendment & State of Flat *Applicant's Signature:	priga-Code of Ethics:	nderstand and agree to abide by l Name: <u>Aida Veronica Vidal</u> Dat each County Code of Ethics, please v	e: 8/8/16.
any questions and of concerns reg	aroung Article And, the Palm De	ach county code of Eddes, please v	isit the Commission on Ethics

website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.
Return this FORM to:
Vicky Cronell, Administrative Secretary
Office of Small Business Assistance
50 S. Military Trail, Suite 202
West Palm Beach, FL 33415
Section III (Commissioner, if applicable):
Appointment to be made at BQC Meeting on:
Commissioner's Signature: All All All Date: 8 25/16

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

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Section I (Department): (Please Print)

Board Name:	Small Busines	s Advisory Committee	<u>)</u>			Advisory [X] !	Not Advisory []
[X] At Large Appointment or		[]	District	Appointmen	t /Distric	t #:		
Term of Appointm	ent: <u>3</u>	Years.	From:	10/1/2016			0/2019	
Seat Requirement:	Certified	Hispanic Business Ov	vner			Seat #:	2	
[X]*Rear	pointment	01		[] New App	oointmer	nt		
or [] to con	mplete the term	of		Due to:	[]	resignation	· []	Other (Attendance)
Completion of term	n to expire on:	*			_	·		

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Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Vidal		Aida		Veronica	
	Last		First		Middle	
Occupation/A	Affiliation:	Owner/President			· · · · · · · · · · · · · · · · · · ·	
		Owner [X]	Employee []		Officer []	
Business Na	me:	Custom Cleaning & M	anagement Services			······································
Business Ad	dress:	21 North Hepburn Ave	nue, Suite 24		······································	·
City & State		Jupiter		Zip Code:	33458	
Residence A	ddress:	7016 Edgemere Terrac	e			
City & State		Palm Beach Gardens		Zip Code:	33410	
Home Phone	: _	(561) 839-5121	Business Phone:	(561) 746	-2600	- vel the summary sur-
Cell Phone:	-	(561) 305-0041	Fax:	(561) 740	5-2037	· · · · · · · · · · · · · · · · · · ·
Email Addre	ss: _	vvidal@ccmspb.com				
Mailing Add	ress Preferen	ace: [X]Business []Resi	dence			
Have you eve	er heen conv	icted of a felopy. Yes	No X			

Have you ever been convicted of a felony: Yes <u>No X</u> If Yes, state the court, nature of offense, disposition of case and date:

Minority Identification Code:	[] Male	[X] Female		
[] Native-American	[X] Hispanic-American	[] Asian-American	[] African-American	[] Caucasian

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
See Attached Sheet			<u></u>
<u> </u>	(Attach Additional Shee	•••	
NONE		NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

7	By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach
	County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

James and State	By watching the training program on the Web, DVD or VHS on	7	122	91	• .
	By attending a live presentation given on				

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida-Code of Ethics: 818116

Printed Name: Aida Veronica Vidal *Applicant's Signature:

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

> **Return this FORM to:** Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BGC Meeting on: 8/22/2016 G Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Date:

Page 2 of 2

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Section I (Department): (Please Print)

1

Board Name: Small Business Advisory Committee					Advisory [X]	No	t Advisory []	
[X] At Large Appointment			or	[]]	District	Appointment /D	istrict #	:
Term of Appointme	ent: <u>3</u>	Years.	From:	10/1/2016		To:	19	
Seat Requirement: Certified His		panic Business Ov	wner			Seat #:2		
[X]*Reappointment		or		[] New Appointmen		at		
or [] to cor	nplete the term of			Due to:	[]	resignation	[]	Other (Attendance)
Completion of term	1 to expire on:	*						

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Name:	Vidal		Aida	•	Veronica	. .	
	Last		First	1	Middle		
Occupation/Affi	iliation:	Owner/President				<i></i>	
		Owner [X]	Employee []		Officer []		
Business Name	:	Custom Cleaning & Ma	nagement Services				
Business Addre	ess:	21 North Hepburn Aven	ue, Suite 24				
City & State		Jupiter		Zip Code:	33458		
Residence Add	ress:	7016 Edgemere Terrace	;				
City & State		Palm Beach Gardens		Zip Code:	33410		
Home Phone:		(561) 839-5121	Business Phone:	(561) 746	-2600		
Cell Phone:	_	(561) 305-0041	Fax:	(561) 746	-2037		
Email Address:	_	vvidal@ccmspb.com					
Mailing Address	Mailing Address Preference: [X] Business [] Residence						
		cted of a felony: Yes ure of offense, disposition of o	No <u>X</u> case and date:	=			

 Minority Identification Code:
 [] Male
 [X] Female

 [] Native-American
 [X] Hispanic-American
 [] Asian-American
 [] African-American
 [] Caucasian

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100			
See Attached Sheet		-hh				
(Attach Additional Sheet(s), if necessary) OR						
NONE		NOT APPLICABLE/ (Governmental Entity)				

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<u>AN</u>	D	
have	read	unde

By watching the training program on the Web, DVD or VHS on_

By attending a live presentation given on ____

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Printed Name: Aida Veronica Vidal

Date:

*Applicant's Signature:	≥ 4	
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Return this FORM to: Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415	
ction III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Date:	8/28/16

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Revised 01/14/2014

Page 2 of 2

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Section I (Department): (Please Print)

Board Name: _	Small Business A	dvisory Committe	e			Advisory [X] No	t Advisory []
[X] At Large Appointment or			[]	District	Appointment /1	District #	ŧ:	
Term of Appointme	ent: <u>3</u>	Years.	From:	10/1/2016		To: <u>9/30/2</u>	019	
Seat Requirement:	Certified His	spanic Business O	wner			_ Seat #: _2_		
[X]*Reappointment		0	r	[] New App	ointme	nt		
or [] to cor	nplete the term of			Due to:	[]	resignation	[]	Other (Attendance)
Completion of term	to expire on:	*						

