Agenda Item# 3 J - 1

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

**Meeting Date:** 

June 20, 2017

Department:

Planning, Zoning & Building Department

Submitted By:

**Building Division** 

**Advisory Board Name:** 

Construction Board of Adjustments and Appeals

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Appointment of one new member to the Construction Board of Adjustments and Appeals (CBAA).

<u>Appoint</u>

<u>Seat</u>

Requirement

Term

Steven Markel 6

**HVAC Contractor** 

6/20/2017-6/19/2020

**Summary:** Steven Markel has submitted an application to serve a three-year term as the HVAC contractor on the Construction Board of Adjustment and Appeals (the "Board"). The term of office for Board members is three years, with a limit of three consecutive three-year terms. The Board has 11 seats, 9 currently filled and a diversity count of Caucasian: 8 (89%) and Hispanic: 1 (11%). The gender ratio (female:male) is 1:8. The applicant is a Caucasian male. Staff has addressed the need to increase diversity within our boards and will continue to encourage this in an effort to expand the Board's diversity. Countywide (SF)

Background and Justification: Palm Beach County Ordinance 89-31, as amended in 2002, established the Construction Board of Adjustment and Appeals. Per Palm Beach County Ordinance 2015-028, Palm Beach County Amendments to the Florida Building Code, 5<sup>th</sup> Edition (2014), the Board is comprised of nine regular members: one architect; one engineer; two Division 1 contractors (general, building, or residential contractors); one electrical contractor; one HVAC contractor; one plumbing contractor; a member at large from the public; and any other contractor licensed category. In addition to these members, there should be two alternate members: one member with the qualifications referenced above; and one member at large from the public. As defined in Section 113.3 of the Palm Beach County Amendments to the Florida Building Code, the Board shall have the power to hear appeals of decisions and interpretations of the Building Official, and consider variances of the technical codes. The Board shall establish rules and regulations for its own procedures consistent with the provisions of this code. The Board shall meet within 30 calendar days after Notice of Appeal has been received.

## Attachments:

- 1. Board/Committees Application for Steven Markel
- 2. Resume for Steven Markel

3. Section 113 of the Palm Beach County Amendments to the Florida Building Code, 5th Edition (2014)

Recommended By:

**Department Director** 

Date

Legal Sufficie

**Assistant County Attorney** 

Date

## II. REVIEW COMMENTS

Department Director	Date
•	
Other Department Review:	

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.) Feb 10 17 08:55a

561-747-2863

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS **BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Pl	ease Print)				
Board Name: Construct	tion Board of Adjustm	ents and Appeals		Advisory [ ]	Not Advisory [ X ]
[X] At Large Appo	ointment	ar	[ ]Dist	rict Appointment/Di	istrict #:
Term of Appointment:	Years.	From:	6/20/2017	To: 6/10	7/2020
Seat Requirement: HV	AC Contractor			Seat #:	6
[ ]*Reappointment		or	[X] New Appoin	ntment	
or [ ] to complete the	term of		Due to: [	] resignation	[ ] other
Completion of term to expire	on;				
*When a person is being co term shall be considered by Section II (Applicant): (Pl APPLICANT, UNLESS EX	the Board of County ease Print)	Commissioners:		closed voting conflic	ts during the previous
	•				
Name: $\frac{MAR}{I_{nat}}$	KEL	STEVEN		EDWARD	
Occupation/Affiliation:	MECHANICA	FIRST L — HVA	C CONTR	Middle ACTOR	
	Owner [ ]		ployee [ ]	Officer	[ ]
Business Name:	COMPLE	TE EN	VIRONME	ENTAL SI	DLUTIONS
Business Address:	1700 PA	HRK LAN	IE SOUTH	SUITE	7
City & State	JUPITER	e, FL	Zip Co	de: 334	58
Residence Address:	5561	SHIRL	EY DRI	VE	
City & State	JUPITER	FL	Zip Co	de: 334.	58
Home Phone:				2)1 747-2862	
Cell Phone: (	561-662-9	473 Fax:	_ (	)561-	
Email Address: 5T	EVE & Com	PLETE.			
Mailing Address Preference:	[X] Business [] Re	sidence			
Have you ever been convicte If Yes, state the court, nature		No X of case and date:			
Minority Identification Coc			emale sian-American [	] African-American	[X] Caucasian

