Agenda Item # _____

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

SITTING AS THE ENVIRONMENTAL CONTROL BOARD

BOARD APPOINTMENT SUMMARY

Meeting Date:	January 10, 2017
Department:	Florida Department of Health, Palm Beach County
Submitted by:	County Administration
Advisory Board Name:	Environmental Control Hearing Board

I. EXECUTIVE BRIEF

Motion/Title: Staff recommends motion to approve: Appointment of the following individual to the Environmental Control Hearing Board (Board) for a term of three (3) years beginning on January 14, 2017, to January 13, 2020:

Nominee	<u>Seat No.</u>	Seat Requirement	Nominated by:
Douglas H. MacLauglin	1	Attorney	PBC Bar Association

Summary: The Board is comprised of five (5) members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association, one (1) medical doctor recommended by the Palm Beach County Medical Society, one (1) engineer recommended by the Palm Beach County Chapter of the Florida Engineering Society, and two (2) citizens-at-large not holding elective office. On December 15, 2016, the Palm Beach County Bar Association recommended Mr. Douglas H. MacLauglin to replace Alicia M. Phidd, who has decided not to seek reappointment. The Board has five (5) seats, with three (3) currently filled, and a diversity count of: Caucasian 2 (67%) and African-American 1 (33%). The gender ratio (female:male) is: 1:2. The above nominee is a Caucasian Male. In a separate companion item, the Board is also appointing a citizen at-large who is an African-American female. With these actions, one vacancy still remains on the Board for a citizen at-large. <u>Countywide</u> (HH)

Background and Justification: Chapter 77-616, as amended, provides for the organization of the Environmental Control Hearing Board (ECHB). This Special Act states that the composition of this Board shall consist of an attorney, a doctor, an engineer, and two citizens. The ECHB conducts hearings into the merits of alleged violations to Sections promulgated under Chapter 77-616, Special Acts, Laws of Florida, and PBC Ord. 78-5, as amended.

Attachments:

- 1. Boards/Committees Application w/Resume
- 2. Current List of Board Members
- 3. Letter dated December 15, 2016 from the Palm Beach County Bar Association
- 4. Pages 10 and 11 of Chapter 77-616, Laws of Florida
- 5. Article 2, Chapter G, Section 3E, Unified Land Development Code

Recommended by:	Weld Show	1/3/17
	Todd J. Bonlarron, Assistant County Administrator	Date
LegalSufficiency:	Assistant County Attorney	1-4-17 Date

A. Other Department Review:

Department Director

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name:	Environmental Con	Advisory [X] Not Advisory []			
[] At Lar	ge Appointment	or		[] District Ap	pointment /District #:
Term of Appointm	nent: <u>3</u>	Years.	From:	1/15/2017	To:1/14/2020
Seat Requirement:	Attorney Reco	nmended by PBC Bar			Seat #:
[]*Reapp	ointment	or		[X] New Appo	intment
or [] to co	mplete the term of			Due to:	[] resignation [] other
Completion of terr	n to expire on:				

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

<u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Mac	-Laughlin	Douglas	Harold	
Last	A +4	First V	Middle	
Occupation/Affiliation:	AllorAcy_			
	Owner []	Employee [×]	Of Connect Officer []	
Business Name:	Nason Yeng	er Gerson White Gr	id Lioce P.A.	
Business Address:	750 Park	of Commerce Blud	Suite 210	
City & State	Buca Raton		Zip Code: 33487	
		/	· ·	
Residence Address:	319 Green	vood Prive		
City & State			Zip Code: 33405	
Home Phone:	(561) 329-4403	Business Phone:	(521) 329-4403 Ext.	
Cell Phone:	(6) 329-4403	Fax:	()	
Email Address:	douglasmaclaugh/i)	Dad-COM		
Mailing Address Preferen	ce: []Business [X] Res	idence		
	icted of a felony: Yes			

 Minority Identification Code:
 [X] Male
 [] Female

 [] Native-American
 [] Hispanic-American
 [] Asian-American
 [] African-American

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Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	\square	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountvethics.com/training.htm. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on <u><i>Pec.</i>21</u> 20 <u>16</u> By attending a live presentation given on, 20
AND
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: *Applicant's Signature: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.
Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)
Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:

Commissioner's Signature:____ Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

Page 2 of 2

DOUGLAS H. MACLAUGHLIN

319 Greenwood Drive West Palm Beach, Florida 33405 | 561.329.4403 | dmaclaugh@aol.com

CAREER SUMMARY

Over 40 years of experience resolving environmental issues for state and regional agencies, including 35 years in Florida. Significant experience in permit negotiations, settlement of enforcement matters, administrative litigation, state environmental and administrative appellate law, federal water law, development of rules and legislation, and mentoring and supervising environmental professionals.