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Name:	Vidal		Aida		Veronica	
	Last		First		Middle	
Occupation/	Affiliation:	Owner/President			·	
		Owner [X]	Employee []		Officer []	
Business Na	ame:	Custom Cleaning & Mar	agement Services		· · · · · · · · · · · · · · · · · · ·	
Business Ac	idress:	21 North Hepburn Aven	ue, Suite 24			
City & State	•	Jupiter		Zip Code:	33458	
Residence A	Address:	7016 Edgemere Terrace			·····	
City & State)	Palm Beach Gardens		Zip Code:	33410	
Home Phone	e: _(561) 839-5121	Business Phone:	(561) 746-	-2600	
Cell Phone:	_(:	561) 305-0041	Fax:	(561) 746	-2037	
Email Addre	ess:v	ridal@ccmspb.com				
Mailing Add	lress Preference	: [X] Business [] Reside	ence			

Have you ever been convicted of a felony: Yes _____ No \underline{X} _____ If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code:	[] Male	[X] Female		
[] Native-American	[X] Hispanic-American	[] Asian-American	[] African-American	[] Caucasian

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>		
See Attached Sheet					
(Attach Additional Sheet(s), if necessary) OR					
NONE		NOT APPLICABLE/ (Governmental Entity)			

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~	By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach
	County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on_ By attending a live presentation given on _

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida-Code of Ethics:

Printed Name: Aida Veronica Vidal

Date: 8816

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:

*Applicant's Signature:_

Commissioner's Signature: Maliss MK 16:42 Date: 5/25/16

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Revised 01/14/2014

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Section I (Department): (Please Print)						
Board Name: Small Business Adv	visory Committee			A	dvisory [X]	Not	Advisory []
[X] At Large Appointment or [] Distric			strict A	ppointment /D	vistrict #:		
Term of Appointment: 3	Years.	From:	10/1/2016		To: <u>9/30/20</u>	19	
Seat Requirement: Certified Hispanic Business Owner Seat #: 2							
[X]*Reappointment	or		[] New Appoint	ıtment			
or [] to complete the term of			Due to: [] 1	resignation	[]	Other (Attendance)
Completion of term to expire on:	*						

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Name:	Vidal		Aida		Veronica	
I	Last		First		Middle	
Occupation/Affilia	tion:	Owner/President				
		Owner [X]	Employee []		Officer []	
Business Name:		Custom Cleaning & M	anagement Services			
Business Address:		21 North Hepburn Ave	nue, Suite 24			
City & State		Jupiter	a and a state of the	Zip Code:	33458	
Residence Addres	s:	7016 Edgemere Terrac	e			
City & State		Palm Beach Gardens		Zip Code:	33410	
Home Phone:	(5	61) 839-5121	Business Phone:	(561) 746	-2600	
Cell Phone:	(5	61) 305-0041	Fax:	(561) 74	5-2037	
Email Address:	vvi	dal@ccmspb.com				
Mailing Address Pr	reference:	[X] Business [] Resi	idence			
		d of a felony: Yes of offense, disposition of	No <u>X</u> case and date:			

 Minority Identification Code:
 [] Male
 [X] Female

 [] Native-American
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Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>	
See Attached Sheet		······		
NONE		NOT APPLICABLE/ (Governmental Entity)		
		(Governmental Entity)		

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V	By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach
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AND

By attending a live presentation given on

By watching the training program on the Web, DVD or VHS on_

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida-Code of Ethics: 8)8/16

*Applicant's Signature:

Printed Name: Aida Veronica Vidal Date:

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

> Return this FORM to: Vicky Cronell, Administrative Secretary **Office of Small Business Assistance** 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: U Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

.

Board Name: Small	Business Advisory Commit	tee		Advisory [X]	Not Advisory []
[X] At Large A	ppointment	or	[] District	Appointment /Distr	ict #:
Term of Appointment:	3 Years.	From: 1	0/01/2016	To: <u>9/30/2019</u>	
Seat Requirement: <u>N</u>	finority Contractor	••••••••••••••••••••••••••••••••••••••		Seat #: 10	
[X]*Reappointm	ent	or	[] New Appointmen	it	
or [] to complete	he term of		Due to: []		Other
Completion of term to exp				resignation [] (Attendance)
*When a person is being term shall be considered <u>Section II (Applicant):</u> (<i>APPLICANT, UNLESS E</i>		ommissioners: _		ed voting conflicts o	luring the previous
Name: Anderso	n	Joseph		D.	
Last		First		Middle	
Occupation/Affiliation:	President				
	Owner [X]	Empl	oyee []	Officer []	
Business Name:	JD Anderson Construc	tion, Inc.			
Business Address:	331 West 16th Way				
•	Riviera Beach	·	Zip Code:	33404	
Residence Address:	430 West 28th Street				
City & State	Riviera Beach		Zip Code:	33404	
Home Phone:) N/A	Business	Phone: (561) 8	356-9079	
Cell Phone:)	Fax:	(561)	841-3390	
Email Address: j	dandersonconst@aol.com	· · · · · · · · · · · · · · · · · · ·			
Mailing Address Preferenc	e: [X]Business []Resi	dence			
Have you ever been convic If Yes, state the court, natu	ted of a felony: Yes re of offense, disposition of	No <u>X</u> case and date:	_		
Minority Identification C [] Native-Americ		[] Fema rican [] Asia	le n-American [X].	African-American	[] Caucasian
Page 1 of 2					

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additional She		
)R	
NONE	V	NOT APPLICABLE/ (Governmental Entity)]
		(Sevenmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on Hospit 8th, 2016. By attending a live presentation given on

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

__ Printed Name: Josep 4 Hunderson Date: \$187 *Applicant's Signature:

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BCC/Meeting on: Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name:	Small Business A	dvisory Commit	tee			Advisory [X]	No	t Advisory []
[X] At	Large Appointment		or	[][District	Appointment /D	istrict #	#:
Term of Appoint	ment: <u>3</u>	Years.	From:	10/01/2016		To: <u>9/30/20</u>	19	
Seat Requiremen	t: <u>Minority Co</u>	ntractor				Seat #:10		
[X]*Re	appointment		or	[] New Appo	intmen	ıt		
or [] to c	complete the term of			Due to:	[]	resignation	[]	Other (Attendance)
Completion of ter	rm to expire on:	*						

