

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

3DD. 1

BOARD APPOINTMENT SUMMARY

Meeting Date: July 11, 2017

Submitted By: Westgate Belvedere Homes CRA  
Advisory Board: Westgate CRA Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Reappointments to the Westgate CRA Board, effective July 11, 2017:

<u>Seat No.</u>	<u>Appointment</u>	<u>Seat Requirement</u>	<u>Nominated By</u>	<u>Term Ending</u>
1	Christopher Fleming	Engaged in Business in the CRA	Comm. Hal R. Valeche Comm. Dave Kerner Comm. Steven L. Abrams	5/31/2021
2	Joseph H. Kirby	Business Owner	Comm. Hal R. Valeche Comm. Dave Kerner Comm. Steven L. Abrams Vice Mayor Melissa McKinlay	5/31/2021
3	Ralph Lewis	Business Owner	Comm. Hal R. Valeche Comm. Dave Kerner Comm. Steven L. Abrams Vice Mayor Melissa McKinlay	5/31/2021
7	Joanne Ruffy	Resident	Comm. Mack Bernard Comm. Hal R. Valeche Comm. Dave Kerner Comm. Steven L. Abrams Vice Mayor Melissa McKinlay Comm. Mack Bernard	5/31/2021

**Summary:** The Westgate/Belvedere Homes Community Redevelopment Agency (Westgate CRA) Board consists of seven (7) At-Large members from the general public and local businesses within the CRA boundaries. Ordinance No. 89-6 requires that the Palm Beach County Board of County Commissioners (BCC) appoint the Westgate CRA Board Members. After duly advertising, the Westgate CRA held its Annual Meeting on May 8, 2017, to nominate candidates to fill seats 1, 2, 3 and 7. Christopher Fleming, a business owner, has expressed a willingness to remain on the CRA Board in Seat 1. Joseph H. Kirby, a business owner, has expressed a willingness to remain on the CRA Board in Seat 2. Ralph Lewis, a business owner has expressed a willingness to remain on the CRA Board in Seat 3. Joanne Ruffy, a resident, has expressed a willingness to remain on the CRA Board in Seat 7. The Westgate/Belvedere Homes CRA Board consists of seven (7) seats. Three are currently filled with a diversity count of Caucasian: 2 (67%) and Asian: 1 (33%). The gender ratio (female:male) is 1:2. The four nominees are three Caucasian males and one Caucasian female and will serve a term of four years. The CRA Board and Staff are working diligently to recruit more minority Board members. Three minority candidates have been engaged and will be free to serve after completing some projects that need CRA Board approval. The CRA has held two community meetings in the last three months and have contacted several minority stakeholders. Districts 2 & 7 (RB)

**Background and Justification:** (Continued on Page 3)

**Attachments:**

1. Memo
2. Advisory Board Nominee Information Form with COE and State Guide to the Sunshine Amendment & COE signed receipt forms
3. Bio/Resume for Christopher Fleming, Joseph H. Kirby, Ralph Lewis, Joanne Ruffy
4. Ordinance No.89-6, amended by Ordinance No.91-50 (membership excerpt)
5. Current Advisory Board Members List

Recommended By:

Department Director

Date

Legal Sufficiency:

Assistant County Attorney

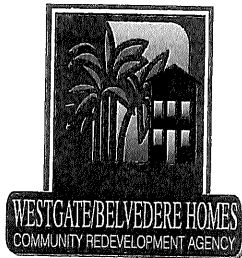
Date

## II. REVIEW COMMENTS

**A. Other Department Review:**

## Department Director

**Background and Justification:** Westgate CRA was created by the Board of County Commissioners pursuant to Ordinance No. 89-6, adopted in May, 1989 and amended by Ordinance No. 91-50, adopted in March, 1991. The Westgate CRA By-laws provide for board members and the public to nominate prospective candidates for the Westgate Belvedere Homes CRA Board and to forward the nominations to the Palm Beach County Board of County Commissioners for appointment.



Westgate CRA

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**MEMORANDUM**

TO: Honorable Mayor Paulette Burdick, and Members of the Board of County Commissioners

THRU: Faye W. Johnson, Assistant County Administrator

FROM: Elizée Michel, Executive Director, Westgate/Belvedere Homes Community Redevelopment Agency

DATE: May 24, 2017

RE: Westgate/Belvedere Homes Community Redevelopment Agency (Westgate CRA) Advisory Board Appointments

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The Westgate CRA Board is composed of seven (7) At-Large members of individuals who reside, own property, or do business within the Westgate CRA boundaries. The members are appointed by the Palm Beach County Board of County Commissioners based on recommendations made by the Westgate CRA Board and residents according to Ordinance No. 89-6. On May 08, 2017, at the Westgate CRA annual meeting, Mr. Christopher Fleming, Mr. Joseph H. Kirby III, Mr. Ralph Lewis and Ms. Joanne Ruffy were nominated by the Westgate CRA Board members and residents to be recommended to the Board of County Commissioners for reappointment to the CRA Board.