EDUCATION	
Jurist Doctorate	1977
University of Miami School of Law Miami, FL	
Bachelor of Sciences in Biology	1970
University of Wisconsin Eau Claire, WI	
RVDRD IENICIE	
EXPERIENCE	2015-Present
Nason, Yeager, Gerson, White and Lioce, P.A.	(As Needed)
Of Counsel	(As needed)
 Representing client's environmental interests in state and federal permitting and enforcement matters. 	
South Florida Water Management District	1998-2014
Environmental Practice Group Manager and Senior Attorney	
Represented the District's legal interests concerning water management	
regulatory and planning matters, including permitting, enforcement and rule	
making.	
• Managed the attorneys and support staff in the District's Regulatory Section	
for 10 years	
Florida Department of Environmental Regulation	1977-1998
Assistant General Counsel	
• Represented the Department's legal interests in regulatory programs for	
solid and hazardous waste, water and air.	
• Practiced in all legal disciplines including litigation, rulemaking and appeals.	
Wisconsin Department of Natural Resources	1970-1975
Natural Resource Specialist	
• Coordinated with local governments to implement new State solid waste	
disposal rules.	
• Conducted landfill inspections and met with local officials to address	
permitting and compliance issues.	
MEMBERSHIPS, CERTIFICATIONS, VOLUNTEER WORK, AWARDS	
Florida Bar Association.	
 Florida Bar Board Certified for State and Federal Government and 	
Administrative Practice.	
Florida Certified Mediator.	

- Volunteer for the Guardian ad Litem Program in Palm Beach County.
- "Distinguished Service Award" by the Government Lawyer Section of the Florida Bar, 2014



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ENVIRONMENTAL CONTROL HEARING BOARD

I. AUTHORITY :

PBC Environmental Control Act, Chapter 77-616, Section 9, Laws of Florida, Ordinance No. 78-5; as amended by Ordinance No. 79-15; amended by Ordinance No. 85-25; as amended by Ordinance No. 87-22. Unified Land Development Code, Section 4.12, amended by Resolution No. R92-123.

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

The Board shall be composed of five (5) members. Membership shall consist of one (1) lawyer, recommended by the PBC Bar Association; one (1) medical doctor, recommended by the PBC Medical Society; one (1) engineer, recommended by the PBC chapter of the Florida Engineering Society; and two (2) citizens at-large. The term of appointments shall be for three (3) years. Appointments to fill any vacancy on the Hearing Board shall be for the remainder of the unexpired term of office. Members shall receive no compensation for their services. Travel reimbursements are limited to expenses incurred only for travel outside PBC necessary to fulfill the responsibilities of membership of the Board.

EXTENDED COMPOSITION :

IV. MEETINGS :

Every forty-five (45) days at 8:30a.m., 800 Clematis, West Palm Beach, FL

V. FUNCTIONS :

To hear and conduct hearings into the merits of alleged violations to sections promulgated under Chapter 77-616, Special Act, Laws of Florida, and PBC Ordinance No. 78-5, as amended, and to issue injunctive and affirmative relief for violations; and after due public hearing upholding a violation, to reach a decision setting forth such findings of fact and conclusions of law as are required in view of the issues presented. The decision shall contain an order which may be framed in the manner of a writ of injunction requiring the violator to conform with either or all of the following requirements: (a) to refrain from committing, creating, maintaining, or permitting the violations; (b) to take such affirmative action as the ECHB deems necessary and reasonable under the circumstances to correct such violation; (c) to issue orders imposing civil penalties of up to \$500 for each day of violation; (d) to issue subpoenas to command the appearance of any person before a hearing at a specified time and place to be examined as a witness. Such subpoenas may require such person to produce all books, papers and documents in that person's possession or under that person's control, material to such hearings; and (e) to administer oaths to any or all persons who are to testify before the ECHB.

Attachment #

indicates a member having an action pending

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

CONTACT PERSON ADDRESS

Floriida Dept. of Health - Palm Beach Coun Precious Woods

800 Clematis St West Palm Beach FL 33401 Phone # 561-671-4008

^{*} indicates a member having an action pending

					ENVI	RONMENTAL C	ONTROL HEARING BOARD			
SEAT I	D CL	IRRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed	d By : At	-Large/Palm Beach County	Board of C	ounty Con	nmissioners	i				
1	* Ali	cia M. Phidd	Member	AA	F	561-900-6893	Attorney	01/14/2014		01/13/20
•		i Capendon Ave Unit 305 Beach Gardens FL 33418								
		NOMINATED BY :	Palm Beac	h County I	Bar Associat	ion				
2	David	d Shulan	Member	CA	Μ	562-374-9221	Medical Doctor/ER Physician	04/21/2015		04/20/20
		4 Bear River Rd Iton Beach FL 33473								
		NOMINATED BY :	Palm Beac	h County I	Medical Soci	ety				
3	Vaca	int	Member				Resident of Palm Beach County			01/31/20
		NOMINATED BY :								
4	Vaca	int	Member				Resident of Palm Beach County			01/31/20
		NOMINATED BY :								
* indicat	tes a me	mber having an action pend	ling				a 3 of 4			12/28/201