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

<u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Anderson		Joseph			D.	
	Last		First			Middle	
Occupation/Affiliation	ation:	President					
		Owner [X]	Employee []]		Officer []	
Business Name:		JD Anderson Construction,	, Inc.				
Business Address	5:	331 West 16th Way					
•		Riviera Beach		Zip	Code:	33404	
Residence Addre	ss:	430 West 28 th Street					
City & State		Riviera Beach		Zip	Code:	33404	
Home Phone:	_() N/A	Business Phone:		(561) 856	-9079	
Cell Phone:	_0		Fax:	_	(561) 841	1-3390	
Email Address:	_jdan	ndersonconst@aol.com					
Mailing Address I	Preference:	[X]Business []Residend	ce				
Have you ever been If Yes , state the co	en convicted ourt, nature o	of a felony: Yes of offense, disposition of case	No <u>X</u> e and date:				
Minority Identifi [] Nativ	cation Code e-American		[] Female n [] Asian-Americ	can	[X] Afi	rican-American	[] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>		
	(Attach Addition:	al Sheet(s), if necessary)			
		OR			
NONE	V	NOT APPLICABLE/ (Governmental Entity)			
or numes, and read the State Gu	countyethics.com/training.htm	and complete training on Article XIII t. Article XIII, and the training requil n. Ethics training is on-going, and p	ninement can be formed and the		
By signing below I ackr County Code of Ethics, a	lowledge that I have read, un nd I have received the require	nderstand, and agree to abide by A ed Ethics training (in the manner che	Article XIII, the Palm Beach ecked below):		
<u>X</u> By wa By atte	tching the training program on t ending a live presentation given	the Web, DVD or VHS on <u>hosest</u> .	<u>8-41</u> , 20 <u>16</u> .		
	AND				
comonancent of Diffic of L.	ightua Coue of Educs;	understand and agree to abide by			
*Applicant's Signature:	ell Printe	ed Name: Josep 4 Hadersa	1 Date: 8/8/16		
Any questions and/or concerns re-	garding Article XIII, the Palm P	Beach County Code of Ethics, please vi l at <u>ethics@palmbeachcountvethics.com</u>	nit the Commission Dat :		
Return this FORM to: Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415					
Section III (Commissioner, if ap	plicable):				
Appointment to be made					
Commissioner's Signature:	andete Durde	Daic	2016		
Pursuant to Florida's Public Records Law,	this document may be reviewed and ph	otocopied by members of the public.	Revised 01/14/2014		

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

.

Board Name: Small Business Ad	visory Committee			Advisory	[X] No	ot Advisory []
[X] At Large Appointment		or	[] Dis	strict Appointme	nt /District #	#:
Term of Appointment: 3	Years.	From:	10/01/2016	To:9/3	80/2019	
Seat Requirement: Minority Con	tractor			Seat #:	10	· · · · · · · · · · · · · · · · · · ·
[X]*Reappointment			[] New Appoin	itment		
or [] to complete the term of			Due to: [] resignatio	n []	Other (Attendance)
Completion of term to expire on:	*					
*When a person is being considered term shall be considered by the Boar	for reappointme d of County Cor	nt, the num nmissioners	ber of previous dis	closed voting co	nflicts duri	ing the previous
Section II (Applicant), (Places Drint)						

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Anderson		Joseph		D.	
]	Last		First		Middle	Mananan 1, 1, 1
Occupation/Affilia	tion:	President	······································			
		Owner [X]	Employee []	Officer []	
Business Name:		JD Anderson Construction	, Inc.			
Business Address	:	331 West 16 th Way				
•		Riviera Beach		Zip Code:	33404	
Residence Addres	s:	430 West 28 th Street		······································		
City & State		Riviera Beach		Zip Code:	33404	
Home Phone:	_(<u>) N/A</u>	Business Phone:	(561) 856-	9079	
Cell Phone:	_0_		Fax:	(561) 841	-3390	
Email Address:	jdar	ndersonconst@aol.com				
Mailing Address Pi	reference:	[X]Business []Residence	ce			
Have you ever beer If Yes, state the cou	n convicted urt, nature (of a felony: Yes of offense, disposition of case	No <u>X</u> e and date:			
Minority Identific [] Native	ation Code -American		[] Female n [] Asian-Ameri	can [X]Afri	can-American [] Caucasi	an
Page 1 of 2						

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX) Parks & Recreation		General Maintenance	<u>10/01/00-09/30/2100</u>
NONE	$ \longrightarrow $	al Sheet(s), if necessary) OR	
NON		NOT APPLICABLE/ (Governmental Entity)]
web at: <u>http://www.palmbe</u> required before appointmen	achcountyethics.com/training.htm t, and upon reappointment. cknowledge that I have read. u	l and complete training on Article XII t <u></u> Article XIII, and the training req <u>n</u> . Ethics training is on-going, and nderstand, and agree to abide by ed Ethics training (in the manner ch	uirement can be found on the pursuant to PPM CW-P-79 is
<u>X</u> By		the Web, DVD or VHS on August	-
	AND		
Amenument de State u	I FIGHUA CODE OF ETHICS:	understand and agree to abide by	
*Applicant's Signature:	and Printe	ed Name: Josep 4 Haders	M Date: 8/8/10
Any questions and/or concerns	s regarding Article XIII, the Palm F	Beach County Code of Ethics, please v l at <u>ethics@palmbeachcountvethics.cc</u>	
	Vicky Cronell, Ad Office of Small 50 S. Militar	his FORM to: ministrative Secretary Business Assistance y Trail, Suite 202 Jeach, FL 33415	
Commissioner's Signature	ade at BCC Meeting on:	Date: 87716	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

