

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Meeting Date: January 10, 2017 Consent [X] Regular [ ]  
Public Hearing [ ]

Department: Water Utilities Department

I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Amendment No. 1 to the Water Utilities Department (WUD) Pipe Wet Tapping and Line Stops Continuing Construction Contract with Rangeline Tapping Services, Inc. reducing the Contract amount by \$270,000 for a new total Contract amount of \$4,493,649.10.

**Summary:** On July 12, 2016, the Board of County Commissioners (BCC) approved the WUD Pipe Wet Tapping and Line Stops Continuing Construction Contract (Contract) with Rangeline Tapping Services, Inc. (R2016-0894). The Contract provides materials and installation services for system-wide pipe wet tapping and line stops projects in the amount of \$4,763,649.10 over a 24-month term with the option to renew twice for a duration of 12 months for each renewal.

Amendment No. 1 to the Contract will reduce the Labor Unit Price for Bid Item No.235 (Mobilization / Demobilization (4"-16" Pipe Size)) from \$5,000.00 to \$500.00 to correct an error in the original Labor Unit Price submittal. The error was detected as a result of the issuance of the initial work authorization under the Contract. This will reduce the Contract amount by \$270,000. No other items of the Contract are affected.

The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15% overall. The Contract provides for SBE participation of 100%, based on a finding by the Office of Small Business Assistance. Rangeline Tapping Services, Inc. is a Palm Beach County company. This project is included in the FY17 Capital Improvement Plan adopted by the BCC. (WUD Project No. 14-022) Countywide (MJ)

**Background and Justification:** WUD performs maintenance, repair and construction activities on water, wastewater and reclaim water pipelines throughout its service area. This continuing construction contract will reduce the time needed for specialized installation of pipe wet tapping and line stop services needed to complete the utility repairs and improvements. Pipe wet tapping and line stops allow connection to, or shutdown of flow in a piping system without taking the piping system out of service. This increases reliability and reduces the time for necessary and/or emergency repairs. Amendment No. 1 to the Contract will decrease the overall amount of the Contract and the terms and conditions of the Contract will remain in full force and effect.