Seat 1, 2, 3 and 7 expired on May 31, 2017. Mr. Christopher Fleming held Seat No. 1 and has expressed a desire to serve another four (4) year term. Mr. Joseph H. Kirby, III held seat No. 2 and has expressed a desire to serve another four (4) year term. Mr. Ralph Lewis held Seat No. 3 and has expressed a desire to serve another four (4) year term. Ms. Joanne Ruffy held Seat No. 7 and has expressed a desire to serve another four (4) year term.

Attached for your consideration are the board application forms for Mr. Fleming, Mr. Lewis, Mr. Kirby, Mr. Lewis, and Ms. Ruffy. Please sign the forms and call Mai Newton for pick-up at (561) 640-8181 no later than June 07, 2017. If you should have any questions please do not hesitate to contact our office.

Attachments: Board Nomination Forms  
Bio/Resume for Mr. Fleming, Mr. Kirby, Mr. Lewis, Ms. Ruffy



PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.**

Section I (Department): (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 05/31/2021

Seat Requirement: N/A Seat #: 1

☒\*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

Section II (Applicant): (Please Print)  
**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Fleming Christopher F.  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☒ Employee ☐ Officer ☐

Business Name: Strategic Realty Services, LLC

Business Address: 500 Northpoint Parkway, Suite 300

City & State West Palm Beach, Florida Zip Code: 33407

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: (561)471-5353 Ext. 103

Cell Phone: (561)707-5120 Fax: ( )

Email Address: cfleming@strategicrealty.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

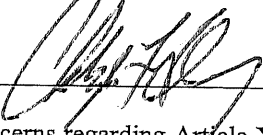
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

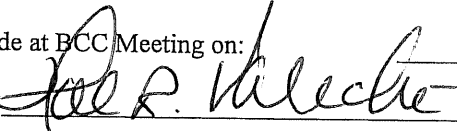
☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Christopher F. Fleming Date: 5/30/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Avenue, Suite 215, West Palm Beach, FL. 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_  
Commissioner's Signature:  Date: 6/5/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021  
Seat Requirement: N/A Seat #: 2  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Kirby Joseph H.  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner ☒ Employee ☐ Officer ☐  
**Business Name:** Meredith Realty, Inc  
**Business Address:** 1649 Forum Place, Suite 11  
**City & State** West Palm Beach, Florida Zip Code: 33401  
**Residence Address:** 334 Edwards Lane  
**City & State** Palm Beach Shores, Florida Zip Code: 33404  
**Home Phone:** ( ) **Business Phone:** (561) 689-8989 **Ext.** \_\_\_\_\_  
**Cell Phone:** (561) 602-4139 **Fax:** (561) 689-9102  
**Email Address:** joekirbyfla@gmail.com  
**Mailing Address Preference:** ☒ Business ☐ Residence  
**Have you ever been convicted of a felony:** Yes \_\_\_\_\_ No x \_\_\_\_\_  
**If Yes, state the court, nature of offense, disposition of case and date:** \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS

☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Joseph H. Kintz Date: 5/26/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 6/5/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency Advisory ☐ Not Advisory ☒

☒ At Large Appointment                      or                      ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A Seat #: 3

☐ \*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Lewis	Ralph	
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [X] Employee [ ] Officer [ ]

**Business Name:** Okeechobee Steakhouse

**Business Address:** 2854 Okeechobee Blvd

City & State West Palm Beach Zip Code: 33409

**Residence Address:** 1205 Osceola Drive

City & State West Palm Beach, Fl. Zip Code: 33409

Home Phone: ( ) Business Phone: ( 561 ) 683-5151 Ext.

Cell Phone: (561)701-0401 Fax: ( )

Email Address: ralph@okeesteakhouse.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No **X**

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on \_\_\_\_\_ 20\_\_\_\_

☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Ralph A Lewis Date: 5-26-17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 6/5/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      Advisory [ ☐ ]      Not Advisory [ ☒ ]

☒ At Large Appointment                      or                      ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A Seat #: 7

[x]\*Reappointment or [ ] New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Ruffy	Joanne	M
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [ ] Employee [ x ] Officer [ ]

**Business Name:** Palm Beach County Property Appraiser's Office

**Business Address:** 301 N. Olive Avenue

City & State West Palm Beach, Florida Zip Code: 33401

**Residence Address:** 2025 Kenwood Road

City & State West Palm Beach, Florida Zip Code: 33409

Home Phone: ( ) Business Phone: (561) 355-2865 Ext.