,

Board Name: Sma	all Bus	iness Advisory Comm	ittee			Advisory [X]	Not Advisory []
[X] At Large	Арро	intment		or	[]District	Appointment /Dis	
Term of Appointment:	_3	Years.	Fre	om: <u>10/01/201</u>	6	To: <u>9/30/2019</u>)
Seat Requirement:	Mino	ority Contractor				Seat #: 10	
[X]*Reappoin	ıtment		or	[] New	Appointmen	ıt	
or [] to comple Completion of term to e	xpire	on:		Due			Other [] (Attendance)
*When a person is being term shall be considered	ng cor ed by	isidered for reappoint the Board of County (ment, the Commissi	e number of prev ioners:	ious disclose	ed voting conflicts	during the previous
<u>Section II (Applicant):</u> APPLICANT, UNLES	(Ple	ase Print)					
Name: Ander	rson		Jose	the second s		D	
Last Occupation/Affiliation:		President	First	t		Middle	
F				17 f	•		· · · · · · · · · · · · · · · · · · ·
		Owner [X]		Employee []	Officer []
Business Name:		JD Anderson Constru	ction, Inc.	<u>.</u>			<u></u>
Business Address:		331 West 16 th Way					
		Riviera Beach			Zip Code:	33404	M. M. J.
Residence Address:		430 West 28 th Street					
City & State		Riviera Beach		·	Zip Code:	33404	
Home Phone:) N/A	Harrison	Business Phone:	(561) 8	856-9079	
Cell Phone:	0			Fax:	(561)	841-3390	
Email Address:	_jdan	dersonconst@aol.com					
Mailing Address Prefere	ence: [[X] Business [] Rea	sidence				
Have you ever been con If Yes, state the court, n			No	0 <u>X</u> 1 date:			
Minority Identification [] Native-Ame		: [X] Male []Hispanic-Am	erican	[] Female [] Asian-Ameri	can [X]	African-American	[] Caucasian
Page 1 of 2							

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Additiona	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	de to the Sunshine Amendment countyethics.com/training.htm	and complete training on Article XIII Article XIII, and the training requ D. Ethics training is on-going, and p	irement can be found on the
County Code of Ethics, a	nd I have received the require	nderstand, and agree to abide by A ed Ethics training (in the manner che	cked below):
X By wat By atte	tching the training program on t anding a live presentation given	the Web, DVD or VHS on <u>Assist</u> on, 20	8 ⁻⁴⁴ , 20 <u>16</u> .
	AND		
By signing below I ackr Amendment & State of F	owledge that I have read, powledge that I have read,	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	All Printe	ed Name: Joseph Anderson	4 Date: 8/8/14
Any questions and/or concerns reg website <u>www.palmbeachcountyet</u>	garding Article XIII, the Palm B	Beach County Code of Ethics, please vis l at <u>ethics@palmbeachcountvethics.co</u> r	sit the Commission on Ethics
	Vicky Cronell, Ad Office of Small 50 S. Military	nis FORM to: ministrative Secretary Business Assistance y Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if ap Appointment to be made	plicable): at BCC Meeting on:		
Commissioner's Signature:	nolisis Mckinke	Date: 5/25/14	
Pursuant to Florida's Public Records Law,	this document may be reviewed and ph	otocopied by members of the public.	Revised 01/14/2014

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name:	Sma	ll Business A	dvisory Comm	ittee				Advisor	y [X]	Not	Advisory []
[X]At]	Large	Appointment			or	[]	District	Appointn	nent /Dis	trict #:	<u> </u>	
Term of Appointr	nent:	_3	Years.		From:	10/01/2016		To: _9	0/30/2019)		
Seat Requirement	: -	Minority Co	ntractor					Seat #:	_10			
[X]*Rea	appoin	tment		or		[] New App	oointmen	ıt				
or [] to co Completion of ten	-	te the term of xpire on:	*			Due to:	[]	resignat	ion	[]	Other (Attendanc	e)
Completion of ter	m to e	xpire on:	æ 				-					

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

<u>Section II (Applicant):</u> (Please Print) <u>APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT</u>

Name:	Anderson		Joseph	I	Э.	
]	Last		First	N	Middle	
Occupation/Affilia	ation:	President				· · · · · · · · · · · · · · · · · · ·
		Owner [X]	Employee []		Officer []	,
Business Name:		JD Anderson Construction	, Inc.			
Business Address	:	331 West 16 th Way	1997-1971			
•		Riviera Beach		Zip Code:	33404	
Residence Addres	55:	430 West 28 th Street				
City & State		Riviera Beach		Zip Code:	33404	
Home Phone:	_() N/A	Business Phone:	(561) 856-	9079	
Cell Phone:	_0		Fax:	(561) 841-	-3390	
Email Address:	_jdan	dersonconst@aol.com				
Mailing Address P	reference:	[X]Business []Residen	ce			
		of a felony: Yes of offense, disposition of cas				
Minority Identific [] Native	cation Code e-American		[] Female n [] Asian-Americ	can [X] Afri	can-American	[] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
·······	(Attach Additional S	iheet(s), if necessary)	
NONE		OR NOT APPLICABLE/ (Governmental Entity)	
or Dunes, and read the State Guid	e to the Sunshine Amendment. A countyethics.com/training.htm. I	d complete training on Article XIII, article XIII, and the training requ Ethics training is on-going, and p	incompany and the fame 1 at
County Code of Edits, an	iu i nave received the required f	erstand, and agree to abide by A Ethics training (in the manner chec	cked below):
X By wat By atte	ching the training program on the nding a live presentation given on	Web, DVD or VHS on <u>August</u> , 20	<u>8-41</u> , 20 <u>16</u> .
	AND		
By signing below I ackn Amendment & State of Fl	owledge that I have read, und prida Code of Ethics:	lerstand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	Printed N	Name: Joseph Handersa	7 Date: 8/8/14
Any questions and/or concerns reg website <u>www.palmbeachcountyeth</u>	arding Article XIII, the Palm Beau ics.com or contact us via email at	ch County Code of Ethics, please vis ethics@palmbeachcountyethics.con	it the Commission on Ethics a or (561) 233-0724.
	Return this I Vicky Cronell, Admir Office of Small Bus 50 S. Military To West Palm Beac	listrative Secretary siness Assistance rail, Suite 202	
Section III (Commissioner, if app Appointment to be made a	blicable): tt BCC Meeting on:		
Commissioner's Signature.	Back D	Date:	
Pursuant to Florida's Public Records Law, the	his document may be reviewed and photoc	opied by members of the public.	Revised 01/14/2014