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			-
	(Attach Additiona	d Sheet(s), if necessary) OR	
NONE	×	NOT APPLICABLE/ (Governmental Entity)	
or banes, and read the state our	countyethics.com/training.htm	and complete training on Article XII  Article XIII, and the training req  Ethics training is on-going, and	refreement and but found in
By signing below I acknowly County Code of Ethics, a	nowledge that I have read, ur nd I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch	Article XIII, the Palm Beacl ecked below):
X By wa By atte	tching the training program on t anding a live presentation given	he Web, DVD or VHS on <u>2-5</u> on, 20	20 <u>i7</u>
	AND		
Amendment & State of F.	iginaa Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	Responsible Printe	d Name: SPENEN E. MARKE	L Date: 2-10-17
Any questions and/or concerns rewebsite www.palmbeachcountyet	garding Article XIII, the Palm B hics.com or contact us via email	each County Code of Ethics, please very at <a href="mailto:ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a>	visit the Commission on Ethics om or (561) 355-1915.
Ja	icquelyn Anderson, Palm Beac	ris FORM to: ch County PZ&B, Building Division st Palm Beach, Florida 33411	ı
Section III (Commissioner, if an Appointment to be made	plicable): at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Law,			Revised 02/01/2016
Page 2 of 2			



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#### Steven Markel

#### President at Complete Environmental Solutions

Complete Environmental Solutions • Appalachian State University

West Palm Beach, Florida Area • 500+&

Executive Management: President

Operations Management, Business Development, Program Management

Visionary Executive leader with extensive expertise in operations management, organizational enhancement, program management, sales proliferation and marketing development for both corporate and private industry. Significant history in team building with ongoing supervision and over-attainment of organizational goals. High functional ability in policy and procedure development, conflict resolution, and reduced risk exposure using innovative methodology resulting in high universal acceptance. Results driven leader able to successfully coordinate complex relationships while garnering greater broad based loyalty and buy-in by both team members and clients.

Specialties: Air System Design and Engineering, Biological Assessment of Indoor Environments, Organizational Modeling, Logistics, Lean Operations Strategy, Customer Assurance See less

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#### Experience

#### President

Complete Environmental Solutions
Jan 2010 – Present • 7 yrs 2 mos

Following more than nine years of experience as the Director of Operations in an Air Conditioning Company with a 24 year history in the West Palm Beach and surrounding areas, Steven Markel formed Complete Environmental Solutions in 2009. Mr. Markel is a State Certified Mechanical Contractor based in Jupiter, Florida with all required licenses, insurance, and certifications required to perform Mechanical Contracting work anywhere in the State of Florida. As an authorized dealer for all major brands of Air Conditioning Equipment, we can Install, Maintain, Repair, or Service any type of system quickly with minimum interruption to lifestyle or business needs. Additionally, our phones are answered LIVE 24 hours a day, seven days a week for our clients' convenience.

Complete Environmental Solutions has extensive experience in:

- Large Multi-zone single family homes
- Single family homes
- Garden/Townhouse type apartments
- Multi-story condominium
- Light to medium commercial office and retail spaces

In July 2010 Complete Environmental Solutions acquired the assets ICE Air Conditioning, which was a value added benefit for the new organization. This aquisition allowed for an increased growth curve and quick development of a loyal clientele base. Many of these clients are still retained now, in 2017.

Complete Environmental Solutions has expanded our service offerings to now include Automatic Standby Generator Installation, Repair, and Service using industry leading products from Cummins-Onan, Kohler, and MTU.

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Operations Executives Supercharge your leadership sk with an MBA from top CEO Jac Welch.



