# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

**Meeting Date:** 

May 2, 2017

Consent [X]

Regular [ ]

Public Hearing [ ]

Department:

Water Utilities Department

### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Change Order No. 2 with R. J. Sullivan Corp. for the Water Treatment Plant (WTP) No. 8 Anion Exchange System Project in the amount of \$197,155 with a 35-day time extension to the final completion date.

**Summary:** On March 22, 2016, the Board of County Commissioners (BCC) approved the Contract for the WTP No. 8 Anion Exchange System Project (Project) (R2016-0372) with R.J. Sullivan Corp. Change Order No. 2 will provide for the work required to construct structural modifications of the existing lime sludge thickener to correct unsafe conditions caused by inadequate structural support. These modifications require an increase of \$197,155 and 35 calendar days between the substantial completion and final completion dates of the Project. The modifications will be undertaken after substantial completion so that achievement of the beneficial use of the Anion Exchange System will not be interrupted. The Contract provides for SBE participation of 62.98%. The cumulative SBE participation including Change Order No. 2 is 62.66%. R.J. Sullivan Corp. is a Palm Beach County company. This Project is included in the FY 17 Capital Improvement Plan adopted by the BCC. (WUD Project No. 13-022) <u>District 2</u> (MJ)

**Background and Justification:** The Water Utilities Department is currently administering a construction project with R.J. Sullivan Corp. for the addition of a 14 vessel Anion Exchange System to WTP No. 8. Change Order No. 2 will increase the structural integrity of the existing lime sludge thickener support. The lime sludge thickener support was not included in the original project and its associated 35-day time extension will be added between substantial and final completion of the Project.

#### Attachments:

1. Location Map

2. Two (2) Original Change Order No. 2

Recommended By

Department Director

APRIL 13, 2017

Date

Approved By:

Deputy County Administrator

Date

4-27-14

### II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

Fiscal Years	2017	2018	2019	2020	2021
Capital Expenditures External Revenues Program Income (County)	\$197,155 <u>0</u> 0	<u>0</u> <u>0</u>	<u>0</u> <u>0</u>	<u>0</u> <u>0</u>	<u>0</u> 0
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$197,155</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>00</u>	<u>0</u>	<u>0</u>	<u>0</u>

**Budget Account No.:** 

<b>Fund</b>	4011	Dept	721	Unit	W001	Object	6541

No

Is Item Included in Current Budget? Yes X

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time capital expenditure from user fees and balances brought forward.

C. Department Fiscal Review: Llua M West

### III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

B. Legal Sufficiency

Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

# **Attachment 1-Location Map**





### **CHANGE ORDER**

PROJECT: WATER TREATMENT PLANT NO. 8 ANION EXCHANGE WATER UTILITIES DEPARTMENT PROJECT NO. WUD 13-022

DISTRICT NUMBER: 2 CHANGE ORDER NO.: 2

TO (Contractor): R.J. Sullivan, Corp 200 W. Camino Real, Ste M Boca Raton, FL 33432 DOCUMENT NO.
CONTRACT DATE:
NOTICE TO PROCEED:

R2016-0372 March 22, 2016 April 13, 2016

**BUDGET LINE ITEM:** 

4011-721-W001-6541

# You are directed to make the following changes in this contract:

1. Lime Sludge Thickener Support

\$197,155.00

Total:

\$197,155.00

NOT VALID UNTIL SIGNED BY BOTH OWNER AND ENGINEER. SIGNATURE OF THE CONTRACTOR INDICATES HIS CONTRACT HEREWITH INCLUDING ANY ADJUSTMENT IN THE CONTRACT SUM OR CONTRACT TIME, AND NO ADDITIONAL COST OR TIME INDICATED HEREIN WILL BE RELATED TO THIS CHANGE

The Original Contract Sum was	<b>\$12,185,000.00</b>
Net Change by previous Change Orders	<u>\$111,894.64</u>
The Contract Sum prior to this Change Order was	<u>\$12,296,894.64</u>
The Contract Sum will be increased by this Change Order	<u>\$197,155.00</u>
The New Contract Sum indicating this Change Order will be	<u>\$12,494,049.64</u>
The Contract Time will be increased by Thirty Five (35) days	35 Days to Final
The Date of Substantial Completion including this Change Order:	<b>December 5, 2017</b>
The Date of Final Completion including this Change Order:	<u>March 10, 2018</u>

# Water Treatment Plant No. 8 Anion Exchange Project No. WUD 13-022 District Number: 2 Contract No. R2016-0372 Change Order No. 2

Execution of this change order acknowledges final settlement of, and releases, all claims for costs and time associated, directly or indirectly, with the above stated modification(s), including all claims for cumulative delays or disruptions resulting from, caused by, or incident to such modification(s), and including any claim that the above stated modification(s) constitutes, in whole or part, a cardinal change to the contract.