The information provid Answer "none" or "not	ed on this form will be used (applicable " where approp	' in considering yo riate. Please atta	ur nomination. ch a biography d	Please COMPLE or résumé to this j	TE SECTIO form.	N II IN FULL.
Section I (Department	<u>;):</u> (Please Print)					
Board Name: Sma	Il Business Advisory Com	nittee		Advisory	[X] No	ot Advisory
[X] At Large Appointment or				District Appointm	ent /District	#:
Term of Appointment: 3 Years. From: 10/1/2016 To: 9/30/2019						
Seat Requirement: Associated General Contractor Seat #: 11						
[X]*Reappointment or [] New Appointment						
or [] to complet Completion of term to e	te the term of			[] resignation	on []	Other (Attendance)
*When a person is bein term shall be considered	ng considered for reappoin and by the Board of County	ntment, the numb Commissioners:	er of previous c	lisclosed voting o	conflicts dur	ing the previous
<u>Section II (Applicant):</u> APPLICANT, UNLESS	(Please Print) S EXEMPTED, MUST BE	A COUNTY RES	IDENT			
Name: Johnse	on	Scott		J.		
Last Occupation/A ffiliation:	Owner/President	First		Middle	e	
	Owner [X]	Em	ployee []	Oi	fficer []	· · · · · · · · · · · · · · · · · · ·
Business Name:	Johnson-Davis, Inc.		······	·····		
Business Address:	604 Hillbrath Drive					
City & State	Lantana		Zip	Code: <u>33</u>	462	
Residence Address:	18843 Se Jupiter Ri	ver Drive				
City & State	Jupiter		Zip	Code: 33	458	
Home Phone:	(561) 718-4505	Busine	ess Phone:	(561) 588-1170		
Cell Phone:	N/A	Fax:	_	(561) 585-5252		
Email Address:	sjohnson@johnsondavis.c	om				
Mailing Address Prefere	nce: [X]Business []R	esidence				
Have you ever been conv If Yes, state the court, na	victed of a felony: Yes ature of offense, disposition	No X of case and date:				na 990 <u>9</u>

Minority Identification Code:		[] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[] African-American	[X] Caucasian

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Contract/Fransaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenauce	10/01/00-09/30/2100
See Attached Sheet			
	(Attach Additional Shee		
NONE		NOT APPLICABLE/ (Governmental Entity)	

<u>ETHICS TRAINING</u>: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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 X
 By watching the training program on the Web, DVD or VHS on 10/22/2014.

 By attending a live presentation given on ______

<u>AND</u>

By signing below 1 acknowledge that 1 have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics:

*Applicant's Signature: ______ Printed Name: Scott J. Johnson _____ Date: ____7 20 16 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

> Return this FORM to: Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable); Appointment to be made at BCC Meeting on: Commissioner's Signature Date: Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public Revised 01/14/2014

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R2013-0550	Water Utilities Department	Installation of raw water mains, potable water mains, reclaimed water mains, wastewater force mains and water service lines throughout the Water Utilities Department's service area.	5/7/13 thru 5/6/16
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The information provide Answer "none" or "not	ed on this form will be used a applicable" where appropr	in considering your nomina iate. Please attach a biogr	tion. Please C aphy or résun	COMPLETE SE vé to this form.	ECTION	II IN FULL.
Section I (Department): (Please Print)					
Board Name: Sma	ll Business Advisory Comm	ittee		Advisory [X]	Not	Advisory []
[X] At Large	Appointment	or	[] District	Appointment /D)istrict #:	
Term of Appointment:	<u>3</u> Years.	From: 10/1/2010	6	To: <u>9/30/20</u>	19	
Scat Requirement:	Associated General Contra	stor		Seat #: _11		
[X]*Reappoin	tment	or [] New	v Appointment	1		
or [] to complet	e the term of	Duc	e to: []	resignation	[]	Other (Attendance)
Completion of term to ea			_,,			
*When a person is bein term shall be considere	g considered for reappoin d by the Board of County	tment, the number of pre Commissioners:	vious disclose	d voting conflic	ts durin:	g the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE 2	A COUNTY RESIDENT				
Name: Johnso	m	Scott		J.		
Last	Ouwer/Dresident	First		Middle		
Occupation/Affiliation:	Owner/President					
	Owner [X]	Employee []	Officer	[]	
Business Name:	Johnson-Davis, Inc.					
Business Address:	604 Hillbrath Drive					
City & State	Lantana		Zip Code:	33462		
Residence Address:	18843 Se Jupiter Riv	er Drive	······			
City & State	Jupiter		Zip Code:	33458		
Home Phone:	(561) 718-4505	Business Phone:	(561) 5	88-1170		
Cell Phone:	N/A	Fax:	(561) 5	85-5252		
Email Address:	sjohnson@johnsondavis.co	2011				
Mailing Address Prefere	nce: [X]Business []Re	sidence				
Have you ever been conv If Yes, state the court, na	icted of a felony: Ycs ture of offense, disposition of	No X Df case and date:	± 1			

Minority Identification Code:		[] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[] African-American	[X] Caucasian

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Page 1 of 2

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100		
See Attached Sheet					
(Attach Additional Sheet(s), if necessary) OR					
NONE		NOT APPLICABLE/			

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By watching the training program on the Web, DVD or VHS on 10/22/2014. <u>_X</u>_ By attending a live presentation given on _

<u>AND</u>

By signing below 1 acknowledge that 1 have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florid Gode of Ethics:

*Applicant's Signature: ______ Printed Name: Scott J. Johnson Date: _____7 ZO 16 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

> Return this FORM to: Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: autet Burdie Date: 8/22/2016