6 Safety Ideas for 2017 Learn the 6 ideas shaping safet work for 2017 & share with worl teams.

#### See connections (500+)

#### Contact and Personal Info

Steven's Profile, Websites, and Email Show more  $\checkmark$ 

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#### Jennifer Holland

Executive Consultant at Rodan Dermatologists

## Denise Barry

Account Executive at Joe Gabba Associates

#### **Rick Pierson •** 3rd Director, Banking Practice at Th Company



**Tracy Friedman •** 3rd Senior Vice President



**Jake Seltzer •** 3rd Owner at Heady 710 Wholesale



Sean Comfort • 3rd



Danielle Beliveau-Derion • 2 Ed.D

Ramsay Bulkeley • 3rd

https://www.linkedin.com/in/steven-markel-87876118/

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Chuck Patterson • 3rd

#### **Construction Industry Consultant**

Gerson Lehman Group

Apr 2009 – Present • 7 yrs 11 mos

I perform Business, Design, and Remediation Consulting Assignments with Air Conditioning and Mechanical Contractors, Distributors, and Suppliers within the Continental United States.

See less ^

#### **Director of Operations**

West Palm Beach A/C Contractor Jul 2001 – Jan 2010 • 8 yrs 7 mos

Oversee all day to day operations including accounts receivable, accounts payable, budgeting, contract development, customer service, fleet maintenance and purchase, human resources, inventory control, lead generation, payroll, procurement, and scheduling of service activities. Develop and maintain marketing plans to increase customer base while being able to re-sell existing clients new services. Cultivate new areas of business and train management and staff in roles to propagate success.

See less ~

#### National Wellness Clinic Director

National Medical Practice / Corporation Jan 1997 – Jan 2001 • 4 yrs 1 mo

Manage ongoing functions of oversight involving clinical operations with direct reports of 10 Regional Managers and overall 116 Doctors and 450+ paraprofessionals in 37 states. Forecast, analyze and administer nine million dollar (plus) budget. Conduct extensive nationwide telephone consultations & Develop compelling alliances with strategic partners to enhance market capture. Assess and evaluate new market areas for potential operational locations. Maintain daily/weekly communications with Regional Managers to ensure attainment of budgetary goals while retaining high standards of quality control. Train Regional Managers and Teams utilizing & Quot; out of the box" thinking to further practice mission to help more clients. Conduct yearly educational symposiums for Regional Managers to further Practice doctrine and address common issues from the field. Solicit franchise sales to convert all existing locations practice-owned locations to privately owned franchises.

Authored a one-hundred and twenty six page training manual for Regional Managers which standardized services nationwide.

Developed Healthcare Package Program that delivered more care to each client and increased gross revenue of the division over twenty three percent.

Traveled extensively on a national basis to all clinical locations in 37 states on a rotational basis.

Received an award from all Officers and Directors of the Practice for Meritorious Service in fulfillment of Practice Ideals

See less ^

## **Eastern Regional Training Developer**

National Medical Practice Jan 1996 – Jan 1997 • 1 yr 1 mo

Responsible for indoctrination, training, and re-training of all new and existing hospitals in the eastern half of the United States. Delineate new training initiatives that medical teams used successfully to remove "barriers" of care for consumers. Instruct teams in communication skills to address and diffuse objections. Promote inter-discipline team work within hospital structure to maximize delivery of care. Indentify and propagate exemplary team members for leadership positions within individual locations. Educate and gain buy in from each hospitals leadership team in overcoming "barriers" to performance.

Opened eleven new hospitals in the Eastern Seaboard Region and Great Plains States.

Assisted multiple Medical Teams in re-training and goal setting to result in a majority of those teams exceeding all previous " plan" sales goals.

Received numerous requests from Regional Directors outside of my operational area to assist with training and re-training of their medical teams.

Developed & quot; hospital flow & quot; model to help medical teams deliver care to more clients in a given amount of time.

Awarded promotion to National Management level with Medical Management International following achievements in this

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#### **Hospital Director**

National Medical Practice Jun 1995 - Jan 1996 • 8 mos

Facilitated the start up of two brand new hospitals in a new market for the Practice; Define scheduling parameters, indentify peak service hours, delineate elective surgical schedule to maximize productivity during down time. Manage inventory and ordering of medical supplies. Assist all team members in completion of educational modules to ensure adherence to Practice Medical Policy. Work with strategic partners to maximize visibility in the store.