MWH/Palm Beach County Water Utilities Department CONSTRUCTION MANAGER  P.O. Box 16097 West Palm Beach, FL 33416	R.J. Sullivan, Corp. Project Manager CONTRACTOR  200 W. Camino Real, Ste. M Boca Raton, FL 33432	Palm Beach County Board of County Commissioners OWNER  301 N. Olive Avenue West Palm Beach, FL 33401
Address Signature John K. Evans	Address Signature Will Pulsford, Project Manager	Signature Paulette Burdick, Mayor
<u>3/21/57</u> DATE	3/21/17 DATE	DATE Jas
Globaltech PROJECT MANAGER  6001 Broken Sound Pkwy NW Ste. 610	Approved as to For	m and Legal Sufficiency
Boca Raton, FL 33487  Address  Signature	By:County Attorne  Attest: Sharon R. B	ey Bock, Clerk and Comptroller
Troy L. Lyn, P.E.	By: Deputy Clerk	

(EXCLUDING OWNER INITIATED ITEMS)

### CHANGE ORDER ADDITIONS/DELETIONS SUMMARY

PROJEC	T:		ent Plant No. 8 A xchange	nion	APPROVAL LIMITS:						
CONTRA	ACTOR:	RJ. S	ullivan Corp.			DEPARTM	ENT HEAD	CONTRACT		DEPARTME PLUS CONTR	
PROJEC	T NO.:	W	JD 13-022					COMMIT	IEE	СОММ	ITTEE
RESOLU	ITION NO.:	R2	2016-0372			(Amount)	(Days)	(Amount)	(Days)	(Amount)	(Days)
DATE AF	PPROVED:	Mar	ch 22, 2016	INDI	IVIDUAL C.O.	\$50,000.00	30 Days	\$100,000.00	90 Days	\$100,000.00	N/A
CONTRA	ACT AMOUNT:	\$12,	,185,000.00	CUMN	MULATIVE C.O.	\$100,000.00	30 Days	\$200,000.00	120 Days	\$200,000.00	N/A
C.O. #	DATE APPROVED	NET CHANGE	DEPARTMEN (ADDS PLUS D AMOUNT		CONTRACT COMMIT (ADDS PLUS AMOUNT	TTEE	CONTRACT	EPT. HEAD & REVIEW COMM. JS DEDUCTS) DAYS	COMMIS	F COUNTY SIONERS S DEDUCTS) DAYS	TOTALS
01	Pending	\$111,894.64	\$0	0	0	0	\$0	0	\$111,894.64	61	\$111,894.64
02	Pending	\$197,155.00	\$0	0	0	0	\$0	0	\$197,155.00	*35	\$197,155.00

# TOTAL Pending \$309,049.64 \$0 0 0 \$0 0 \$309,049.64 \*35 \$309,049.64

#### Notes:

- 1. Net Change reflects the net amount of additions plus deductions.
- 2. Adds plus Deducts reflects the net value of unrelated changes for use in determining the approval authority for the Change Order.
- 3. Liquidated Damages = \$ 2,000 (After Substantial Completion) and = \$ 1,000 (After Final Completion).
- 4. \*Days added to Final Completion

### Change Order No. 2 Summary and Categorization

WUD Project No. 13-022: Water Treatment Plant No. 8 Anion Exchange

Contract No. R2016-0372

C.O.	C.O.	Scope of Work	Additions	(Deletions)	Net Change	Time
#	Code					
2	0	Lime Sludge Thickener Support	\$197,155.00		\$197,155.00	35 Days*
					-	
		Total	\$197,155.00		\$197,155.00	*35 Days to FC

#### CHANGE ORDER CATEGORIZATION CODE

- O Owner Initiated
- D Differing Site Conditions
- \* Time extended between substantial completion and final completion

