Agenda Item #: 3X8

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| ========= Meeting Date: Nov | | =====: [X] [] | ======= Consent Ordinance | [] | ======= Regular Public Hea | |
|--|---|---|---|--|--|---|
| Department: Submitted By: Submitted For: | Department of Pu Department of Pu Division of Justic | ıblic Sa | fety | | | |
| | | ECUTIV | E BRIEF | ==== | ======= | |
| Motion and Title: Amendment to Co amending the budge | ontract with Gulfs | tream (| Goodwill Indu | stries | Inc. (R20 | 16-0287 |
| Summary: Palm Gulfstream Goodwil Palm Beach Count individual's unique ryear. The amendmenthe needs of those between existing lin Board of County Co(LDC) | I Industries, Inc. to y from incarceration needs, which are ho ent modifies the bud returning from incounted items. The doc | coordin on. Re lard to a lidget to carcerati | ate reentry se entry services inticipate at the ensure that the on. The amer has been fully | rvices are beg coul dmer execu | to those ret customized inning of the nty continues at reallocates | turning to to each contract to meet funding |
| Background and J for providing effect incarceration. The offenders as well as lives of communities 051, all delegated Department as a Re submitted to the Bo execution date. | tive and coordinate programs are integened are integened are reduce future victions, victims and offer contracts/agreemed and File Age | ited ree ended to imizatior nders. ents/grar enda Iter | entry services or reduce recion, enhance pul lin accordance standard must be son on to an office. | to the divism olic saturation with submit oversi | hose returning among transfety and implement County PPN tted by the abt the item | ing from nsitioning prove the I CW-O- initiating |
| Attachments: 1) First Amen | dment to Contract | with Gul | fstream Goodv | will Ind | dustries, Inc. | |
| ====================================== | Stephanie S Department | Line t Directo | | | 10/27/16 | ==== Date |
| Approved By: | Deputy Cou | ınty Adı | ninistrator | / | 1-7-16 | Date |
| | | , | | | | -aic |

II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of Fig. | scal Impact | | | | |
|---|---|-------------------------|-----------------|-------------------------|-------------|
| Fiscal Years | <u>2017</u> | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> |
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) | | | | | |
| Net Fiscal Impact | 0 | | | | |
| # ADDITIONAL FTE POSITIONS (Cumulative) | 0 | 0 | 0 | 0 | 0 |
| Is Item Included In Curre | ent Budget? | Yes X N | lo | | |
| Budget Account Exp No Rev No | : Fund 1436 De : Fund 1436 De | | | | |
| B. Recommended Source Fund: 1436 Justice Unit: 5699 Adult R Grant: The net fiscal impact is zee | e Service Gran Reentry ro. This amend | t Fund ment realloca | ntes funding be | tween line iten | าร. |
| A. OFMB Fiscal and/or (| Contract Dev. a | nd Control C | Comments: | | |
| OFMB Legal Sufficiency: Assistant County | 10/08/19 - 11/7/10 | | Contract Adm | Jarsboug inistration | <u> </u> |
| C. Other Department Re | view: | | | | |
| Department Dire | ctor | | | | |

This summary is not to be used as a basis for payment.

FIRST AMENDMENT TO CONTRACT

THIS FIRST AMENDMENT TO CONTRACT (hereinafter "First Amendment") is made as of this 29th day of 2016 by and between Palm Beach County, a Political Subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the "COUNTY" and Gulfstream Goodwill Industries, Inc. a not-for-profit corporation authorized to do business in the State of Florida, herein referred to as the "CONSULTANT", whose Federal I.D. is 59-1197040.

