

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

SITTING AS THE ENVIRONMENTAL CONTROL BOARD

BOARD APPOINTMENT SUMMARY

Meeting Date: January 10, 2017

Department: Florida Department of Health, Palm Beach County

Submitted by: County Administration

Advisory Board Name: Environmental Control Hearing Board

I. EXECUTIVE BRIEF

Motion/Title: Staff recommends motion to approve: Appointment of the following individual to the Environmental Control Hearing Board (Board) for a term of three (3) years beginning on February 1, 2017, to January 31, 2020:

<u>Nominee</u>	<u>Seat No.</u>	<u>Seat Requirement</u>	<u>Nominated by:</u>
Carla E. Erskine	4	Resident of PBC	Florida Dept. of Health, PBC

Summary: The Board is comprised of five (5) members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association, one (1) medical doctor recommended by the Palm Beach County Medical Society, one (1) engineer recommended by the Palm Beach County Chapter of the Florida Engineering Society, and two (2) citizens-at-large not holding elective office. On November 23, 2016, the Florida Department of Health, Palm Beach County (DOH), distributed a memo to the Board of County Commissioners (BCC) requesting nominations. To date no nominations have been received by the BCC, but staff at the DOH was also actively seeking candidates, and is recommending the appointment of Carla Erskine. The Board has five (5) seats, with three (3) currently filled, and a diversity count of: Caucasian 2 (67%) and African-American 1 (33%). The gender ratio (female:male) is: 1:2. The above nominee is an African-American female. Countywide (HH)

Background and Justification: Chapter 77-616, as amended, provides for the organization of the Environmental Control Hearing Board (ECHB). This Special Act states that the composition of this Board shall consist of an attorney, a doctor, an engineer, and two citizens. The ECHB conducts hearings into the merits of alleged violations to Sections promulgated under Chapter 77-616, Special Acts, Laws of Florida, and PBC Ord. 78-5, as amended.

Attachments:

1. Boards/Committees Application w/Resume
2. Current List of Board Members
3. Memo dated November 23, 2016
4. Pages 10 and 11 of Chapter 77-616, Laws of Florida
5. Article 2, Chapter G, Section 3E, Unified Land Development Code

Recommended by: Todd J. Bonlarron
Todd J. Bonlarron, Assistant County Administrator

12/16/16
 Date

Legal Sufficiency: Helene O'Leary
Assistant County Attorney

12-19-16
 Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Environmental Control Hearing Board Advisory Not Advisory
 At Large Appointment or District Appointment /District #: _____
Term of Appointment: 3 Years. From: 2/1/2017 To: 1/31/2020
Seat Requirement: Citizen Recommended by BCC Seat #: 4
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Erskine Carla E.
Last First Middle
Occupation/Affiliation: Attorney
Owner Employee Officer
Business Name: Ciklin, Lubitz & O'Connell
Business Address: 515 N. Flagler Drive, 20th Floor
City & State West Palm Beach, FL Zip Code: 33401
Residence Address: 4509 Purdue Drive
City & State Boynton Beach, FL Zip Code: 33436
Home Phone: () Business Phone: () Ext. _____
Cell Phone: (561)267-9582 Fax: ()
Email Address: Carla.erskine@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE



NOT APPLICABLE/
(Governmental Entity)



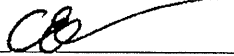
ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 12/9 2016
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature:  Printed Name: Carla E. ESKINE Date: 12/9/16

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

CARLA ERSKINE

4509 Purdue Drive, Boynton Beach, FL 33436 ♦ 561-267-9582 ♦ carla.erskine@gmail.com

BAR MEMBERSHIPS

- The Florida Bar, October 2013 – Present
- F. Malcolm Cunningham, Sr. Bar Association, Member
- Land Use and Environmental Section, Member
- Palm Beach County Bar Association –YLS, Member
- Florida Association for Women Lawyers, Member
- Palm Beach County Planning Congress, Member

EDUCATION

Northeastern University School of Law, Boston, MA

Juris Doctor, May 2013

Activities:

Co-President & Member, Environmental Law Society, (Fall 2011 – Spring 2012)

- Participated in a pro-bono project with the Conservation Law Foundation. Researched Boston-area waterfront development and related compliance with public trust doctrine licenses.
- Received the ABA Section of Environment, Energy and Resources: Law Student Environment, Energy and Resources Program of the Year Award for our publication titled, "Public Access to the Tidelands: A Report on Compliance with Title 91 Licenses on the Boston Waterfront." (2012)
- Black Law Students' Association, Admissions Liaison; NUSL Admissions Committee

