Agenda Item #: 3S2

## **PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS**

# **AGENDA ITEM SUMMARY**

| Meeting Date:   | October 18, 2016  | [X] Consent<br>[ ] Workshop   | [ ] Regular<br>[ ] Public Hearing              |  |  |  |
|---|---|---|--|--|--|--|
| Department:   | Fire-Rescue   |   |  |  |  |  |
|   | I. EXECU  | JTIVE BRIEF   |  |  |  |  |
| Motion and Title:   | Staff recommends motion   | ı to approve:   |  |  |  |  |
| providing addi  | A) Memorandum of Agreement with the Children's Services Council of Palm Beach County providing additional funding in FY 2016 of up to \$25,000 for the Drowning Prevention Coalition for swimming lessons for the period June 24, 2016 to September 30, 2016; and |   |  |  |  |  |
| <b>B)</b> Budget Amendment in FY 2016 of \$25,000 within the Fire/Rescue MSTU Fund to recognize the additional funding from the Children's Services Council of Palm Beach County.   |   |   |  |  |  |  |
| <b>Summary</b> : The Drowning Prevention Coalition program is managed by Palm Beach County Fire-Rescue. It is funded by multiple sources, including the Children's Services Council (CSC) of Palm Beach County and the County's General Fund. This Memorandum of Agreement provides the terms and conditions of the Children's Services Council of Palm Beach County's prior commitment to the County to provide additional funding of up to \$25,000 in FY 2016 for the Drowning Prevention Coalition program to fund vouchers issued for swimming lessons this past summer. This additional funding will provide reimbursement to the County for invoices paid by the County in FY 2016 to swimming lesson providers. Countywide (PK) |   |   |  |  |  |  |
| gave the Drowning The primary fundi General Fund in   | Justification: The Palm rated to Palm Beach County Prevention Coalition officeing sources for this program the amount of \$158,100 and each County in the amount of   | Fire-Rescue on October<br>space within Palm Beac<br>in FY 2016 were a tran<br>d two agreements with t | 1, 2000. The relocation ch County Fire-Rescue. |  |  |  |

## Attachments:

Memorandum of Agreement (2)
 Budget Amendment

| Recommended by: | Jac 7000 +                     | 9/28/16   |
|-----------------|--------------------------------|-----------|
|                 | Deputy Chief                   | Date      |
| Approved by:    | Jeffy R. Cell                  | 7/28/201C |
|                 | /Fike Rescue Administrator     | Date      |
| Approved by:    | Nancy L. Bolton                | 10/14/14  |
|                 | Assistant County Administrator | Date      |

# **II. FISCAL IMPACT ANALYSIS**

| A.   | rive fear Summary of F  | iscai impact               | :             | i .            |               |            |
|--|---|----------------------------|---------------|----------------|---------------|------------|
| Capit<br>Opera<br>Exter<br>Progr<br>In-Kir | al Years<br>tal Expenditures<br>rating Costs<br>rnal Revenues<br>ram Income (County)<br>nd Match (County) | 2016<br>25,000<br>(25,000) | 2017          | 2018           | 2019          | 2020       |
| NET  | FISCAL IMPACT   | 0                          |               |                | -             |            |
|  | DITIONAL FTE<br>TIONS (Cumulative)  | 0                          |               |                | -             |            |
| ls Itei                                    | m Included in Current Bud   | dget?                      | Yes N         | o <u>X</u>     |               |            |
| Budg                                       | jet Account No.: Fund   | Dept                       | Unit _        | Rev S          | Source        | -          |
| B.   | Recommended Sources   | of Funds/Sเ                | ımmary of Fi  | scal Impact    |               |            |
|  | This Memorandum of Agre<br>in FY 2016 (1300-440-424   | eement repre<br>4-6694).   | sents additio | nal funding to | o be provided | by the CSC |
| C.   | Departmental Fiscal Rev   | iew:                       | , mfal        | new            |               |            |
|  |   |                            | W COMMEN      |                |               |            |
| A.   | OFMB Fiscal and/or Con OFMB & 9/3   | 9/30/16                    | - sund        | J. S.          | pment and C   | <u></u>    |
| B.   | Legal Sufficiency   | •                          | .//           | V113/14 (      |               |            |
|  | Assistant County Attorne  | <u>/0/(3/1</u> 6<br>ey     |               |                |               |            |
| C.   | Other Department Review   | v:                         |               |                |               |            |
|  | Department Director   |                            |               |                |               |            |
|  | SED 9/03<br>FORM 01   |                            |               |                |               |            |

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(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

#### MEMORANDUM OF AGREEMENT

| This Agreement, entered into as of this day of, 2016 by and between the CHILDREN'S SERVICES              |
|--|
| COUNCIL OF PALM BEACH COUNTY (hereinafter referred to as "CSC"), a political subdivision of the State of |
| Florida and PALM BEACH COUNTY, a political subdivision of the State of Florida, by and through its Board |
| of County Commissioners (hereinafter referred to as "PBCBCC"), effective June 24, 2016 ("Effective       |
| Date") to September 30, 2016.  |

CSC has agreed to provide funding, not to exceed **\$25,000** to PBCBCC for the **Drowning Prevention Initiative**, to cover vouchers for swimming lessons for approximately 500 children in Palm Beach County, for the period June 24, 2016 through September 30, 2016.

