



Location Map

Return to: Right-of-Way Acquisition Section
Post Office Box 21229
West Palm Beach, Florida 33416
Attention: Kaye Weichel
Account No.: 1010 w/c 1066

RELEASE OF DECLARATION OF RESTRICTIVE COVENANTS

Whereas, on July 27, 1983 a Declaration of Restrictive Covenants for Northlake Boulevard and Military Trail was recorded in Official Record Book 4002, Page 686, Public Records of Palm Beach County, Florida; and,

Whereas, CVS 3269 FL, L.L.C., a Delaware limited liability company (Current Owner), the successor in interest to Jane C. Kreisler, et al. (Declarants) of the Declaration of Restrictive Covenants (Declaration) has requested a release of the restrictive covenants granted therein for the purpose of clearing the title; and,

Whereas, the Current Owner was conditioned to convey to the County right-of-way for a right turn lane on Northlake Boulevard at Military Trail and has filed a plat titled "CVS Northlake" in Plat Book 121, page 12; and,

Whereas, the Current Owner also conveyed the right-of-way in a Warranty Deed recorded in Official Record Book 28119, page 1366 to the County for Northlake Boulevard; and,

Whereas, the Current Owner also conveyed the right-of-way in Plat Book 121, page 12 to the Florida Department of Transportation for Military Trail; and

Whereas, the County Engineering Department has determined that the right-of-way reserved in the Declaration is no longer required; and,

NOW, THEREFORE, in consideration of the recitals set forth herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the County does hereby release the Declaration of Restrictive Covenants as described in Official Record Book 4002, Page 686.

IN WITNESS WHEREOF, Palm Beach County has caused this Release of Declaration of Restrictive Covenants to be executed on this ____ day of _____, 2017.

ATTEST:

PALM BEACH COUNTY,
a political subdivision of the State of Florida

SHARON R. BOCK,
Clerk & Comptroller

BY ITS BOARD OF COUNTY COMMISSIONERS

By: _____
Deputy Clerk

By: _____
Paulette Burdick, Mayor

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:**

By: _____
Assistant County Attorney