### SCHEDULE 1

### PARTICIPATION BY M/WBE SUBCONTRACTORS

NAME OF PRIME CONTRACTOR:  CONTACT PERSON: Mr. Will Pt  BID DATE: December 8, 2015  Name, Address and Phone Numb  SBE / MWBE  R.J. Sullivan Corp.  200 W. Camino Real, Suite M	ulsford	PHONE NO:(954 of Work To Be Performed		FAX RTMENT: <u>W</u>	ORDER NO. <u>2</u> NO. <u>(954) 675</u> Vater Utilities		
Name, Address and Phone Numb SBE / MWBE  R.J. Sullivan Corp.	per of Type	of Work To Be		RTMENT: W		-3333	
SBE / MWBE  R.J. Sullivan Corp.			DEPA		ater Utilities		
SBE / MWBE  R.J. Sullivan Corp.				CL	·	EPARTMENT: Water Utilities	
			Black	Hispanic	contract Amount Women	Other (Please	Specify)
Boca Raton, FL 33432 (954) 938- 8986	1			****		SBE - \$54	<u>.425</u>
		<u> </u>					
							· · · · · · · · · · · · · · · · · · ·
				-			
	Totals		\$ 0.00	\$0.00	\$ 0.00	\$54,42	<u>5</u>
Original Contract Amount Current Contract Amount		Original Participa Current Participa		<del></del>	Percent Partic	_	62.98%
Adjusted Contract Amount		Adjusted Participa			justed Percent l	-	62.66%

# OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by <u>ALL SBE-M/WBE</u>'s and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT	NUMBER: WUD-	13-022	PROJECT NAMI	E: WTP #8 Anion Exc	hange System
то: <u>R. J</u>	. Sullivan Corp.				
		(1)	lame of Prime Bidder)		
The unders	igned is certified by I	Palm Beach Count	ty as a - (check one or m	ore, as applicable):	
Small Busir	ness Enterprise	X	Minority Business Er	nterprise	
Black	Hispanic	Women	Caucasian	Other (Please Specify	")
Date of Pal	m Beach County Ce	tification:			
			ing described work in co	nnection with the above proje	ect. Additional
Sheets May Line Item/	/ Be Used As Neces	sary			Total Price/
Lot No. Ite	em Description hange Order N	o. 2	Qty/Units	Unit Price \$54,425	Percentage \$54,425
			-		
			- <del> </del>		
		. *	-		
at the follow	ving price or percent	age	(SBE Prime or Subc	ontractor's Quote)	
lf undersig subcontra	ned intends to sub ctor, please list the	-subcontract any name of that sub	portion of this job to a contractor and the amo	certified SBE-M/WBE or a ount below.	non-SBE
Price or Po	ercentage			(Name of Subcontractor)	
force. The	undersigned SBE-I work listed without	M/WBE Prime or	SBE-M/WBE subcontrac	SBE-M/WBE perform the wo ctor affirms that it has the re any other certified SBE sub	sources necessary t
	signed subcontractor ling quotations to oth		the provision of this form	m to Prime Bidder does not	prevent Subcontracto
			R. J. S	Sullivan Corp.	
			ву: 0	Print name of SBE-M/WBE Comp  (Signature)	any d
			W. G	. Pulsford	
				int name/title of person exect of SBE-M/WBE	uting on behalf
			Date: M	arch 10, 2017	

BID FORM -13

PROJECT NO. WUD 13-022

Rev 2-24-15

# **INCREASE - DECREASE RIDER #2**

To be attached to and form part of Bond	Number	929550045	issued by the
Continental Casualty Company			as Surety, on behalf of
R.J. Sullivan Corp.	of	Pompano Beach, F	L
hereinafter referred to as the Principal	and in favor of	Water Utilitie	s Department
of Palm Beach County, FL referred to	)		hereinafter to as
the Obligee, effective the 13th da	y of March, 201	17	
In consideration of the premium charge	d for that attacl	ned bond and other g	ood and
valuable consideration it is understood a	and agreed tha	t effective the	13th day of
March, 2017	and subject to a	all the terms condition	ns and limitations of the
attached bond, the penal sum thereof si	hall be and san	ne is hereby increase	od .
from the sum of Twelve Million Two H Dollars and sixty four cents	lundred Ninety	Six Thousand Eigh	t Hundred Ninety Four
		welve Million Four ine Dollars and 64 ce	Hundred Ninety Four
Dollars (\$ 12,494,049.64).			
In no event, however, shall the agg aforementioned sums, it being the inten	regate liability It hereof to pred	of the Surety exc clude cumulative liab	eed the larger of the ility.
Signed, Sealed and Dated this 13th day	y of March 20	17.	
Accepted BY:	Principal: R.J	. Sullivan Corp.	
**************************************		Cas	ey R. Sullivan, Pres.
BY:	Surety	inental Casualty Con	noany
	BY:	Market	
	R.Q.	Roberts, Jr. Attorne	y-in <b>-fac</b> t

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Martha A Kuveikis, Marsha Lynn Wendt, R Q Roberts Jr, John K Ritenour, Mark A Manfre, Valli S Ritenour, Karen Jones Ircland, Individually

of Longwood, FL, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 22nd day of October, 2014.