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Revised 01/14/2014

Contract/Transaction No.	Department/Division	Description of Services	Term
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The information provid Answer "none" or "no	led on this form will be used i t applicable" where appropri	in considering your nomin iate. Please attach a bio g	nation. Please CC graphy or résumé	OMPLETE SECT to this form.	TION II IN FULL.
Section I (Department	<u>t):</u> (Please Print)				
Board Name: Sma	Il Business Advisory Comm	ittee	A	dvisory [X]	Not Advisory
[X] At Large	Appointment	or.	[] District A	ppointment /Dist	rict #:
Term of Appointment:	_3 Years.	From:10/1/20	16	Го: 9/30/2019	
Scat Requirement:	Associated General Contrac	ctor	5	Seat #: 11	
[X]*Reappoir	ntment		ew Appointment		
or [] to complet	te the term of	Dı	ıc to: [] r	esignation [Other] (Attendance)
Completion of term to e	xpire on: *				
*When a person is bein term shall be considere	ng considered for reappoint and by the Board of County	tment, the number of pr Commissioners:	evious disclosed -	voting conflicts (during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) S EXEMPTED, MUST BE A	1 COUNTY RESIDENT			
Name: Johnse	on	Scott		J.	
Last Occupation/Affiliation:	Owner/President	First		Middle	
			······································		
	Owner [X]	Employee [.]	Officer [
Business Name:	Johnson-Davis, Inc.				
Business Address:	604 Hillbrath Drive				
City & State	Lantana		Zip Code:	33462	
Residence Address:	18843 Se Jupiter Rive	er Drive			
City & State	Jupiter		Zip Code:	33458	
Home Phone:	(561) 718-4505	Business Phone		3-1170	
Cell Phone:	N/A	Fax:	(561) 585		
Email Address:	sjohnson@johnsondavis.co	<u>m</u>			
Mailing Address Preference: [X] Business [] Residence					
Have you ever been conv If Yes, state the court, na	victed of a felony: Yes ture of offense, disposition o	No <u>X</u>			

Minority Identification Code:	[X] Male	[] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[] African-American	[X] Caucasian

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<u>Example: (R#XX-XX/PO XX)</u>	Parks & Recreation	General Maintenance	10/01/00-09/30/2100			
See Attached Sheet						
(Attach Additional Sheet(s), if necessary) OR						
NONE	···	NOT APPLICABLE/ (Governmental Entity)				

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<u>X</u>

By watching the training program on the Web, DVD or VHS on <u>10/22/2014</u>. By attending a live presentation given on _____

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Gode of Ethics:

*Applicant's Signature: ______ Printed Name: Scott J. Johnson _____ Date: ____7 20 16 Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

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Revised 01/14/2014

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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Department): (Please Print)

ς.

Board Name: Sma	Il Business Advisor	ry Committee				Advisory [X]	Not A	dvisory { _ }
[X] At Large	Appointment		or		[] Distric	t Appointment /E	District #: _	
Term of Appointment:	3	Years.	From:	10/1/2016		To: 9/30/20)19	
Seat Requirement:	Associated Genera	al Contractor				Seat #:11		
[X]*Reappoir	itment	01.		[] New	Appointme	nt		
or [] to complet	e the term of			Due t		resignation		Other
Completion of term to e				Duc u	.0. []	resignation	[] ((Attendance)
*When a person is bein term shall be considere <u>Section II (Applicant):</u> APPLICANT, UNLESS	d by the Board of (Please Print)	County Com	missioners		ous disclos	ed voting conflic	cts during	the previous
Name: Johnso	on		Scott			J.		
Last			First			Middle	,	
Occupation/A ffiliation:	Owner/Pres	ident						
	Owner [X]]	Eı	nployee []		Officer	[]	
Business Name:	Johnson-Day	vis, Inc.						
Business Address:	604 Hillbrat	h Drive						
City & State	Lantana				Zip Code:	33462		·
Residence Address:	18843 Se Ju	piter River Dr	ive					
City & State	Jupiter				Zip Code:	33458		
Home Phone:	(561) 718-4505		Busin	ess Phone:	(561)	588-1170		
Cell Phone:	N/A		Fax:		(561)	585-5252		
Email Address:	sjohnson@johnsor	ndavis.com						
Mailing Address Prefere	ice: [X] Business	[] Residen	ce					
Have you ever been conv If Yes, state the court, na	icted of a felony: A ture of offense, disp	fes position of cas	No <u>X</u> e and date:					
Minority Identification	Code: [X] M	ale		emale		······································		<u>,</u>

Minority Identification Code: [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian

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See Attached Sheet	· · · · · · · · · · · · · · · · · · ·	•	
	(Attach Additional Shee		
NONE	-	NOT APPLICABLE/ (Governmental Entity)	

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> Return this FORM to: Vicky Cronell, Administrative Sccretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415

Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Melesse MCKekley Date: 3/25/14

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Revised 01/14/2014

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The information prov Answer "none" or "n	ided on this form will be used 10t applicable" where approp	l in considering your not priate. Please attach a b	mination. Please Co iography or résume	OMPLETE SECT & to this form.	ION II IN FULL.
Section I (Departme				-	
Board Name: Sn	nall Business Advisory Com	nittee	A	dvisory [X]	Not Advisory []
[X] At Larg	ge Appointment	or	[] District A	ppointment /Distri	
Term of Appointment	: <u>3</u> Years.	From: <u>10/1/</u>		Го: <u>9/30/2019</u>	
Seat Requirement:	Associated General Contra	actor		Seat #: 11	
[X]*Reappo	pintment		New Appointment		
Completion of term to *When a person is be term shall be conside <u>Section II (Applicant</u>	ing considered for reappoin red by the Board of County	ntment, the number of Commissioners:	previous disclosed	resignation [voting conflicts d	,
Name: John	Ison	Scott		J.	
Last Occupation/A ffiliation		First		Middle	
Occupation/Attination		·······			
	Owner [X]	Employee	e []	Officer []	
Business Name:	Johnson-Davis, Inc.				
Business Address:	604 Hillbrath Drive				
City & State	Lantana		Zip Code:	33462	
Residence Address:	18843 Se Jupiter Riv	ver Drive			
City & State	Jupiter		Zip Code:	33458	
Home Phone:	(561) 718-4505	Business Pho	one: (561) 588	3-1170	
Cell Phone:	N/A	Fax:	(561) 585	-5252	
Email Address:	sjohnson@johnsondavis.co	וווס			
Mailing Address Prefer	ence: [X]Business []Re	esidence			
Have you ever been con If Yes, state the court, r	nvicted of a felony: Yes	No X of case and date:			
Minority Identification	n Code: [X] Male	[] Female			

		[] Female		
[] Native-American	[] Hispanic-American	[] Asian-American	[] African-American	[X] Caucasian

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NONE		NOT APPLICABLE/ (Governmental Entity)	

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 By watching the training program on the Web, DVD or VHS on 10/22/2014.