Vermont Law School, South Royalton, VT

Masters in Environmental Law & Policy, Cum Laude, May 2013

Villanova University, Villanova, PA

Bachelor of Arts, Political Science & Geography/Environmental Studies, *Cum Laude*, May 2010

Honors: Dean's List (5 semesters); Big East Conference, Women's Tennis All-Academic Honors (four years)

Activities: Captain, Villanova's Division 1 Women's Tennis Team; Student Athletic Advisory Committee.

Study Abroad: Pfalzakademie International Seminar on Transatlantic Relations, Berlin, Germany (Summer 2009).

PROFESSIONAL EXPERIENCE

Spiegel & Utrera, P.A., Coral Gables, FL

Associate Attorney

November 2015 – Present

- Assists clients in Land Use, Zoning, Governmental Law, and Real Estate matters, including but not limited to: abandonment applications, lot combination applications, zoning and building permit approvals, settlement of code enforcement cases, advising clients during the due diligence phases of a contract.
- Provides corporate legal advice and services for small businesses including but not limited to: business formation and registration, applications for licenses and permits, draft and review corporate and employment contracts, contract negotiation and dispute resolution, trademark registrations and other intellectual property matters.
- Adviser to athletes, coaches and fitness professionals in various aspects of sports management including contract review and negotiation, marketing, intellectual property rights, and the legal exposure of prospective deals.
- Supporting attorney on securities, employment, and complex business litigations, as well as, environmental and land use litigations.

Spiegel & Utrera, P.A., Coral Gables, FL

Corporate Transactional Associate

December 2013 – September 2014

- Assisted small to medium size business entities in their commercial operations, and in achieving certain business goals, through strategic drafting of contractual and legal documents.
- Drafted various documents including Operating Agreements, Shareholder Agreements, Lenders Agreements and Promissory Notes, Service Agreements, Indemnification Agreements, Employment Agreements, Independent Contractor Agreements, Distribution Agreements, Escrow Agreements, Asset Purchase Agreements, Deeds, Trusts, Bank Letters, Affidavits, Opinion Letters, and Demand Letters.
- Reviewed contracts such as Commercial Leases, Employment Agreements, and Operating Agreements.

U.S. Environmental Protection Agency (Region 4 Office), Atlanta, Georgia

Winter 2012

Law Clerk

- Conducted legal research, prepared memorandums, and presented research findings to clients on matters of environmental regulatory compliance for various environmental legislation such as NEPA, CWA, CERCLA.

Alston Hunt Floyd & Ing, Honolulu, Hawaii

Fall 2012

Law Clerk

- Provided legal research support to and worked directly with associates and partners at Hawaii's top medium sized litigation firm. Observed the attorneys in litigation proceedings.
- Worked on both billable and pro bono projects, researching and writing memoranda in a variety of legal areas: Civil Procedure, Business Torts, Healthcare, Insurance Litigation, Title and Escrow Defense, Class Action. Contributed several blog entries on AHFI's Hawaii Litigation Blog.

United States Court of Appeals for the Third Circuit, Philadelphia, PA

Winter 2011

Judicial Intern for The Honorable Dolores K. Sloviter

- Conducted legal research and prepared bench memoranda on a variety of civil and criminal matters, including disability insurance, immigration and Miranda rights.
- Observed the judge in courtroom proceedings.

Oxfam America, Boston, MA

Summer 2011

Fellow, Program on Human Rights and the Global Economy

- Chosen for the Private Sector Department, and focused on research in several integral areas: GROW Campaign, Access to Medicine and Poverty Footprint.
- Analyzed the development, methodology, and capacity to mainstream the "Poverty Footprint," a social impact measurement tool.

Northeastern University School of Law Clinical Programs

Fall 2011 & Spring 2013

Civil Advocate

- Advocated for clients in administrative and judicial hearings. Gained significant interviewing experience with both clients and witnesses. Drafted numerous legal memoranda, letters to public officials, and press releases to the media. Gained experience liaising with local community members and political organizations.
- *Domestic Violence Clinic, Spring 2013*
- *Civil Rights and Restorative Justice Clinic, Spring 2013*
- *Prisoner's Rights Clinic, Fall 2011*

International Road Federation, Geneva, Switzerland

Fall 2008

Research Intern

- Selected through Boston University's Geneva Internship Program focusing on international law. Researched and composed detailed briefings on topics relative to carbon markets, carbon trading, and carbon offsetting companies.
- Facilitated the preparation, planning, organization and execution of IRF's "2nd Annual IRF Roads and Environment Conference."
- Represented IRF at the Asphaltica Conference – Exhibition of Equipment and Technologies for the Asphalt Industry, in Padova, Italy.