Cell Phone: (561) 301-4924 Fax: (561) 355-3963

Email Address: Jm.rufty@att.net

Mailing Address Preference: ☒ Business    ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   x  

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☐ Male                                    ☒ Female  
    ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

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(Attach Additional Sheet(s), if necessary)

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: DAVID M. RAY Date: 5/26/2017

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Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 6/5/17



PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

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☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 05/31/2021

Seat Requirement: N/A Seat #: 1

☒\*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

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Section II (Applicant): (Please Print)  
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Fleming Christopher F.  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_

Owner ☒ Employee ☐ Officer ☐

Business Name: Strategic Realty Services, LLC

Business Address: 500 Northpoint Parkway, Suite 300

City & State West Palm Beach, Florida Zip Code: 33407

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: (561)471-5353 Ext. 103

Cell Phone: (561)707-5120 Fax: ( )

Email Address: cflaming@strategicrealty.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

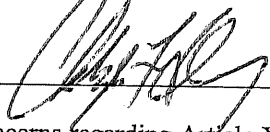
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

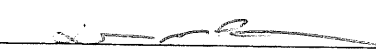
☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Christopher F. Fleming Date: 5/30/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Avenue, Suite 215, West Palm Beach, FL. 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_  
Commissioner's Signature:  Date: 06/07/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      **Advisory** [ ☐ ]      **Not Advisory** [ ☒ ]

[ ☒ ] At Large Appointment      **or**      [ ☐ ] District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years.      From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A      Seat #: 2

[ ☒ ]\*Reappointment      **or**      [ ☐ ] New Appointment

or [ ☐ ] to complete the term of \_\_\_\_\_ Due to: [ ☐ ] resignation      [ ☐ ] other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name:	Kirby	Joseph	H.
	Last	First	Middle
Occupation/Affiliation:			
	Owner [X]	Employee [ ]	Officer [ ]
Business Name:	Meredith Realty, Inc		
Business Address:	1649 Forum Place, Suite 11		
City & State	West Palm Beach, Florida	Zip Code:	33401
Residence Address:	334 Edwards Lane		
City & State	Palm Beach Shores, Florida	Zip Code:	33404
Home Phone:	( )	Business Phone:	(561) 689-8989 Ext.
Cell Phone:	(561) 602-4139	Fax:	(561) 689-9102
Email Address:	joekirbyfla@gmail.com		

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No  x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☒ Male                      ☐ Female  
                                      ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

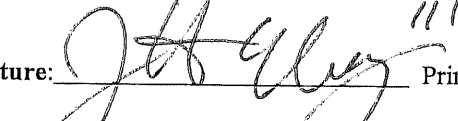
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☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:


\*Applicant's Signature:  Printed Name: Joseph H. Kintz Date: 5/26/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 06/07/17

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

☒

NOT APPLICABLE/  
(Governmental Entity)

☐


**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

  x   By watching the training program on the Web, DVD or VHS on        20         
       By attending a live presentation given on                                 , 20       

**AND**

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:


\*Applicant's Signature:  Printed Name: Ralph A Lewis Date: 5-26-17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 06/07/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A Seat #: 7

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Rufty Joanne M  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☐ Employee ☒ Officer ☐

Business Name: Palm Beach County Property Appraiser's Office

Business Address: 301 N. Olive Avenue

City & State West Palm Beach, Florida Zip Code: 33401

Residence Address: 2025 Kenwood Road

City & State West Palm Beach, Florida Zip Code: 33409

Home Phone: ( ) Business Phone: (561) 355-2865 Ext. \_\_\_\_\_

Cell Phone: (561) 301-4924 Fax: (561) 355-3963

Email Address: Jm.rufty@att.net

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

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AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: DAVID M. RAY Date: 5/26/2017

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Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 06/07/17



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency    Advisory [ ]    Not Advisory [x]

[illegible]

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 05/31/2021

Seat Requirement: N/A      Seat #: 1

[x]\*Reappointment                  or                  [ ] New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Fleming	Christopher	F.
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [ ☒ ]      Employee [ ☐ ]      Officer [ ☐ ]

**Business Name:** Strategic Realty Services, LLC

**Business Address:** 500 Northpoint Parkway, Suite 300

City & State West Palm Beach, Florida Zip Code: 33407

**Residence Address:** \_\_\_\_\_  
City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: (561)471-5353 Ext. 103

Cell Phone: (561)707-5120 Fax: ( )

Email Address: cfleming@strategicrealty.com

Mailing Address Preference: ☒ Business    ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   x  

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☒ Male                      ☐ Female  
                                        ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

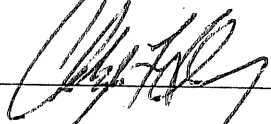
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AND

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\*Applicant's Signature:  Printed Name: Christopher F. Fleming Date: 5/30/17

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Return this FORM to:  
Mai Newton  
Westgate Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Avenue, Suite 215, West Palm Beach, FL. 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: S. Abrams 16 Date: 6/15/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      Advisory [ ☐ ]      Not Advisory [ ☒ ]

☒ At Large Appointment                      or                      ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A      Seat #: 2

[x]\*Reappointment                  or                  [ ] New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Kirby	Joseph	H.
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [X] Employee [ ] Officer [ ]

Business Name: Meredith Realty, Inc

**Business Address:** 1649 Forum Place, Suite 11

City & State West Palm Beach, Florida Zip Code: 33401

**Residence Address:** 334 Edwards Lane

City & State Palm Beach Shores, Florida Zip Code: 33404

Home Phone: ( ) Business Phone: (561) 689-8989 Ext.       