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<u>AND</u>

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Vicky Cronell, Administrative Secretary Office of Small Business Assistance 50 S. Military Trail, Suite 202 West Palm Beach, FL 33415 Section III (Commissioner, if applicable): Appointment to be made at-BCC Meeting on: Commissioner's Signature:

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Revised 01/14/2014

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RESUMES OF NOMINEES

ATTACHMENT 2

DA VERONICA VIDA

21 North Hepburn Ave. suite 24, Jupiter, Florida 33458 | H: 561-839-5182 | C: 561-305-0041 | ccservices_corp@msn.com

EXECUTIVE PROFILE

Women Business Entrepreneur with more than eleven (11) years of solid experience managing all levels of a diverse range of projects

Knowledge on administration, budgeting, quality control and resource management. Implemented strategies to train and motivate skilled service professionals.

KEY SKILLS

- Small Business Development
- . New Business Development .
- Government Contracts .
- Project Management
- **Budgeting Expertise**
- **Project Planning**

SKILLS AND ACCOMPLISHMENTS

- Proved Leadership and professional relationship skills ٠
- Successfully grew Custom Cleaning and Management Services
- Directed the successful effort to get the Custom Cleaning and Management Services headquarters LEED certified US green Business
- Council -LEED Certification.
 Developed and implemented efficient accounting, financial and operational systems, including determining short and long-term goals to support the overall profit and growth objectives. Sought after lecturer on financial management and problem resolution Identified strategic partnerships and gathered market information to gain a competitive advantage. Negotiated and reviewed business contracts, commercial and governmental and financial models with profitability and financial success in mind.

Leadership:

- Member of NAWIC National Association of Women in Construction
- Director of Public Relations Puerto Rican Hispanic Chamber of Palm Beach County 2011
- Chairman for the PRHCHoC on Government Workshops 1
- Fostering Community and service professional as an Ambassador for the Puerto Rican/Hispanic Chamber of Commerce of Palm Beach since 2007 to 2010.

PROFESSIONAL EXPERIENCE

07/2004 to Current FOUNDER /CHIEF EXECUTIVE Custom Cleaning and Management

Services, Corp. – Jupiter, Florida

Founded CCMS and develop it into a successful, well respected service industry within the Small Business Community

Developed and implemented a strong business plan gaining and ever growing customer base trough precise marketing and planning

Analyzed complex regulation and policy documents that directly impacted budgetary and financial matters.

Recommended innovative alternatives to generate revenue and reduce unnecessary costs.

- . **Client Account Management** •
- **Operations Management** ٠
- Training and Development • Team Building and Leadership Problem Resolution

v	Execute and track RFPs and bids to develop new business opportunities. Optimized current revenue streams by networking for additional business prospects with established clients. Developed growth plans by identifying key clients, key targets and priority service lines. Leveraged existing network of contacts with new commercial prospects. Coordinated and managed major proposal processes from initiation to implementation.
	Providing High Quality Services by High Quality Service Professionals
EDUCATION 2015 2013 2013	Florida State University – Small Business Executive program Palm Beach State College — Lake Worth, fl, United States Business Palm Beach State College — Lake Worth, fl, Unites States Business writing and Proofreading -Palm Beach State College,Center for Business and Entrepreneurship-
	Business Law for Small Business -Palm Beach State College,Center for Business and Entrepreneurship-
2012	Employment Law for Small Business -Palm Beach State College,Center for Business and Entrepreneurship- 2013 LEED Associate : LEED CERTIFICATION
	US Green Building Council — Online United States
2007	 Business Florida Atlantic University – Lake Worth, fl, united States Marketing your Business-SBDC Small Business Development Center-College of Business, FAU -2007 Bids and Business in Palm Beach County-SBDC Small Business Development Center-College of Business, FAU -2007 Basic Bookkeeping for your small Business-SBDC Small Business Development Center-College of Business, FAU -2007 Anatomy of a Government Proposal-SBDC Small Business Development Center-College of Business, FAU -2007 Basic of Investment -Vivian Cubilla from Edwards Jones Jupiter Community Center-2007 Searching the Internet and Government Websites for Business Opportunities -SBDC Small Business Development Center-College of Business Development Center-College of Business FAU -2007
1996	Business, FAU -2008 Master of Arts: Arts
19 92	Universidad de Buenos Aires — Buenos Aires , Buenos Aires , Argentina Bachelor of Arts : Arts Universidad del Salvador — Buenos Aires, Buenos Aires, Argentina

331 West 16th Way © Riviera Beach, Florida 33404 © 561-856-9079 ©

jdandersonconst@aol.com

Joseph D. Anderson

Objective

To obtain and continue a position or appointment on the Small Business Advisory Committee.

Summary

- Extensive knowledge of billing, issues investigation & resolutions as well as worked with an assortment of clientele.
- Reliable, quality focused licensed contractor (CBC1257604)
- 19 years of experience with AT&T, which included experience in customer service, credit, fraud investigation, numbering analyst for North America, revenue assurance, monitoring billing to ensure accuracy and project management.