Foreign Policy Research Institute, Philadelphia, PA

Fall 2007

Research Intern

- Chosen to join a team of researchers to compile and update the most comprehensive international think tank database for environmental, economic and political development think tanks.

INTERESTS AND ACTIVITIES

- Travelling: Various locations in the U.S., Europe and the Caribbean.
- National Physique Committee, Nationally Qualified Bikini Fitness Competitor (2014 - Present).
- Toastmasters International: Sunset Speakers Toastmasters (Secretary, 2016 -2017).
- Miss Boca Raton USA 2018, Miss USA Pageant System.
- Community Involvement: Urban League of PBC; Feeding South FL; March of Dimes.
- Villanova University, Geography & The Environment Alumni Advisory Committee.



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
ENVIRONMENTAL CONTROL HEARING BOARD**

I. AUTHORITY :

PBC Environmental Control Act, Chapter 77-616, Section 9, Laws of Florida, Ordinance No. 78-5; as amended by Ordinance No. 79-15; amended by Ordinance No. 85-25; as amended by Ordinance No. 87-22. Unified Land Development Code, Section 4.12, amended by Resolution No. R92-123.

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

The Board shall be composed of five (5) members. Membership shall consist of one (1) lawyer, recommended by the PBC Bar Association; one (1) medical doctor, recommended by the PBC Medical Society; one (1) engineer, recommended by the PBC chapter of the Florida Engineering Society; and two (2) citizens at-large. The term of appointments shall be for three (3) years. Appointments to fill any vacancy on the Hearing Board shall be for the remainder of the unexpired term of office. Members shall receive no compensation for their services. Travel reimbursements are limited to expenses incurred only for travel outside PBC necessary to fulfill the responsibilities of membership of the Board.

EXTENDED COMPOSITION :

IV. MEETINGS :

Every forty-five (45) days at 8:30a.m., 800 Clematis, West Palm Beach, FL

V. FUNCTIONS :

To hear and conduct hearings into the merits of alleged violations to sections promulgated under Chapter 77-616, Special Act, Laws of Florida, and PBC Ordinance No. 78-5, as amended, and to issue injunctive and affirmative relief for violations; and after due public hearing upholding a violation, to reach a decision setting forth such findings of fact and conclusions of law as are required in view of the issues presented. The decision shall contain an order which may be framed in the manner of a writ of injunction requiring the violator to conform with either or all of the following requirements: (a) to refrain from committing, creating, maintaining, or permitting the violations; (b) to take such affirmative action as the ECHB deems necessary and reasonable under the circumstances to correct such violation; (c) to issue orders imposing civil penalties of up to \$500 for each day of violation; (d) to issue subpoenas to command the appearance of any person before a hearing at a specified time and place to be examined as a witness. Such subpoenas may require such person to produce all books, papers and documents in that person's possession or under that person's control, material to such hearings; and (e) to administer oaths to any or all persons who are to testify before the ECHB.

Attachment # 2

* indicates a member having an action pending

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

CONTACT PERSON

ADDRESS

Florida Dept. of Health - Palm Beach Coun

Precious Woods

800 Clematis St
West Palm Beach FL 33401
Phone # 561-671-4008

* *indicates a member having an action pending*



ENVIRONMENTAL CONTROL HEARING BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
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Appointed By : At-Large/Palm Beach County Board of County Commissioners

1	* Alicia M. Phidd	Member	AA	F	561-900-6893	Attorney	01/14/2014		01/13/2017
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9605 Capendon Ave Unit 305
Palm Beach Gardens FL 33418

NOMINATED BY : Palm Beach County Bar Association

2	David Shulan	Member	CA	M	562-374-9221	Medical Doctor/ER Physician	04/21/2015		04/20/2018
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12264 Bear River Rd
Boynton Beach FL 33473

NOMINATED BY : Palm Beach County Medical Society

3	Vacant	Member				Resident of Palm Beach County			01/31/2017
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NOMINATED BY :

