### Agenda Item #3.M.3

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

Meeting Date:	November 1, 201	16	[X] Consent [ ] Ordinance	[]Regular []Public Hearing
Department:	Parks and Recre	<u>eation</u>		
Submitted By:	Parks and Recre	eation Department		
Submitted For:	Parks and Recre	eation Department		
		I. EXECUTIVE E	BRIEF	
Agreement Ame Program Grant	endment with the PB-14-181 for the	Florida Inland Nav	o receive and file: igation District (FIND) aterway Park extending	Waterways Assistance
The term of the Due to unanticipal substantial comproject completion of this Amendments	t associated with t grant agreement, pated permitting o pletion expected th on extension. The	he development of V R2014-0619, was f delays, construction his December. The C ere are no other chan uted Project Agreem	FIND grant in 2013 to Vaterway Park in northe from October 20, 2014, did not commence un county applied for and w nges to the terms of the nent Amendment is now	rn Palm Beach County. to September 1, 2016. til January, 2016, with as awarded a one year
vvaterways Assi costs associate Administrator or	stance Program g d development	rant application, R20 of Waterway Park	the Board authorized 014-0619, to fund a por a. The Board also a ement (FIND Project No	tion of the construction uthorized the County
executed on ber County Adminis	nalf of the County	by the Parks and F . The Department	ND granting a one year t Recreation Department l is now submitting th	Director serving as the
<b>Attachment:</b> Pr	oject Agreement A	Amendment		
Recommended		nent Director	/	D -3 - 16 Date
Approved by: _	Deputy	County Administra		10-2 4-16 Date

## **II. FISCAL IMPACT ANALYSIS**

	11. 1 1	OCAL IIVIFACT	ANAL 1 313			
A. Five Year Summary	of Fiscal Imp	oact:				
Fiscal Years	2017	2018	2019	2020	2021	
Capital Expenditures Operating Costs External Revenues Program Income (Coun In-Kind Match (County)	-0- -0- -0- ty) -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0- -0-	-0- -0- -0- -0-	-0- -0- -0- -0-	
NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative	*0- e)	0	0	0	-0-	
Is Item Included in Current Budget? Yes No Budget Account No.: Fund Department Unit Object Program						
B. Recommended Sources of Funds/Summary of Fiscal Impact:						
*There is no fiscal impact associated with this item as the Amendment is for a one year time extension only.  C. Departmental Fiscal Review:  III. REVIEW COMMENTS						
A. OFMB Fiscal and/or Contract Development and Control Comments:						
OFMB EXIDING 1913  B. Legal Sufficiency:	pan, 6/19/	<u>,                                    </u>	Contract Develo	ppment and dor	0) 19 ) 16 ntrol	
Assistant County Attorney						
C. Other Department Ro	eview:					

Department Director

REVISED 10/95 ADM FORM 01

#### PROJECT AGREEMENT AMENDMENT

In consideration of the continuing mutual promises and covenants contained in PROJECT AGREEMENT #PB-14-181, Waterway Park Development - Phase IIB, between the FLORIDA INLAND NAVIGATION DISTRICT hereafter known as the DISTRICT and Palm Beach County hereafter known as the PROJECT SPONSOR, the parties hereby agree that Paragraph 2 of said certain PROJECT AGREEMENT shall be deleted and the following be substituted therefore:

2. <u>TERM</u> - The PROJECT SPONSOR shall not commence work on the PROJECT prior to the execution of this Agreement unless specifically authorized by the DISTRICT Board and shall complete the PROJECT and submit all required payment reimbursement information on or before September 1, 2017. Pursuant to law, the PROJECT period cannot extend beyond three (3) years from October 1, 2014 and therefore this PROJECT must be completed by September 30, 2017, unless the completion of the PROJECT has been delayed by a declared natural disaster and the DISTRICT Board authorizes an extension of the completion date based upon this delay.

In WITNESS WHEREOF, the	e parties have hereunto set their hands and seals
this $6^{Th}$ of $5$	September, 2016.
Attest:  Soul	F.I.N.D.  EXECUTIVE DIRECTOR
Attest:	PROJECT SPONSOR
Ja MilAffles	CONTRACT ADMINISTRATOR
Jan Matthews	APPRINCE AS TO FORM MYD
	COUNTY ATTORNEY