Agenda Item #3.M.1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: October 18, 2016 [X] Consent [] Regular [] Ordinance [] Public Hearing Department: Parks and Recreation Submitted By: Parks and Recreation Department Submitted For: Parks and Recreation Department **I. EXECUTIVE BRIEF** Motion and Title: Staff recommends motion to approve: Second Amendment to Contract No. 800014/LS with Chet's, Inc., located in Boynton Beach, Florida, providing professional water ski instruction at Burt Aaronson South County Regional Park renewing the contract for one year to begin October 1, 2016, and to expire September 30, 2017. Summary: On September 30, 2014, Palm Beach County entered into a Contract for consulting/professional services (R2014-1780) with Chet's, Inc., to provide a complete water skiing school program at Burt Aaronson South County Regional Park. The Contract provided an initial one year term, which expired on September 30, 2015, with four one year renewal options. This Second Amendment renews the Agreement for the second option period of October 1, 2016, through September 30, 2017. The total annual revenue for this Second Amendment is \$12,420. Article 10-Insurance Requirements, Article 13-Remedies and Article 31-Public Records, are also amended to update it with the current required language. All other terms of the contract remain the same. District <u>5</u> (AH) Background and Justification: A Request for Proposal was issued in November of 1998 to provide commercial water ski lessons for a ski lake located in the undeveloped portion of Burt Aaronson South County Regional Park. Chet's, Inc., was selected as the vendor best able to provide the requested services. Chet Raley, the proposer, is one of the finest instructors in the world and has provided excellent service. Accordingly, a Request for Submittal was issued by the Parks and Recreation Department to competitively procure these services again in 2009 and in 2014. Chet's, Inc., was the only proposer and was selected based on the excellent service provided since 1999. Based on the satisfactory level of service provided, staff recommended exercising the second extension of the contract to provide for one (1) additional year of continued service. Two additional renewal options remain on the contract. Attachment: Second Amendment to Contract Recommended by: Department Director 10-17-16 Approved by:

Deputy County Administrator

Date

II. FISCAL IMPACT ANALYSIS

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|---|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
| A. Five Year Summary of F | iscal Impact: | | | | | |
| Fiscal Years | 2017 | 2018 | 2019 | 2020 | 2021 | |
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) | -0- -0- 12,420) -0- -0- | -0- -0- -0- -0- | -0- -0- -0- -0- | -0- -0- -0- -0- | -0- -0- -0- -0- | |
| NET FISCAL IMPACT | 12,420) | -0- | | | 0- | |
| # ADDITIONAL FTE POSITIONS (Cumulative) | <u> </u> | | | | | |
| Is Item Included in Current I | Budget? Yes | s | No | | | |
| Budget Account No.: Fund <u>0001</u> Department <u>580</u> Unit <u>5111</u> Revenue Source <u>4729</u> Program <u>N/A</u> | | | | | | |
| B. Recommended Sources of Funds/Summary of Fiscal Impact: | | | | | | |
| FUND: General Fund UNIT: Aquatics | | | | | | |
| Parks & Recreation Other Fees 0001-580-5111-4729 (\$12,420) | | | | | | |
| C. Departmental Fiscal Review: | | | | | | |
| III. REVIEW COMMENTS | | | | | | |
| A. OFMB Fiscal and/or Contract Development and Control Comments: | | | | | | |
| OFMB ex 9/22 AM | -9/He/16 | Con | tract Developm | Mohw Ju | <u> </u> | |
| B. Legal Sufficiency: | | | | | | |
| Assistant County Attorney C. Other Department Revie | <i>10 17 16</i> w: | | | | | |

REVISED 10/95

ADM FORM 01

Department Director

This summary is not to be used as a basis for payment

SECOND AMENDMENT TO CONTRACT FOR SKI SCHOOL CONCESSION AT SOUTH COUNTY REGIONAL PARK (CONTRACT No. 800014/LS)

THIS SECOND AMENDMENT, dated _______ 2016, to CONTRACT No. 800014/LS, dated September 30, 2014 by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as the "COUNTY", and CHET'S INC., located at 9075 Tresmore Court, Boynton Beach, Florida, a corporation authorized to do business in the State of Florida, hereinafter referred to as the "CONTRACTOR", whose Federal I.D. number is 65-0681333.