4	Vacant	Member				Resident of Palm Beach County			01/31/2017
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NOMINATED BY :

* indicates a member having an action pending

Appointed By : At-Large/Palm Beach County Board of County Commissioners

5 Terrence R. Horan Member CA M 561-840-3667 Engineer 02/04/2014 02/03/2017
ECS Florida, LLC

2000 Avenue "P" Ste 3
West Palm Beach FL 33404

NOMINATED BY : Florida Engineering Society - PBC Chapter

* indicates a member having an action pending

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

Celeste Philip, MD, MPH
State Surgeon General & Secretary

Vision: To be the Healthiest State in the Nation

Memorandum

Date: November 23, 2016

To: The Honorable: Mary Lou Berger,
Hal R. Valeche,
Paulette Burdick,
Dave Kerner,
Steven L. Abrams,
Melissa McKinlay,
Mack Bernard
and as Members of the Board of County Commissioners
Sitting as the Environmental Control Board

CC: Jon Van Arman, Deputy County Administrator

From: Precious Woods, Senior Legal Assistant
Acting Clerk to Environmental Control Hearing Board

Re: At-Large Appointment/ Environmental Control Hearing Board
Recommendations from the Board of County Commissioners

This is to inform you that David Freudenberg, Chair, holding Seat #4, on the above Board resigned as of the November 15, 2016. Also, Lauren Capriotti Guerin, Esq. on the above Board resigned as of November 14, 2016. We need recommendations from the Board of County Commissioners to fill two positions as a citizen-at-large.

For your reference, I have attached a copy of Article 2, Chapter G, Section 3E, Uniform Land Development Code and Pages 10 and 11 of Chapter 77-616, Laws of Florida, which sets out the Board member qualifications and appointment terms. I have also attached the Hearing Dates for 2017.

If you have someone you wish to recommend to fill this seat, please provide me the contact information of the nominee **no later than Friday, December 9, 2016** so that I may place the Nominee on a future BCC agenda. You may contact me via email at: *Precious.Woods@flhealth.gov*.

If you have any questions, please do not hesitate to contact me at (561)671-4008. Thank you for your consideration of this matter.

Attachments

Florida Department of Health, Palm Beach County
Legal Office
P.O. Box 29
800 Clematis Street
West Palm Beach, FL 33401
PHONE 561-671-4008 • FAX 561-837-5195
FloridaHealth.gov, Flhealthpalmbeach.org



1	Section 8. Exemptions.--The provisions of this act do	1.15/17-
2	not apply to:	1.15/17E
3	(a) Agricultural operations in the growing, harvesting	1.15/17E
4	or processing of crops and the raising of fowls or animals.	1.15/17E
5	(b) Use of equipment in the performance of such	1.15/17E
6	agricultural operations.	
7	(c) Barbecue equipment or outdoor fireplaces used for	1.15/17E
8	noncommercial purpose.	
9	(d) Agricultural land clearing operations or	1.15/17E
10	agricultural land grading.	
11	(e) Incinerators and heating equipment in or used in	1.15/18C
12	connection with residences used exclusively as dwellings for	1.15/181
13	not more than four (4) families.	
14	(f) Fires set or permitted by any public officer,	1.15/18C
15	board, council or commission when such fire is set or	1.15/18C
16	permission given in the performance of such duty of the	
17	officer for the purpose of weed abatement, the prevention or	1.15/18C
18	elimination of the fire hazard, or the instruction of	1.15/18C
19	employees in the methods of fire fighting which is in the	1.15/18C
20	opinion of such officer necessary, or from fires set pursuant	
21	to permit for purpose of instruction of employees of private	1.15/18C
22	industrial concerns in methods of fire fighting, or for civil	1.15/18C
23	defense instruction.	
24	(g) The use of an orchard or citrus grove heater which	1.15/18C
25	does not produce unconsumed solid carbonaceous matter at a	1.15/19C
26	rate in excess of one (1) gram per minute.	
27	(h) Odors emanating from agricultural operations in	1.15/19C
28	the growing, harvesting or processing of crops or raising of	1.15/19C
29	fowls or animals.	
30	Section 9. Hearing board; organization.--The Board	1.15/19C
31	shall appoint a five (5) member Hearing Board, the members of	