Cell Phone: (561) 602-4139 Fax: (561) 689-9102

Email Address: joekirbyfla@gmail.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☒ Male                      ☐ Female  
                                      ☐ Native-American     ☐ Hispanic-American     ☐ Asian-American     ☐ African-American     ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

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AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Joseph H. Kintz Date: 5/26/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: S. Abrams Date: 6/5/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      Advisory [ ☐ ]      Not Advisory [ ☒ ]

☒ At Large Appointment                      **or**                      ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A Seat #: 3

☐ \*Reappointment                      or                      ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Lewis	Ralph	
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [**X**]                  Employee [ ]                  Officer [ ]

**Business Name:** Okeechobee Steakhouse

**Business Address:** 2854 Okeechobee Blvd

City & State West Palm Beach Zip Code: 33409

**Residence Address:** 1205 Osceola Drive

City & State West Palm Beach, Fl. Zip Code: 33409

Home Phone: ( ) Business Phone: ( 561 ) 683-5151 Ext.

Cell Phone: (561)701-0401 Fax: ( )

Email Address: ralph@okeesteakhouse.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No **X**

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☒ Male                      ☐ Female  
    ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on \_\_\_\_\_ 20 \_\_\_\_

☐ By attending a live presentation given on \_\_\_\_\_, 20 \_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Ralph A Lewis Date: 5-26-17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: S. Abrams (15) Date: 6-5-17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      Advisory [ ☐ ]      Not Advisory [ ☒ ]

[x] At Large Appointment                or                [ ] District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: To: 5/31/2021

Seat Requirement: N/A Seat #: 7

[illegible]

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on:

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name:	Ruffy	Joanne	M
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [ ]                      Employee [ **x** ]                      Officer [ ]

**Business Name:** Palm Beach County Property Appraiser's Office

**Business Address:** 301 N. Olive Avenue

City & State                      West Palm Beach, Florida                      Zip Code:                      33401

**Residence Address:** 2025 Kenwood Road

City & State                      West Palm Beach, Florida                      Zip Code:                      33409

Home Phone: ( ) Business Phone: (561) 355-2865 Ext.

Cell Phone: (561) 301-4924 Fax: (561) 355-3963

Email Address: Jm.ruffy@att.net

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   x  

If Yes, state the court, nature of offense, disposition of case and date:

**Minority Identification Code:**    ☐ Male                            ☒ Female  
    ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- ☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Shawn M. Ray Date: 5/26/2017

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: S. Abrams Date: 6-5-17



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      Advisory ☐      Not Advisory ☒

[ x ] At Large Appointment                      or                      [    ] District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 05/31/2021

Seat Requirement: N/A Seat #: 1

[x]\*Reappointment                  or                  [ ] New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Fleming	Christopher	F.
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [ x ]                      Employee [ ]                      Officer [ ]

**Business Name:** Strategic Realty Services, LLC

**Business Address:** 500 Northpoint Parkway, Suite 300

City & State West Palm Beach, Florida Zip Code: 33407

Residence Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: (561)471-5353 Ext. 103

Cell Phone: (561)707-5120 Fax: ( )

Email Address: cfleming@strategicrealty.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   x  

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☒ Male                                    ☐ Female  
    ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: \_\_\_\_\_ Printed Name: Christopher F. Fleming Date: 5/30/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Avenue, Suite 215, West Palm Beach, FL. 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      **Advisory** ☐      **Not Advisory** ☒

☒ At Large Appointment      **or**      ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years.      From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A      Seat #: 2

☒\*Reappointment      **or**      ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation      ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Kirby	Joseph	H.
	Last	First	Middle
Occupation/Affiliation:			
	Owner <input checked="" type="checkbox"/>	Employee <input type="checkbox"/>	Officer <input type="checkbox"/>

Business Name:	Meredith Realty, Inc		
Business Address:	1649 Forum Place, Suite 11		
City & State	West Palm Beach, Florida	Zip Code:	33401

Residence Address:	334 Edwards Lane			
City & State	Palm Beach Shores, Florida		Zip Code:	33404
Home Phone:	( )	Business Phone:	(561) 689-8989	Ext.
Cell Phone:	(561) 602-4139	Fax:	(561) 689-9102	
Email Address:	joekirbyfla@gmail.com			

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes No **x**

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☒ Male                      ☐ Female  
    ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

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☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Joseph H. Kintz Printed Name: Joseph H. Kintz Date: 5/26/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Melissa McKinley Date: 6/4/17

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A Seat #: 3

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Lewis Ralph  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☒ Employee ☐ Officer ☐

**Business Name:** Okeechobee Steakhouse

**Business Address:** 2854 Okeechobee Blvd

City & State West Palm Beach Zip Code: 33409

**Residence Address:** 1205 Osceola Drive

City & State West Palm Beach, Fl. Zip Code: 33409

Home Phone: ( ) Business Phone: ( 561 ) 683-5151 Ext. \_\_\_\_\_

Cell Phone: (561)701-0401 Fax: ( )

Email Address: ralph@okeesteakhouse.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

---

**Minority Identification Code:** ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

☒

NOT APPLICABLE/  
(Governmental Entity)