Appointed By : At-Large/Palm Beach County Board of County Commissioners

5	Terrence R. Horan	Member	CA	М	561-840-3667	Engineer	02/04/2014	02/03/2017
	ECS Florida, LLC							

2000 Avenue "P" Ste 3 West Palm Beach FL 33404

NOMINATED BY : Florida Engineering Society - PBC Chapter

^{*} indicates a member having an action pending



JOHN R. WHITTLES PRESIDENT ROSALYN SIA BAKER-BARNES PRESIDENT ELECT GREGORY P. HUBER JESSICA CALLOW MASON ROBERT "LEE" M¢ELROY IV EDWARD D. "NED" REAGAN GRASFORD W. SMITH SCOTT B. SMITH JULIA WYDA DEAN T. XENICK DIRECTORS

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PALM BEACH COUNTY BAR ASSOCIATION

ESTABLISHED 1922

1507 BELVEDERE ROAD WEST PALM BEACH, FL 33406 TELEPHONE: (561) 687-2800 FAX: (561) 687-9007 www.palmbeachbar.org e-mail: info@palmbeachbar.org

> CARLA THARP BROWN EXECUTIVE DIRECTOR

> > **REPLY TO:**

December 15, 2016

ASHLEY WILSON YOUNG LAWYERS SECTION PRESIDENT ROSEMARIE GUERINI NORTH COUNTY SECTION PRESIDENT J. GRIER PRESSLY III IMMEDIATE PAST PRESIDENT ADAM T. RABIN GARY S. LESSER RONALD P. PONZOLI MICHELLE R. SUSKAUER EX OFFICIO MEMBERS – FL BAR BOARD OF GOVERNORS MEMBERS PATRICIA ALEXANDER EX OFFICIO MEMBER – SOUTH PALM BEACH COUNTY BAR ASSOCIATION PRESIDENT

Ms. Precious Woods Florida Department of Health, PBC Legal Office Post Office Box 29 800 Clematis Street West Palm Beach, FL 33401

Dear Ms. Woods:

This is to advise you that the Palm Beach County Bar Association Board of Directors has agreed to appoint Douglas H. MacLaughlin to the Environmental Control Hearing Board.

Should you have any further questions, please do not hesitate to contact me. Thank you.

Sincerely,

Carla Sharp Brown

Carla Tharp Brown Executive Director

cc: Mr. Douglas H. MacLaughlin 319 Greenwood Drive West Palm Beach, FL 33405 (561) 329-4403

Attachment # ______

HB1479, Second Engrossed

Section 8. Exemptions. -- The provisions of this act do 1.15/17-2 not apply to: 1.15/175 (a) Agricultural operations in the growing, harvesting 1.15/17: or processing of crops and the raising of fowls or animals. 1.15/176 (b) Use of equipment in the performance of such 1.15/17: agricultural operations. • (c) Barbecue equipment or outdoor fireplaces used for 7 1.15/178 noncommercial purpose. (d) Agricultural land clearing operations or 1.15/175 agricultural land grading. 10 (e) Incinerators and heating equipment in or used in 11 1.15/180 connection with residences used exclusively as dwellings for 12 1.15/181 not more than four .(4) families, 13 (f) Fires set or permitted by any public officer, 34 1.15/18: 15 board, council or commission when such fire is set or 1.15/19: permission given in the performance of such duty of the 16 officer for the purpose of weed abatement, the prevention or 17 1.15/18: elimination of the fire hazard, or the instruction of 18 1.15/18: employees in the methods of fire fighting which is in the 19 1.15/188 opinion of such officer necessary, or from fires set pursuant 20 to permit for purpose of instruction of employees of private 21 1.15/187 industrial concerns in methods of fire fighting, or for civil - 22 1.15/186 defense instruction. 23 (g) The use of an orchard or citrus grove heater which 1.15/18: 24 does not produce unconsumed solid carbonaceous matter at a 25 1.15/19(. 26 rate in excess of one (1) gram per minute. • • • (h) Odors emanating from agricultural operations in 27 1.15/19: the growing, harvesting or processing of crops or raising of 28 1.15/19: fowls or animals. 29 ***** 30 Section 9. Hearing board; organization.--- The Board 1.15/19: shall appoint a five (5) member Hearing Board, the members of .31 - 10 1179 CODING: Words in atruck through type are delations from existing low; words <u>underlined</u> are additions.