WITNESSETH:

WHEREAS, the parties have entered into that certain CONTRACT dated September 30, 2014, as amended on December 15, 2015, hereinafter referred to as the "CONTRACT", whereby the CONTRACTOR is to provide professional water ski instruction to all levels of people, and to provide all necessary equipment; and

WHEREAS, the parties amended the CONTRACT on December 15, 2015 by extending the term of the CONTRACT to September 30, 2016 and updating contract requirements; and

WHEREAS, the parties desire to renew the CONTRACT for the period October 1, 2016 through September 30, 2017 with two (2) one (1) year renewal options remaining; and

WHEREAS, the parties desire to amend the CONTRACT by adding a public records section as required by the Florida Public Records Act; and

WHEREAS, entering into this amendment serves a public purpose.

NOW THEREFORE, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and the CONTRACTOR agree as follows:

1. <u>ARTICLE 2 – SCHEDULE</u> is hereby amended as follows:

The CONTRACTOR shall commence services on <u>October 1, 2014</u>, and complete all services by <u>September 30, 2017</u>, with two (2) one (1) year options for renewal remaining.

- 2. <u>ARTICLE 10 INSURANCE REQUIREMENTS</u> is hereby amended as follows:
 - G. Certificate(s) of Insurance Prior to execution of this CONTRACT by the CONTRACTOR, CONTRACTOR shall deliver to the COUNTY's representative as identified in Article 26, via the Insurance Company/Agent a signed Certificate(s) of Insurance evidencing that all types and amounts of insurance coverages required by this CONTRACT have been obtained and are in full force and effect. During the term of the CONTRACT and prior to each subsequent renewal thereof, the CONTRACTOR shall provide this evidence to ITS at pbc@instracking.com or fax (562) 435-2999, which is Palm Beach County's insurance management system, prior to the expiration date of each and every insurance required herein. Said Certificate(s) of Insurance shall, to the extent allowable by the insurer, include a minimum ten (10) day endeavor to notify due to cancellation (10 days for nonpayment of premium) or non-renewal of coverage. The certificate of insurance shall be issued to:

Palm Beach County c/o Insurance Tracking Services, Inc. (ITS) P.O. Box 20270 Long Beach, CA 90801

3. <u>ARTICLE 13 – REMEDIES is hereby amended as follows:</u>

This CONTRACT shall be governed by the laws of the State of Florida. Any legal action necessary to enforce the CONTRACT will be held in a court of competent jurisdiction

located in Palm Beach County, Florida. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now hereafter existing at law or in equity, by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof.

4. <u>ARTICLE 31- PUBLIC RECORDS</u> is hereby added as follows:

<u>Public Records</u>: Notwithstanding anything contained herein, as provided under Section 119.0701, F.S., if the CONTRACTOR: (i) provides a service; and (ii) acts on behalf of the COUNTY as provided under Section 119.011(2) F.S., the CONTRACTOR shall comply with the requirements of Section 119.0701, Florida Statutes, as it may be amended from time to time the CONTRACTOR is specifically required to:

- A. Keep and maintain public records required by the COUNTY to perform services as provided under this CONTRACT.
- B. Upon request from the COUNTY's Custodian of Public Records, provide the COUNTY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119 or as otherwise provided by law. The CONTRACTOR further agrees that all fees, charges and expenses shall be determined in accordance with Palm Beach County PPM CW-F-002, Fees Associated with Public Records Requests, as it may be amended or replaced from time to time.
- C. Ensure that public records that are exempt, or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Contract term and following completion of the Contract, if the CONTRACTOR does not transfer the records of the public agency.
- D. Upon completion of the CONTRACT the CONTRACTOR shall transfer, at no cost to the COUNTY, all public records in possession of the CONTRACTOR unless notified by the COUNTY's representative/ liaison, on behalf of the COUNTY's Custodian of Public Records, to keep and maintain public records required by the COUNTY to perform the service. If the CONTRACTOR transfers all public records to the COUNTY upon completion of the CONTRACT, the CONTRACTOR shall destroy any duplicate public records that are exempt, or confidential and exempt from public records disclosure requirements. If the CONTRACTOR keeps and maintains public records upon completion of the Contract, the CONTRACTOR shall meet all applicable requirements for retaining public records. All records stored electronically by the CONTRACTOR must be provided to COUNTY, upon request of the COUNTYs Custodian of Public Records, in a format that is compatible with the information technology systems of COUNTY, at no cost to the COUNTY.