Professional Experience 2009— Present

JD Anderson Construction,

Riviera Beach, Florida

President/Owner/Contractor

Responsible for day to day business operations, which includes obtaining permits, project management on job sites and assisting with completion of Request for Proposal (RFP's) and Request for Qualifications (RFQ's) for procuring jobs. Also, responsible for networking, continuing education courses in construction & inspection and financial aspect of the company. Overseeing subcontractors for efficient completion of projects and working with customers to ensure their satisfaction.

1999-2010

AT&T

Inc

North Palm Beach, Florida

Specialist/Analyst

Responsible for implementing NPA/NXX's (Cellular phone numbers) in various systems once procured from Neustar Pooling Administrator. This process included coordinating and being the liaison for different billing and reporting departments to ensure the successful implementing of one thousand block numbers (i.e. 561-308-0000-9999), which are then made available for sale to new or existing customer and resellers. This is a very crucial and important function for AT&T due to the direct impact to activations for new subscribers, which is the primary revenue for wireless division.

1998-1999

AT&T Wireless Services

North Palm Beach, Florida

Billing Analyst/National Billing & Roaming Department

Documented and created a new spreadsheet for tracking Leading Digits, which helped identify Leading Digits that had been used in a market and to which usage areas they are assigned, also allowed for an on-going record keeping system. Secondly, Identified and rectified issues causing discrepancies in billing long distance for all regions of AT&T Wireless Services. Thirdly, acted as a liaison between Technical Operations and billing vendors (Convergys) resolve all data related issues. Lastly, worked effectively on the following large projects: LD Takeback Issues concerning Mexico, Puerto Rico & Canada; One Rate Issues and National Rate Plan Analyzer.

995— 1998 AT&T Wireless Services	North Palm Beach, Florida
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Credit & Financial Analyst/Revenue Assurance

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During my Credit Analyst tenure, I reviewed and analyzed credit and activation applications for service to all new and existing customers in a timely and efficient manner. Interfaced with Sales, Customer Care, Account Receivables and external credit bureau sources to ensure policy and procedures were in place for Cellular One. Promoted to Financial Analyst and prevented loss of \$30,000 in revenue by monitoring credits, adjustments, promotions and features. Identified all issues causing unbilled airtime and communicated resolution information to the appropriate departments as well as worked the ESN Cross Reference and ESN Mismatch Reports to capture unbilled airtime. Performed cyclic pre-bill approval to insure billing vendors were meeting expectations. Partnered with IBS to test to test new rate plans, features and promotions before changes are put into production. Lastly, performed and reviewed standard monthly test calls for billing accuracy on various switches.

1992—1994 Home Depot Palm Beach Gardens, Florida

Loader/Cashier/Sales and Customer Service Representative for Plumbing and Inside Gardening

Started employment assisting customers with merchandise loading and promoted to cashier working at a merchandise checkout position. Then promote and received training to work in plumbing and inside gardening to give contractors and residential customers assistance on home improvements.

Education		
1988— 1992	Bethune Cookman College	Daytona Beach, Florida
Bachelor of Sci	ence, Accounting	
1990— 1991	Palm Beach Community College	Pulm Beuch Gardens, FL
Accounting Co	ourses	
1984— 1988	Suncoast High School	Riviera Beach, FL

High School Diploma

Licenses & Certifications 2009—2009

H.M.H Control Systems, Inc

Palm Beach Gardens, FL

Security Officer for State of Florida License # D2925796

2007-2008

Palm Construction School, Inc Orlando, FL

Certification/License Building Contractor # CBC1257604

2008-2009

Gold Coast School of Construction Miami, FL

Certified Residential Home Inspection & Construction License # HI4964

2010-

Seagull Environmental Management Company, Ft Lauderdale FL

Certified Renovator #143744 (Renovation, Repair & Painting)

Professional, Community Memberships and Trainings

Florida Department of Transportation (FDOT) Construction Management Development Program and Bond Guarantee Program (CMDP-BGP) Board member of Together We Stand Member of Riviera Beach Civic Association Member of Bethune Cookman University Alumni Chapter in Palm Beach County Member of Omega Psi Phi Fraternity

Personal Interests

My personal interests are umpiring and coaching Little League Baseball Games as well as volunteering for GOTV (Get out to Vote) Campaigns.

References

References available upon request.

EMPLOYEE PROFILE

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SCOTT J. JOHNSON

EDUCATION:	Bucknell University, Lewisburg, PA BS – Civil Engineering	
EXPERIENCE:		
1992 – Present	Johnson-Davis, Inc., Lantana, FL President Underground utility construction contractor specializing in water, sewer, storm drainage systems, as well as some highway and road construction.	
1981 - 1 992	Project Manager/Estimator	
1997 1981	Pipe Foreman	
1976 - 1977	Palm Beach Utilities, Palm Beach Gardens, FL Utility Inspector/Land Surveyor	
MEMBERSHIPS & ASSOCIATIONS		
National Underground Contractors Association (Past President 1987, 1989, 1993, 1998 and 1999)		
Associated General Contractors (Past President FL East Coast Chapter - 1995)		
Certified Underground Utility and Excavation Contractor		

State of Florida – License # CU-C04J087

CURRENT LIST OF BOARD MEMBERS SMALL BUSINESS ADVISORY COMMITTEE

<u>Seat</u>	<u>Incumbent</u>	Seat Requirement
1	John Elliott (B)	Certified Black Business Owner
2	Veronica Vidal (H)	Certified Hispanic Business Owner
3	E. Ann McNeill (B)	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Angela D. Randolph (B)	Business Owner Domiciled in PBC
6	Jerry Steinberg (W)	Business Incubator Program
7	Samuel Roman (H)	Hispanic Business Organization
8	Rachelle Wood (W)	Nat'l Assoc. of Women in Construction
9	Jane Bloom (W)	Women's Business Organization
10	Joseph Anderson (B)	Certified Minority Contractor
11	Scott Johnson (W)	Associated General Contractors
12	Vincent Nolan (W)	Small Business Development Center
13	Pamela Stewart (B)	Financial Institution that
		assists small businesses
14	Thais Sullivan (B)	Black Chamber of Commerce
15	Evelyn Looney (B)	Professional Services Organization

ATTACHMENT 3