ECHB

1 which shall have the following qualifications and terms of 1.15/194
 2 office: 1.15/195
 3 (A) Members of the Hearing Board shall be residents of 1.15/196
 4 the County. Members of the Hearing Board, while serving, 1.15/197
 5 shall not become candidates for the election to any public 1.15/198
 6 office, nor hold any other appointive office or position under 1.15/199
 7 federal, state, county or municipal government, except for an 1.15/200
 8 office or position on a governmental board having advisory 1.15/201
 9 powers only. Appointments shall be made by the Board on the 1.15/202
 10 basis of experience of interest in the field of environmental 1.15/203
 11 control. The composition and representative membership of the 1.15/204
 12 Hearing Board shall be as follows: 1.15/205
 13 (1) One (1) member shall be a lawyer, recommended to 1.15/206
 14 the Board by a representative of the County Bar Association. 1.15/207
 15 (2) One (1) member shall be a medical doctor, 1.15/208
 16 recommended to the Board by the County Medical Society. 1.15/209
 17 (3) One (1) member shall be an engineer, recommended 1.15/210
 18 to the Board by the local chapter of the Florida Engineering
 19 Society. 1.15/211
 20 (4) Two (2) members shall be citizens not holding 1.15/212
 21 elective office. 1.15/213
 22 (b) Members appointed to the Palm Beach County 1.15/214
 23 Environmental Control Hearing Board under Chapter 70-862, as 1.15/215
 24 amended, shall continue to serve on the Hearing Board but all 1.15/216
 25 Hearing Board members shall serve at the pleasure of the
 26 Board. 1.15/217
 27 (c) ~~The members of the Hearing Board shall elect a~~ 1.15/218
 28 ~~chairman.~~ The presence of three (3) or more shall constitute 1.15/219
 29 a quorum of the Hearing Board. Members shall serve without 1.15/220
 30 compensation, but may be reimbursed for such travel expenses,
 31 mileage expenses, and/or per diem expenses as may be 1.15/221

CODING: Words in ~~single~~ through type are deletions from existing law; words underlined are additions.

- 5. Meetings**
- a. General or Special Meetings**
 General meetings of the EAB shall be held no less frequently than once every 60 days. Special meetings may be called by the Chair of the EAB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each EAB member for a special meeting.
- E. Environmental Control Hearing Board**
- 1. Establishment**
 There is hereby established an Environmental Control Hearing Board (ECHB).
- 2. Powers and Duties**
 The ECHB has the following powers and duties:
- a. to conduct hearings into the merits of alleged violations to Sections promulgated under Chapter 77-616, Special Act, Laws of Florida, and PBC Ord. 78-5, as amended; and
- b. after due public hearing, to reach a decision setting forth such findings of fact and conclusions of law as are required in view of the issues presented. The decision shall contain an order which may be framed in the manner of a writ of injunction requiring the violator to conform to either or both of the following requirements:
- 1) to refrain from committing, creating, maintaining, or permitting the violations;
- 2) to take such affirmative action as the ECHB deems necessary and reasonable under the circumstances to correct such violation;
- 3) to issue orders imposing civil penalties of up to \$500 dollars for each day of violation;
- 4) to issue subpoenas to command the appearance of any person before a hearing at a specified time and place to be examined as a witness. Such subpoenas may require such person to produce all books, papers and documents in that person's possession or under that person's control, material to such hearings; and
- 5) to administer oaths to any or all persons who are to testify before the ECHB.
- 3. Qualifications**
 The ECHB shall be composed of five members. The membership of the ECHB shall consist of one attorney recommended by the PBC Bar Association; one medical doctor recommended by the PBC Medical Society; one engineer recommended by the PBC chapter of the Florida Engineering Society; and two citizens at large.
- 4. Officers**
- a. Secretary**
 The Environmental Control Officer shall serve as Secretary of the ECHB.
- b. Staff**
 The PBCHD shall be the professional staff of the ECHB.
- 5. General or Special Meetings**
 General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.
- 6. Term Limits**
 Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]
- F. Groundwater and Natural Resources Protection Board**
- 1. Establishment**
 There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).
- 2. Powers and Duties**
 The GNRPB shall have the following powers and duties:
- a. to hold hearings as necessary to enforce Article 14, ENVIRONMENTAL STANDARDS. ERM may refer alleged violations of Art. 14 Environmental Standards, and Art. 4.D, Excavation, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022]
- b. to adopt rules of procedure for the conduct of hearings;
- c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;