







LOCATION MAP

**WORK ORDER TO ANNUAL CONTRACT (No. 2015053) BETWEEN  
PALM BEACH COUNTY  
AND  
RANGER CONSTRUCTION INDUSTRIES, INC.  
FOR MILLING & RESURFACING ON  
GUN CLUB ROAD FROM JOG ROAD TO CONGRESS AVENUE  
WORK ORDER #: 2015053-10  
PALM BEACH COUNTY, FLORIDA**

**THIS WORK ORDER TO THE ANNUAL CONTRACT**, made and entered into this day of \_\_\_\_\_, by and between Palm Beach County (hereinafter called the **COUNTY**), and **RANGER CONSTRUCTION INDUSTRIES, INC.** a Florida Corporation with an address of 101 Sansbury's Way, West Palm Beach, FL 33411 (hereinafter called the **CONTRACTOR**).

**WITNESSETH**

**WHEREAS**, the **COUNTY** and **CONTRACTOR** entered into an Annual Contract (hereinafter called the **CONTRACT**) for milling and resurfacing on a work order basis on February 9, 2016 (R 2016-0143); and

**WHEREAS**, the **COUNTY** desires the **CONTRACTOR** to mill and resurface Gun Club Road from Jog Road to Congress Avenue in Palm Beach County, Florida (hereinafter called the **IMPROVEMENTS**); and

**WHEREAS**, the **CONTRACTOR** agrees to construct the **IMPROVEMENTS** in accordance with the terms and conditions of the **CONTRACT** as directed and accepted by the Engineering, Road & Bridge Division; and

**Re: MILL AND RESURFACE GUN CLUB ROAD FROM JOG ROAD TO CONGRESS AVENUE**

**Work Order No.: 2015053-10**

**WHEREAS**, based on the pricing agreed to in the **CONTRACT**, a cost not to exceed \$950,000 has been calculated by Staff and found to be appropriate compensation for the services to be performed by the **CONTRACTOR** to construct the **IMPROVEMENTS**:

**NOW, THEREFORE, THIS INDENTURE WITNESSETH:** That for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree as follows:

1. The **CONTRACTOR** agrees to provide services for the **IMPROVEMENTS** in accordance with the **CONTRACT** and as further described in Exhibit "A".
2. The **COUNTY** agrees to pay the **CONTRACTOR** a fee not to exceed \$950,000 to construct the **IMPROVEMENTS**. Final payment shall be per documented quantities installed.
3. The following Exhibits are attached to and made part of this **CONTRACT**:
  - a) Exhibit A - scope and cost estimate
  - b) Exhibit B – Participation for SBE Subcontractors (Schedules 1 and 2)

Except as hereby amended, changed or modified, all other terms, conditions and obligations of the **CONTRACT** dated February 9, 2016 (R2016-0143) shall remain in full force and effect.

INTENTIONALLY LEFT BLANK



10/25/2016

**WORK TASK ORDER AUTHORIZATION**

Attachments: 1

RQN DOCUMENT INFORMATION

RQN NUMBER: RQN 360 2230 081916000000000440

FUTURE PROCUREMENT TYPE:

DISTRICT: 2 RESOLUTION: R2016-0143

RECORD DATE:

DESCRIPTION: 2015053-10 Gun Club Road/Jog Road to Congress Ave

BUDGET FY:

UNIT NAME: Road Section

DIVISION /SECTION: Road and Bridge/Construction

APPRVG AUTH & BCC MEETING DATE: BCC 10/18/16

CURRENT FY:

CURRENT PER: 1

ISSUER: Mark Kroeger

561-233-3962

mkroeger@pbcgov.org

TOTAL REQ AMOUNT: 950,000.00

DETAILS: WORK ORDER# 2015053- 10 PBC#2017200

In accordance with the terms of your contract dated February 9,2016 (2015053) you are directed to provide the following supplies and services: MILL AND PAVE ROADWAYS AS DIRECTED.