WITNESSETH:

WHEREAS, the parties, entered into that certain Contract on March 1, 2016 (R2016-0287) ("Contract") with an expiration date of September 30, 2016, for an amount not to exceed \$95,246; and

WHEREAS, the CONSULTANT's responsibilities under the Contract are to provide exoffender reentry services consistent with the County's Reentry Initiative and the goal of reducing recidivism; and

WHEREAS, the Parties have agreed to adjust the budget items in the Contract to accurately allocate funds for each line item for a total amount not to exceed \$95,246; and

NOW THEREFORE, the above named parties hereby mutually agree to revise the Contract as follows:

- I. The foregoing recitals are true and correct and incorporated herein by reference. All defined terms as used in this First Amendment shall have the same meaning and effect ascribed to them in the Contract.
- II. Article 3, Paragraph A of the Contract is hereby amended to add the following sentence:

"COUNTY's obligation to reimburse CONTRACTOR is subject to the terms and conditions of the Department of Justice, Bureau of Justice Assistance Grant to Palm Beach County Board of County Commissioners, award number 2012-CZ-BX-0016, attached hereto and incorporated herein by reference as Exhibit "C".

- III. Exhibit "B" of the Contract is hereby deleted and replaced in its entirety by Exhibit "BB-01", attached hereto and incorporated herein by reference.
- IV. Except as specifically modified by this First Amendment, the Contract remains unmodified, in full force and effect and is hereby ratified by the parties.

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| Attac | hment# | essentation control | - | CONTRACTOR OF SEC. |
|-------|--------|---------------------|---|-------------------------------|
| Page | | of | 3 | ACCES TO LEW TOURS OF THE CO. |

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida, through its authorized representative, has made and executed this First Amendment on behalf of the COUNTY, and Gulfstream Goodwill Industries, Inc. ("CONSULTANT") has hereunto set its hand the day and year above written.

WITNESS:

GULFSTREAM GOODWILL

INDUSTRIES, INC.

| By: Marvin Tanck, President & CEO | Witness Signature Vessica J. Hudalge Print Witness Name |
|--|--|
| APPROVED AS TO FORM AND LEGAL SUFFICIENCY | PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS |
| By: Assistant County Attorney | By: Nicole Bishop Director, Justice Services Public Safety Department |
| COUNTY ADMINISTRATOR Male VERDENIA C. BAKER | APPROVED AS TO TERMS AND CONDITIONS By: Craig Spatara Manager, Criminal Justice Programs Public Safety Department |
| | |

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SCHEDULE OF PAYMENTS

EXHIBIT "BB-01"

BUDGET WORKSHEET

| A. PERSONNEL | | |
|--|----|-----------|
| Staff | | |
| Stajj | \$ | 66,896.00 |
| | | |
| | | |
| | | |
| SUB-TOTAL PERSONNEL | | |
| SOB-TOTAL PERSONNEL | \$ | 66,896.00 |
| | | |
| B. OPERATIONAL EXPENSES | | |
| Travel | | • |
| Support Services- Transitional Housing, Bus Passes, Vocational Training | \$ | 4,000.00 |
| and Certification, Identification Assistance, Family Reunification, | \$ | 24,350.00 |
| Counseling and Events, Educational Classes, Peer Support Groups, Clothes | | |
| and Toiletries, Tattoo Removal, On the Job Training, Substance Abuse and | | - |
| Mental Health Treatment/Services and Program Incentives and other | | |
| expenses as may be pre-approved by the County. | | _ |
| SUB-TOTAL OPERATIONAL | | _ |
| SOUTH THE STERRITORIAL | \$ | 28,350.00 |
| C. CAPITAL EXPENDITURES | | |
| THE ENDITORES | | |
| SUB-TOTAL CAPITAL | 4 | |
| | \$ | • |
| | | |
| | | |
| TOTALS | | |
| A. PERSONNEL | - | 66.006.00 |
| B. OPERATIONAL EXPENSES | \$ | 66,896.00 |
| C. CAPITAL EXPENDITURES | \$ | 28,350.00 |
| | \$ | - |
| TOTAL PROJECT BUDGET | \$ | 05 245 00 |
| | Ş | 95,246.00 |