Attachments over 50 pages can be viewed in the Minutes Department.

### Agenda Item #3.M.6

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM SUMMARY

Meeting Date:	January 10, 2017	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing
Department:	Parks and Recreation		
Submitted By:	Parks and Recreation Department		

Submitted For: Parks and Recreation Department

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to receive and file:** the following original executed Entertainment Contractor Agreements for four community events:

- A) Big Hit Entertainment Inc., GL Commercial Presents: Jimmy Williamson All Star Band concert, Canyon Town Center Amphitheater, on September 17, 2016; and
- B) Paul Saca, Coastal Conservation & Concert, Seabreeze Amphitheater, on September 24, 2016; and
- C) Chase Stites, GL Commercial Presents: The Last Word concert, Canyon Town Center Amphitheater, on October 15, 2016; and
- D) Sy Schatzberg, GL Commercial Presents: Sy Schatzberg & The Gold Coast Band concert, Canyon Town Center Amphitheater, on November 12, 2016.

**Summary:** The Parks and Recreation Department produces cultural activities to promote the quality of life in the communities it serves. The Parks and Recreation Department produced four popular cultural events at the Canyon Town Center and Seabreeze Amphitheaters. These events were attended by an estimated 900 people and generated positive support and goodwill for the County. A sponsorship from GL Homes offset the expenses of the concerts at the Canyon Town Center Amphitheater. In accordance with County PPM CW-O-051, all delegated contracts/agreements/grants must be submitted by the initiating Department as a Receive and File agenda item. The Entertainment Contractor Agreements have been fully executed on behalf of the Board of County Commissioners (Board) by the Director of the Parks and Recreation Department in accordance with Resolution 2008-1109, amended by Resolutions 2010-0644 and 2014-0168, and are now being submitted to the Board to receive and file. Districts1 and 5 (AH)

**Background and Justification:** The Entertainment Contractor Agreement, Resolution 2008-1109, amended by Resolutions 2010-0644 and R2014-0168, was adopted by the Board to streamline the process of hiring entertainment for County sponsored events. The Board granted the Director of Parks and Recreation authority to execute Entertainment Contractor Agreements for entertainment up to \$10,000, with contracts between \$10,000 and \$50,000 requiring the County Administrator's approval and contracts over \$50,000 requiring Board approval.

Attachments: Entertainment Contractor Agreements (4)							
Recommended by:		12-12-16					
	Department Director	Date					
Approved by:		12-28-16					
	Deputy County Administrator	Date					

## **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fiscal Impact:										
Fiscal Years	2017	201	18	2019	2	020	2021			
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County)	-0- 1,850 (2,300) -0- -0-	-0 -0 -0 -0	-	-0- -0- -0- -0-	-	0- 0- 0- 0- 0-	-0- -0- -0- -0-			
NET FISCAL IMPACT	(450)	0	-	0		0-	0			
# ADDITIONAL FTE POSITIONS (Cumulative)										
Is Item Included in Current	Budget? Y	es <u>&gt;</u>	<u> </u>	No _						
Budget Account No.:	Fund <u>0001</u> Revenue So	Depa urce 4	rtment <u>5</u> 729/6600	580 Uni	t <u>5206/52</u> 3401 Pr	<u>207</u>				
Revenue Source <u>4729/6600</u> /Object <u>3401</u> Program  B. Recommended Sources of Funds/Summary of Fiscal Impact:										
Entertainment Co	ntractor			2016	FY2017					
A Big Hit Entertainment Inc.			Revenue \$1,000	Expense \$900	Revenue	Expense				
B Paul Saca			ψ1,000	\$900						
C Chase Stities					\$1,000	\$600				
D Sy Schatzberg  Totals			<b>A</b> 1 - 2 - 2		\$1,300	\$1,250				
lotais		1 1.	\$1,000	\$1,800	\$2,300	\$1,850				
C. Departmental Fiscal Review:  III. REVIEW COMMENTS										
A. OFMB Fiscal and/or Co	ntract Devel	opmeı	nt and Co	ontrol Co	mments:					
OFMB 27/3  B. Legal Sufficiency:  OFMB 27/3  Contract Development and Control  12/2/1/4000										
Assistant County Attorney	<u>/2-28-16</u>									
C. Other Department Revi	ew:									

This summary is not to be used as a basis for payment

Department Director

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