One of these teams won a National Medical Care Award that garnered accolades Practice-wide. Personally enrolled more clients in health plans than any other team member in Jacksonville locations in

Awarded Traveling Position with Medical Management International following successes in this

See less ^

#### **Skydiving Instructor**

Master Skydiver

Jan 1988 – Jan 1990 • 2 yrs 1 mo

While attending University of Florida, I became a Master Skydiver/Instructor and taught fellow university students how to skydive.

See less ^

See fewer positions ^

#### Education



#### **Appalachian State University**

BS, Medicine, Biology, Chemistry 1992 – 1995



#### University of Florida

Associate of Science Degree, Chemistry and Business 1990 – 1992

#### Palm Beach College

Associate of Science, Biological Sciences 1987 - 1988

Volunteering Experience & Causes

#### **Board Member**

Watauga County Humane Society Jun 1993 • 1 mo Animal Welfare

For three years, I sat as a Board Member for the Watauga County Humane Society. While there, the organization cared for and placed in homes hundreds of dogs and cats, all the while continuing to gain community support and funding for a new Shelter Facility.

See less ^

## Featured Skills & Endorsements

Add a new skill



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1

Team Building · 61

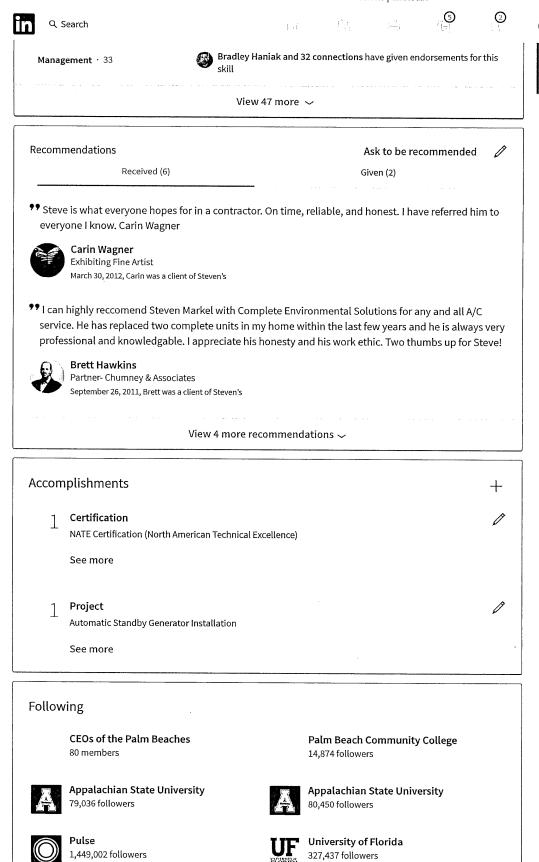


Maria Esch and 60 connections have given endorsements for this skill

Bradley Haniak and 53 connections have given endorsements for this

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SECTION 113 CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS

113.1 Appointment. There is hereby established a board to be called the Construction Board of Adjustment and Appeals, which shall consist of nine regular members and two alternates. The applicable governing body shall appoint the Board.

## 113.2 Membership and Terms.

113.2.1 Membership. The Construction Board of Adjustment and Appeals shall consist of nine regular members plus two alternate members. Regular board members shall be composed of individuals with knowledge and experience in the technical codes to include, to the greatest extent possible, an architect, engineer, two Division I contractors (GC, BC, or RC), electrical contractor, HVAC contractor, plumbing contractor, a member at large from the public, and any other contractor licensed category. In addition to the regular members, there should be two alternate members, one member with the qualifications referenced above and one member at large from the public. A board member shall not act in a case in which he or she has a personal or financial interest.

113.2.2 Terms. The terms of office of the regular board members shall be for three (3) years and staggered so no more than one-third of the board is appointed or replaced in any 12-month period. The two alternates shall serve three-year terms. Vacancies shall be filled for an unexpired term in the manner in which original appointments are required to be made. No board member shall be appointed or re-appointed to this board for more than three (3) consecutive, three (3) year terms.