Failure of the CONTRACTOR to comply with the requirements of this article shall be a material breach of this Contract. COUNTY shall have the right to exercise any and all remedies available to it, including but not limited to, the right to terminate for cause. CONTRACTOR acknowledges that it has familiarized itself with the requirements of Chapter 119, F.S., and other requirements of state law applicable to public records not specifically set forth herein.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, PLEASE CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT RECORDS REQUEST, PALM BEACH COUNTY PUBLIC AFFAIRS DEPARTMENT, 301 N. OLIVE AVENUE, WEST PALM BEACH, FL 33401, BY EMAIL AT RECORDSREQUEST@PBCGOV.ORG OR BY TELEPHONE AT 561-355-6680.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Second Amendment on behalf of the COUNTY and CONTRACTOR has hereunto set its hand the day and year above written.

PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

| | By: Mary Lou Berger, Mayor |
|--|--|
| WITNESSES: | CONTRACTOR |
| Signature Nendy Stary Name (type or print) WITNESSES: Signature Laurie C. Schobelock Name (type or print) | Chet's Inc. Company Name BY: Signature Chet Raley Typed name President Title |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY By: County Attorney | APPROVED AS TO TERMS AND CONDITIONS By: Eric Call, Director Parks and Pocreation Department |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/26/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT General Support PRODUCER PHONE (A/C, No, Ext): (800)748-0224 E-MAIL ADDRESS: Global Marine Insurance Agency, Inc. FAX (A/C, No): (231)947-4407 12935 S. West Bayshore Dr. INSURER(S) AFFORDING COVERAGE NAIC # Traverse City MI 49684 INSURER A: New Hampshire Ins Co INSURED INSURER B: Chet's Inc, DBA: Palm Beach Training Center INSURER C: 9075 Tresmore Ct INSURER D : INSURER E : FL 33472 Boynton Beach INSURER F : **COVERAGES CERTIFICATE NUMBER:CL1682602026** REVISION NUMBER THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE

ADDLISUBR INSURANCE

ADDLISUBR INSURANCE

POLICY EFF POLICY EXP

(MM/DD/YYYY) (MM/DD/YYYY) LIMITS X COMMERCIAL GENERAL LIABILITY 1,000,000 \$ CLAIMS-MADE X OCCUR 100,000 \$ 4/1/2016 x CML014350776 4/1/2017 5,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY \$ GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 GENERAL AGGREGATE \$ X POLICY PRO-1,000,000 PRODUCTS - COMP/OP AGG \$ OTHER \$ AUTOMOBILE LIABILITY BODILY INJURY (Per person) ALL OWNED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) HIRED AUTOS UMBRELLA LIAB OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE DED | RETENTION\$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER OTH-STATUTE ER ANY PROPRIETOR/PARTNER/EXECUTIVE
OFFICERMEMBER EXCLUDED?
(Mandatory in NH)
if yes, describe under
DESCRIPTION OF OPERATIONS below E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT | \$ DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Sched Waterski/Wakeboard Instruction operation located at 11200 Park Access Rd, Boca Raton, FL 33498. Certificate Holder is included as additional insured with respect to the above captioned general liability per terms/conditions of actual policy. Waiver of Subrogation Endorsement applies. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE Palm Beach County, Board of County Commiss a Politcal Subdivision of the State of Fl it's Officer's, Employees and Agents. c\o Parks and Rec Department THE EXPIRATION DATE THEREOF, NOTICE ACCORDANCE WITH THE POLICY PROVISIONS. **AUTHORIZED REPRESENTATIVE** 2700 Sixth Ave South Cassalyn Kore Lake Worth, FL 33461 C Spangler/CASS

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