☐

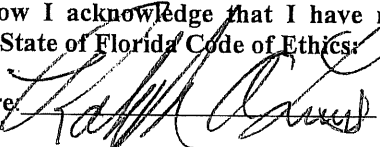
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☒ By watching the training program on the Web, DVD or VHS on \_\_\_\_\_ 20 \_\_\_\_  
☐ By attending a live presentation given on \_\_\_\_\_, 20 \_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Ralph A Lewis Date: 5-26-17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Melissa McKinley Date: 6/6/17

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Westgate Belvedere Homes Community Redevelopment Agency      Advisory [ ☐ ]      Not Advisory [ ☒ ]

[x] At Large Appointment                  or                  [ ] District Appointment /District #: \_\_\_\_\_

Term of Appointment: 4 Years. From: \_\_\_\_\_ To: 5/31/2021

Seat Requirement: N/A Seat #: 7

[x]\*Reappointment                  or                  [ ] New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

***APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***

Name:	Rufty	Joanne	M
	Last	First	Middle

Occupation/Affiliation:

Owner [ ]                  Employee [ x ]                  Officer [ ]

**Business Name:** Palm Beach County Property Appraiser's Office

**Business Address:** 301 N. Olive Avenue

City & State                      West Palm Beach, Florida                      Zip Code:                      33401

**Residence Address:** 2025 Kenwood Road

City & State                      West Palm Beach, Florida                      Zip Code:                      33409

Home Phone: ( ) Business Phone: (561) 355-2865 Ext.

Cell Phone: (561) 301-4924 Fax: (561) 355-3963

Email Address: Jm.ruffy@att.net

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No  x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**    ☐ Male                            ☒ Female  
    ☐ Native-American    ☐ Hispanic-American    ☐ Asian-American    ☐ African-American    ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- ☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: DAVID M. RAY Date: 5/26/2017

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

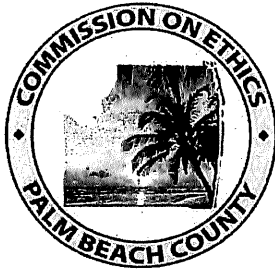
Return this FORM to:  
Mai Newton  
Westgate/Belvedere Homes Community Redevelopment Agency  
1280 N. Congress Ave, Suite 215 \* West Palm Beach, FL 33409

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Melissa McManis Date: 6/6/17





*Honesty - Integrity - Character*

## PALM BEACH COUNTY CODE OF ETHICS TRAINING ACKNOWLEDGEMENT

Legal Name: Christopher E. Fleming (Please print clearly)

Employee Identification Number: \_\_\_\_\_

Agency/Municipality: Palm Beach County Dept/Board: Westgate Belvedere Homes CRA

By signing this acknowledgement, I am attesting that I have done the following:

☒ Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

**AND**

Have completed additional training by viewing one of the following:

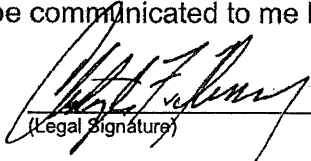
☒ The Code of Ethics Training Program on the Intranet/Internet. (Ctrl+Click to follow link)

☐ The Code of Ethics Training Program on YouTube. (Ctrl+Click to follow link)

☐ The Code of Ethics Training Program on DVD.

☐ A live presentation given on \_\_\_\_\_, 20\_\_.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

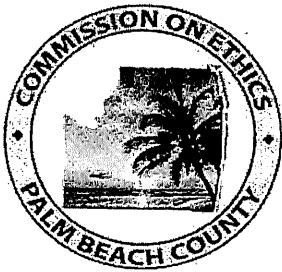
  
(Legal Signature)

6/13/17  
(Date)

**Advisory Board Members:** Submit signed forms to Appropriate Advisory Board Representative

**PLEASE SUBMIT THIS FORM TO APROPRIATE PARTY AS HIGHLIGHTED ABOVE  
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS**

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401  
PHONE: 561.355-1915 FAX: 561.355-1904  
Hotline: 877.766.5920 E-mail: [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com)  
Website: [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com)



*Honesty - Integrity - Character*

## PALM BEACH COUNTY CODE OF ETHICS TRAINING ACKNOWLEDGEMENT

Legal Name: Joseph H. Kirby 111 (Please print clearly)

Employee Identification Number: \_\_\_\_\_

Agency/Municipality: Westgate/Belvedere Homes CRA Dept/Board: \_\_\_\_\_

By signing this acknowledgement, I am attesting that I have done the following:

☐ Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

**AND**

Have completed additional training by viewing one of the following:

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☐ The Code of Ethics Training Program on YouTube. (Ctrl+Click to follow link)

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I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

Joseph H. Kirby 111  
(Legal Signature)

6/5/2017  
(Date)

**Officials and Employees:** Submit signed forms according to your agency's policy  
**Advisory Board Members:** Submit signed forms to Appropriate Advisory Board Representative

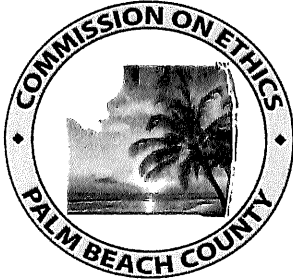
**PLEASE SUBMIT THIS FORM TO APROPRIATE PARTY AS HIGHLIGHTED ABOVE  
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS**