Continental Casualty Company National Fire Insurance Company of Hartford American Casualty Company of Reading, Pennsylvania

Vice President

State of South Dakota, County of Minnehaha, ss:

On this 22nd day of October, 2014, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sloux Palls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2015

Notary Public

### CERTIFICATE

I, D. Bult, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By Law and Resolution of the Board of Directors of the insurance 







Continental Casualty Company National Fire Insurance Company of Hartford American Casualty Company of Reading, Pennsylvania

D. Bult

Assistant Secretary

Form F6853-4/2012

### **Authorizing By-Laws and Resolutions**

### ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

#### ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

### ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company."

# **PCO #6 - Lime Sludge Thickener Support - Paint Structural Steel Only**

<b>Contractor</b>			
Superintendent	120 MH @ \$100/MH	\$	12,000
Foreman	120 MH @ \$75/MH	\$	9,000
Laborer	360 MH @ \$50/MH	\$	18,000
Material	_	\$	3,775
Tax on Material		\$	227
Equipment		\$	2,017
Additional Bond &	& Insurance	\$	1,938
	Subtotal:	\$	46,957
15% Contra	ctor's Overhead & Profit:	\$	7,044
	Contractor Total:	\$ 3000	54;001
<b>Subcontractors</b>			
Supply & Install S	tructural Steel	\$	105,097
Painting		\$	31,240
	Subtotal:	\$	136,337
5% Contra	ctor's Overhead & Profit:	\$	6,817
	Subcontractor Total:	<b>S</b>	143,154
decimal that the Pales was a constitute of the Allendary Constitute of the Allendary Society	er bereichte geleite der der der der der der der der der de	ner av - egy (Calendary) i i i e z v T. e. e i e z v	for early other, amount 100 contributes (10), to be the register a distributes and contributes and contributes (10) and the register (1).

Total: \$ 197,155

# G&G Industrial Services, Inc.

P. O. Box 3671 Hollywood, FL 33083

# Proposal

Sept 28, 2016

Dear Mr. Buckwalter,

We are pleased to present the following proposal for the Beam Structural Design project located at the PBC WTP 8. We will supply all labor materials called out and construction equipment needed to perform the following scope of work IAW plans and specifications.

Perform the following items:

Supply/Set/Remove 4 post shores under existing platform Supply and Install  $2-8\times8\times\frac{1}{4}$  tower frames (one each end of the tank) Supply and Install 2 -W24 x 55 I-beams w/ diagonal bracing across the tank

Not included items:

Electrical disconnect or reconnect Concrete/Masonry Painting Bonds Permits

Price includes all taxes and shipping.

Total \$105,097.00

Thank you for considering us for this project.

Sincerely,

Greg Bisogno
President
G&G Industrial Services, Inc.

G&G Industrial Services, Inc.

PO Box 3671 Hollywood, FL. 33083 954-966-2959 954-966-2968 Fax

# ATLANTIC PAINTING & SANDBLASTING LLC

1100 S. Federal Hwy. # 4
Boynton Beach, Fl. 33435
561-740-1062 561-740-1063(fax)
PROPOSAL

Date

Submitted To RJ Sullivan Corp

Job Name Bridge Steel & Supports for Thickener

Location System 8 WTP Palm Beach County

We hereby propose to perform the following work. Prices and payment schedule is as follows below. All changes and additions to the following scope will be executed by change order only. All work shall be performed in a workmanlike manner and performed within the specifications, technical specifications & material manufacturer's guidelines.

Scope: Clean & Coat steel as per specification.

Firm Price \$31,240

**Authorized Signature** 

John Lyons
Atlantic Painting & Sandblasting LLC

# John Evans

From:

Will Pulsford < wpulsford@rjsullivancorp.com>

Sent:

Friday, November 11, 2016 9:32 AM

To:

John Evans

Subject:

PBC WTP #8 AIX - RFQ #2 Sludge Thickener Structure

Attachments:

PCO #6 - Lime Sludge Thickener Support - Paint Structural Steel Only - Revised.pdf

John,

Following up on our discussions at the meeting earlier this week, our revised quote for the proposed work on the Sludge Thickener is \$197,155, per the attached.

Additionally, we request a non-compensable time extension of 35 days in order to complete this additional work.

We trust our quote will be acceptable and look forward to hearing from you.

Regards,

R. J. Sullivan Corp.

2001 N.W. 22<sup>nd</sup> Street Pompano Beach, FL 33069

Tel: (954) 975-0388 Fax: (954) 975-3333 Cell: (954) 675-8254

wpulsford@rjsullivancorp.com