



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2017	2018	2019	2020	2021
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	<sup>*</sup> <u>\$ -0-</u>	=====	=====	=====	=====
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	_____	_____	_____	_____	_____

**Is Item Included in Current Budget:** Yes \_\_\_\_\_ No \_\_\_\_\_

Budget Account No: Fund \_\_\_\_\_ Dept \_\_\_\_\_ Unit \_\_\_\_\_ Object \_\_\_\_\_  
 Program \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

\* No fiscal impact.

Fixed Asset Number \_\_\_\_\_

**C. Departmental Fiscal Review:** *Kaysa Sykes 7/20/17*

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

*[Signature]* 7/29/17  
 OFMB 257/24 A 7/24

*[Signature]* for *Kevin Guedes*  
 Contract Development and Control  
 7/28/17 *[Signature]*

**B. Legal Sufficiency:**

*[Signature]* 8/1/17  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**

TWP 40

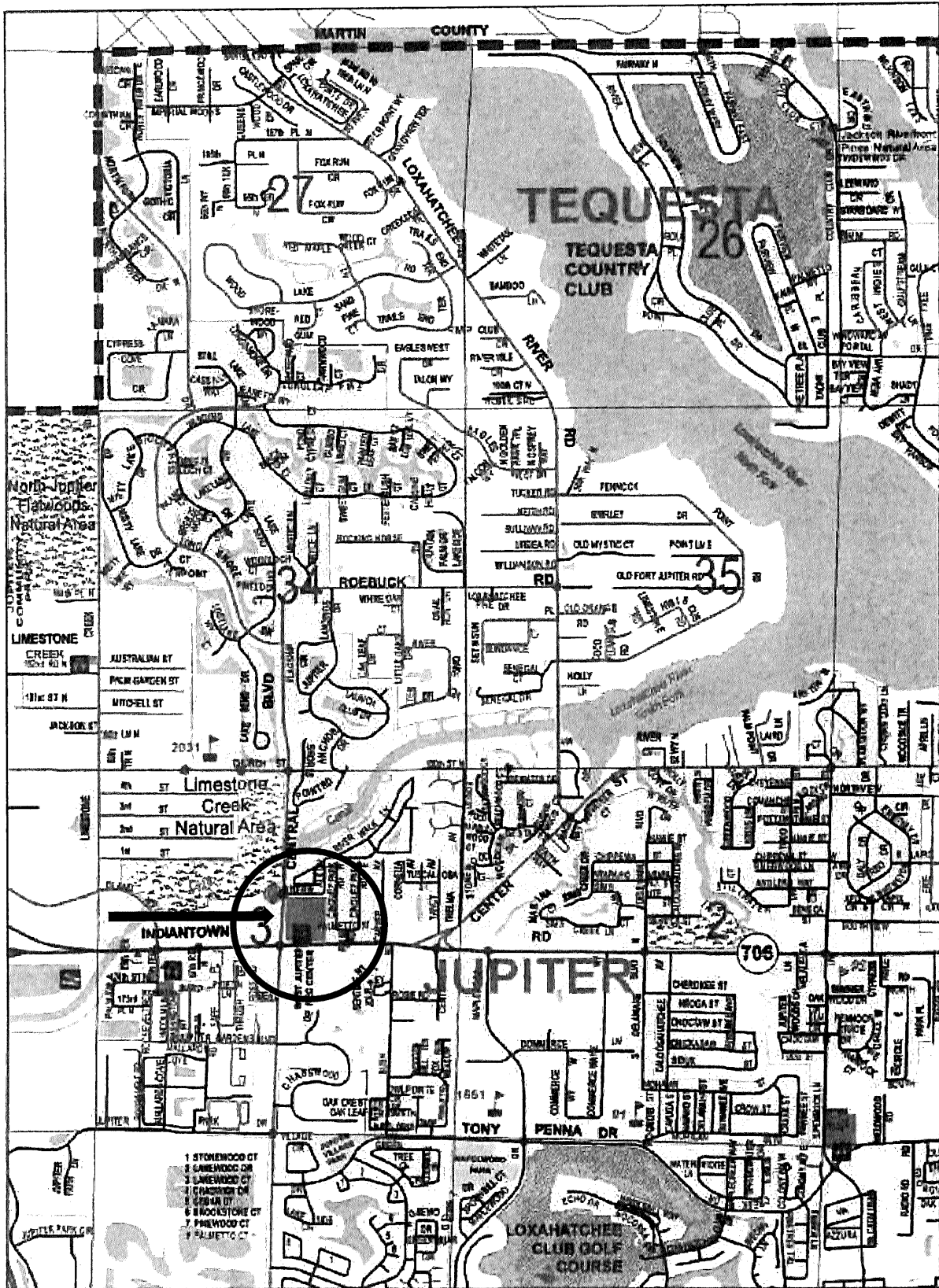
TWP 40

TWP 41

1

2

3

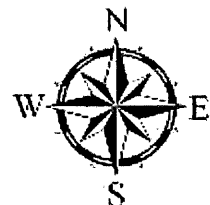


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LOCATION MAP



# TOWN OF JUPITER

**Town Council**  
(561) 741-2214

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July 11, 2017

Palm Beach County Dept. of Community Services  
Attn: Taruna Malhotra, Assistant Director  
810 Datura Street  
West Palm Beach, FL 33401

Dear Ms. Malhotra:

Due to the recent changes in staffing in the Palm Beach County Community Action Program (CAP) office where the Town's ACCESS eligibility employee is located, the Town of Jupiter is hereby giving its notice to terminate the Jupiter License Agreement with Palm Beach County. Since the office is empty most days of the week, it is neither practical nor safe to keep an employee there.

The Town of Jupiter wants to thank you for this partnership of five years, and hopes to work with the County in the future.

Sincerely,

Todd Wodraska  
Mayor

cc: Ross Hering, PBC Dept. of Property & Real Estate Mngmt.  
Howard Falcon, III, Chief Assistant County Attorney

*Attachment 2  
1 of 1*