Attachment #

HB1479, Second Engrossed

which shall have the following qualifications and terms of 1.15/19; office: (a) . Members of the Hearing Board shall be residents of 1.15/195 the County. Members of the Bearing Board, while serving, 1.15/196 shall not become candidates for the election to any public office, nor hold any other appointive office or position under 6 1.15/197 federal, state, county or municipal government, except for an . 7 1.15/198 office or position on a governmental board having advisory 8 1.15/199 powers only. Appointments shall be made by the Board on the 9 1.15/200 basis of experience of interest in the field of environmental 10 control. The composition and representative membership of the n 1.15/202 Hearing Board shall be as follows: 12 1.15/202 (1) One (1) member shall be a lawyer, recommended to 13 1.15/203 the Board by a representative of the County Bar Association. 14 1.15/203 (2) One (1) member shall be a medical doctor, 15 1.15/20recommended to the Board by the County Medical Society. 15 1.15/205 (3) One (1) member shall be an engineer, recommended 17 1.15/203 to the Board by the local chapter of the Florida Engineering 18 1.15/200 19 Society. (4) Two (2) members shall be citizens not holding -20 1.15/207 - 21 elective office. : 22 (b) Members appointed to the Palm Beach County 1.15/20÷ Environmental Control Bearing Board under Chapter 70-862, as 23 1.15/205 . amended, shall continue to serve on the Hearing Board but all 24 1.15/210 Bearing Board members shall serve at the pleasure of the 25 26 Board. 27 (c) The members of the Bearing Board Shall elect-a 1.15/211 chairman. The presence of three (3) or more shall constitute 28 1.19/21: a quorum of the Hearing Board. Members shall serve without 29 1.15/213 compensation, but may be reimbursed for such travel expenses, 30 | <u>,</u> 31 mileage expenses, and/or per diem expenses as may be 1.15/21: - 11 1479 CODING: Words in church through type are deletions from existing law; words underlined are additions.

- 5. Meetings
 - **General or Special Meetings** a,

General meetings of the EAB shall be held no less frequently than once every 60 days. Special meetings may be called by the Chair of the EAB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each EAB member for a special meeting. E. Environmental Control Hearing Board

- 1. Establishment
 - There is hereby established an Environmental Control Hearing Board (ECHB).
- 2. Powers and Duties
 - The ECH8 has the following powers and duties:
 - a. to conduct hearings into the merits of alleged violations to Sections promulgated under Chapter 77-616, Special Act, Laws of Florida, and PBC Ord. 78-5, as amended; and
 - after due public hearing, to reach a decision setting forth such findings of fact and conclusions of law as are required in view of the issues presented. The decision shall contain an order which may be framed in the manner of a writ of injunction requiring the violator to conform to either or both of the following requirements:
 - 1) to refrain from committing, creating, maintaining, or permitting the violations;
 - to take such affirmative action as the ECHB deems necessary and reasonable under the 2) circumstances to correct such violation;
 - to issue orders imposing civil penalties of up to \$500 dollars for each day of violation; 3)
 - to issue subpoenas to command the appearance of any person before a hearing at a 4) specified time and place to be examined as a witness. Such subpoenas may require such person to produce all books, papers and documents in that person's possession or under that person's control, material to such hearings; and
 - 5) to administer oaths to any or all persons who are to testify before the ECHB.

3. Qualifications

The ECHB shall be composed of five members. The membership of the ECHB shall consist of one attorney recommended by the PBC Bar Association; one medical doctor recommended by the PBC Medical Society; one engineer recommended by the PBC chapter of the Florida Engineering Society; and two citizens at large.

Officers

Secretary a.

- The Environmental Control Officer shall serve as Secretary of the ECHB.
- b. Staff
- The PBCHD shall be the professional staff of the ECHB.
- 5. General or Special Meetings

General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.

6. **Term Limits**

Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]

F. Groundwater and Natural Resources Protection Board

Establishment 1.

There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).

- Powers and Duties
 - The GNRPB shall have the following powers and duties:
 - a. to hold hearings as necessary to enforce Article 14, ENVIRONMENTAL STANDARDS. ERM may refer alleged violations of Art. 14 Environmental Standards, and Art. 4.D. Excavation, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-0221
 - to adopt rules of procedure for the conduct of hearings; b.

to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be C, served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law; Unified Land Development Code Arlicle 2 - Development Review Procedures Supplement No. 18 (Printed 3/15)

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Attachment #