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401

PHONE: 561.355-1915 FAX: 561.355-1904

Hotline: 877.766.5920 E-mail: [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com)

Website: [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com)



*Honesty - Integrity - Character*

## PALM BEACH COUNTY CODE OF ETHICS TRAINING ACKNOWLEDGEMENT

Legal Name: Ralph A Lewis (Please print clearly)

Employee Identification Number: \_\_\_\_\_

Agency/Municipality: \_\_\_\_\_ Dept/Board: CRA Westgate

By signing this acknowledgement, I am attesting that I have done the following:

☐ Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

**AND**

Have completed additional training by viewing one of the following:

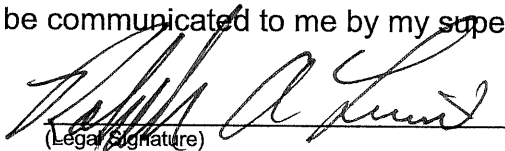
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☐ The Code of Ethics Training Program on YouTube. (Ctrl+Click to follow link)

☐ The Code of Ethics Training Program on DVD.

☐ A live presentation given on \_\_\_\_\_, 20\_\_\_\_.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

  
(Legal Signature)

6/13/17  
(Date)

**Officials and Employees:** Submit signed forms according to your agency's policy

**Advisory Board Members:** Submit signed forms to Appropriate Advisory Board Representative

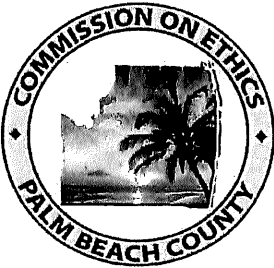
**PLEASE SUBMIT THIS FORM TO APROPRIATE PARTY AS HIGHLIGHTED ABOVE  
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS**

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Hotline: 877.766.5920 E-mail: [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com)

Website: [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com)



*Honesty - Integrity - Character*

## PALM BEACH COUNTY CODE OF ETHICS TRAINING ACKNOWLEDGEMENT

Legal Name: Joanne M. Rufty (Please print clearly)

Employee Identification Number: \_\_\_\_\_

Agency/Municipality: \_\_\_\_\_ Dept/Board: Westgate/Belvedere Homes CRA

By signing this acknowledgement, I am attesting that I have done the following:

☒ Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

**AND**

Have completed additional training by viewing one of the following:

☒ The Code of Ethics Training Program on the Intranet/Internet. (Ctrl+Click to follow link)

☐ The Code of Ethics Training Program on YouTube. (Ctrl+Click to follow link)

☐ The Code of Ethics Training Program on DVD.

☐ A live presentation given on \_\_\_\_\_, 20\_\_.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

*Joanne M. Rufty*  
(Legal Signature)

June 7, 2017  
(Date)

**Advisory Board Members:** Submit signed forms to Appropriate Advisory Board Representative

**PLEASE SUBMIT THIS FORM TO APROPRIATE PARTY AS HIGHLIGHTED ABOVE  
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS**

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401

PHONE: 561.355-1915 FAX: 561.355-1904

Hotline: 877.766.5920 E-mail: [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com)

Website: [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com)

## CHRISTOPHER F. FLEMING

Since 1985, Mr. Fleming has been engaged in the leasing, managing, brokerage, land assemblage and development of commercial property in the State of Florida.

Mr. Fleming uses a comprehensive approach that is informed by his constant monitoring of market trends and conditions; pertinent planning and zoning issues; and local, regional, and national governmental issues affecting the commercial real estate industry. His longevity in the Florida Commercial Real Estate Market is a result of this thoughtful and diligent approach to commercial real estate brokerage.

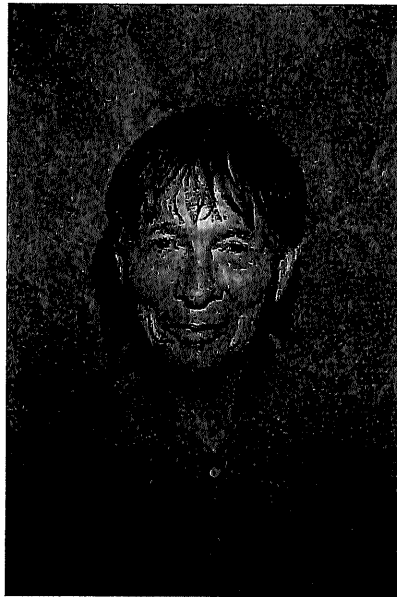
In 1985, Mr. Fleming founded St. James Real Estate Company and was involved in the leasing and brokerage of commercial properties throughout Palm Beach County. In 1986 he founded and co-owned Dajon Property Advisors, Inc., which was involved in consulting and managing large tracts of real estate, including golf course developments, for various institutional owners throughout Florida.

Mr. Fleming is an active member of his community. He has been appointed to the City of Lake Worth Community Redevelopment Agency for four straight terms and served as Chairman during his last two terms until his term expired in July 2004. Mr. Fleming is also a founding board member and currently serves as chairman of Turtle Nest Village, a charitable organization serving youths 18-21 year old coming out of foster care.