**Attachments:**

- 1. Location Map
- 2. Two (2) Original Amendment No.1

Recommended By: Jim Stiles 12-9-16  
Department Director Date

Approved By: [Signature] 12-27-16  
Deputy County Administrator Date



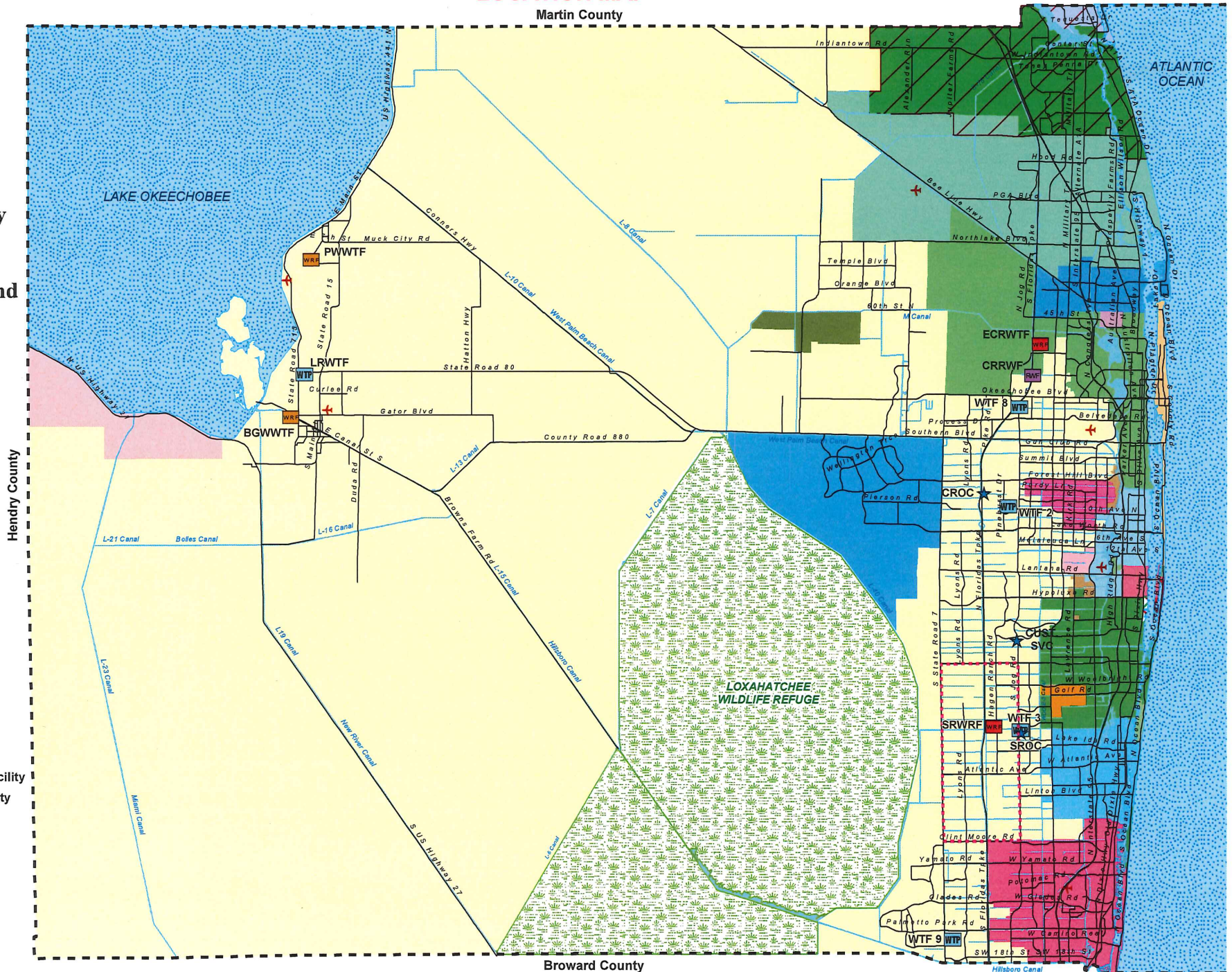


# ATTACHMENT 1 LOCATION MAP

Martin County



## Palm Beach County Water Utilities Department Service Area (SA) and Major Facilities



### Legend

-  Administration
-  Water Treatment Facility
-  Reclamation Facility
-  Wastewater Reclamation Facility
-  Wastewater Treatment Facility
-  Mandatory Reclaimed SA
-  Palm Beach County Limits
-  P.B.C.W.U.D. Service Area



NOT TO SCALE

**AMENDMENT No 1 TO CONTRACT WITH  
RANGELINE TAPPING SERVICES, INC.  
PIPE WET TAPPING AND LINE STOPPING  
CONTINUING CONTRACT**

This Amendment No. 1 dated \_\_\_\_\_ to the Contract (R-2016-0894) dated July 12, 2016, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY and **Rangeline Tapping Services, Inc.**, a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONTRACTOR.

WITNESSETH

**WHEREAS**, the parties have entered into a Contract under which the CONTRACTOR provided certain professional services to the COUNTY for various projects in accordance with the contract for the:

**Continuing Contract For  
Pipe Wet Tapping and Line Stopping  
Contract No: WUD 16-022; and**

**WHEREAS**, the parties hereto desire to amend the Contract to correct the Contract amount and the price for Bid Item No 235 (Mobilization / Demobilization (4"-16" Pipe Size), as CONTRACTOR made an error in the Labor Unit Price and this price needs to be reduced from \$5,000.00 to \$500.00; and

**WHEREAS**, this voluntary reduction in price is in accordance with the provisions of Section 2-54(C)(6)(a)(3) of the Palm Beach County Purchasing Code.

**NOW, THEREFORE**, in consideration of the premises and of the mutual covenants hereinafter set forth and for such other good and valuable consideration, the receipt of which the parties hereto expressly acknowledge, the parties covenant and agree to the following terms and conditions:

1. The Contract amount is hereby decreased by \$270,000.00 for a total Contract amount of \$4,493,649.10. The Labor Unit Price for Bid Item No

235 (Mobilization / Demobilization (4"-16" Pipe Size) is hereby reduced from \$5,000.00 to \$500.00.

2. Except as specifically modified above, the terms and conditions of the Contract are hereby confirmed and remain in full force and effect.

INWITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the COUNTY and CONTRACTOR has hereunto set its hand the day and year above written.

ATTEST:  
SHARON R. BOCK  
CLERK AND COMPTROLLER

\_\_\_\_\_

APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY

\_\_\_\_\_  
Assistant County Attorney

Vickie Schaper  
(witness signature)

VICKIE SCHAPER  
(witness name printed)

Kenya Anderson  
(witness signature)

KENYA ANDERSON  
(witness name printed)

(Corporate Seal)

PALM BEACH COUNTY, FLORIDA A  
Political Subdivision of the State of Florida  
BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Mayor

APPROVED AS TO TERMS AND  
CONDITIONS

Jim Stiles  
Jim Stiles, Director  
Water Utilities Department

'CONTRACTOR'

By: RANGELINE TAPPING SERVICES, INC.

a FLORIDA corporation  
(insert state of corporation)

By: \_\_\_\_\_  
(signatory)

JOHN RAKOCZY  
(print signatory's name)

By: PRESIDENT  
(print title)

October 25, 2016  
(date of execution)

P.O. BOX 210155  
(Contractor's Official Address)

ROYAL PALM BEACH, FL 33421  
(Contractor's City, State, Zip Code)