

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

<b>Meeting Date:</b>	August 15, 2017	[X]	Consent		Regular
		l J	Ordinance	l J	Public Hearing
Department:	Facilities Development & Op	erations	}	200	
	I. EXECU	TIVE BI	RIEF		
(R2009-1661) with the	Staff recommends motion to ap ne Town of South Palm Beach ("Tounty's Public Safety Radio System	'own") to	extend the term	of the	Agreement allowing for
the System, expires of four (4) years. The and the renewal now to all municipalities municipal hub is not to System, initially through annual fees are consist to pay all costs associator the System. The Ayear, with a minimum responsibilities, modified	reement, which provides the terms on October 4, 2017. The Agreement Town has approved a renewal to exequires the Board approval. The term and local branches of State/Federechnically feasible. The Town's Pough a Talk Group Agreement, and stent with those being charged to the lated with Town's subscriber units Agreement may be terminated by each of six months' notice. The Second fies the provision regarding the annuation provisions. (ESS) Countywe	at provide axtend the rms of thi eral agence beginning the County and to coeither partical budge and budge the county and the coeither partical budge and budge and budge and budge and budge are provided and the coeither partical budge are are are are are are are are are ar	s for two (2) rer term of the Agre s Agreement are cies where com- artment has been g in 2009 via a land Departments. In emply with the e ty, with or with adment renews et information to	newal of eement e standa: nection interop Direct C n addition establish out caus the tern	ptions, each for a period through October 4, 2021 rd and have been offered through an established erable with the County's Connect Agreement. The on, the Town is required the doperating procedures see on October 1 <sup>st</sup> of any n, updates the County's
Town can directly ac	stification: The Agreement, who coess the County's 800 MHz Radi renewals for terms of four (4) year renewal options.	io System	n, expires on Oc	ctober 4	, 2017. The Agreement
Attachments:					
Second Amendment					
Recommended By:	Army Wo  Department Direct	4 ctor		7  3 Date	117
Approved By:	County Administr	2 rator		7/28 Date	4//

## II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	201 <del>8</del>	2019	2020	20كـا	2022_		
Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County	(\$4,374.00)	(\$4,374.00)	(\$4,374.00)	(\$4,374.00)			
NET FISCAL IMPACT	(\$4,374.00)	(\$4,374.00)	(\$4,374.00)	(\$4,374.00)			
# ADDITIONAL FTE POSITIONS (Cumulative)			***************************************				
Is Item Included i	n the Proposed	dget: Yes					
Budget Account No: Fund 0001 Dept 410 Unit 4150 Revenue Source 4901 (\$2,260.00) Fund 3801 Dept 411 Unit B209 Revenue Source 3728 (\$2,114.00)  B. Recommended Sources of Funds/Summary of Fiscal Impact:  C. Departmental Fiscal Review:     Jan 1/4//7							
A. OFMB Fiscal and/or Contract Development Comments:  OFMB Et 7 24 4 7 25 Contract Development and Control							
FW	Legal Sufficiency:  Assistant County/Attorney						
C. Other Depar	Other Department Review:						
Department I	Director						

This summary is not to be used as a basis for payment.

#### SECOND AMENDMENT TO INTERLOCAL AGREEMENT

THIS SECOND AMENDMENT to Interlocal Agreement R2009-1661 dated October 6, 2009, as amended by R2013-1166 (collectively referred to herein as the "Agreement"), is made as of \_\_\_\_\_\_, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners ("County") and Town of South Palm Beach, a municipal corporation of the State of Florida ("Town").

In consideration of the mutual promises contained herein, the County and Town agree as follows:

- 1. The term of the Agreement expires on October 4, 2017, and shall be extended through October 4, 2021 pursuant to the exercise of the second four (4) year renewal option.
- 2. Section 7.01 of the Agreement is modified by deleting the first sentence and replacing it with the following:

The County may review and update the fees and charges as identified in Sections 3, 5 and 6 once every three (3) years and transmit same to the Town prior to April 1<sup>st</sup> of each year for the following fiscal year beginning October 1<sup>st</sup>.

3. Section 10.05 of the Agreement is deleted in its entirety and replaced with the following:

The County will provide notifications of System problems and time for System restoration to the Town Representative within the time frames identified in Attachment 1.

4. The Agreement is hereby modified to add the following:

#### **SECTION 24: NONDISCRIMINATION**

Pursuant to Resolution R-2014-1421, as amended, it is the policy of the Board of County Commissioners of Palm Beach County that Palm Beach County shall not conduct business with nor appropriate any funds to any organization that practices discrimination on the basis of race, color, national origin, religion, ancestry, sex, age, familial status, marital status, sexual orientation, gender identity and expression, disability, or genetic information.

The Town has submitted to County a copy of its non-discrimination policy which is consistent with the above paragraph, as contained in Resolution R-2014-1421, as amended, or in the alternative, if the Town does not have a written non-discrimination policy, it has affirmed through a signed statement provided to County that Town will conform to the County's non-discrimination policy as provided in R-2014-1421, as amended.

5. Except as modified by this Second Amendment, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof.

**IN WITNESS WHEREOF**, the parties have caused this Second Amendment to be executed as of the day and year first above written.

ATTEST:

### SHARON R. BOCK CLERK & COMPTROLLER

PALM BEACH COUNTY, a political subdivision of the State of Florida

By:	By: Paulette Burdick, Mayor
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	APPROVED AS TO TERMS AND CONDITIONS:
By: County Attorney	By: Audrey Wolf, Director Facilities Development & Operations
ATTEST:	TOWN OF SOUTH PALM BEACH, a municipal corporation of the State of Florida
By: Maylee De Jesus, CMC, Town Clerk	By: Bernice (Bonnie) Fischer, Mayor
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	ORUDA A

Biggs / Town Attorney