Mr. Fleming has been licensed and active in Florida commercial real estate since 1985. In 1993, 1994, 1995 and 2001, Mr. Fleming was awarded the Top Listing Agent for Reichel Realty & Investments, Inc.; he was Agent of the Year in 1997 and 2002; and he was Top Sales Agent in 1998 and 1999.

Mr. Fleming resides in Lake Worth, Florida with his son Christopher Tyler.

## **Westgate/Belvedere Homes Community Redevelopment Agency Board of Commissioners**



### **Joseph H. Kirby**

Mr. Kirby was appointed to the Board in 2002. Through the years, he has been involved in the development of numerous residential subdivisions in excess of 100 units, shopping centers, office buildings, warehouses, and hotels. Mr. Kirby's expertise in commercial real estate, development, acquisition, financing, management, and brokerage is invaluable to the CRA's redevelopment efforts. He is the current President of Meredith Realty, Inc., Spencer Square Holdings, Inc., Forum Shoppes, Inc., and SJM III, Inc., and Trustee of Lake Avenue Land Trust. Other civic involvements include serving as past Chairman and Vice Chairman of the Board of the West Palm Beach Branch of the YMCA.

# Ralph Lewis

1205 Osceola Dr. WPB FL 33409 | 561-701-0401 | ralph@okeesteakhouse.com

• Age 52

## Education

- Twin Lakes High School
- Attended Oklahoma State
- Attended University Arkansas

## Skills & Abilities

- Experienced in Business
- STRONG LEADERSHIP SKILLS
- TRAINING IN CUSTOMER SERVICE AND HOSPITALITY
- GOAL OREINTED
- NEGOTIATING BUSINESS DEALS
- CONSIDERED ONE OF THE LEADING EXPERTS IN THE COUNTRY FOR THE RESTAURANT INDUSTRY
- MARKETING & AWARENESS FOR BUSINESSES
- CURRENTLY NAMED BY CONDE NAST TRAVELER AS ONE OF THE TOP 15 STEAKHOUSES IN THE WORLD
- CURRENTLY WORKING ON THE TIMING FOR MY BUSINESS OKEECHOBEE STEAKHOUSE BEING VISITED BY EMERIL LAGASSE TO FILM A SEGMENT FOR THE COOKING CHANNEL-- EMERILS FLORIDA
- BEING NOMINATED BY FL RESTAURANT & LODGING ASSOCIATION FOR RESTAURANT OF THE YEAR FOR ENTIRE STATE OF FLORIDA
- WRITTEN A PUBLISHED BOOK ON THE RESTAURANT BUSINESS
- CURRENTLY FINISHING UP MY 2<sup>ND</sup> BOOK ON BUSINESS
- STARTING THIS YEAR, WILL BE DOING THE COOKING SHOW ON WPTV

## LEADERSHIP

- I currently employ 52 Employees and 8 Managers
- Board member for the Florida Restaurant Association Education Committee Palm Beach County
- Speaker and Mentor for the Young Operators and Legendary Owners.
- Sponsor and charity fund raising for Place of Hope

- Sponsor and one of forty-five Local businesses to raise charity funds for (Taste of Nations-No Kid Hungry) held annually at the Kravis Center

## Experience

- Manager: 1980's J&S Fish Camp (Okeechobee FL) included mobile home park, Restaurant, Motel, RV Park, Boat Rental Service and Bar it was owned by my Grandparents I eventually owned it and Sold it in the early 90's
- Worked for Family Business ---Time Out Lounge --in the 1980's
- Multiple real estate investments
- Managed Rental Properties around 20 homes in Westgate for my Grandmother in the 80's and 90's
- Okeechobee Steakhouse from 1977 until Current where I am the Third Generation Proprietor.
- Currently Opening a High End Catering Business in Westgate which will create 20 to 30 well-paying jobs.



Joanne M. Ruffy

2025 Kenwood Road  
WPB, FL 33409

(561) 355-2865 work  
(561) 301-4924 cell  
[jruffy@pbcgov.org](mailto:jruffy@pbcgov.org) (work)  
[jmruffy@comcast.net](mailto:jmruffy@comcast.net) (home)

1/1995 to Present:     **Palm Beach County Property Appraiser's Office**  
**Executive Assistant – Administration/Human Resources**

- Serve as the Taxpayer Advocate for the Property Appraiser by assisting the public and/or representatives in resolving conflicts related to exemptions, assessments, and/or office policy.
- Prepare responses to letters received from the public for the Property Appraiser.
- Administration community service liaison for American Heart, Scholarship and March of Dimes Committees.
- Schedule appointments, meetings and speaking engagements; maintain calendar.
- Responsible for input of all payroll changes and HR Action Requests.
- Oversee leaves of absence in accordance with Family & Medical Leave requirements.
- Recruitment and advertising of open positions.
- Screen and review applications and resumes; communicate and correspond with applicants regarding application and open position status.
- Schedule interviews, pre-hire drug screenings and physicals.
- Perform criminal background checks and prior employment verification.
- Work closely with Managers and advise on hiring decisions and correct HR procedures.
- Make offers of employment to prospective employees; explain benefits.
- Conduct new hire orientations.