The above work shall be performed at:Gun Club Road/Jog Road to Congress Ave

STARTING: The contract duration for this work is 40 days. A separate NTP will be issued directing the contractor to commence work within five (5) working days. The total amount of this Work Order, at the Contract prices, is estimated to be \$950,000.00 (See page #2). Final payment shall be per documented quantities installed. The Small Business Enterprise (SBE) goal for this Contract is 15%. The estimated SBE participation for this Work Order is 15.0%. The total SBE participation for this Contract including this Work Order is 11.8%. The above work shall be performed at: Gun Club Road/Jog Road to Congress Ave

This work shall be coordinated with, (48 hours notice prior to commencement of work): Mark Kroeger, Const. Project Mgr. 561-233-3962

VENDOR CODE: RANG0001

NAME: RANGER CONSTRUCTION INDUSTRIES

CONTACT: (Enter Contact Name)

PHONE: 561-793-9400

ADDRESS: 101 Sansbury'S Way West Palm Beach, FL 33416

FUND: 3900 DEPT: 363 UNIT: R002 SUB UNIT: 131 OBJECT: 6554 PROGRAM: R002

LINE	COMM	QTY	UNIT	UNIT PRICE	LIST PRICE	ITEM TOTAL	COMMODITY DESC	EXT COMM DESC
1	91327	114,928.00	SQYD	1.65	1.65	189,631.20	Construction, Highway and Road	Item #1 MILL AND PAVE EXISTING PAVEMENT (1")
2	91327	7,183.000	TON	94.00	94.00	675,202.00	Construction, Highway and Road	Item #10 SUPERPAVE ASPHALTIC CONCRETE (SP 9.5 TRAFFIC LEVEL C) (>800 TON ORDERS)
3	91327	1.000	EA	85,166.80	85,166.80	85,166.80	Construction, Highway and Road	CONTINGENCY

SPECIAL INSTRUCTIONS:

PKG INST: INCLUDE \$130,000.00 FOR STRIPING TO SOUTHWIDE INDUSTRIES

RQN Approvals

Action	Approval Level	User Name	Event date
APPROVED	1	Craig Lloyd	10/25/16 9:50 am
APPROVED	2	Alice Kovalainen	10/25/16 9:55 am

APPROVALS: Tanya N. McConnell, Deputy County Engineer

Irwin Jacobowitz, Contract Review Committee

RECOMMENDED

Please indicate receipt of this work order by signing and returning a duplicate copy:

Contract completed in compliance with Contract and Project Specifications:

Contractor

Contractor

EXHIBIT A Pg. 1

**GUN CLUB ROAD/JOG ROAD TO CONGRESS AVENUE**

	C.D.	Length (LF)	Width (LF)	SY	Mill 1"@\$1.65 SY	SP 9.5 / (TN)	1 " SP 9.5 @ \$94.00 TN
GUN CLUB ROAD/JOG ROAD TO CONGRESS AVE	2	18,600	Varies	114,928	\$189,631.20	7,183	\$675,202.00
		Total (LF)		Total (SY)	Mill Subtotal	SP 9.5 Total (TN)	SP 9.5 - Subtotal
		18,600		114,928	\$189,631.20	7,183	\$675,202.00
						(2015053) Ranger Construction M&P	
						Subtotal:	\$864,833.20
						Contingency:	\$85,166.80
						Grand Total:	\$950,000.00

**SCHEDULE 1**

**LIST OF PROPOSED SBE-M/WBE PRIME AND/OR SUBCONTRACTOR PARTICIPATION**

PROJECT NAME OR BID NAME: Annual Milling and resurfacing Contract PROJECT NO. OR BID NO.: 2015053-10  
 NAME OF PRIME BIDDER: Ranger Construction Industries ADDRESS: 101 Sansbury's Way, West Palm Beach FL 33411  
 CONTACT PERSON: Beatriz Ramirez PHONE NO: (561) 793-9400 FAX NO.: (561) 790-4332  
 BID OPENING DATE: \_\_\_\_\_ USER DEPARTMENT: Engineering and Public Work Department

**THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH BID PACKET. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SBE -M/WBE SUBCONTRACTORS ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME ON THIS PROJECT. THE PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN FORCES.**

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	M/WBE Minority Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. <u>D.P Development</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	<u>\$86,100.-</u>
2. <u>OC Unlimited, Inc.</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	<u>\$43,620.-</u>
3.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

Total Bid Price \$ 864,833<sup>20</sup> (Gun Club) Total SBE-M/WBE Participation Dollar Amount or Percentage of Work \$129,720 (15%)

I hereby certify that the above information accurate to the best of my knowledge: \_\_\_\_\_  
 Signature Title VICE PRESIDENT

- Note:
- The amount listed on this form for a subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.
  - Firms may be certified by Palm Beach County as an SBE and/or and M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount or percentage under the appropriate category.
  - M/WBE information is being collected for tracking purposes only.

EXHIBIT B Pg. 1

OSBA SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2015053-10 PROJECT NAME: Annual Milling and Resurfacing

TO: Ranger Construction  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise \_\_\_\_\_ Minority Business Enterprise \_\_\_\_\_  
Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Women  Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: 09/27/2013

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No. Item Description	Qty/Units	Unit Price	Total Price/ Percentage %
<u>1. Mill existing Asphalt Pavement (1")</u>	<u>114,928 SY</u>	<u>\$ 0.75</u>	<u>\$ 86,100.00</u>

at the following price or percentage \$ 86,100.00 (9.96%)  
(Subcontractor's quote)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to subcontract any portion of this job to a certified SBE or a non-SBE subcontractor, please list the name of the subcontractor and the amount below.

Price and/or Percentage \_\_\_\_\_ / DP Development of the Treasure Coast, LLC  
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE's listed to ensure the SBE's perform the work with its own forces. The undersigned subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Ranger Construction Industries  
Print name of Prime Contractor  
By: [Signature]  
Signature  
Ponch S. Frank  
Vice President  
Print name/title of person executing on behalf  
Prime Contractor

DP Development of the Treasure Coast, LLC  
Print name of SBE-M/WBE Subcontractor  
By: [Signature]  
Signature  
Patrick Borrco, Managing Member  
Print name/title of person executing on behalf  
of SBE-M/WBE Subcontractor

Revised 10/11/2011

Date: 10/19/2016

SBE-6



OSBA SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2015053-10 PROJECT NAME: Annual Milling and resurfacing  
TO: Ranger Construction  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise \_\_\_\_\_ Minority Business Enterprise \_\_\_\_\_

Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Women \_\_\_\_\_ Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: 05/09/2015

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No. Item Description	Qty/Units	Unit Price	Total Price/ Percentage
<u>1. Hot Milled Asphalt</u>	<u>727 HR</u>	<u>\$60</u>	<u>\$43,620</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

at the following price or percentage  
\$43,620 (5.04%)  
(Subcontractor's quote)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to subcontract any portion of this job to a certified SBE or a non-SBE subcontractor, please list the name of the subcontractor and the amount below.

Price and/or Percentage \_\_\_\_\_ / \_\_\_\_\_  
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE's listed to ensure the SBE's perform the work with its own forces. The undersigned subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Ranger Construction Industries  
Print name of Prime Contractor  
By: Douglas Browning  
Signature  
Douglas Browning Sec/Treas  
Print name/title of person executing on behalf  
Prime Contractor

O.C. UNLIMITED, INC.  
Print name of SBE-M/WBE Subcontractor  
By: [Signature]  
Signature  
OSMOND CLARKE / PRES.  
Print name/title of person executing on behalf  
of SBE/M/WBE Subcontractor

Date: 10/21/2016