CSC, as one of the funders of Drowning Prevention Initiative, agrees to transfer funds to PBCBCC in accordance with the following schedule and terms:

1. Transfers from CSC to the PBCBCC for expenditures made prior to October 7, 2016 for services on or before September 30, 2016 will be made upon receipt of an invoice sent to:

Children's Services Council of Palm Beach County 2300 High Ridge Road Boynton Beach, FL 33426 Attention: John Bartosek

- 2. A final financial compilation report, accompanied by a Financial Reconciliation Statement (Exhibit "A") accounting for all funds expended will be provided to CSC no later than November 14, 2016.
- 3. Both parties are aware that the Inspector General of Palm Beach County has the authority to investigate and audit matters relating to the negotiation and performance of this Agreement, and in furtherance thereof may demand and obtain records and testimony from the either or both parties and their subcontractors and lower tier subcontractors. Both parties understand and agree that in addition to all other remedies and consequences provided by law, the failure of one of the parties or its subcontractors or lower tier subcontractors to fully cooperate with the Inspector General when requested may be deemed by the other party to be a material breach of this Agreement justifying its termination.
- 4. No provision of this Contract is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Contract, including but not limited to any citizen or employees of the PBCBCC and/or CSC.

CSC and the PBCBCC agree to comply with the terms of this Memorandum of Agreement.

REVISED\_ MOA Drowning Prevention Vouchers 9/29/2016

**IN WITNESS WHEREOF,** the undersigned parties have executed this Agreement on the day and year first above written.

| ATTEST:                                   | CHILDREN'S SERVICES COUNCIL OF PALM BEACH COUNTY                        |
|---|---|
| By:                                       | By:  Lisa Williams-Taylor, Ph.D. Chief Executive Officer  Date: 4/29/44 |
| ATTEST:                                   | PALM BEACH COUNTY, FLORIDA BY ITS<br>BOARD OF COUNTY COMMISSIONERS      |
| By: Deputy Clerk                          | By:<br>Mary Lou Berger, Mayor   |
| Date:                                     | Date:   |
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY |   |
| By: County Attorney                       |   |
| Date:                                     |   |
| APPROVED AS TO TERMS AND CONDITIONS       |   |
| By: Palm Beach county Fire-Rescue         |   |
| 2/28/2011                                 |   |

REVISED\_ MOA Drowning Prevention Vouchers 9/29/2016

## **EXHIBIT 'A'**

## **Financial Reconciliation Statement**

As required by the provisions of the Memorandum of Agreement (MOA) between the Children's Services Council of Palm Beach County ("CSC") and Board of Commissioners Palm Beach County ("PBCBCC") effective June 24, 2016, for the Drowning Prevention Initiative, attached is a final financial reconciliation of the funds provided by CSC.

| As shown in the attached (mark box): |  |
|--------------------------------------|--|
| $\square$ All funds provided by      | y CSC were spent in accordance with the provisions of the MOA.   |
|                                      | the CFO or other individual dually authorized by the governing his type of document. The information attached is a true and ture of CSC funds under the MOA. |
| Signature                            | Date   |
| Print Name                           |  |

# BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

Page 1 of 1

BGRV - 440 - 092716000000000000603 BGEX - 440 - 09271600000000002058

### FUND 1300 - FIRE RESCUE MSTU

| Use this form to provide budget for items not a | anticipated in the budget. |
|---|----------------------------|
|---|----------------------------|

| ACCT.NUMBER   | ACCOUNT NAME                              | ORIGINAL<br>BUDGET | CURRENT<br>BUDGET | INCREASE         | DECREASE | ADJUSTED<br>BUDGET | EXPENDED/<br>ENCUMBERED<br>AS OF 09/27/16  | REMAINING<br>BALANCE |
|---|---|--------------------|-------------------|------------------|----------|--------------------|--|----------------------|
| Receipts and Bala   | nnces                                     |                    |                   |                  |          |                    |  |                      |
| Drowning Preventi   | ion Coalition                             |                    |                   |                  |          |                    |  |                      |
| 440-4244-6694   | Grant From Oth Non-Govt                   | 50,000             | 50,000            | 25,000           |          | 75,000             |  |                      |
|   | Total Receipts and Balances               | 319,618,406        | 326,485,132       | 25,000           |          | 326,510,132        | -  |                      |
| Appropriations & Drowning Preventing 440-4244-3401  | on Coalition Other Contractual Services * | 26,260             | 65,826            | 25,000           | 0        | 90,826             | _  | 44,426               |
|   | Total Appropriations & Expenses           | 319,618,406        | 326,485,132       | 23,000           | 0        | 320,310,132        | =  |                      |
| Fire-Rescue INITIATING DEPARTMENT/DIVISION Administration/Budget Department Approval OFMB Department - Posted |   | Signatures         | nonty             | Date<br>09/27/20 | 16       |                    | By Board of County C<br>At Meeting of Octobe<br>Deputy Clerk to the<br>Board of County Com | r 18, 2016           |