Previously held the position of Specialist where duties were the same as above. Prior to Specialist, held the position of Senior Clerk for Commercial Appraisal and Human Resources Departments where duties were to assist the Litigation and Commercial Appraisers with research, correspondence, and filing and assist the HR Manager with updating of personnel files, correspondence to applicants, reference checking, background checks, office policies and procedures, and benefits.

June 1983 – December 1994   **M.R. Ford & Associates, Inc., Real Estate Appraisers & Consultants**  
**Executive Secretary**

- Responsible for the production of narrative commercial appraisal reports – typing, preparation of exhibits, and assembling.
- Typed all correspondence, fee quote letters and invoices.
- Instructed new associates in the operation of a computer-based appraisal system.

**Professional**

**Designation/**               PHR (Professional in Human Resources)  
**Affiliation:**               Society for Human Resource Management; Member #00469452

**Appointment:**           Commissioner, Westgate/Belvedere Homes CRA – July 2009

**Education:**               Various Human Resource related seminars, workshops and conferences.  
Twin Lakes High School, West Palm Beach, FL

1           Section 1. AUTHORITY FOR ENACTMENT.

2           This ordinance is enacted pursuant to the Community  
3 Redevelopment Act of 1969, as amended, Chapter 69-305, Laws of Florida.

4           Section 2. CREATION OF THE WESTGATE/BELVEDERE HOMES COMMUNITY  
5                       REDEVELOPMENT AGENCY

6           There is hereby created a public body corporate and politic to  
7 be known as the Westgate/Belvedere Homes Community Redevelopment Agency,  
8 hereinafter referred to as the "Agency."

9           Section 3. MEMBERSHIP

10          3.01. The agency shall consist of seven (7) commissioners  
11 appointed by the Board of County Commissioners. Any person may be  
12 appointed as a commissioner if he or she resides or is engaged in  
13 business, which shall mean owning a business, practicing a profession, or  
14 performing a service for compensation, or serving as an officer or  
15 director of a corporation or other business entity so engaged, within the  
16 area of operation of the agency, which shall be coterminous with the area  
17 of operation of the county.

18          3.02. Terms of office of the commissioners shall be for 4 years  
19 except that three of the members first appointed shall be designated to  
20 serve terms of 1, 2 and 3 years, respectively, from the date of their  
21 appointments, and four (4) members shall be designated to serve for terms  
22 of 4 years from the date of their appointments. A vacancy occurring  
23 during a term shall be filled for the unexpired term. A certificate of  
24 the appointment or reappointment of any commissioner shall be filed with  
25 the clerk of the county, and such certificate shall be conclusive  
26 evidence of the due and proper appointment of such commissioner.

27          3.03. A commissioner shall receive no compensation for his  
28 services, but shall be entitled to the necessary expenses, including  
29 traveling expenses, incurred in the discharge of his duties, subject to  
30 prior approval by the Board of County Commissioners.

31          3.04. The powers of a community redevelopment agency shall be  
32 exercised by the commissioners thereof. A majority of the commissioners  
33 shall constitute a quorum for the purpose of conducting business and  
34 exercising the powers of the agency and for all other purposes. Action  
35 may be taken by the agency upon a vote of a majority of the commissioners  
36 present, unless in any case the bylaws shall require a larger number.

**WESTGATE/BELVEDERE HOMES CRA  
BOARD OF COMMISSIONERS**

<b>SEAT ID</b>	<b>CURRENT MEMBER</b>	<b>RACE CODE</b>	<b>BUSINESS/ HOME PHONE</b>	<b>REQUIREMENT</b>	<b>APPOINT DATE</b>	<b>EXPIRE DATE</b>
1	Christopher F. Fleming 500 Northpoint Parkway, Suite 300 West Palm Beach, FL. 33407	WM	(561) 471-5353	Business Owner	07/02/2013	05/31/2017
2	Joseph H. Kirby, III 1649 Forum Place, Suite 11 West Palm Beach, FL. 33401	WM	(561) 689-8989	Business Owner	07/02/2013	05/31/2017
3	Ralph Lewis 1205 Osceola Drive West Palm Beach, FL. 33409	WM	(561) 712-9221	Business Owner	07/12/2016	05/31/2017
4	Brian Sattar 4000 Okeechobee Blvd. West Palm Beach, FL. 33409	AM	(561) 248-1186	Business Owner	07/23/2014	05/31/2018
5	Ruth A. Haggerty 840 Beech Road West Palm Beach, FL. 33409	WF	(561) 683-0409	Community Based	07/21/2015	05/31/2019
6	Ronald Daniels 1683 Latham Road West Palm Beach, FL. 33409	WM	(561) 697-4490	Business Owner	07/12/2016	05/31/2020
7	Joanne Rufty 2025 Kenwood Road West Palm Beach, FL. 33409	WF	(561) 471-9365	Community Based	07/02/2013	05/31/2017